

## 1. Agenda

Documents:

[2020.01.30\\_PUBLIC\\_SAFETY\\_BUILDING\\_COMMITTEE\\_AGENDA.PDF](#)

## 2. Meeting Materials

Documents:

[EMAIL\\_FROM\\_CHIEF\\_S.\\_ACHILLES\\_TO\\_J.\\_MALINOWSKI\\_M.\\_PURPLE\\_1-21-2020\\_W-2\\_SALARY\\_AND\\_EQUIP.\\_SPREADSHEET.PDF](#)  
[SOUTHBOROUGH\\_PUBLIC\\_SAFETY\\_MEETING\\_MINUTES\\_1.7.2020\\_DRAFT.PDF](#)