

1. Agenda

Documents:

[2022.02.16_MPC_AGENDA.PDF](#)

2. Meeting Materials

Documents:

[4._2020_DRAFT_MASTER_PLAN-ECONOMIC_DEVELOPMENT_EDIT_V4.2_FOR_MPC_REVIEW.PDF](#)
[8._2020_DRAFT_MASTER_PLAN-PUBLIC_SERVICES_RESILIENCY_SCHOOLS_-_EDIT_V5-FOR_MPC_REVIEW.PDF](#)
[3._2020_DRAFT_MASTER_PLAN-HOUSING_-_EDIT_TOMM_V3.PDF](#)