

1. Agenda

Documents:

[2022.03.09_MPC_AGENDA.PDF](#)

2. Meeting Materials

Documents:

[2020_DRAFT_MASTER_PLAN-LAND_USE_ZONING_V4.2-FOR_MPC-MARCH_9TH.DOCX.PDF](#)

[2020_MASTER_PLAN-IMPLEMENTATION_PLAN_V9_MARCH_9TH_2022-BY_CHAPTER.DOCX.PDF](#)

[2020_DRAFT_MASTER_PLAN-ECONOMIC_DEVELOPMENT_EDIT_V4.4-FOR_MPC-MARCH_9TH.DOCX.PDF](#)