

123858 (3/89)

THIS FORM APPROVED BY COMMISSIONER OF REVENUE

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                      | AREA                                                                 | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS                |        | BILL NUMBER                                               | 1ST PAYMENT       |       |             |             | 2ND PAYMENT |                   |       |             |      |  |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|-----------------------|-----------------------|----------------------------|--------|-----------------------------------------------------------|-------------------|-------|-------------|-------------|-------------|-------------------|-------|-------------|------|--|
|                                                                                                      |                                                                      |             |                       | TAX                   | C<br>E<br>D<br>O<br>O<br>C | AMOUNT | TOTAL TAX & ASSMNTS                                       |                   |       |             |             |             |                   |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        | 1ST PAYMENT                                               |                   |       |             | 2ND PAYMENT |             |                   |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | INTEREST          | ABATE | AMOUNT PAID |             | DATE        | INTEREST          | ABATE | AMOUNT PAID | DATE |  |
| 29 BOSTON ROAD LLC<br><br>29 BOSTON ROAD<br>P O BOX 301<br>SOUTHBOROUGH MA 01772<br>29 BOSTON ROAD C | 14153 SF<br>MAP 055<br>PARC0900<br>BOOK 18227<br>PAGE 73<br><br>3400 | 3           | TTL VA 215700         | 215700<br><br>2825.67 |                            |        | 8490 L 1<br><br>2825.67<br>P 2452.86<br>.00<br><br>372.81 | TAX<br>TITLE      |       |             |             |             | TAX<br>TITLE      |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | CHARGES<br>& FEES |       |             |             |             | CHARGES<br>& FEES |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | REFUND            |       |             |             |             | REFUND            |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | TAX<br>TITLE      |       |             |             |             | TAX<br>TITLE      |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | CHARGES<br>& FEES |       |             |             |             | CHARGES<br>& FEES |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | REFUND            |       |             |             |             | REFUND            |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | TAX<br>TITLE      |       |             |             |             | TAX<br>TITLE      |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | CHARGES<br>& FEES |       |             |             |             | CHARGES<br>& FEES |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | REFUND            |       |             |             |             | REFUND            |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | TAX<br>TITLE      |       |             |             |             | TAX<br>TITLE      |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | CHARGES<br>& FEES |       |             |             |             | CHARGES<br>& FEES |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | REFUND            |       |             |             |             | REFUND            |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | TAX<br>TITLE      |       |             |             |             | TAX<br>TITLE      |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | CHARGES<br>& FEES |       |             |             |             | CHARGES<br>& FEES |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | REFUND            |       |             |             |             | REFUND            |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | TAX<br>TITLE      |       |             |             |             | TAX<br>TITLE      |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | CHARGES<br>& FEES |       |             |             |             | CHARGES<br>& FEES |       |             |      |  |
|                                                                                                      |                                                                      |             |                       |                       |                            |        |                                                           | REFUND            |       |             |             |             | REFUND            |       |             |      |  |

TOTAL TAX

2825.67

TOTAL ASSMNT

.00

TOTAL TAX & ASSMNT

2825.67

TOTAL 1ST  
6 MONTH

.00

TOTAL 2ND  
6 MONTH

372.81

PAGE TOTALS

66.777

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



## PAYMENT RECORD

123858 (3/89)

THIS FORM APPROVED BY COMMISSIONER OF REVENUE

123858 (3/89)



| NAME & ADDRESS OF PERSON ASSESSED                                                                                         |          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS<br><br>C<br>CODE | AMOUNT | BILL NUMBER                                            | 1ST PAYMENT         |                |       |             | 2ND PAYMENT |              |                   |        |              |                   |        |
|---------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|------------------------------|--------|--------------------------------------------------------|---------------------|----------------|-------|-------------|-------------|--------------|-------------------|--------|--------------|-------------------|--------|
| AND LOCATION OF PARCEL                                                                                                    |          |                                                                   |             |                       | TAX                   |                              |        |                                                        | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |       |             |             | 2ND PAYMENT  |                   |        |              |                   |        |
|                                                                                                                           |          |                                                                   |             |                       |                       |                              |        |                                                        |                     | INTEREST       | ABATE | AMOUNT PAID | DATE        | TAX<br>TITLE | CHARGES<br>& FEES | REFUND | TAX<br>TITLE | CHARGES<br>& FEES | REFUND |
|                                                                                                                           |          |                                                                   |             |                       |                       |                              |        |                                                        |                     |                |       |             |             |              |                   |        |              |                   |        |
| ABDOU NABIL R & CLAIRE A<br><br>4 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br><br>4 LOVERS LANE<br><br>R1                     |          | 51000 SF<br>MAP 033<br>PARC0180<br><br>1010                       | 1           | TTL VA 249400         | 249400<br><br>3267.14 |                              |        | 67 L 1<br><br>3267.14<br>P 2115.71<br>.00<br>1151.43   | TAX<br>TITLE        |                |       |             |             | TAX<br>TITLE |                   |        |              |                   |        |
| ABEND JAY & SUSAN L<br><br>18 CENTRAL STREET<br>SOUTHBOROUGH MA 01772<br><br>18 CENTRAL STREET<br><br>R1                  |          | 20217 SF<br>MAP 047<br>PARC0460<br>BOOK 11202<br>PAGE 374<br>1010 | 1           | TTL VA 185000         | 185000<br><br>2423.50 |                              |        | 75 L 2<br><br>2423.50<br>P 1802.49<br>.00<br>621.01    | TAX<br>TITLE        |                |       |             |             | TAX<br>TITLE |                   |        |              |                   |        |
| ABRAHAM JAMES E<br><br>15 TED LANE<br>SOUTHBOROUGH MA 01772<br><br>15 TED LANE<br><br>R1                                  |          | 25307 SF<br>MAP 009<br>PARC0500<br>BOOK 5325<br>PAGE 340<br>1010  | 1           | TTL VA 147100         | 147100<br><br>1927.01 |                              |        | 83 L 3<br><br>1927.01<br>P 1432.41<br>.00<br>494.60    | TAX<br>TITLE        |                |       |             |             | TAX<br>TITLE |                   |        |              |                   |        |
| ACHER DONALD M & TINA E PACKH<br><br>P O BOX 125<br>7 TARA ROAD<br>SOUTHBOROUGH MA 01772<br>17 TARA ROAD<br><br>R1        |          | 43562 SF<br>MAP 033<br>PARC0600<br><br>1010                       | 1           | TTL VA 280900         | 280900<br><br>3679.79 |                              |        | 4523 L 4<br><br>3679.79<br>P 2685.27<br>.00<br>994.52  | TAX<br>TITLE        |                |       |             |             | TAX<br>TITLE |                   |        |              |                   |        |
| ACHER MARY V<br>C/O LOVEZZOLA MICHAEL & MARY<br>7 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>7 PINECONE LANE<br><br>R1 |          | 24487 SF<br>MAP 076<br>PARC0470<br>BOOK 12565<br>PAGE 351<br>1010 | 1           | TTL VA 234700         | 234700<br><br>3074.57 |                              |        | 91 L 5<br><br>3074.57<br>P 2226.42<br>.00<br>848.15    | TAX<br>TITLE        |                |       |             |             | TAX<br>TITLE |                   |        |              |                   |        |
| ACKIL JOSEPH A & CATHERINE M<br><br>3 GARRISON LANE<br>SOUTHBOROUGH MA 01772<br><br>3 GARRISON LANE<br><br>R1             |          | 29902 SF<br>MAP 016<br>PARC0250<br>BOOK 17142<br>PAGE 316<br>1010 | 1           | TTL VA 265300         | 265300<br><br>3475.43 |                              |        | 6601 L 6<br><br>3475.43<br>P 2447.87<br>.00<br>1027.56 | TAX<br>TITLE        |                |       |             |             | TAX<br>TITLE |                   |        |              |                   |        |
| ACKLEY KETH L & MARY S<br><br>2 RESERVOIR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>2 RESERVOIR DRIVE<br><br>R1               |          | 15069 SF<br>MAP 046<br>PARC002A<br>BOOK 15499<br>PAGE 118<br>1010 | 1           | TTL VA 231300         | 231300<br><br>3030.03 |                              |        | 24539 L 7<br><br>3030.03<br>P 2077.80<br>.00<br>952.23 | TAX<br>TITLE        |                |       |             |             | TAX<br>TITLE |                   |        |              |                   |        |
| TOTAL<br>TAX                                                                                                              | 20877.47 | TOTAL<br>ASSMNT                                                   | .00         | TOTAL<br>TAX & ASSMNT | 20877.47              | TOTAL 1ST<br>6 MONTH         | .00    | TOTAL 2ND<br>6 MONTH                                   | 6089.50             | PAGE<br>TOTALS |       |             |             |              |                   |        |              |                   |        |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS           |        | BILL NUMBER         |           | 1ST PAYMENT |           |                   |  | 2ND PAYMENT |  |                   |  |         |  |             |  |  |  |  |  |  |
|-----------------------------------|--|--------------------------------------------------------------------|----------|--------------------|-------------|-----------------------|--------|---------------------|-----------|-------------|-----------|-------------------|--|-------------|--|-------------------|--|---------|--|-------------|--|--|--|--|--|--|
|                                   |  |                                                                    |          |                    | TAX         |                       | AMOUNT | TOTAL TAX & ASSMNTS |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| AND LOCATION OF PARCEL            |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| ACKLEY ROBERT C & MARY A          |  | 24725 SF<br>MAP 039<br>PARC0300<br>BOOK 11509<br>PAGE 383<br>1010  | 1        | TTL VA 158100      | 158100      | 2071.11               |        |                     | 109 L 1   |             | TAX TITLE |                   |  |             |  | TAX TITLE         |  |         |  |             |  |  |  |  |  |  |
| 16 BROOK LANE                     |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| 16 BROOK LANE R1                  |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| ADAMS JAMES R & JANICE M          |  | 40947 SF<br>MAP 020<br>PARC019B<br>BOOK 5215<br>PAGE 267<br>1010   | 1        | TTL VA 192600      | 192600      | 2273.06<br>EXE 250.00 |        |                     | 117 L 2   |             | TAX TITLE |                   |  |             |  | TAX TITLE         |  |         |  |             |  |  |  |  |  |  |
| 158 MIDDLE ROAD                   |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| 158 MIDDLE ROAD R1                |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| AGHABABIAN ANN E                  |  | 55094 SF<br>MAP 013<br>PARC0350<br>BOOK 15719<br>PAGE 152<br>1010  | 1        | TTL VA 436500      | 436500      | 5718.15               |        |                     | 14670 L 3 |             | TAX TITLE |                   |  |             |  | TAX TITLE         |  |         |  |             |  |  |  |  |  |  |
| 5 HIDDEN MEADOW LANE              |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| 5 HIDDEN MEADOW LANE R1           |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| AHERN MARY E                      |  | 116775 SF<br>MAP 023<br>PARC0170<br>BOOK 17202<br>PAGE 149<br>1010 | 1        | TTL VA 329700      | 329700      | 4319.07               |        |                     | 20719 L 4 |             | TAX TITLE |                   |  |             |  | TAX TITLE         |  |         |  |             |  |  |  |  |  |  |
| 54 OREGON ROAD                    |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| 54 OREGON ROAD R1                 |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| AKERS GUY L JR                    |  | 13068 SF<br>MAP 055<br>PARC0410<br>BOOK 12170<br>PAGE 316<br>1010  | 1        | TTL VA 132100      | 132100      | 1730.51               |        |                     | 133 L 5   |             | TAX TITLE |                   |  |             |  | TAX TITLE         |  |         |  |             |  |  |  |  |  |  |
| 7 WALKER STREET                   |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| P O BOX 8                         |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| 7 WALKER STREET R1                |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| ALAN ROBERT & MARIE B             |  | 25192 SF<br>MAP 035<br>PARC0480<br>BOOK 13750<br>PAGE 100<br>1010  | 1        | TTL VA 266700      | 266700      | 3493.77               |        |                     | 141 L 6   |             | TAX TITLE |                   |  |             |  | TAX TITLE         |  |         |  |             |  |  |  |  |  |  |
| 9 JOHN MATTHEWS ROAD              |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| 9 JOHN MATTHEWS ROAD R1           |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| ALBATROS HAILE MELECOT            |  | 50360 SF<br>MAP 019<br>PARC0540<br>BOOK 17885<br>PAGE 376<br>1010  | 1        | TTL VA 213700      | 213700      | 2799.47               |        |                     | 11122 L 7 |             | TAX TITLE |                   |  |             |  | TAX TITLE         |  |         |  |             |  |  |  |  |  |  |
| 3 HIGH RIDGE ROAD                 |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| 3 HIGH RIDGE ROAD R1              |  |                                                                    |          |                    |             |                       |        |                     |           |             |           |                   |  |             |  |                   |  |         |  |             |  |  |  |  |  |  |
| TOTAL TAX                         |  | 22405.14                                                           |          | TOTAL ASSMNT       |             | .00                   |        | TOTAL TAX & ASSMNT  |           | 22405.14    |           | TOTAL 1ST 6 MONTH |  | .00         |  | TOTAL 2ND 6 MONTH |  | 7356.36 |  | PAGE TOTALS |  |  |  |  |  |  |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                    | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER         |  | 1ST PAYMENT    |  |  |  |                    |  |         |  | 2ND PAYMENT       |  |     |  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------------------|---------------------|--|----------------|--|--|--|--------------------|--|---------|--|-------------------|--|-----|--|
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | TOTAL TAX & ASSMNTS |  | INTEREST       |  |  |  | ABATE              |  |         |  | INTEREST          |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 1ST PAYMENT         |  | AMOUNT PAID    |  |  |  | DATE               |  |         |  | AMOUNT PAID       |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 2ND PAYMENT         |  | TAX TITLE      |  |  |  | TAX TITLE          |  |         |  | TAX TITLE         |  |     |  |
| ALBRECHT GEORGE W JR<br>46 EAST MAIN STREET<br>P O BOX 158<br>SOUTHBOROUGH MA 01772<br>46 EAST MAIN STREET<br>R1                   | 18731 SF<br>MAP 055<br>PARC0260<br>BOOK 13110<br>PAGE 165<br>1010 | 1           | TTL VA 148000         | 148000<br><br>1938.80  |                                            | 166 L 1             |  | TAX TITLE      |  |  |  | TAX TITLE          |  |         |  | TAX TITLE         |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 1938.80             |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | P 1322.69           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |         |  | CHARGES & FEES    |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 616.11              |  | REFUND         |  |  |  | REFUND             |  |         |  | REFUND            |  |     |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>24 SOUTHWOOD DRIVE<br>RL | 25130 SF<br>MAP 006<br>PARC0140<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60100          | 60100<br><br>787.31    |                                            | 32227 L 2           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |         |  | TAX TITLE         |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 787.31              |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |         |  | CHARGES & FEES    |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 741.68              |  | REFUND         |  |  |  | REFUND             |  |         |  | REFUND            |  |     |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>26 SOUTHWOOD DRIVE<br>RL | 15555 SF<br>MAP 006<br>PARC0150<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 57700          | 57700<br><br>755.87    |                                            | 32235 L 3           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |         |  | TAX TITLE         |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 755.87              |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |         |  | CHARGES & FEES    |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 710.24              |  | REFUND         |  |  |  | REFUND             |  |         |  | REFUND            |  |     |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>28 SOUTHWOOD DRIVE<br>RL | 11099 SF<br>MAP 006<br>PARC0160<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 56000          | 56000<br><br>733.60    |                                            | 32243 L 4           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |         |  | TAX TITLE         |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 733.60              |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |         |  | CHARGES & FEES    |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 687.97              |  | REFUND         |  |  |  | REFUND             |  |         |  | REFUND            |  |     |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>30 SOUTHWOOD DRIVE<br>RL | 10555 SF<br>MAP 006<br>PARC0170<br>BOOK 18506<br>PAGE 176<br>1300 | 1           | TTL VA 55900          | 55900<br><br>732.29    |                                            | 32250 L 5           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |         |  | TAX TITLE         |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 732.29              |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |         |  | CHARGES & FEES    |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 686.66              |  | REFUND         |  |  |  | REFUND             |  |         |  | REFUND            |  |     |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>32 SOUTHWOOD DRIVE<br>RL | 19885 SF<br>MAP 006<br>PARC0180<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 58600          | 58600<br><br>767.66    |                                            | 32268 L 6           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |         |  | TAX TITLE         |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 767.66              |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |         |  | CHARGES & FEES    |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 722.03              |  | REFUND         |  |  |  | REFUND             |  |         |  | REFUND            |  |     |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>34 SOUTHWOOD DRIVE<br>RL | 25085 SF<br>MAP 006<br>PARC0190<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60100          | 60100<br><br>787.31    |                                            | 32276 L 7           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |         |  | TAX TITLE         |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 787.31              |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |         |  | CHARGES & FEES    |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |         |  |                   |  |     |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                            | 741.68              |  | REFUND         |  |  |  | REFUND             |  |         |  | REFUND            |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             | 6502.84               |                        |                                            | TOTAL ASSMNT        |  | .00            |  |  |  | TOTAL TAX & ASSMNT |  | 6502.84 |  | TOTAL 1ST 6 MONTH |  | .00 |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       |                        |                                            | TOTAL ASSMNT        |  |                |  |  |  | TOTAL TAX & ASSMNT |  |         |  | TOTAL 1ST 6 MONTH |  |     |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                        | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD     |             |             |                   |              |       |                   |      |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|---------------------------|----------------------------------------------------------------------|--------------------|-------------|-------------|-------------------|--------------|-------|-------------------|------|
|                                                                                                                                        |                                                                   |             |                       |                        |                           |                                                                      | 1ST PAYMENT        |             |             |                   | 2ND PAYMENT  |       |                   |      |
|                                                                                                                                        |                                                                   |             |                       |                        |                           |                                                                      | INTEREST           | ABATE       | AMOUNT PAID | DATE              | INTEREST     | ABATE | AMOUNT PAID       | DATE |
|                                                                                                                                        |                                                                   |             |                       |                        |                           |                                                                      | TAX<br>TITLE       |             |             |                   | TAX<br>TITLE |       |                   |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>36 SOUTHWOOD DRIVE<br>RL | 27574 SF<br>MAP 006<br>PARC0200<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 61400          | 61400<br><br>804.34    |                           | 32284 L 1<br><br>804.34<br>P 45.63<br>.00<br>758.71                  |                    |             |             |                   |              |       |                   |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>38 SOUTHWOOD DRIVE<br>RL | 26319 SF<br>MAP 006<br>PARC0210<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60700          | 60700<br><br>795.17    |                           | 32292 L 2<br><br>795.17<br>P 45.63<br>.00<br>749.54                  |                    |             |             |                   |              |       |                   |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>40 SOUTHWOOD DRIVE<br>RL | 37487 SF<br>MAP 006<br>PARC0220<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 66600          | 66600<br><br>872.46    |                           | 32300 L 3<br><br>872.46<br>P 45.63<br>.00<br>826.83                  |                    |             |             |                   |              |       |                   |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>29 SOUTHWOOD DRIVE<br>RL | 45238 SF<br>MAP 006<br>PARC0230<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 69400          | 69400<br><br>909.14    |                           | 32318 L 4<br><br>909.14<br>P 45.63<br>.00<br>863.51                  |                    |             |             |                   |              |       |                   |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>31 SOUTHWOOD DRIVE<br>RL | 36651 SF<br>MAP 006<br>PARC0240<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 66200          | 66200<br><br>867.22    |                           | 32326 L 5<br><br>867.22<br>P 45.63<br>.00<br>821.59                  |                    |             |             |                   |              |       |                   |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>33 WILDWOOD DRIVE<br>RL  | 25057 SF<br>MAP 006<br>PARC0250<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00    |                           | 32334 L 6<br><br>786.00<br>P 45.63<br>.00<br>740.37                  |                    |             |             |                   |              |       |                   |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>35 WILDWOOD DRIVE<br>RL  | 25036 SF<br>MAP 006<br>PARC0260<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00    |                           | 32342 L 7<br><br>786.00<br>P 45.63<br>.00<br>740.37                  |                    |             |             |                   |              |       |                   |      |
| TOTAL TAX                                                                                                                              |                                                                   |             | 5820.33               | TOTAL ASSMNT           |                           | .00                                                                  | TOTAL TAX & ASSMNT |             | 5820.33     | TOTAL 1ST 6 MONTH |              | .00   | TOTAL 2ND 6 MONTH |      |
|                                                                                                                                        |                                                                   |             |                       |                        |                           |                                                                      | 5500.92            | PAGE TOTALS |             |                   |              |       |                   |      |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE

ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE     | ASSESSMENTS  | BILL NUMBER | PAYMENT RECORD                                  |                                       |       |             |                   |                                       |       |                   |      |         |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|--------------------|-----------------|--------------|-------------|-------------------------------------------------|---------------------------------------|-------|-------------|-------------------|---------------------------------------|-------|-------------------|------|---------|
| AND LOCATION OF PARCEL                                                                                                             |                                                                   |          |                    | TAX             | CODE         | AMOUNT      | TOTAL TAX & ASSMNTS                             | 1ST PAYMENT                           |       |             |                   | 2ND PAYMENT                           |       |                   |      |         |
|                                                                                                                                    |                                                                   |          |                    |                 |              |             | 1ST PAYMENT                                     | INTEREST                              | ABATE | AMOUNT PAID | DATE              | INTEREST                              | ABATE | AMOUNT PAID       | DATE |         |
|                                                                                                                                    |                                                                   |          |                    |                 |              |             | 2ND PAYMENT                                     |                                       |       |             |                   |                                       |       |                   |      |         |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>25 SOUTHWOOD DRIVE<br>RL | 25010 SF<br>MAP 006<br>PARC0270<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60000       | 60000<br>786.00 |              |             | 32359 L 1<br>786.00<br>P 45.63<br>.00<br>740.37 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |                   |      |         |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>1 SOUTHWOOD DRIVE<br>RL  | 59645 SF<br>MAP 007<br>PARC0180<br>BOOK 18506<br>PAGE 276<br>1320 | 1        | TTL VA 54000       | 54000<br>707.40 |              |             | 21659 L 2<br>707.40<br>P 45.63<br>.00<br>661.77 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |                   |      |         |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>1 WILDWOOD DRIVE<br>RL   | 25018 SF<br>MAP 007<br>PARC0290<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60000       | 60000<br>786.00 |              |             | 32367 L 3<br>786.00<br>P 45.63<br>.00<br>740.37 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |                   |      |         |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>3 WILDWOOD DRIVE<br>RL   | 25047 SF<br>MAP 007<br>PARC0300<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60000       | 60000<br>786.00 |              |             | 32375 L 4<br>786.00<br>P 45.63<br>.00<br>740.37 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |                   |      |         |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>5 WILDWOOD DRIVE<br>RL   | 25045 SF<br>MAP 007<br>PARC0310<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60000       | 60000<br>786.00 |              |             | 32383 L 5<br>786.00<br>P 45.63<br>.00<br>740.37 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |                   |      |         |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>7 WILDWOOD DRIVE<br>RL   | 25030 SF<br>MAP 007<br>PARC0320<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60000       | 60000<br>786.00 |              |             | 32391 L 6<br>786.00<br>P 45.63<br>.00<br>740.37 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |                   |      |         |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br>9 WILDWOOD DRIVE<br>RL   | 25030 SF<br>MAP 007<br>PARC0330<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60000       | 60000<br>786.00 |              |             | 32409 L 7<br>786.00<br>P 45.63<br>.00<br>740.37 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |                   |      |         |
| TOTAL TAX                                                                                                                          |                                                                   |          |                    | 5423.40         | TOTAL ASSMNT |             | .00                                             | TOTAL TAX & ASSMNT                    |       | 5423.40     | TOTAL 1ST 6 MONTH |                                       | .00   | TOTAL 2ND 6 MONTH |      | 5103.99 |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                     |  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE         | ASSESSMENTS |        | BILL NUMBER         |                   | PAYMENT RECORD |        |                   |                   |     |        |                   |       |             |      |             |       |
|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|-------------|-----------------------|---------------------|-------------|--------|---------------------|-------------------|----------------|--------|-------------------|-------------------|-----|--------|-------------------|-------|-------------|------|-------------|-------|
| AND LOCATION OF PARCEL                                                                                                                |  |                                                                   |             |                       | TAX                 | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |                |        |                   | 2ND PAYMENT       |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | TAX<br>TITLE        | CHARGES<br>& FEES | P              | REFUND | TAX<br>TITLE      | CHARGES<br>& FEES | P   | REFUND |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        |                     |                   |                |        |                   |                   |     |        | INTEREST          | ABATE | AMOUNT PAID | DATE | INTEREST    | ABATE |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>11 WILDWOOD DRIVE<br>RL |  | 25014 SF<br>MAP 007<br>PARC0340<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00 |             |        | 32417 L 1           |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 786.00              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | P 45.63             |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | .00                 |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 740.37              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>13 WILDWOOD DRIVE<br>RL |  | 25011 SF<br>MAP 007<br>PARC0350<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00 |             |        | 32425 L 2           |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 786.00              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | P 45.63             |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | .00                 |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 740.37              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>17 WILDWOOD DRIVE<br>RL |  | 25010 SF<br>MAP 007<br>PARC0360<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00 |             |        | 32433 L 3           |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 786.00              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | P 45.63             |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | .00                 |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 740.37              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>1 ASPENWOOD LANE<br>RL  |  | 25675 SF<br>MAP 007<br>PARC0370<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60400          | 60400<br><br>791.24 |             |        | 32441 L 4           |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 791.24              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | P 45.63             |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | .00                 |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 745.61              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>3 ASPENWOOD LANE<br>RL  |  | 30436 SF<br>MAP 007<br>PARC0380<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 63600          | 63600<br><br>833.16 |             |        | 32458 L 5           |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 833.16              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | P 45.63             |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | .00                 |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 787.53              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>2 ASPENWOOD LANE<br>RL  |  | 25767 SF<br>MAP 007<br>PARC0390<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60400          | 60400<br><br>791.24 |             |        | 32466 L 6           |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 791.24              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | P 45.63             |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | .00                 |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 745.61              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>21 WILDWOOD DRIVE<br>RL |  | 25270 SF<br>MAP 007<br>PARC0400<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60200          | 60200<br><br>788.62 |             |        | 32474 L 7           |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 788.62              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | P 45.63             |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | .00                 |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
|                                                                                                                                       |  |                                                                   |             |                       |                     |             |        | 742.99              |                   |                |        |                   |                   |     |        |                   |       |             |      |             |       |
| TOTAL TAX                                                                                                                             |  | 5562.26                                                           |             | TOTAL ASSMNT          |                     | .00         |        | TOTAL TAX & ASSMNT  |                   | 5562.26        |        | TOTAL 1ST 6 MONTH |                   | .00 |        | TOTAL 2ND 6 MONTH |       | 5242.85     |      | PAGE TOTALS |       |



| REAL ESTATE COMMITMENT                                                                                                                     |  |                                                                   |              |                    |             |                    |        |                     |                   | PAYMENT RECORD |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|----------------|---------|-------------------|-------------|-----------|-------------|-------|-------------|------|--|--|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                                          |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |                |         |                   | 2ND PAYMENT |           |             |       |             |      |  |  |  |  |  |  |
| AND LOCATION OF PARCEL                                                                                                                     |  |                                                                   |              |                    | TAX         | C CODE             | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |                |         |                   | 2ND PAYMENT |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | 2ND PAYMENT         | TAX TITLE         | INTEREST       | ABATE   | AMOUNT PAID       | DATE        | TAX TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        |                     |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>23 WILDWOOD DRIVE<br>RL      |  | 27132 SF<br>MAP 007<br>PARC0410<br>BOOK 19506<br>PAGE 276<br>1300 | 1            | TTL VA 61200       | 61200       |                    |        | 32482 L 1           |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | 801.72              |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | P 45.63             |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | .00                 |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>25 WILDWOOD DRIVE<br>RL      |  | 26903 SF<br>MAP 007<br>PARC0420<br>BOOK 18506<br>PAGE 276<br>1300 | 1            | TTL VA 61100       | 61100       |                    |        | 32490 L 2           |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | 800.41              |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | P 45.63             |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | .00                 |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>27 WILDWOOD DRIVE<br>RL      |  | 27406 SF<br>MAP 007<br>PARC0430<br>BOOK 18506<br>PAGE 276<br>1300 | 1            | TTL VA 61400       | 61400       |                    |        | 32508 L 3           |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | 804.34              |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | P 45.63             |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | .00                 |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>22 SOUTHWOOD DRIVE<br>RL     |  | 25115 SF<br>MAP 007<br>PARC0440<br>BOOK 18506<br>PAGE 276<br>1300 | 1            | TTL VA 60000       | 60000       |                    |        | 32516 L 4           |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | 786.00              |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | P 45.63             |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | .00                 |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>20 SOUTHWOOD DRIVE<br>RL     |  | 25150 SF<br>MAP 007<br>PARC0450<br>BOOK 18506<br>PAGE 276<br>1300 | 1            | TTL VA 60100       | 60100       |                    |        | 32524 L 5           |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | 787.31              |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | P 45.63             |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | .00                 |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>18 SOUTHWOOD DRIVE<br>RL     |  | 25300 SF<br>MAP 007<br>PARC0460<br>BOOK 18506<br>PAGE 276<br>1300 | 1            | TTL VA 60200       | 60200       |                    |        | 32532 L 6           |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | 788.62              |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | P 45.63             |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | .00                 |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>C/O ONEIL ROSARIO ALVAREZ<br>16 SOUTHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>16 SOUTHWOOD DRIVE<br>RL |  | 25100 SF<br>MAP 007<br>PARC0470<br>BOOK 18506<br>PAGE 276<br>1300 | 1            | TTL VA 60100       | 60100       |                    |        | 32540 L 7           |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | 787.31              |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | P 1713.10           |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        | 1667.47             |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                                  |  | 5555.71                                                           | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 5555.71             | TOTAL 1ST 6 MONTH |                | 1667.47 | TOTAL 2ND 6 MONTH |             | 5236.30   | PAGE TOTALS |       |             |      |  |  |  |  |  |  |
|                                                                                                                                            |  |                                                                   |              |                    |             |                    |        |                     |                   |                |         |                   |             |           |             |       |             |      |  |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                               | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER         |                    | 1ST PAYMENT    |         |                   |  |                |                   |  |         | 2ND PAYMENT    |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|---------------------|--------------------|----------------|---------|-------------------|--|----------------|-------------------|--|---------|----------------|--|--|--|
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | TOTAL TAX & ASSMNTS |                    | 1ST PAYMENT    |         |                   |  | 2ND PAYMENT    |                   |  |         | INTEREST       |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 1ST PAYMENT         |                    | INTEREST       |         |                   |  | AMOUNT PAID    |                   |  |         | DATE           |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 2ND PAYMENT         |                    | TAX TITLE      |         |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>C/O SAFFRAN RICHARD<br>14 SOUTHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>14 SOUTHWOOD DRIVE<br>RL          | 31100 SF<br>MAP 007<br>PARC0480<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 64000          | 64000<br><br>838.40    |                                        | 32557 L 1           |                    | TAX TITLE      |         |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 838.40              |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | P 45.63             |                    | CHARGES & FEES |         |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | .00                 |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 792.77              |                    | REFUND         |         |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>12 SOUTHWOOD DRIVE<br>RL        | 29570 SF<br>MAP 007<br>PARC0490<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 63000          | 63000<br><br>825.30    |                                        | 32565 L 2           |                    | TAX TITLE      |         |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 825.30              |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | P 45.63             |                    | CHARGES & FEES |         |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | .00                 |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 779.67              |                    | REFUND         |         |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>10 SOUTHWOOD DRIVE<br>RL        | 40485 SF<br>MAP 007<br>PARC0500<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 68300          | 68300<br><br>894.73    |                                        | 32573 L 3           |                    | TAX TITLE      |         |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 894.73              |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | P 45.63             |                    | CHARGES & FEES |         |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | .00                 |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 849.10              |                    | REFUND         |         |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>C/O NICHOLS DOREEN A<br>8 SOUTHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>8 SOUTHWOOD DRIVE<br>RL           | 25002 SF<br>MAP 007<br>PARC0510<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00    |                                        | 32581 L 4           |                    | TAX TITLE      |         |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 786.00              |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | P 60.86             |                    | CHARGES & FEES |         |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 15.23               |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 740.37              |                    | REFUND         |         |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>6 SOUTHWOOD DRIVE<br>RL         | 25500 SF<br>MAP 007<br>PARC0520<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60300          | 60300<br><br>789.93    |                                        | 32599 L 5           |                    | TAX TITLE      |         |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 789.93              |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | P 45.63             |                    | CHARGES & FEES |         |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | .00                 |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 744.30              |                    | REFUND         |         |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>4 SOUTHWOOD DRIVE<br>RL         | 26060 SF<br>MAP 007<br>PARC0530<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60600          | 60600<br><br>793.86    |                                        | 32607 L 6           |                    | TAX TITLE      |         |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 793.86              |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | P 45.63             |                    | CHARGES & FEES |         |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | .00                 |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 748.23              |                    | REFUND         |         |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>C/O CAPPRINI JOSEPH & LORRAINE<br>2 CANDLEWOOD LANE<br>SOUTHBOROUGH MA 01772<br><br>3 CANDLEWOOD LANE<br>R1 | 25300 SF<br>MAP 007<br>PARC0540<br>BOOK 18506<br>PAGE 276<br>1010 | 1           | TTL VA 70200          | 70200<br><br>919.62    |                                        | 32615 L 7           |                    | TAX TITLE      |         |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 919.62              |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | P 60.84             |                    | CHARGES & FEES |         |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 15.21               |                    |                |         |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                               |                                                                   |             |                       |                        |                                        | 873.99              |                    | REFUND         |         |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| TOTAL TAX                                                                                                                                     |                                                                   |             | 5847.84               | TOTAL ASSMNT           |                                        | .00                 | TOTAL TAX & ASSMNT |                | 5847.84 | TOTAL 1ST 6 MONTH |  | 30.44          | TOTAL 2ND 6 MONTH |  | 5528.43 | PAGE TOTALS    |  |  |  |

86,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                           |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |           |          |                   | 2ND PAYMENT |         |           |                   |       |             |      |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|-----------|----------|-------------------|-------------|---------|-----------|-------------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                                      |  |                                                                   |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS |             | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE    | TAX TITLE | INTEREST          | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | 1ST PAYMENT         | 2ND PAYMENT |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |         |           |                   |       |             |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>5 CANDLEWOOD LANE<br>R1       |  | 26300 SF<br>MAP 007<br>PARC0550<br>BOOK 18506<br>PAGE 276<br>1010 | 1        | TTL VA 70700       | 70700       |             |        | 32623 L 1           |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    | 926.17      |             |        | 926.17              |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | P 60.84             |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | 15.21               |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | 880.54              |             |           |          |                   |             |         |           |                   |       |             |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>7 CANDLEWOOD LANE<br>RL       |  | 29250 SF<br>MAP 007<br>PARC0560<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 62800       | 62800       |             |        | 32631 L 2           |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    | 822.68      |             |        | 822.68              |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | P 45.63             |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | .00                 |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | 777.05              |             |           |          |                   |             |         |           |                   |       |             |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>C/O KANDIMALLA EKAMBARBSWARA<br>6 CANDLEWOOD LANE<br>SOUTHBOROUGH MA 01772<br><br>6 CANDLEWOOD LANE<br>RL |  | 25010 SF<br>MAP 007<br>PARC0570<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60000       | 60000       |             |        | 32649 L 3           |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    | 786.00      |             |        | 786.00              |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | P 1045.63           |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | 1000.00             |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | 740.37              |             |           |          |                   |             |         |           |                   |       |             |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>4 CANDLEWOOD LANE<br>RL       |  | 25010 SF<br>MAP 007<br>PARC0580<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60000       | 60000       |             |        | 32656 L 4           |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    | 786.00      |             |        | 786.00              |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | P 45.63             |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | .00                 |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | 740.37              |             |           |          |                   |             |         |           |                   |       |             |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>2 CANDLEWOOD LANE<br>RL       |  | 25124 SF<br>MAP 007<br>PARC0590<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60100       | 60100       |             |        | 32664 L 5           |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    | 787.31      |             |        | 787.31              |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | P 45.63             |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | .00                 |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | 741.68              |             |           |          |                   |             |         |           |                   |       |             |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>10 BEECHWOOD LANE<br>RL       |  | 25185 SF<br>MAP 007<br>PARC0600<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60100       | 60100       |             |        | 32672 L 6           |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    | 787.31      |             |        | 787.31              |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | P 45.63             |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | .00                 |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | 741.68              |             |           |          |                   |             |         |           |                   |       |             |      |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>8 BEECHWOOD LANE<br>RL        |  | 25220 SF<br>MAP 007<br>PARC0610<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60100       | 60100       |             |        | 32680 L 7           |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    | 787.31      |             |        | 787.31              |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | P 45.63             |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | .00                 |             |           |          |                   |             |         |           |                   |       |             |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | 741.68              |             |           |          |                   |             |         |           |                   |       |             |      |
| TOTAL TAX                                                                                                                                   |  | 5682.78                                                           |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |             | 5682.78   |          | TOTAL 1ST 6 MONTH |             | 1015.21 |           | TOTAL 2ND 6 MONTH |       | 5363.37     |      |
|                                                                                                                                             |  |                                                                   |          |                    |             |             |        | PAGE TOTALS         |             |           |          |                   |             |         |           |                   |       |             |      |

06/77

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br>AND LOCATION OF PARCEL                                                                                    | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE         | ASSESSMENTS |        | BILL NUMBER                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|---------------------|-------------|--------|-------------------------------------------------------|
|                                                                                                                                                |                                                                   |             |                       | TAX                 | CODE        | AMOUNT | TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT     |
| ALBRO CONSTRUCTION CO INC TRUS<br>C/O WOLK ROBIN A<br>6 BEECHWOD LANE<br>SOUTHBOROUGH MA 01772<br><br>6 BEECHWOOD LANE<br>RL                   | 28370 SF<br>MAP 007<br>PARC0620<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 62100          | 62100<br><br>813.51 |             |        | 32698 L 1<br><br>813.51<br>P 45.63<br>.00<br>767.88   |
| ALBRO CONSTRUCTION CO INC TRUS<br>C/O MACVITTIE DONALD C<br>4 BEECHWOOD LANE<br>SOUTHBOROUGH MA 01772<br><br>4 BEECHWOOD LANE<br>RL            | 31130 SF<br>MAP 007<br>PARC0630<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 64000          | 64000<br><br>838.40 |             |        | 32706 L 2<br><br>838.40<br>P 45.63<br>.00<br>792.77   |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>5 SOUTHWOOD DRIVE<br>RL          | 29166 SF<br>MAP 007<br>PARC0640<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 62700          | 62700<br><br>821.37 |             |        | 32714 L 3<br><br>821.37<br>P 45.63<br>.00<br>775.74   |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>7 SOUTHWOOD DRIVE<br>RL          | 31927 SF<br>MAP 007<br>PARC0650<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 64400          | 64400<br><br>843.64 |             |        | 32722 L 4<br><br>843.64<br>P 45.63<br>.00<br>798.01   |
| ALBRO CONSTRUCTION CO INC TRUS<br>C/O NG RAYMOND & LEE LILIA<br>9 SOUTHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>9 SOUTHWOOD DRIVE<br>RL      | 25028 SF<br>MAP 007<br>PARC0660<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00 |             |        | 32730 L 5<br><br>786.00<br>P 45.63<br>.00<br>740.37   |
| ALBRO CONSTRUCTION CO INC TRUS<br>C/O ZHOU RENZHI & ZHAO QIUYAN<br>11 SOUTHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>11 SOUTHWOOD DRIVE<br>RL | 25016 SF<br>MAP 007<br>PARC0670<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00 |             |        | 32748 L 6<br><br>786.00<br>P 60.84<br>15.21<br>740.37 |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>13 SOUTHWOOD DRIVE<br>RL         | 25005 SF<br>MAP 007<br>PARC0680<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00 |             |        | 32755 L 7<br><br>786.00<br>P 45.63<br>.00<br>740.37   |

|           |         |              |     |                    |         |                   |       |                   |         |             |
|-----------|---------|--------------|-----|--------------------|---------|-------------------|-------|-------------------|---------|-------------|
| TOTAL TAX | 5674.92 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 5674.92 | TOTAL 1ST 6 MONTH | 15.21 | TOTAL 2ND 6 MONTH | 5355.51 | PAGE TOTALS |
|-----------|---------|--------------|-----|--------------------|---------|-------------------|-------|-------------------|---------|-------------|

86737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                         | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER         |  | 1ST PAYMENT       |  |  |  |                    |  |  |  | 2ND PAYMENT       |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------------------|---------------------|--|-------------------|--|--|--|--------------------|--|--|--|-------------------|--|--|--|
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | TOTAL TAX & ASSMNTS |  | 1ST PAYMENT       |  |  |  | 2ND PAYMENT        |  |  |  | 1ST PAYMENT       |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |                   |  |  |  |                    |  |  |  | INTEREST          |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |                   |  |  |  |                    |  |  |  | INTEREST          |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>C/O LIAO NENGYI & JILL<br>15 SOUTHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>15 SOUTHWOOD DRIVE<br>RL | 25023 SF<br>MAP 007<br>PARC0690<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00    |                                            | 32763 L 1           |  | TAX<br>TITLE      |  |  |  | TAX<br>TITLE       |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 786.00              |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES<br>& FEES |  |  |  | CHARGES<br>& FEES  |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | .00                 |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 740.37              |  | REFUND            |  |  |  | REFUND             |  |  |  |                   |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>17 SOUTHWOOD DRIVE<br>RL  | 25004 SF<br>MAP 007<br>PARC0700<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00    |                                            | 32771 L 2           |  | TAX<br>TITLE      |  |  |  | TAX<br>TITLE       |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 786.00              |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES<br>& FEES |  |  |  | CHARGES<br>& FEES  |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | .00                 |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 740.37              |  | REFUND            |  |  |  | REFUND             |  |  |  |                   |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>36 WILDWOOD DRIVE<br>RL   | 25005 SF<br>MAP 007<br>PARC0710<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00    |                                            | 32789 L 3           |  | TAX<br>TITLE      |  |  |  | TAX<br>TITLE       |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 786.00              |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES<br>& FEES |  |  |  | CHARGES<br>& FEES  |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | .00                 |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 740.37              |  | REFUND            |  |  |  | REFUND             |  |  |  |                   |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>34 WILDWOOD DRIVE<br>RL   | 25015 SF<br>MAP 007<br>PARC0720<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00    |                                            | 32797 L 4           |  | TAX<br>TITLE      |  |  |  | TAX<br>TITLE       |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 786.00              |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES<br>& FEES |  |  |  | CHARGES<br>& FEES  |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | .00                 |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 740.37              |  | REFUND            |  |  |  | REFUND             |  |  |  |                   |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>30 WILDWOOD DRIVE<br>RL   | 25023 SF<br>MAP 007<br>PARC0730<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00    |                                            | 32805 L 5           |  | TAX<br>TITLE      |  |  |  | TAX<br>TITLE       |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 786.00              |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES<br>& FEES |  |  |  | CHARGES<br>& FEES  |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | .00                 |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 740.37              |  | REFUND            |  |  |  | REFUND             |  |  |  |                   |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>26 WILDWOOD DRIVE<br>RL   | 25010 SF<br>MAP 007<br>PARC0740<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00    |                                            | 32813 L 6           |  | TAX<br>TITLE      |  |  |  | TAX<br>TITLE       |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 786.00              |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES<br>& FEES |  |  |  | CHARGES<br>& FEES  |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | .00                 |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 740.37              |  | REFUND            |  |  |  | REFUND             |  |  |  |                   |  |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>24 WILDWOOD DRIVE<br>RL   | 25009 SF<br>MAP 007<br>PARC0750<br>BOOK 18506<br>PAGE 276<br>1300 | 1           | TTL VA 60000          | 60000<br><br>786.00    |                                            | 32821 L 7           |  | TAX<br>TITLE      |  |  |  | TAX<br>TITLE       |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 786.00              |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | P 45.63             |  | CHARGES<br>& FEES |  |  |  | CHARGES<br>& FEES  |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | .00                 |  |                   |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | 740.37              |  | REFUND            |  |  |  | REFUND             |  |  |  |                   |  |  |  |
| TOTAL TAX                                                                                                                               |                                                                   |             |                       |                        |                                            | 5502.00             |  | TOTAL ASSMNT      |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL 1ST 6 MONTH |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            | .00                 |  |                   |  |  |  | 5502.00            |  |  |  | .00               |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |                   |  |  |  |                    |  |  |  | 5182.59           |  |  |  |
|                                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |                   |  |  |  |                    |  |  |  | PAGE TOTALS       |  |  |  |

66.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                     |         | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE         | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |       |             |      |             |  |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------|----------|--------------------|---------------------|-------------------|--------|---------------------|----------------|-------------|-------------|------|-------------|----------------|-------|-------------|------|-------------|--|
| AND LOCATION OF PARCEL                                                                                                                |         |                                                                   |          |                    | TAX                 | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | TAX TITLE           | INTEREST       | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        |                     |                |             |             |      |             |                |       |             |      | 2ND PAYMENT |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>22 WILDWOOD DRIVE<br>RL |         | 25064 SF<br>MAP 007<br>PARC0760<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60000       | 60000<br><br>786.00 |                   |        | 32839 L 1           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 786.00              |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | P 45.63             | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | .00                 |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 740.37              | REFUND         |             |             |      |             | REFUND         |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        |                     |                |             |             |      |             |                |       |             |      |             |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>20 WILDWOOD DRIVE<br>RL |         | 31666 SF<br>MAP 007<br>PARC0770<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 64300       | 64300<br><br>842.33 |                   |        | 32847 L 2           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 842.33              |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | P 45.63             | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | .00                 |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 796.70              | REFUND         |             |             |      |             | REFUND         |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        |                     |                |             |             |      |             |                |       |             |      |             |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>18 WILDWOOD DRIVE<br>RL |         | 26694 SF<br>MAP 007<br>PARC0780<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60900       | 60900<br><br>797.79 |                   |        | 32854 L 3           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 797.79              |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | P 45.63             | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | .00                 |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 752.16              | REFUND         |             |             |      |             | REFUND         |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        |                     |                |             |             |      |             |                |       |             |      |             |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>16 WILDWOOD DRIVE<br>RL |         | 26719 SF<br>MAP 007<br>PARC0790<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60900       | 60900<br><br>797.79 |                   |        | 32862 L 4           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 797.79              |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | P 45.63             | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | .00                 |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 752.16              | REFUND         |             |             |      |             | REFUND         |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        |                     |                |             |             |      |             |                |       |             |      |             |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>14 WILDWOOD DRIVE<br>RL |         | 25350 SF<br>MAP 007<br>PARC0800<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60200       | 60200<br><br>788.62 |                   |        | 32870 L 5           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 788.62              |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | P 45.63             | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | .00                 |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 742.99              | REFUND         |             |             |      |             | REFUND         |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        |                     |                |             |             |      |             |                |       |             |      |             |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>12 WILDWOOD DRIVE<br>RL |         | 27507 SF<br>MAP 007<br>PARC0810<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 61400       | 61400<br><br>804.34 |                   |        | 32888 L 6           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 804.34              |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | P 45.63             | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | .00                 |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 758.71              | REFUND         |             |             |      |             | REFUND         |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        |                     |                |             |             |      |             |                |       |             |      |             |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>10 WILDWOOD DRIVE<br>RL |         | 39670 SF<br>MAP 007<br>PARC0820<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 68000       | 68000<br><br>890.80 |                   |        | 32896 L 7           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 890.80              |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | P 45.63             | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | .00                 |                |             |             |      |             |                |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        | 845.17              | REFUND         |             |             |      |             | REFUND         |       |             |      |             |  |
|                                                                                                                                       |         |                                                                   |          |                    |                     |                   |        |                     |                |             |             |      |             |                |       |             |      |             |  |
| TOTAL TAX                                                                                                                             | 5707.67 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 5707.67             | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 5388.26        | PAGE TOTALS |             |      |             |                |       |             |      |             |  |

66,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                     |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |          |       |             |      |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|-------------|----------|-------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                                |          |                                                                   |          |                    | TAX                   | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |      | 2ND PAYMENT |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        |                     | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |          |       |             |      |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>8 WILDWOOD DRIVE<br>RL  |          | 25370 SF<br>MAP 007<br>PARC0830<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 60200       | 60200<br><br>788.62   |                   |        | 32904 L 1           |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 788.62              |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | P 45.63             |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | .00                 |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 742.99              |             |             |             |      |             |          |       |             |      |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>4 WILDWOOD DRIVE<br>RL  |          | 27290 SF<br>MAP 007<br>PARC0840<br>BOOK 18506<br>PAGE 276<br>1300 | 1        | TTL VA 61200       | 61200<br><br>801.72   |                   |        | 32912 L 2           |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 801.72              |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | P 45.63             |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | .00                 |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 756.09              |             |             |             |      |             |          |       |             |      |  |  |
| ALBRO CONSTRUCTION CO INC TRUS<br>WEDGEWOOD REALTY TRUST<br>606A RIDGEFIELD CIRCLE<br>CLINTON MA 01510<br><br>0 SOUTHWOOD DRIVE<br>RL |          | 74800 SF<br>MAP 007<br>PARC0850<br>BOOK 18506<br>PAGE 276<br>1320 | 1        | TTL VA 16000       | 16000<br><br>209.60   |                   |        | 32920 L 3           |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 209.60              |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | P 45.63             |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | .00                 |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 163.97              |             |             |             |      |             |          |       |             |      |  |  |
| ALEA JOSE M & LEAH R<br><br>8 STOCKWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>8 STOCKWELL LANE<br>R1                                   |          | 19553 SF<br>MAP 003<br>PARC0710<br>BOOK 18379<br>PAGE 366<br>1010 | 1        | TTL VA 331200      | 331200<br><br>4338.72 |                   |        | 31534 L 4           |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 4338.72             |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | P 583.55            |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | .00                 |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 3755.17             |             |             |             |      |             |          |       |             |      |  |  |
| ALEMAYEHU MAKONNEN &<br>WORKEZEBO HAILE-MELECOT<br>10 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>10 FAIRVIEW DRIVE<br>R1          |          | 26062 SF<br>MAP 019<br>PARC0450<br>BOOK 7690<br>PAGE 151<br>1010  | 1        | TTL VA 230200      | 230200<br><br>3015.62 |                   |        | 182 L 5             |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 3015.62             |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | P 2180.54           |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | .00                 |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 835.08              |             |             |             |      |             |          |       |             |      |  |  |
| ALEXANDER SCOT<br><br>100 GRANGER BOULEVARD #403<br>MARLBORD MA 01752<br><br>30 TURNPIKE ROAD<br>C                                    |          | MAP 039<br>PARC00200340<br>BOOK 16800<br>PAGE 270<br>3400         | 3        | TTL VA 89200       | 89200<br><br>1168.52  |                   |        | 5124 L 6            |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 1168.52             |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | P 676.31            |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | .00                 |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 492.21              |             |             |             |      |             |          |       |             |      |  |  |
| ALEXANDER JOHN F II & SUZANNE<br><br>16 LIBERTY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>16 LIBERTY DRIVE<br>R1                          |          | 38828 SF<br>MAP 010<br>PARC0720<br>BOOK 16343<br>PAGE 81<br>1010  | 1        | TTL VA 401700      | 401700<br><br>5262.27 |                   |        | 28597 L 7           |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 5262.27             |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | P 3423.42           |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | .00                 |             |             |             |      |             |          |       |             |      |  |  |
|                                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 1838.85             |             |             |             |      |             |          |       |             |      |  |  |
| TOTAL TAX                                                                                                                             | 15585.07 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 15585.07              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 8584.36     | PAGE TOTALS |             |      |             |          |       |             |      |  |  |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |         | BILL NUMBER         | 1ST PAYMENT |             |                |             | 2ND PAYMENT |             |          |                |             |      |  |
|-----------------------------------|--|--------------------------------------------------------------------|----------|--------------------|-------------|-------------|---------|---------------------|-------------|-------------|----------------|-------------|-------------|-------------|----------|----------------|-------------|------|--|
| AND LOCATION OF PARCEL            |  |                                                                    |          |                    | TAX         | CODE        | AMOUNT  | TOTAL TAX & ASSMNTS |             | 1ST PAYMENT |                |             |             | 2ND PAYMENT |          |                |             |      |  |
|                                   |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
|                                   |  |                                                                    |          |                    |             |             |         |                     | TAX TITLE   | INTEREST    | ABATE          | AMOUNT PAID | DATE        | TAX TITLE   | INTEREST | ABATE          | AMOUNT PAID | DATE |  |
| ALLEN EDITH E                     |  | 32670 SF<br>MAP 026<br>PARC0050<br>BOOK 6004<br>PAGE 338<br>1010   | 1        | TTL VA 189600      | 189600      |             |         | 190 L 1             |             |             |                |             |             | TAX TITLE   |          |                |             |      |  |
| 122 DEERFOOT ROAD                 |  |                                                                    |          |                    |             |             |         |                     |             | 2483.76     |                |             |             |             |          |                |             |      |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |          |                    |             |             |         |                     |             | P 1830.42   | CHARGES & FEES |             |             |             |          | CHARGES & FEES |             |      |  |
| 122 DEERFOOT ROAD R1              |  |                                                                    |          |                    |             |             | 2483.76 |                     |             | .00         |                |             |             |             |          |                |             |      |  |
|                                   |  |                                                                    |          |                    |             |             |         | 653.34              | REFUND      |             |                |             |             | REFUND      |          |                |             |      |  |
| ALLEN EDWARD R & E JEANNE         |  | 15676 SF<br>MAP 076<br>PARC0300<br>BOOK 4881<br>PAGE 96<br>1010    | 1        | TTL VA 238000      | 238000      |             |         | 208 L 2             | TAX TITLE   |             |                |             |             | TAX TITLE   |          |                |             |      |  |
| 12 PINECONE LANE                  |  |                                                                    |          |                    |             |             |         |                     |             | 3117.80     |                |             |             |             |          |                |             |      |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |          |                    |             |             |         |                     |             | P 2277.30   | CHARGES & FEES |             |             |             |          | CHARGES & FEES |             |      |  |
| 12 PINECONE LANE R1               |  |                                                                    |          |                    |             |             | 3117.80 |                     |             | .00         |                |             |             |             |          |                |             |      |  |
|                                   |  |                                                                    |          |                    |             |             |         | 840.50              | REFUND      |             |                |             |             | REFUND      |          |                |             |      |  |
| ALLEN KATHERINE O & J O DAVIS     |  | 782442 SF<br>MAP 034<br>PARC0290<br>BOOK 16258<br>PAGE 139<br>7180 | 7        | TTL VA 9182        | 3900        |             |         | 15990 L 3           | TAX TITLE   |             |                |             |             | TAX TITLE   |          |                |             |      |  |
| LAUREDO REALTY TRUST              |  |                                                                    |          |                    |             |             |         |                     |             | 51.09       |                |             |             |             |          |                |             |      |  |
| 77 DEERFOOT ROAD                  |  |                                                                    |          |                    |             |             |         |                     |             | 16.61       | CHARGES & FEES |             |             |             |          | CHARGES & FEES |             |      |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |          |                    |             |             | 51.09   |                     |             | 67.70       | REFUND         |             |             |             |          | REFUND         |             |      |  |
| 0 DEERFOOT ROAD AH                |  |                                                                    |          | VAL CR 5282        |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| ALLEN KATHERINE O & JEANNE O      |  | 213879 SF<br>MAP 027<br>PARC0070<br>BOOK 15829<br>PAGE 212<br>3900 | 3        | TTL VA 436400      | 436400      |             |         | 19463 L 4           | TAX TITLE   |             |                |             |             | TAX TITLE   |          |                |             |      |  |
| C/O DEERFOOT LLC                  |  |                                                                    |          |                    |             |             |         |                     |             | 5716.84     |                |             |             |             |          |                |             |      |  |
| 80 NORTHBORO ROAD                 |  |                                                                    |          |                    |             |             |         |                     |             | P 3170.72   | CHARGES & FEES |             |             |             |          | CHARGES & FEES |             |      |  |
| MARLBORO MA 01752                 |  |                                                                    |          |                    |             |             | 5716.84 |                     |             | 792.68      |                |             |             |             |          |                |             |      |  |
| 0 TURNPIKE ROAD C                 |  |                                                                    |          |                    |             |             |         | 3338.80             | REFUND      |             |                |             |             | REFUND      |          |                |             |      |  |
| ALLEN NORMAN C & MARY C           |  | 81022 SF<br>MAP 090<br>PARC0010<br>BOOK 4302<br>PAGE 564<br>1320   | 1        | TTL VA 19800       | 19800       |             |         | 216 L 5             | TAX TITLE   |             |                |             |             | TAX TITLE   |          |                |             |      |  |
| 183 PROSPECT STREET               |  |                                                                    |          |                    |             |             |         |                     |             | 259.38      |                |             |             |             |          |                |             |      |  |
| MARLBORO MA 01752                 |  |                                                                    |          |                    |             |             |         |                     |             | 197.51      | CHARGES & FEES |             |             |             |          | CHARGES & FEES |             |      |  |
| 0 FISHER ROAD OFF RL              |  |                                                                    |          |                    |             |             | 259.38  |                     |             | 61.87       | REFUND         |             |             |             |          | REFUND         |             |      |  |
|                                   |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| ALLEN RAYMOND R & KATHERINE O     |  | 296208 SF<br>MAP 034<br>PARC0010<br>BOOK 5059<br>PAGE 108<br>1710  | 1        | TTL VA 172344      | 172344      |             |         | 224 L 6             | TAX TITLE   |             |                |             |             | TAX TITLE   |          |                |             |      |  |
| 77 DEERFOOT ROAD                  |  |                                                                    |          |                    |             |             |         |                     |             | 4484.13     |                |             |             |             |          |                |             |      |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |          |                    |             |             |         |                     |             | P 3016.37   | CHARGES & FEES |             |             |             |          | CHARGES & FEES |             |      |  |
| 77 DEERFOOT ROAD RC               |  |                                                                    |          |                    |             |             | 4484.13 |                     |             | .00         |                |             |             |             |          |                |             |      |  |
|                                   |  |                                                                    |          |                    |             |             |         | 1467.76             | REFUND      |             |                |             |             | REFUND      |          |                |             |      |  |
| *****                             |  |                                                                    | 7        | TTL VA 172344      | 169956      |             |         |                     | TAX TITLE   |             |                |             |             | TAX TITLE   |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             | CHARGES & FEES |             |             |             |          | CHARGES & FEES |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |
| *****                             |  |                                                                    |          |                    |             |             |         |                     |             |             |                |             |             |             |          |                |             |      |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED                                                                                              | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS | BILL NUMBER | PAYMENT RECORD                                        |                    |       |             |      |                   |          |         |             |                   |  |         |  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|--------------------|-------------------|-------------|-------------|-------------------------------------------------------|--------------------|-------|-------------|------|-------------------|----------|---------|-------------|-------------------|--|---------|--|-------------|--|
| AND LOCATION OF PARCEL                                                                                                         |                                                                    |          |                    | TAX               | CODE        | AMOUNT      | TOTAL TAX & ASSMNTS                                   | 1ST PAYMENT        |       |             |      | 2ND PAYMENT       |          |         |             |                   |  |         |  |             |  |
|                                                                                                                                |                                                                    |          |                    |                   |             |             | 1ST PAYMENT                                           | INTEREST           | ABATE | AMOUNT PAID | DATE | TAX TITLE         | INTEREST | ABATE   | AMOUNT PAID | DATE              |  |         |  |             |  |
|                                                                                                                                |                                                                    |          |                    |                   |             |             | 2ND PAYMENT                                           |                    |       |             |      |                   |          |         |             |                   |  |         |  |             |  |
| ALLEN SILAS H<br>78 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br>78 DEERFOOT ROAD<br>R1                                           | 65004 SF<br>MAP 034<br>PARC0500<br>BOOK 10875<br>PAGE 256<br>1010  | 1        | TTL VA 357900      | 357900<br>4688.49 |             |             | 232 L 1<br>4688.49<br>P 3103.23<br>.00<br>1585.26     | TAX TITLE          |       |             |      | TAX TITLE         |          |         |             |                   |  |         |  |             |  |
| ALLIS DEXTER W ESTATE<br>C/O ANNE M COX<br>21 WALKER AVENUE<br>MILFORD MA 01757<br>0 SOUTHVILLE ROAD<br>RL                     | 56628 SF<br>MAP 004<br>PARC0140<br>BOOK 2557<br>PAGE 132<br>1300   | 1        | TTL VA 66700       | 66700<br>873.77   |             |             | 240 L 2<br>873.77<br>900.75<br>26.98                  | TAX TITLE          |       |             |      | TAX TITLE         |          |         |             |                   |  |         |  |             |  |
| ALLUZIO RICHARD A & ROBERTA M<br>5 JOHNSON ROAD<br>SOUTHBOROUGH MA 01772<br>5 JOHNSON ROAD<br>R1                               | 123054 SF<br>MAP 061<br>PARC0100<br>BOOK 17549<br>PAGE 270<br>1010 | 1        | TTL VA 260700      | 260700<br>3415.17 |             |             | 12138 L 3<br>3415.17<br>P 2547.62<br>.00<br>867.55    | TAX TITLE          |       |             |      | TAX TITLE         |          |         |             |                   |  |         |  |             |  |
| ALSTERLUND CATHERINE D<br>82 MIDDLE ROAD<br>P O BOX 385<br>SOUTHBOROUGH MA 01772<br>82 MIDDLE ROAD<br>R1                       | 16000 SF<br>MAP 036<br>PARC0130<br>BOOK 3615<br>PAGE 136<br>1010   | 1        | TTL VA 156000      | 156000<br>2043.60 |             |             | 257 L 4<br>2043.60<br>P 1406.48<br>.00<br>637.12      | TAX TITLE          |       |             |      | TAX TITLE         |          |         |             |                   |  |         |  |             |  |
| ALTMAN ANDREW S & SHERYL F<br>34 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br>34 CONSTITUTION DRIVE<br>R1                    | 26199 SF<br>MAP 010<br>PARC0510<br>BOOK 12025<br>PAGE 348<br>1010  | 1        | TTL VA 418000      | 418000<br>5475.80 |             |             | 265 L 5<br>5475.80<br>P 3594.99<br>.00<br>1880.81     | TAX TITLE          |       |             |      | TAX TITLE         |          |         |             |                   |  |         |  |             |  |
| AMERICAN TELEPHONE & TELEGRAPH<br>PROPERTY TAX DIVISION<br>P O BOX 1329<br>MORRISTOWN NJ 07960<br>268 TURNPIKE ROAD<br>I       | 10454 SF<br>MAP 027<br>PARC0050<br>BOOK 7550<br>PAGE 181<br>4300   | 4        | TTL VA 122800      | 122800<br>1608.68 |             |             | 273 L 6<br>1608.68<br>P 1190.03<br>.00<br>418.65      | TAX TITLE          |       |             |      | TAX TITLE         |          |         |             |                   |  |         |  |             |  |
| ANDERER GEORGE E & LA-VERNE M<br>C/O BOLIN M & BRESSLER R<br>20 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br>20 SKYLAR DRIVE<br>R1 | 54483 SF<br>MAP 019<br>PARC0610<br>BOOK 16439<br>PAGE 201<br>1010  | 1        | TTL VA 336500      | 336500<br>4408.15 |             |             | 281 L 7<br>4408.15<br>P 2126.67<br>1063.34<br>1218.14 | TAX TITLE          |       |             |      | TAX TITLE         |          |         |             |                   |  |         |  |             |  |
| TOTAL TAX                                                                                                                      |                                                                    | 22513.66 |                    | TOTAL ASSMNT      |             | .00         |                                                       | TOTAL TAX & ASSMNT |       | 22513.66    |      | TOTAL 1ST 6 MONTH |          | 1964.09 |             | TOTAL 2ND 6 MONTH |  | 6580.55 |  | PAGE TOTALS |  |



ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| REAL ESTATE INFORMATION                                                                                                   |          |              |     |                    |                                                                   |                   |                    |                   |             | TAX INFORMATION |                     |             |       |             |             |             |                |       |             | PAYMENT RECORD |  |                |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|--------------|-----|--------------------|-------------------------------------------------------------------|-------------------|--------------------|-------------------|-------------|-----------------|---------------------|-------------|-------|-------------|-------------|-------------|----------------|-------|-------------|----------------|--|----------------|--|--|--|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                         |          |              |     |                    | AREA                                                              | EQV CODE          | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS |                 | BILL NUMBER         | 1ST PAYMENT |       |             |             | 2ND PAYMENT |                |       |             |                |  |                |  |  |  |  |  |  |  |
| AND LOCATION OF PARCEL                                                                                                    |          |              |     |                    |                                                                   |                   |                    | TAX               | CODE        | AMOUNT          | TOTAL TAX & ASSMNTS | 1ST PAYMENT |       |             |             | 2ND PAYMENT |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 1ST PAYMENT         |             |       |             | 2ND PAYMENT |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 2ND PAYMENT         |             |       |             | 2ND PAYMENT |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | TAX TITLE           | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE           |  |                |  |  |  |  |  |  |  |
| ANDERSON BEVERLY A<br><br>56 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>56 DEERFOOT ROAD R1                            |          |              |     |                    | 49545 SF<br>MAP 043<br>PARC0380<br>BOOK 11858<br>PAGE 397<br>1010 | 1                 | TTL VA 309300      | 309300            |             |                 | 299 L 1             |             |       |             |             |             | TAX TITLE      |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 4051.83             |             |       |             |             |             | CHARGES & FEES |       |             |                |  | CHARGES & FEES |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | P 2725.17           |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | .00                 |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 1326.66             |             |       |             |             |             | REFUND         |       |             |                |  |                |  |  |  |  |  |  |  |
| ANDERSON CARL S JR & CARLA M CAFORIO<br>25 WALNUT DRIVE<br>FAYVILLE MA 01745<br><br>25 WALNUT DRIVE R1                    |          |              |     |                    | 40137 SF<br>MAP 031<br>PARC0010<br>BOOK 14365<br>PAGE 221<br>1010 | 1                 | TTL VA 162800      | 162800            |             |                 | 307 L 2             |             |       |             |             |             | TAX TITLE      |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 2132.68             |             |       |             |             |             | CHARGES & FEES |       |             |                |  | CHARGES & FEES |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | P 1578.05           |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | .00                 |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 554.63              |             |       |             |             |             | REFUND         |       |             |                |  |                |  |  |  |  |  |  |  |
| ANDERSON HOWARD D JR & MARY A<br>1 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>1 MEADOW LANE R1                           |          |              |     |                    | 24537 SF<br>MAP 047<br>PARC0030<br>BOOK 6246<br>PAGE 114<br>1010  | 1                 | TTL VA 170800      | 170800            |             |                 | 315 L 3             |             |       |             |             |             | TAX TITLE      |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 2237.48             |             |       |             |             |             | CHARGES & FEES |       |             |                |  | CHARGES & FEES |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | P 1634.91           |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | .00                 |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 602.57              |             |       |             |             |             | REFUND         |       |             |                |  |                |  |  |  |  |  |  |  |
| ANDERSON JEFFREY G & MARY L<br>6 GARRISON LANE<br>SOUTHBOROUGH MA 01772<br><br>6 GARRISON LANE R1                         |          |              |     |                    | 44164 SF<br>MAP 016<br>PARC0300<br>BOOK 7926<br>PAGE 138<br>1010  | 1                 | TTL VA 356800      | 356800            |             |                 | 323 L 4             |             |       |             |             |             | TAX TITLE      |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 4674.08             |             |       |             |             |             | CHARGES & FEES |       |             |                |  | CHARGES & FEES |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | P 3314.70           |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | .00                 |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 1359.38             |             |       |             |             |             | REFUND         |       |             |                |  |                |  |  |  |  |  |  |  |
| ANDERSON NED & MAJA<br>42 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>42 BOSTON ROAD R1                                   |          |              |     |                    | 20740 SF<br>MAP 055<br>PARC0730<br>BOOK 8280<br>PAGE 295<br>1010  | 1                 | TTL VA 167900      | 167900            |             |                 | 331 L 5             |             |       |             |             |             | TAX TITLE      |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 2199.49             |             |       |             |             |             | CHARGES & FEES |       |             |                |  | CHARGES & FEES |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | P 1634.91           |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | .00                 |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 564.58              |             |       |             |             |             | REFUND         |       |             |                |  |                |  |  |  |  |  |  |  |
| ANDERSON PAULINE M & CARL H<br>C/O WIRTH A & DEBROCZY P<br>6 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>6 BANTRY ROAD R1 |          |              |     |                    | 48596 SF<br>MAP 033<br>PARC0500<br>1010                           | 1                 | TTL VA 236500      | 236500            |             |                 | 19901 L 6           |             |       |             |             |             | TAX TITLE      |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 3098.15             |             |       |             |             |             | CHARGES & FEES |       |             |                |  | CHARGES & FEES |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | P 2079.80           |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | .00                 |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 1018.35             |             |       |             |             |             | REFUND         |       |             |                |  |                |  |  |  |  |  |  |  |
| ANDERSON THOMAS D & JOAN ELIZ<br>9 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>9 EAST MAIN STREET R1                 |          |              |     |                    | 3000 SF<br>MAP 055<br>PARC0640<br>BOOK 3991<br>PAGE 366<br>1010   | 1                 | TTL VA 130000      | 130000            |             |                 | 356 L 7             |             |       |             |             |             | TAX TITLE      |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 1703.00             |             |       |             |             |             | CHARGES & FEES |       |             |                |  | CHARGES & FEES |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | P 1139.15           |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | .00                 |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |
|                                                                                                                           |          |              |     |                    |                                                                   |                   |                    |                   |             |                 | 563.85              |             |       |             |             |             | REFUND         |       |             |                |  |                |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                 | 20096.71 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 20096.71                                                          | TOTAL 1ST 6 MONTH | .00                | TOTAL 2ND 6 MONTH | 5990.02     | PAGE TOTALS     |                     |             |       |             |             |             |                |       |             |                |  |                |  |  |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                       |          |              |     | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT    |             |       |             | 2ND PAYMENT |                |       |             |      |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|----------|--------------|-----|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------|---------|---------------------|----------------|-------------|-------|-------------|-------------|----------------|-------|-------------|------|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                  |          |              |     |                                                                    |          |                    | TAX         | CODE              | AMOUNT  | TOTAL TAX & ASSMNTS |                | 1ST PAYMENT |       |             |             | 2ND PAYMENT    |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 2ND PAYMENT         |                | INTEREST    | ABATE | AMOUNT PAID | DATE        | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |
| ANDRE KEITH A & DIANNE<br>3 ASAREE DRIVE<br>FAYVILLE MA 01745<br>3 ASAREE DRIVE<br>R1                                   |          |              |     | 51570 SF<br>MAP 031<br>PARC0500<br>BOOK 14432<br>PAGE 372<br>1010  | 1        | TTL VA 337000      | 337000      |                   |         | 364 L 1             | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 4414.70             |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | P 3138.14           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | .00                 |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 1276.56             |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
| ANDREWS MICHAEL F & EILEEN A<br>6 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br>6 FLAGG ROAD<br>R1                             |          |              |     | 43577 SF<br>MAP 034<br>PARC0050<br>BOOK 15792<br>PAGE 327<br>1010  | 1        | TTL VA 232400      | 232400      |                   |         | 372 L 2             | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 3044.44             |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | P 2133.66           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | .00                 |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 910.78              |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
| ANGLIN WILLIAM C & ISABEL M<br>10 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>10 PARKERVILLE ROAD<br>R1                |          |              |     | 46620 SF<br>MAP 043<br>PARC019A<br>BOOK 7235<br>PAGE 355<br>1010   | 1        | TTL VA 295000      | 295000      |                   |         | 398 L 3             | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 3864.50             |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | P 2439.89           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | .00                 |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 1424.61             |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
| ANGUS BRUCE M & ANNE M<br>4 BIRCHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br>4 BIRCHWOOD DRIVE<br>R1                         |          |              |     | 25240 SF<br>MAP 045<br>PARC0090<br>BOOK 14437<br>PAGE 358<br>1010  | 1        | TTL VA 242900      | 242900      |                   |         | 406 L 4             | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 3181.99             |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | P 2206.47           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | .00                 |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 975.52              |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
| ANKETELL JAMES F & RUTH H<br>38 BOSTON ROAD<br>P O BOX 5<br>SOUTHBOROUGH MA 01772<br>38 BOSTON ROAD<br>R1               |          |              |     | 69260 SF<br>MAP 055<br>PARC0720<br>BOOK 4344<br>PAGE 133<br>1010   | 1        | TTL VA 223300      | 223300      |                   |         | 414 L 5             | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 2925.23             |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | P 2225.43           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | .00                 |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 699.80              |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
| ANSALDI GREGORY J & DIANNE M<br>164 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br>164 MARLBORO ROAD<br>R1                   |          |              |     | 16486 SF<br>MAP 091<br>PARC0150<br>BOOK 15442<br>PAGE 116<br>1010  | 1        | TTL VA 128600      | 128600      |                   |         | 22137 L 6           | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 1684.66             |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | P 1250.87           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | .00                 |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 433.79              |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
| ANSARI A A FAROOQ TRUSTEE<br>SUMMIT REALTY TRUST<br>6 EDGEWOOD ROAD<br>WESTBOROUGH MA 01581<br>0 BANFILL LANE OFF<br>RL |          |              |     | 827638 SF<br>MAP 012<br>PARC0400<br>BOOK 17768<br>PAGE 245<br>1300 | 1        | TTL VA 206400      | 206400      |                   |         | 31088 L 7           | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 2703.84             |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | P 1877.30           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | .00                 |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         | 826.54              |                |             |       |             |             | REFUND         |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |          |              |     |                                                                    |          |                    |             |                   |         |                     |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                                               | 21819.36 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT                                                 | 21819.36 | TOTAL 1ST 6 MONTH  | .00         | TOTAL 2ND 6 MONTH | 6547.60 | PAGE TOTALS         |                |             |       |             |             |                |       |             |      |  |  |  |  |  |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER         |       | 1ST PAYMENT        |  |          |                   |                |        |                   |  | 2ND PAYMENT |             |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------------------|---------------------|-------|--------------------|--|----------|-------------------|----------------|--------|-------------------|--|-------------|-------------|--|--|
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | TOTAL TAX & ASSMNTS |       | 1ST PAYMENT        |  |          |                   | 2ND PAYMENT    |        |                   |  | 1ST PAYMENT |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            |                     |       | INTEREST           |  |          |                   | INTEREST       |        |                   |  | ABATE       |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            |                     |       | AMOUNT PAID        |  |          |                   | AMOUNT PAID    |        |                   |  | DATE        |             |  |  |
| ANTONIO JEFFREY V & NICOLE<br>47 CENTRAL STREET<br>SOUTHBOROUGH MA 01772<br><br>47 CENTRAL STREET<br>R1                          | 15050 SF<br>MAP 038<br>PARC0420<br>BOOK 18157<br>PAGE 349<br>1010 | 1           | TTL VA 156800         | 156800<br><br>2054.08  |                                            | 10959 L 1           |       | TAX TITLE          |  |          |                   | TAX TITLE      |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 2054.08             |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | P 1480.29           |       | CHARGES & FEES     |  |          |                   | CHARGES & FEES |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | .00                 |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 573.79              |       | REFUND             |  |          |                   | REFUND         |        |                   |  |             |             |  |  |
| ANZA SANTO JR<br>38 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>38 TURNPIKE ROAD<br>R1                                         | 60984 SF<br>MAP 039<br>PARC0380<br>BOOK 18347<br>PAGE 114<br>1010 | 1           | TTL VA 167200         | 167200<br><br>2190.32  | 9252                                       | 8763 L 2            |       | TAX TITLE          |  |          |                   | TAX TITLE      |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 2283.84             |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | P 600.40            |       | CHARGES & FEES     |  |          |                   | CHARGES & FEES |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 1200.80             |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 482.64              |       | REFUND             |  |          |                   | REFUND         |        |                   |  |             |             |  |  |
| AOUDE NABIH F<br>241 POND STREET<br>FRANKLIN MA 02038<br><br>67 TURNPIKE ROAD<br>RC                                              | 64469 SF<br>MAP 038<br>PARC0660<br>BOOK 8528<br>PAGE 52<br>1310   | 1           | TTL VA 205450         | 205450<br><br>5382.80  |                                            | 430 L 3             |       | TAX TITLE          |  |          |                   | TAX TITLE      |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 5382.80             |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | P 4056.74           |       | CHARGES & FEES     |  |          |                   | CHARGES & FEES |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 11.07               |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 1314.99             |       | REFUND             |  |          |                   | REFUND         |        |                   |  |             |             |  |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                           |                                                                   | 3           | TTL VA 205450         | 205450                 |                                            |                     |       | TAX TITLE          |  |          |                   | TAX TITLE      |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            |                     |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            |                     |       | CHARGES & FEES     |  |          |                   | CHARGES & FEES |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            |                     |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            |                     |       | REFUND             |  |          |                   | REFUND         |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            |                     |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
| ARAUJO RICHARD M & CLAUDINE<br>C/O REICH RANDAL & KAREN<br>168 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>168 MIDDLE ROAD<br>R1 | 23672 SF<br>MAP 019<br>PARC0220<br>BOOK 9076<br>PAGE 336<br>1010  | 1           | TTL VA 164800         | 164800<br><br>2158.88  |                                            | 455 L 5             |       | TAX TITLE          |  |          |                   | TAX TITLE      |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 2158.88             |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | P 1605.98           |       | CHARGES & FEES     |  |          |                   | CHARGES & FEES |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | .00                 |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 552.90              |       | REFUND             |  |          |                   | REFUND         |        |                   |  |             |             |  |  |
| ARCIERI ROBERT F & GAIL A<br>22 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br><br>22 SADIE HUTT LANE<br>R1                         | 75416 SF<br>MAP 074<br>PARC0500<br>BOOK 13044<br>PAGE 21<br>1010  | 1           | TTL VA 337600         | 337600<br><br>4422.56  |                                            | 471 L 6             |       | TAX TITLE          |  |          |                   | TAX TITLE      |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 4422.56             |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | P 3376.55           |       | CHARGES & FEES     |  |          |                   | CHARGES & FEES |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | .00                 |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 1046.01             |       | REFUND             |  |          |                   | REFUND         |        |                   |  |             |             |  |  |
| ARENA STEPHEN L & SARA EMILY<br>55 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>55 EAST MAIN STREET<br>R1                    | 57681 SF<br>MAP 055<br>PARC1050<br>BOOK 16687<br>PAGE 300<br>1010 | 1           | TTL VA 397300         | 397300<br><br>5204.63  |                                            | 31047 L 7           |       | TAX TITLE          |  |          |                   | TAX TITLE      |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 5204.63             |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | P 3824.10           |       | CHARGES & FEES     |  |          |                   | CHARGES & FEES |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 270.00              |       |                    |  |          |                   |                |        |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                                            | 1650.53             |       | REFUND             |  |          |                   | REFUND         |        |                   |  |             |             |  |  |
| TOTAL TAX                                                                                                                        |                                                                   |             |                       | 21413.27               | TOTAL ASSMNT                               |                     | 93.52 | TOTAL TAX & ASSMNT |  | 21506.79 | TOTAL 1ST 6 MONTH |                | 941.87 | TOTAL 2ND 6 MONTH |  | 5620.86     | PAGE TOTALS |  |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                   |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |         | BILL NUMBER                                                        | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|---------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|---------|--------------------------------------------------------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                              |          |                                                                       |          |                    | TAX                   | BOOK              | AMOUNT  | TOTAL TAX & ASSMNTS                                                | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|                                                                                                                     |          |                                                                       |          |                    |                       |                   |         | TAX TITLE                                                          | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                                     |          |                                                                       |          |                    |                       |                   |         |                                                                    |             |             |             |      |             |           |       |             |      |  |
| ARMSTRONG REBECCA P<br>C/O REBECCA A MOORE<br>221 FORGE VILLAGE ROAD<br>GROTON MA 01450<br><br>45 OREGON ROAD<br>RC |          | 130680 SF<br>MAP 016<br>PARC0030<br>BOOK 8881<br>PAGE 167<br><br>1130 | 1        | TTL VA 182700      | 182700<br><br>4786.74 |                   |         | 539 L 1<br><br>4786.74<br>P 3446.37<br><br>.00<br><br>1340.37      | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                |          |                                                                       | 3        | TTL VA 182700      | 182700                |                   |         |                                                                    |             |             |             |      |             |           |       |             |      |  |
| ARQIAN RICHARD M & LAUREL D<br><br>14 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>14 DARLENE DRIVE<br>R1          |          | 25624 SF<br>MAP 009<br>PARC0800<br>BOOK 16020<br>PAGE 269<br><br>1010 | 1        | TTL VA 328200      | 328200<br><br>4299.42 |                   |         | 17400 L 3<br><br>4299.42<br>P 3011.46<br><br>.00<br><br>1287.96    | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| ARONSON JOEL & PAMELA<br><br>6 HIGH RIDGE ROAD<br>SOUTHBOROUGH MA 01772<br><br>6 HIGH RIDGE ROAD<br>R1              |          | 52630 SF<br>MAP 018<br>PARC0070<br>BOOK 6774<br>PAGE 378<br><br>1010  | 1        | TTL VA 262500      | 262500<br><br>3438.75 |                   |         | 547 L 4<br><br>3438.75<br>P 2601.78<br><br>2.70<br><br>834.27      | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| ARSENAULT MARY ELLEN<br><br>17 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br><br>17 OREGON ROAD<br>C                      |          | 75077 SF<br>MAP 015<br>PARC0150<br>BOOK 16071<br>PAGE 394<br><br>3520 | 3        | TTL VA 370500      | 370500<br><br>4853.55 |                   |         | 7864 L 5<br><br>4853.55<br>P 2296.35<br><br>1191.92<br><br>1365.28 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| ARVIN CAROLE E &<br>SUZAN K DAY<br>114 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>114 SOUTHVILLE ROAD<br>R2    |          | 14000 SF<br>MAP 003<br>PARC0350<br>BOOK 13369<br>PAGE 59<br><br>1040  | 1        | TTL VA 161000      | 161000<br><br>2109.10 |                   |         | 554 L 6<br><br>2109.10<br>P 1598.12<br><br>1.87<br><br>509.11      | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| ARVIN HUGH P & CAROLE E<br><br>2 FAY COURT<br>SOUTHBOROUGH MA 01772<br><br>2 FAY COURT<br>R2                        |          | 54450 SF<br>MAP 002<br>PARC0420<br>BOOK 5484<br>PAGE 256<br><br>1040  | 1        | TTL VA 159000      | 159000<br><br>2082.90 |                   |         | 562 L 7<br><br>2082.90<br>P 1553.23<br><br>5.23<br><br>524.44      | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TOTAL TAX                                                                                                           | 21570.46 | TOTAL ASSMNT                                                          | .00      | TOTAL TAX & ASSMNT | 21570.46              | TOTAL 1ST 6 MONTH | 1201.72 | TOTAL 2ND 6 MONTH                                                  | 5861.43     | PAGE TOTALS |             |      |             |           |       |             |      |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                         |          | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |          |       | 2ND PAYMENT |                |          |       |             |      |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|----------|-------|-------------|----------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                                    |          |                                                                        |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | INTEREST | ABATE | AMOUNT PAID | DATE           | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        |                     |                |             |          |       |             |                |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        |                     |                |             |          |       |             |                |          |       |             |      |
| ASELBEKIAN G & D BRODEUR TRUS<br>GEORGE ASELBEKIAN TRUST<br>147 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>137 WOODLAND ROAD<br>RC     |          | 87120 SF<br>MAP 015<br>PARC0010<br>BOOK 17729<br>PAGE 216<br><br>1130  | 1        | TTL VA 94250       | 94250       |                   |        | 604 L 1             | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    | 2469.36     |                   |        | 2469.36             | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        | 546.18              | REFUND         |             |          |       |             | REFUND         |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                                      |          | 3130                                                                   | 3        | TTL VA 94250       | 94250       |                   |        |                     | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        |                     | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        |                     |                |             |          |       |             |                |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        |                     | REFUND         |             |          |       |             | REFUND         |          |       |             |      |
| ASELBEKIAN G & D BRODEUR TRUS<br>GEORGE ASELBEKIAN TRUST<br>147 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>145 WOODLAND ROAD<br>R1     |          | 41866 SF<br>MAP 015<br>PARC001B<br>BOOK 17729<br>PAGE 234<br><br>1010  | 1        | TTL VA 188300      | 188300      |                   |        | 588 L 3             | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    | 2466.73     |                   |        | 2466.73             | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        | 749.03              | REFUND         |             |          |       |             | REFUND         |          |       |             |      |
| ASELBEKIAN GREGORY C & DIANE<br><br>133 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>133 WOODLAND ROAD<br>R1                             |          | 15014 SF<br>MAP 015<br>PARC0020<br>BOOK 13929<br>PAGE 186<br><br>1010  | 1        | TTL VA 128100      | 128100      |                   |        | 612 L 4             | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    | 1678.11     |                   |        | 1678.11             | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        | 434.22              | REFUND         |             |          |       |             | REFUND         |          |       |             |      |
| ASELBEKIAN J A & D BRODEUR TR<br>JUDITH ANN ASELBEKIAN TRUST<br>147 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>147 WOODLAND ROAD<br>R1 |          | 250156 SF<br>MAP 014<br>PARC0380<br>BOOK 17729<br>PAGE 250<br><br>1010 | 1        | TTL VA 261600      | 261600      |                   |        | 596 L 5             | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    | 3426.96     |                   |        | 3426.96             | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        | 1162.57             | REFUND         |             |          |       |             | REFUND         |          |       |             |      |
| ASELBEKIAN JOAN G<br><br>139 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>139 WOODLAND ROAD<br>R2                                        |          | 44906 SF<br>MAP 015<br>PARC001A<br>BOOK 4542<br>PAGE 108<br><br>1040   | 1        | TTL VA 188800      | 188800      |                   |        | 620 L 6             | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    | 2298.28     |                   |        | 2298.28             | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    | EXE 175.00  |                   |        | 767.13              | REFUND         |             |          |       |             | REFUND         |          |       |             |      |
| ASELBEKIAN OSCAR & ANNE<br><br>5 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>5 ATWOOD STREET<br>R1                                      |          | 15000 SF<br>MAP 008<br>PARC0040<br>BOOK 3634<br>PAGE 242<br><br>1010   | 1        | TTL VA 136100      | 136100      |                   |        | 638 L 7             | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    | 1782.91     |                   |        | 1782.91             | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |
|                                                                                                                                           |          |                                                                        |          |                    |             |                   |        | 473.18              | REFUND         |             |          |       |             | REFUND         |          |       |             |      |
| TOTAL TAX                                                                                                                                 | 14122.35 | TOTAL ASSMNT                                                           | .00      | TOTAL TAX & ASSMNT | 14122.35    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 4132.31        | PAGE TOTALS |          |       |             |                |          |       |             |      |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                   |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                       | 1ST PAYMENT                           |             |          |       | 2ND PAYMENT |                                       |           |          |       |             |      |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------------------------------------|---------------------------------------|-------------|----------|-------|-------------|---------------------------------------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                              |          |                                                                   |          |                    | TAX                   | E CODE            | AMOUNT | TOTAL TAX & ASSMNTS                               |                                       | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE                                  | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                     |          |                                                                   |          |                    |                       |                   |        | 1ST PAYMENT                                       | 2ND PAYMENT                           |             |          |       |             |                                       |           |          |       |             |      |
|                                                                                                                                     |          |                                                                   |          |                    |                       |                   |        |                                                   |                                       |             |          |       |             |                                       |           |          |       |             |      |
| ASPESI CHARLES P & JACQUELINE<br>P O BOX 3138<br>FAYVILLE MA 01745<br>57 CENTRAL STREET<br>R1                                       |          | 12206 SF<br>MAP 038<br>PARC0390<br>BOOK 4821<br>PAGE 136<br>1010  | 1        | TTL VA 143500      | 143500<br><br>1879.85 |                   |        | 661 L 1<br>1879.85<br>P 1383.54<br>.00<br>496.31  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |           |          |       |             |      |
| ASPESI PETER M & MARILYN M TR<br>MCNEILL DRIVE REALTY TRUST<br>3 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>3 MACNEILL DRIVE<br>R1  |          | 16967 SF<br>MAP 045<br>PARC0370<br>BOOK 17065<br>PAGE 399<br>1010 | 1        | TTL VA 267900      | 267900<br><br>3509.49 |                   |        | 679 L 2<br>3509.49<br>P 2460.84<br>.00<br>1048.65 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |           |          |       |             |      |
| ASPESI PETER M & MARILYN M TR<br>ASPER REALTY TRUST<br>5 PARK STREET<br>P O BOX 297<br>SOUTHBOROUGH MA 01772<br>0 PARK STREET<br>C  |          | 19772 SF<br>MAP 054<br>PARC0670<br>BOOK 4741<br>PAGE 178<br>3900  | 3        | TTL VA 69500       | 69500<br><br>910.45   |                   |        | 687 L 3<br>910.45<br>P 693.27<br>.00<br>217.18    | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |           |          |       |             |      |
| ASPESI PETER M & MARILYN M TR<br>ASPER REALTY TRUST<br>5 PARK STREET<br>P O BOX 297<br>SOUTHBOROUGH MA 01772<br>5 PARK STREET<br>C  |          | 32100 SF<br>MAP 054<br>PARC0680<br><br>3320                       | 3        | TTL VA 389600      | 389600<br><br>5103.76 |                   |        | 695 L 4<br>5103.76<br>P 3467.31<br>.00<br>1636.45 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |           |          |       |             |      |
| ASPESI PETER M & MARILYN M TR<br>ASPER REALTY TRUST<br>5 PARK STREET<br>P O BOX 297<br>SOUTHBOROUGH MA 01772<br>3 PARK STREET<br>R1 |          | 8794 SF<br>MAP 054<br>PARC0690<br>BOOK 10107<br>PAGE 103<br>1010  | 1        | TTL VA 152100      | 152100<br><br>1992.51 |                   |        | 703 L 5<br>1992.51<br>P 1375.56<br>.00<br>616.95  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |           |          |       |             |      |
| ASPESI ROSE F<br>70 TURNPIKE ROAD<br>P O BOX 3183<br>FAYVILLE MA 01745<br>72 TURNPIKE ROAD<br>R2                                    |          | 87120 SF<br>MAP 038<br>PARC0770<br>BOOK 3165<br>PAGE 482<br>1040  | 1        | TTL VA 211900      | 211900<br><br>2775.89 |                   |        | 711 L 6<br>2775.89<br>P 2065.83<br>.00<br>710.06  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |           |          |       |             |      |
| ASPESI ROSE F<br>70 TURNPIKE ROAD<br>P O BOX 3183<br>FAYVILLE MA 01745<br>70 TURNPIKE ROAD<br>R1                                    |          | 69696 SF<br>MAP 039<br>PARC0530<br>BOOK 3165<br>PAGE 482<br>1010  | 1        | TTL VA 162900      | 162900<br><br>2133.99 |                   |        | 729 L 7<br>2133.99<br>P 1593.02<br>.00<br>540.97  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |           |          |       |             |      |
| TOTAL TAX                                                                                                                           | 18305.94 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 18305.94              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                 | 5266.57                               | PAGE TOTALS |          |       |             |                                       |           |          |       |             |      |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                               | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER         |                    | 1ST PAYMENT    |          |                   |  |                |                   |  |         | 2ND PAYMENT |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------------------|---------------------|--------------------|----------------|----------|-------------------|--|----------------|-------------------|--|---------|-------------|--|--|--|
|                                                                                                                               |                                                                   |             |                       |                        |                                            | TOTAL TAX & ASSMNTS |                    | 1ST PAYMENT    |          |                   |  | 2ND PAYMENT    |                   |  |         | INTEREST    |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     |                    |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     |                    |                |          |                   |  |                |                   |  |         |             |  |  |  |
| ASPESI STEPHEN P<br><br>41 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>41 EAST MAIN STREET<br>R1                         | 15712 SF<br>MAP 055<br>PARC0290<br>BOOK 15841<br>PAGE 131<br>1010 | 1           | TTL VA 163200         | 163200<br><br>2137.92  |                                            |                     | 10843 L 1          | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 2137.92            |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | P 1460.34          | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | .00                |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 677.58             | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| ASPINWALL FRANK R & PATRICIA<br><br>6 WINCHESTER STREET<br>SOUTHBOROUGH MA 01772<br><br>6 WINCHESTER STREET<br>R2             | 10890 SF<br>MAP 055<br>PARC0490<br>BOOK 7244<br>PAGE 330<br>1040  | 1           | TTL VA 194000         | 194000<br><br>2541.40  |                                            |                     | 737 L 2            | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 2541.40            |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | P 1855.35          | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | .00                |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 686.05             | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| ATAMIAN GIL<br><br>54 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>54 ATWOOD STREET<br>R1                                    | 17458 SF<br>MAP 003<br>PARC0480<br>BOOK 13447<br>PAGE 8<br>1010   | 1           | TTL VA 194200         | 194200<br><br>2544.02  |                                            |                     | 760 L 3            | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 2544.02            |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | P 2684.22          | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 904.68             |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 764.48             | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| ATCHUE FRANK W & BARBARA L<br><br>6 BROOK LANE<br>FAYVILLE MA 01745<br><br>6 BROOK LANE<br>R1                                 | 10382 SF<br>MAP 039<br>PARC0410<br>BOOK 5800<br>PAGE 272<br>1010  | 1           | TTL VA 156000         | 156000<br><br>2043.60  |                                            |                     | 778 L 4            | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 2043.60            |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | P 1493.27          | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | .00                |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 550.33             | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| AUCOIN THOMAS U & ANN E<br><br>2 PRENTISS STREET<br>SOUTHBOROUGH MA 01772<br><br>2 PRENTISS STREET<br>R1                      | 20200 SF<br>MAP 002<br>PARC0640<br>BOOK 5295<br>PAGE 401<br>1010  | 1           | TTL VA 142100         | 142100<br><br>1861.51  |                                            |                     | 794 L 5            | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 1861.51            |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | P 1303.74          | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | .00                |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 557.77             | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| AUDET NORMAN F & BARBARA A<br>C/O CHICK ANN & ROBERT<br>5 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>5 PINECONE LANE<br>R1 | 16125 SF<br>MAP 076<br>PARC0480<br>BOOK 4830<br>PAGE 189<br>1010  | 1           | TTL VA 239500         | 239500<br><br>3137.45  |                                            |                     | 802 L 6            | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 3137.45            |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | P 2294.25          | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | .00                |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 843.20             | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| AUSTVOLD ERIC M & CHRISTINE<br><br>7 STOCKWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>7 STOCKWELL LANE<br>R1                    | 20317 SF<br>MAP 003<br>PARC0810<br>BOOK 17997<br>PAGE 391<br>1010 | 1           | TTL VA 346800         | 346800<br><br>4543.08  |                                            |                     | 31633 L 7          | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 4543.08            |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | P 585.54           | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | .00                |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                               |                                                                   |             |                       |                        |                                            |                     | 3957.54            | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| TOTAL TAX                                                                                                                     |                                                                   |             | 18808.98              | TOTAL ASSMNT           |                                            | .00                 | TOTAL TAX & ASSMNT |                | 18808.98 | TOTAL 1ST 6 MONTH |  | 904.68         | TOTAL 2ND 6 MONTH |  | 8036.95 | PAGE TOTALS |  |  |  |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                       | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX  | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER         |            | 1ST PAYMENT        |  |          |                   |                |     |                   |  | 2ND PAYMENT |             |  |  |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|-------------------------|--------------------------------------------|---------------------|------------|--------------------|--|----------|-------------------|----------------|-----|-------------------|--|-------------|-------------|--|--|
|                                                                                                       |                                                                   |             |                       |                         |                                            | TOTAL TAX & ASSMNTS |            | 1ST PAYMENT        |  |          |                   | 2ND PAYMENT    |     |                   |  | 1ST PAYMENT |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     |            |                    |  |          |                   |                |     |                   |  | INTEREST    |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     |            |                    |  |          |                   |                |     |                   |  | TAX TITLE   |             |  |  |
| BABIGIAN CRAIG S & DIANE<br>5 POWDER MILL LANE<br>SOUTHBOROUGH MA 01772<br>5 POWDER MILL LANE<br>R1   | 88104 SF<br>MAP 016<br>PARC0170<br>BOOK 13630<br>PAGE 101<br>1010 | 1           | TTL VA 258100         | 258100<br><br>3381.11   |                                            |                     | 844 L 1    | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 3381.11    |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | P 2262.33  | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | .00        |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 1118.78    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BACKER MICHAEL L & ANITA F<br>11 RESERVOIR DRIVE<br>SOUTHBOROUGH MA 01772<br>11 RESERVOIR DRIVE<br>R1 | 15000 SF<br>MAP 046<br>PARC0110<br>BOOK 6617<br>PAGE 272<br>1010  | 1           | TTL VA 266900         | 266900<br><br>3496.39   |                                            |                     | 851 L 2    | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 3496.39    |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | P 2418.95  | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | .00        |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 1077.44    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BACKMAN DOUGLAS J<br>C/O STEELCRAFT<br>P O BOX 111<br>MILLBURY MA 01527<br>0 GLENWOOD ROAD<br>RL      | 167802 SF<br>MAP 073<br>PARC0150<br>BOOK 12313<br>PAGE 93<br>1300 | 1           | TTL VA 181900         | 181900<br><br>2382.89   |                                            |                     | 885 L 3    | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 2382.89    |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | P 1869.32  | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | .00        |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 513.57     | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BACKMAN DOUGLAS J<br>C/O STEELCRAFT<br>P O BOX 111<br>MILLBURY MA 01527<br>3 GLENWOOD ROAD<br>R1      | 320767 SF<br>MAP 073<br>PARC0170<br>BOOK 12313<br>PAGE 93<br>1010 | 1           | TTL VA 1154300        | 1154300<br><br>15121.33 |                                            |                     | 893 L 4    | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 15121.33   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | P 11541.08 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | .00        |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 3580.25    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BACKMAN DOUGLAS J<br>C/O STEELCRAFT<br>P O BOX 111<br>MILLBURY MA 01527<br>0 GLENWOOD ROAD<br>RL      | 217329 SF<br>MAP 073<br>PARC0210<br>BOOK 12313<br>PAGE 93<br>1300 | 1           | TTL VA 184100         | 184100<br><br>2411.71   |                                            |                     | 901 L 5    | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 2411.71    |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | P 2119.70  | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | .00        |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 292.01     | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BACON HAROLD E & FRANCES A<br>11 MITCHELL STREET<br>SOUTHBOROUGH MA 01772<br>11 MITCHELL STREET<br>R1 | 10500 SF<br>MAP 047<br>PARC0250<br>BOOK 5831<br>PAGE 179<br>1010  | 1           | TTL VA 132400         | 132400<br><br>1734.44   |                                            |                     | 927 L 6    | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 1734.44    |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | P 1272.81  | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | .00        |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 461.63     | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BACON THOMAS G & DIANE M<br>165A SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>0 SOUTHVILLE ROAD<br>RL  | 27800 SF<br>MAP 001<br>PARC0170<br>BOOK 18288<br>PAGE 13<br>1300  | 1           | TTL VA 67900          | 67900<br><br>889.49     | 1                                          | 11750               | 6551 L 7   | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 1006.99    |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | P 525.69   | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | .00        |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                       |                                                                   |             |                       |                         |                                            |                     | 481.30     | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| TOTAL TAX                                                                                             |                                                                   |             |                       | 29417.36                | TOTAL ASSMNT                               |                     | 117.50     | TOTAL TAX & ASSMNT |  | 29534.86 | TOTAL 1ST 6 MONTH |                | .00 | TOTAL 2ND 6 MONTH |  | 7524.98     | PAGE TOTALS |  |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER         |           | 1ST PAYMENT        |  |          |                   |                |     |                   |  | 2ND PAYMENT |             |  |  |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|---------------------|-----------|--------------------|--|----------|-------------------|----------------|-----|-------------------|--|-------------|-------------|--|--|
|                                                                                                          |                                                                   |             |                       |                        |                                        | TOTAL TAX & ASSMNTS |           | 1ST PAYMENT        |  |          |                   | 2ND PAYMENT    |     |                   |  | 1ST PAYMENT |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     |           |                    |  |          |                   |                |     |                   |  | INTEREST    |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     |           |                    |  |          |                   |                |     |                   |  | INTEREST    |             |  |  |
| BACON THOMAS G & DIANE M<br>165A SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>0 SOUTHVILLE ROAD<br>RL     | 348480 SF<br>MAP 002<br>PARC0710<br>BOOK 18288<br>PAGE 13<br>1320 | 1           | TTL VA 28500          | 28500<br><br>373.35    |                                        |                     | 6569 L 1  | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 373.35    |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | P 267.33  | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 106.02    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BADAVAS PAUL C & JUDITH O<br>19 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br>19 ROCK POINT ROAD<br>R1     | 25980 SF<br>MAP 014<br>PARC004C<br>BOOK 5042<br>PAGE 40<br>1010   | 1           | TTL VA 177000         | 177000<br><br>2318.70  |                                        |                     | 935 L 2   | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 2318.70   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | P 1733.66 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 585.04    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BAGLEY CHARLES E & JOAN F<br>131 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>131 PARKERVILLE ROAD<br>R1 | 43658 SF<br>MAP 027<br>PARC016A<br>BOOK 11510<br>PAGE 397<br>1010 | 1           | TTL VA 259300         | 259300<br><br>3396.83  |                                        |                     | 950 L 3   | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 3396.83   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | P 2484.78 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 912.05    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BAILEY PAUL R & CAROL M<br>3 PEGGY DRIVE<br>P O BOX 357<br>SOUTHBOROUGH MA 01772<br>3 PEGGY DRIVE<br>R1  | 26057 SF<br>MAP 045<br>PARC0520<br>BOOK 6439<br>PAGE 291<br>1010  | 1           | TTL VA 287100         | 287100<br><br>3761.01  | 1                                      | 22541               | 968 L 4   | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 3986.42   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | P 2997.60 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 988.82    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BAKER BRIAN J & THERESA B<br>17 LEONARD DRIVE<br>SOUTHBOROUGH MA 01772<br>17 LEONARD DRIVE<br>R1         | 16120 SF<br>MAP 008<br>PARC0720<br>BOOK 15378<br>PAGE 52<br>1010  | 1           | TTL VA 150800         | 150800<br><br>1975.48  |                                        |                     | 26849 L 5 | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 1975.48   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | P 1374.56 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 600.92    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BAKER CHRISTOPHER M & DENISE<br>11 BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br>11 BIGELOW ROAD<br>R1        | 43560 SF<br>MAP 060<br>PARC0050<br>BOOK 16280<br>PAGE 160<br>1010 | 1           | TTL VA 230800         | 230800<br><br>3023.48  |                                        |                     | 8060 L 6  | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 3023.48   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | P 2219.44 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | .01       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 804.03    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| BAKER EDWARD A<br>2997 BANKER ROAD<br>FORT ATKINSON WI 53538<br>0 CROSS STREET AND<br>RL                 | 17746 SF<br>MAP 075<br>PARC032A<br>BOOK 5221<br>PAGE 41<br>1300   | 1           | TTL VA 55100          | 55100<br><br>721.81    |                                        |                     | 976 L 7   | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 721.81    |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | P 549.63  | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                                        |                     | 172.18    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| TOTAL TAX                                                                                                |                                                                   |             |                       | 15570.66               | TOTAL ASSMNT                           |                     | 225.41    | TOTAL TAX & ASSMNT |  | 15796.07 | TOTAL 1ST 6 MONTH |                | .01 | TOTAL 2ND 6 MONTH |  | 4169.06     | PAGE TOTALS |  |  |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                             |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                            | 1ST PAYMENT |             |             |      |           | 2ND PAYMENT |       |             |      |             |
|-------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|--------------------------------------------------------|-------------|-------------|-------------|------|-----------|-------------|-------|-------------|------|-------------|
| AND LOCATION OF PARCEL                                                                                                        |          |                                                                   |          |                    | TAX                   | CODE              | AMOUNT | TOTAL TAX & ASSMNTS                                    | 1ST PAYMENT |             |             |      |           | 2ND PAYMENT |       |             |      |             |
|                                                                                                                               |          |                                                                   |          |                    |                       |                   |        | TAX TITLE                                              | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE |             |
|                                                                                                                               |          |                                                                   |          |                    |                       |                   |        |                                                        |             |             |             |      |           |             |       |             |      | 1ST PAYMENT |
| BAKER SHAWNEE L & RICHARD F SCHMITT<br>110 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>110 MARLBORO ROAD<br>R1              |          | 15027 SF<br>MAP 084<br>PARC009A<br>BOOK 17987<br>PAGE 389<br>1010 | 1        | TTL VA 158100      | 158100<br><br>2071.11 |                   |        | 992 L 1<br><br>2071.11<br>P 1524.18<br>.00<br>546.93   | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| BAKER WILLIAM D & DEBORAH<br><br>1 JOHN MATTHEWS ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 JOHN MATTHEWS ROAD<br>R1              |          | 25246 SF<br>MAP 035<br>PARC0440<br>BOOK 14772<br>PAGE 180<br>1010 | 1        | TTL VA 248100      | 248100<br><br>3250.11 |                   |        | 1008 L 2<br><br>3250.11<br>P 2252.36<br>.00<br>997.75  | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| BAKER WILLIAM H JR & RITA<br><br>34 CLIFFORD STREET<br>SOUTHBOROUGH MA 01772<br><br>34 CLIFFORD STREET<br>R1                  |          | 44041 SF<br>MAP 035<br>PARC0110<br>BOOK 3742<br>PAGE 426<br>1010  | 1        | TTL VA 181800      | 181800<br><br>2381.58 |                   |        | 1016 L 3<br><br>2381.58<br>P 1624.94<br>.00<br>756.64  | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| BAKSTRAN DAVID W & LYNN W<br><br>7 SARSEN STONE WAY<br>SOUTHBOROUGH MA 01772<br><br>7 SARSEN STONE WAY<br>R1                  |          | 86171 SF<br>MAP 027<br>PARC0350<br>BOOK 13474<br>PAGE 109<br>1010 | 1        | TTL VA 366900      | 366900<br><br>4806.39 |                   |        | 1024 L 4<br><br>4806.39<br>P 3601.98<br>.00<br>1204.41 | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| BALABANIS JANET L PURNEY<br><br>2 GENERAL HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br><br>2 GEN HENRY KNOX ROAD<br>R1         |          | 25041 SF<br>MAP 035<br>PARC0180<br>BOOK 16326<br>PAGE 42<br>1010  | 1        | TTL VA 191600      | 191600<br><br>2509.96 |                   |        | 6353 L 5<br><br>2509.96<br>P 1767.57<br>.00<br>742.39  | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| BALDELLI ALBERT & ELIZABETH<br><br>11A CHERRY STREET<br>P O BOX 53<br>FAYVILLE MA 01745<br>11 CHERRY STREET<br>R1             |          | 36444 SF<br>MAP 038<br>PARC0560<br>BOOK 5049<br>PAGE 385<br>1010  | 1        | TTL VA 158000      | 158000<br><br>2069.80 |                   |        | 1040 L 6<br><br>2069.80<br>P 1529.18<br>.00<br>540.62  | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| BALDELLI EUGENE ESTATE<br>C/O HENRY D BALDELLI<br>176 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 CORDAVILLE ROAD<br>RL |          | 422532 SF<br>MAP 020<br>PARC0260<br>BOOK 2711<br>PAGE 593<br>1300 | 1        | TTL VA 115400      | 115400<br><br>1511.74 |                   |        | 1057 L 7<br><br>1511.74<br>P 1627.92<br>.00<br>116.18  | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| TOTAL TAX                                                                                                                     | 18600.69 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 18600.69              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                      | 4672.56     | PAGE TOTALS |             |      |           |             |       |             |      |             |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                             |  |          |  | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE |                    | ASSESSMENTS |                     | BILL NUMBER    |                   | 1ST PAYMENT |     |  |                   | 2ND PAYMENT |         |  |             |  |      |  |
|---------------------------------------------------------------------------------------------------------------|--|----------|--|-----------------------------------------------------------------------|----------|--------------------|-------------|--------------------|-------------|---------------------|----------------|-------------------|-------------|-----|--|-------------------|-------------|---------|--|-------------|--|------|--|
| AND LOCATION OF PARCEL                                                                                        |  |          |  |                                                                       |          |                    | TAX         | BOOK               | AMOUNT      | TOTAL TAX & ASSMNTS |                | 1ST PAYMENT       |             |     |  | 2ND PAYMENT       |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 1ST PAYMENT         |                |                   |             |     |  | INTEREST          |             | ABATE   |  | AMOUNT PAID |  | DATE |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 2ND PAYMENT         |                |                   |             |     |  | TAX TITLE         |             |         |  |             |  |      |  |
| BALDELLI FERNANDO A & IRENE<br>182 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>182 CORDAVILLE ROAD<br>R1  |  |          |  | R<br>19580 SF<br>MAP 020<br>PARC0270<br>BOOK 3979<br>PAGE 347<br>1010 | 1        | TTL VA 145800      | 145800      |                    |             | 1065 L 1            | TAX TITLE      |                   |             |     |  | TAX TITLE         |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    | 1909.98     |                    |             | 1909.98             | CHARGES & FEES |                   |             |     |  | CHARGES & FEES    |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | P 1402.49           |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | .00                 |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 507.49              | REFUND         |                   |             |     |  | REFUND            |             |         |  |             |  |      |  |
| BALDELLI HENRY D & LENA A<br>176 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>176 CORDAVILLE ROAD<br>R1    |  |          |  | 24000 SF<br>MAP 020<br>PARC0240<br>BOOK 3564<br>PAGE 250<br>1010      | 1        | TTL VA 150800      | 150800      |                    |             | 1073 L 2            | TAX TITLE      |                   |             |     |  | TAX TITLE         |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    | 1975.48     |                    |             | 1975.48             | CHARGES & FEES |                   |             |     |  | CHARGES & FEES    |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | P 1449.38           |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | .00                 |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 526.10              | REFUND         |                   |             |     |  | REFUND            |             |         |  |             |  |      |  |
| BALDELLI MICHAEL<br>15 CAROLYN TERRACE<br>SOUTHBOROUGH MA 01772<br><br>15 CAROLYN TERRACE<br>R1               |  |          |  | 25109 SF<br>MAP 009<br>PARC0470<br>BOOK 11642<br>PAGE 183<br>1010     | 1        | TTL VA 180200      | 180200      |                    |             | 1081 L 3            | TAX TITLE      |                   |             |     |  | TAX TITLE         |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 2360.62             | CHARGES & FEES |                   |             |     |  | CHARGES & FEES    |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    | 2360.62     |                    |             | P 1601.99           |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | .00                 |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 758.63              | REFUND         |                   |             |     |  | REFUND            |             |         |  |             |  |      |  |
| BALDELLI VICTOR & ELEANORE<br>7 PLEASANT STREET<br>P O BOX 45<br>FAYVILLE MA 01745<br>7 PLEASANT STREET<br>R1 |  |          |  | 5000 SF<br>MAP 038<br>PARC0720<br>BOOK 3129<br>PAGE 300<br>1010       | 1        | TTL VA 127200      | 127200      |                    |             | 1099 L 4            | TAX TITLE      |                   |             |     |  | TAX TITLE         |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 1666.32             | CHARGES & FEES |                   |             |     |  | CHARGES & FEES    |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    | 1666.32     |                    |             | P 1226.93           |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | .00                 |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 439.39              | REFUND         |                   |             |     |  | REFUND            |             |         |  |             |  |      |  |
| BALINT GEZA<br>104 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>104 SEARS ROAD<br>R1                            |  |          |  | 35054 SF<br>MAP 083<br>PARC0060<br>BOOK 17490<br>PAGE 361<br>1010     | 1        | TTL VA 207500      | 207500      |                    |             | 29181 L 5           | TAX TITLE      |                   |             |     |  | TAX TITLE         |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 2718.25             | CHARGES & FEES |                   |             |     |  | CHARGES & FEES    |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    | 2718.25     |                    |             | P 1914.21           |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | .00                 |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 804.04              | REFUND         |                   |             |     |  | REFUND            |             |         |  |             |  |      |  |
| BALL KAREN<br>71 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>71 SEARS ROAD<br>R1                               |  |          |  | 55641 SF<br>MAP 083<br>PARC0130<br>BOOK 16193<br>PAGE 81<br>1010      | 1        | TTL VA 431000      | 431000      |                    |             | 3210 L 6            | TAX TITLE      |                   |             |     |  | TAX TITLE         |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 5646.10             | CHARGES & FEES |                   |             |     |  | CHARGES & FEES    |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    | 5646.10     |                    |             | P 4180.53           |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | .00                 |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 1465.57             | REFUND         |                   |             |     |  | REFUND            |             |         |  |             |  |      |  |
| BALL SHERMAN H & ADRIENNE F<br>42 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>42 WOODLAND ROAD<br>RC        |  |          |  | 718740 SF<br>MAP 030<br>PARC0060<br>BOOK 10189<br>PAGE 238<br>1610    | 1        | TTL VA 83039       | 83039       |                    |             | 1107 L 7            | TAX TITLE      |                   |             |     |  | TAX TITLE         |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | 1904.95             | CHARGES & FEES |                   |             |     |  | CHARGES & FEES    |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    | 1904.95     |                    |             | P 1438.73           |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    |             |                    |             | .00                 |                |                   |             |     |  |                   |             |         |  |             |  |      |  |
|                                                                                                               |  |          |  |                                                                       |          |                    | EXE 250.00  |                    |             | 716.22              | REFUND         |                   |             |     |  | REFUND            |             |         |  |             |  |      |  |
| TOTAL TAX                                                                                                     |  | 18181.70 |  | TOTAL ASSMNT                                                          |          | .00                |             | TOTAL TAX & ASSMNT |             | 18181.70            |                | TOTAL 1ST 6 MONTH |             | .00 |  | TOTAL 2ND 6 MONTH |             | 5217.44 |  | PAGE TOTALS |  |      |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                        | AREA       | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>AMOUNT | BILL NUMBER<br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT |                   |              |             |      |                    |       |             |                   |
|----------------------------------------------------------------------------------------|------------|-------------|-----------------------|------------------------|---------------------------|------------------------------------------------------------------|-------------------|--------------|-------------|------|--------------------|-------|-------------|-------------------|
|                                                                                        |            |             |                       |                        |                           |                                                                  | 1ST PAYMENT       |              |             |      | 2ND PAYMENT        |       |             |                   |
|                                                                                        |            |             |                       |                        |                           |                                                                  | INTEREST          | ABATE        | AMOUNT PAID | DATE | INTEREST           | ABATE | AMOUNT PAID | DATE              |
|                                                                                        |            |             |                       |                        |                           |                                                                  | TAX<br>TITLE      |              |             |      | TAX<br>TITLE       |       |             |                   |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |            |             | TTL VA 83038          | 81461                  |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
|                                                                                        |            |             |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
|                                                                                        |            |             |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
|                                                                                        |            |             |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
|                                                                                        |            | 6           | VAL CR 1577           |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
| BALL SHERMAN H & ADRIENNE F                                                            | 14375 SF   |             | TTL VA 152000         | 152000                 |                           | 1115 L 2                                                         | TAX<br>TITLE      |              |             |      | TAX<br>TITLE       |       |             |                   |
| 42 WOODLAND ROAD                                                                       | MAP 055    |             |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
| SOUTHBOROUGH MA 01772                                                                  | PARC0660   |             |                       |                        |                           | 1991.20                                                          |                   |              |             |      |                    |       |             |                   |
|                                                                                        | BOOK 4410  |             |                       |                        |                           | P 1479.30                                                        | CHARGES<br>& FEES |              |             |      | CHARGES<br>& FEES  |       |             |                   |
| 4 BOSTON ROAD                                                                          | PAGE 70    |             |                       | 1991.20                |                           | .00                                                              |                   |              |             |      |                    |       |             |                   |
| R2                                                                                     |            | 1           |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
|                                                                                        | 1040       |             |                       |                        |                           | 511.90                                                           | REFUND            |              |             |      | REFUND             |       |             |                   |
| BALLEN JOHN W & KAREN KUHN BA                                                          | 44367 SF   |             | TTL VA 379100         | 379100                 |                           | 11734 L 3                                                        | TAX<br>TITLE      |              |             |      | TAX<br>TITLE       |       |             |                   |
| 8 ORCHARD ROAD                                                                         | MAP 034    |             |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
| SOUTHBOROUGH MA 01772                                                                  | PARC0330   |             |                       |                        |                           | 4966.21                                                          |                   |              |             |      |                    |       |             |                   |
|                                                                                        | BOOK 17545 |             |                       | 4966.21                |                           | P 3589.01                                                        | CHARGES<br>& FEES |              |             |      | CHARGES<br>& FEES  |       |             |                   |
| 8 ORCHARD ROAD                                                                         | PAGE 241   |             |                       |                        |                           | .00                                                              |                   |              |             |      |                    |       |             |                   |
| R1                                                                                     |            | 1           |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
|                                                                                        | 1010       |             |                       |                        |                           | 1377.20                                                          | REFUND            |              |             |      | REFUND             |       |             |                   |
| BALTAS ANGELO C & JOHANNA A                                                            | 27007 SF   |             | TTL VA 176900         | 176900                 |                           | 1123 L 4                                                         | TAX<br>TITLE      |              |             |      | TAX<br>TITLE       |       |             |                   |
| 49 SCHOOL STREET                                                                       | MAP 065    |             |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
| P O BOX 83                                                                             | PARC0080   |             |                       |                        |                           | 2317.39                                                          |                   |              |             |      |                    |       |             |                   |
| SOUTHBOROUGH MA 01772                                                                  | BOOK 5987  |             |                       |                        |                           | P 1560.09                                                        | CHARGES<br>& FEES |              |             |      | CHARGES<br>& FEES  |       |             |                   |
| 49 SCHOOL STREET                                                                       | PAGE 359   |             |                       | 2317.39                |                           | .00                                                              |                   |              |             |      |                    |       |             |                   |
| R1                                                                                     |            | 1           |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
|                                                                                        | 1010       |             |                       |                        |                           | 757.30                                                           | REFUND            |              |             |      | REFUND             |       |             |                   |
| BALTAS ANGELO C TRUSTEE                                                                | 35764 SF   |             | TTL VA 588300         | 588300                 |                           | 1131 L 5                                                         | TAX<br>TITLE      |              |             |      | TAX<br>TITLE       |       |             |                   |
| THE OLD FIRE STATION TRUST                                                             | MAP 054    |             |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
| 5 MAIN STREET                                                                          | PARC0410   |             |                       |                        |                           | 7706.73                                                          |                   |              |             |      |                    |       |             |                   |
| P O BOX 83                                                                             | BOOK 7849  |             |                       |                        |                           | P 5439.38                                                        | CHARGES<br>& FEES |              |             |      | CHARGES<br>& FEES  |       |             |                   |
| SOUTHBOROUGH MA 01772                                                                  | PAGE 61    |             |                       | 7706.73                |                           | .00                                                              |                   |              |             |      |                    |       |             |                   |
| 5 MAIN STREET                                                                          |            | 3           |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
| C                                                                                      | 3250       |             |                       |                        |                           | 2267.35                                                          | REFUND            |              |             |      | REFUND             |       |             |                   |
| BALTAS ANGELO C TRUSTEE                                                                | 9170 SF    |             | TTL VA 178000         | 178000                 |                           | 1149 L 6                                                         | TAX<br>TITLE      |              |             |      | TAX<br>TITLE       |       |             |                   |
| MAIN STREET TRUST                                                                      | MAP 055    |             |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
| 49 SCHOOL STREET                                                                       | PARC0650   |             |                       |                        |                           | 2331.80                                                          |                   |              |             |      |                    |       |             |                   |
| P O BOX 83                                                                             | BOOK 6330  |             |                       |                        |                           | P 1610.97                                                        | CHARGES<br>& FEES |              |             |      | CHARGES<br>& FEES  |       |             |                   |
| SOUTHBOROUGH MA 01772                                                                  | PAGE 286   |             |                       | 2331.80                |                           | .00                                                              |                   |              |             |      |                    |       |             |                   |
| 7 EAST MAIN STREET                                                                     |            | 1           |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
| R2                                                                                     | 1040       |             |                       |                        |                           | 720.83                                                           | REFUND            |              |             |      | REFUND             |       |             |                   |
| BALTAS CHRISTO A & AMY C                                                               | 25008 SF   |             | TTL VA 176300         | 176300                 |                           | 1156 L 7                                                         | TAX<br>TITLE      |              |             |      | TAX<br>TITLE       |       |             |                   |
| 164 MIDDLE ROAD                                                                        | MAP 020    |             |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
| P O BOX 120                                                                            | PARC0200   |             |                       |                        |                           | 2309.53                                                          |                   |              |             |      |                    |       |             |                   |
| SOUTHBOROUGH MA 01772                                                                  | BOOK 15881 |             |                       |                        |                           | P 1701.74                                                        | CHARGES<br>& FEES |              |             |      | CHARGES<br>& FEES  |       |             |                   |
| 164 MIDDLE ROAD                                                                        | PAGE 216   |             |                       | 2309.53                |                           | .00                                                              |                   |              |             |      |                    |       |             |                   |
| R1                                                                                     |            | 1           |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             |                   |
|                                                                                        | 1010       |             |                       |                        |                           | 607.79                                                           | REFUND            |              |             |      | REFUND             |       |             |                   |
| TOTAL TAX                                                                              |            |             |                       |                        |                           |                                                                  | 21622.86          | TOTAL ASSMNT |             | .00  | TOTAL TAX & ASSMNT |       | 21622.86    | TOTAL 1ST 6 MONTH |
|                                                                                        |            |             |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             | TOTAL 2ND 6 MONTH |
|                                                                                        |            |             |                       |                        |                           |                                                                  |                   |              |             |      |                    |       |             | PAGE TOTALS       |
|                                                                                        |            |             |                       |                        |                           |                                                                  | 6242.37           |              |             |      |                    |       |             |                   |

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## 123858 (3/89)

ARLINGTON DATA BUSINESS FORMS 508-521-3330



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                               |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                               | 1ST PAYMENT |             |       |             | 2ND PAYMENT |           |          |       |             |      |
|---------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|-----------------------------------------------------------|-------------|-------------|-------|-------------|-------------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                          |          |                                                                    |          |                    | TAX                   | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS                                       | 1ST PAYMENT |             |       |             | 2ND PAYMENT |           |          |       |             |      |
|                                                                                                                                 |          |                                                                    |          |                    |                       |                   |        | 2ND PAYMENT                                               | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                 |          |                                                                    |          |                    |                       |                   |        |                                                           |             |             |       |             |             |           |          |       |             |      |
| BAPTISTE JOSEPH P JR & NANCY<br>60 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>60 DEERFOOT ROAD<br>R1                         |          | 138092 SF<br>MAP 034<br>PARC0260<br>BOOK 14919<br>PAGE 298<br>1010 | 1        | TTL VA 450400      | 450400<br><br>5900.24 |                   |        | 24042 L 1<br><br>5900.24<br>P 3623.93<br>.00<br>2276.31   | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| BARBER NAPOLEON B & GRACE V<br>C/O GOHLKE FRANK & LUCY<br>2 BRIDGE STREET<br>SOUTHBOROUGH MA 01772<br><br>2 BRIDGE STREET<br>R1 |          | 239580 SF<br>MAP 002<br>PARC0320<br>BOOK 2928<br>PAGE 396<br>1010  | 1        | TTL VA 160300      | 160300<br><br>2099.93 |                   |        | 1206 L 2<br><br>2099.93<br>P 1527.24<br>25.00<br>597.69   | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| BARBERRY HOMES INC<br>C/O SHEEHY TIMOTHY & JANE<br>4 BOSWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>4 BOSWELL LANE<br>R1          |          | 57726 SF<br>MAP 020<br>PARC0470<br>BOOK 17446<br>PAGE 180<br>1010  | 1        | TTL VA 373500      | 373500<br><br>4892.85 |                   |        | 31880 L 3<br><br>4892.85<br>P 582.54<br>291.27<br>4019.04 | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| BARBERRY HOMES INC<br>C/O CHRISTY TODD & TRISHA<br>2 BOSWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>2 BOSWELL LANE<br>R1          |          | 90213 SF<br>MAP 020<br>PARC0480<br>BOOK 17446<br>PAGE 180<br>1010  | 1        | TTL VA 375000      | 375000<br><br>4912.50 |                   |        | 31898 L 4<br><br>4912.50<br>P 1006.49<br>.00<br>3906.01   | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| BARBERRY HOMES INC<br>C/O NICOLO FRANK & JOAN<br>6 CHOATE LANE<br>SOUTHBOROUGH MA 01772<br><br>6 CHOATE LANE<br>R1              |          | 97549 SF<br>MAP 090<br>PARC004A<br>BOOK 18019<br>PAGE 269<br>1010  | 1        | TTL VA 354300      | 354300<br><br>4641.33 |                   |        | 11007 L 5<br><br>4641.33<br>P 577.50<br>.00<br>4063.83    | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| BARBERRY HOMES INC<br>C/O SHEA MICHAEL & SUSAN<br>8 CHOATE LANE<br>SOUTHBOROUGH MA 01772<br><br>8 CHOATE LANE<br>R1             |          | 102576 SF<br>MAP 090<br>PARC0130<br>BOOK 18019<br>PAGE 269<br>1010 | 1        | TTL VA 371200      | 371200<br><br>4862.72 |                   |        | 33191 L 6<br><br>4862.72<br>P 577.50<br>.00<br>4285.22    | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| BARDETTI RENZO L & CHERYL L<br>3 SADDLE HILL LANE<br>SOUTHBOROUGH MA 01772<br><br>3 SADDLE HILL LANE<br>R1                      |          | 115692 SF<br>MAP 051<br>PARC0260<br>BOOK 16473<br>PAGE 133<br>1010 | 1        | TTL VA 389900      | 389900<br><br>5107.69 |                   |        | 13656 L 7<br><br>5107.69<br>P 3705.72<br>.00<br>1401.97   | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| TOTAL TAX                                                                                                                       | 32417.26 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 32417.26              | TOTAL 1ST 6 MONTH | 266.27 | TOTAL 2ND 6 MONTH                                         | 20550.07    | PAGE TOTALS |       |             |             |           |          |       |             |      |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                     | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE                         | ASSESSMENTS<br><br>C<br>CODE | AMOUNT | BILL NUMBER                                          |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|------------------------------|--------|------------------------------------------------------|
|                                                                                                                     |                                                                   |             |                       | TAX                                 |                              |        | TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT    |
| BARNES THOMAS & CYNTHIA<br><br>25 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>25 EDGEWOOD ROAD<br>R1              | 28685 SF<br>MAP 016<br>PARC0350<br>BOOK 16090<br>PAGE 357<br>1010 | 1           | TTL VA 275000         | 275000<br><br>3602.50               |                              |        | 12609 L 1<br>3602.50<br>P 2443.88<br>.00<br>1158.62  |
| BARR DANIEL E & MARY J EVERET<br><br>RR #3 BOX 24A OAK STREET<br>UXBRIDGE MA 01569<br><br>116 SOUTHVILLE ROAD<br>R3 | 20000 SF<br>MAP 003<br>PARC0360<br>BOOK 12238<br>PAGE 321<br>1050 | 1           | TTL VA 197400         | 197400<br><br>2585.94               |                              |        | 1222 L 2<br>2585.94<br>P 1849.37<br>.00<br>736.57    |
| BARR GLORIA G<br><br>69 FLAGG ROAD<br>P O BOX 350<br>SOUTHBOROUGH MA 01772<br>69 FLAGG ROAD<br>R1                   | 49955 SF<br>MAP 033<br>PARC0050<br>1010                           | 1           | TTL VA 204400         | 204400<br><br>2677.64               |                              |        | 1230 L 3<br>2677.64<br>P 517.26<br>1269.27<br>891.11 |
| BARR HAROLD S<br><br>27 WALNUT DRIVE<br>FAYVILLE MA 01745<br><br>27 WALNUT DRIVE<br>R1                              | 63656 SF<br>MAP 023<br>PARC009A<br>BOOK 17639<br>PAGE 212<br>1010 | 1           | TTL VA 175600         | 175600<br><br>2050.36<br>EXE 250.00 |                              |        | 1248 L 4<br>2050.36<br>P 1576.47<br>.00<br>723.89    |
| BARRIS PETER A & PATRICIA F<br><br>26 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br><br>26 LOVERS LANE<br>R1              | 43764 SF<br>MAP 041<br>PARC0110<br>BOOK 15306<br>PAGE 11<br>1010  | 1           | TTL VA 366200         | 366200<br><br>4797.22               |                              |        | 4762 L 5<br>4797.22<br>P 3579.03<br>.00<br>1218.19   |
| BARRON JACK S & LOUISE A<br><br>11 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br><br>11 SADIE HUTT LANE<br>R1         | 45721 SF<br>MAP 073<br>PARC0020<br>BOOK 15954<br>PAGE 261<br>1010 | 1           | TTL VA 539300         | 539300<br><br>7064.83               |                              |        | 1313 L 6<br>7064.83<br>P 5277.78<br>.00<br>1787.05   |
| BARRY CHRISTOPHER C & NANCY<br><br>4 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>4 PRESIDENTIAL DRIVE<br>R1  | 101523 SF<br>MAP 083<br>PARC0780<br>BOOK 17711<br>PAGE 96<br>1010 | 1           | TTL VA 550500         | 550500<br><br>7211.55               |                              |        | 32136 L 7<br>7211.55<br>P 4280.28<br>.00<br>2931.27  |

| 1ST PAYMENT    |       |             |      | 2ND PAYMENT    |       |             |      |
|----------------|-------|-------------|------|----------------|-------|-------------|------|
| INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      |

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                         |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                            | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |             |      |  |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|--------------------------------------------------------|-------------|-------------|-------------|------|-------------|-----------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                    |          |                                                                   |          |                    | TAX                   | CODE              | AMOUNT | TOTAL TAX & ASSMNTS                                    | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |             |      |  |  |
|                                                                                                                           |          |                                                                   |          |                    |                       |                   |        |                                                        | INTEREST    | ABATE       | AMOUNT PAID | DATE | INTEREST    | ABATE     | AMOUNT PAID | DATE |  |  |
|                                                                                                                           |          |                                                                   |          |                    |                       |                   |        |                                                        |             |             |             |      |             |           |             |      |  |  |
| BARRY KEVIN J & KAREN L<br>184 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br>184 MIDDLE ROAD<br>R1                              |          | 107643 SF<br>MAP 019<br>PARC0250<br>BOOK 14618<br>PAGE 22<br>1010 | 1        | TTL VA 200400      | 200400<br><br>2625.24 |                   |        | 1339 L 1<br><br>2625.24<br>P 2060.84<br>.00<br>564.40  | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |  |  |
| BARRY LLEWELLYN B & JOAN A<br>19 GENERAL HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br>19 GEN HENRY KNOX ROAD<br>R1         |          | 25583 SF<br>MAP 036<br>PARC0240<br>BOOK 5228<br>PAGE 424<br>1010  | 1        | TTL VA 230800      | 230800<br><br>3023.48 |                   |        | 1347 L 2<br><br>3023.48<br>P 2107.73<br>.00<br>915.75  | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |  |  |
| BARRY VINCENT & ELLEN<br>C/O LYONS JOHN F & MARY J<br>22 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br>22 RICHARDS ROAD<br>R1 |          | 99459 SF<br>MAP 008<br>PARC1180<br>BOOK 14728<br>PAGE 208<br>1010 | 1        | TTL VA 268600      | 268600<br><br>3518.66 |                   |        | 1354 L 3<br><br>3518.66<br>P 2714.21<br>.00<br>804.45  | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |  |  |
| BARSS BLANCHE L<br>25 HODDER LANE<br>FRAMINGHAM MA 01701<br>21 BOSTON ROAD<br>C                                           |          | 20249 SF<br>MAP 055<br>PARC0910<br>BOOK 12457<br>PAGE 247<br>3400 | 3        | TTL VA 317500      | 317500<br><br>4159.25 |                   |        | 1362 L 4<br><br>4159.25<br>P 2958.59<br>.00<br>1200.66 | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |  |  |
| BARTLETT EDWARD HOMER &<br>JOAN BLAINE<br>26 WALNUT DRIVE<br>FAYVILLE MA 01745<br>26 WALNUT DRIVE<br>R1                   |          | 43863 SF<br>MAP 023<br>PARC0100<br>BOOK 4228<br>PAGE 459<br>1010  | 1        | TTL VA 214300      | 214300<br><br>2807.33 |                   |        | 1370 L 5<br><br>2807.33<br>P 2100.74<br>.00<br>706.59  | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |  |  |
| BARTOLINI DAVID A & ROSE<br>6 SARSEN STONE WAY<br>SOUTHBOROUGH MA 01772<br>6 SARSEN STONE WAY<br>R1                       |          | 44106 SF<br>MAP 027<br>PARC0270<br>BOOK 16933<br>PAGE 11<br>1010  | 1        | TTL VA 362500      | 362500<br><br>4748.75 |                   |        | 1552 L 6<br><br>4748.75<br>P 3406.47<br>.00<br>1342.28 | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |  |  |
| BARTOLINI DAVID B & ROSE MARY<br>6 SARSENSTONE WAY<br>SOUTHBOROUGH MA 01772<br>102 BREAKNECK HILL ROAD<br>R1              |          | 44240 SF<br>MAP 021<br>PARC005C<br>BOOK 8620<br>PAGE 1<br>1010    | 1        | TTL VA 230100      | 230100<br><br>3014.31 |                   |        | 1388 L 7<br><br>3014.31<br>P 2080.79<br>.00<br>933.52  | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |  |  |
| TOTAL TAX                                                                                                                 | 23897.02 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 23897.02              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                      | 6467.65     | PAGE TOTALS |             |      |             |           |             |      |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                    |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |                     | BILL NUMBER         |                   | 1ST PAYMENT |     |                   |  | 2ND PAYMENT |             |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|---------------------|---------------------|-------------------|-------------|-----|-------------------|--|-------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                      |  |                                                                   |              |                    | TAX         | AMOUNT             | TOTAL TAX & ASSMNTS | TOTAL TAX & ASSMNTS |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| AND LOCATION OF PARCEL                                                                                                               |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| BARTOLINI JOHN A & LEO BARTOLINI<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>Ø BREAKNECK HILL ROAD<br>RL                     |  | 50530 SF<br>MAP 029<br>PARC0250<br>BOOK 4003<br>PAGE 150<br>1300  | 1            | TTL VA 93800       | 93800       |                    |                     |                     | 1404 L 1          | TAX         |     |                   |  |             | TAX         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| BARTOLINI JOHN A & LEO BARTOLINI<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>Ø BREAKNECK HILL OFF<br>RL                      |  | 5596 SF<br>MAP 029<br>PARC025A<br>BOOK 4003<br>PAGE 150<br>1320   | 1            | TTL VA 6200        | 6200        |                    |                     |                     | 1412 L 2          | TAX         |     |                   |  |             | TAX         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| BARTOLINI JOHN A & LEO F BART<br>B & B REALTY TRUST<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>Ø MIDDLE ROAD<br>RL          |  | 384199 SF<br>MAP 028<br>PARC0060<br>BOOK 4728<br>PAGE 223<br>1300 | 1            | TTL VA 169100      | 169100      |                    |                     |                     | 1420 L 3          | TAX         |     |                   |  |             | TAX         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| BARTOLINI JOHN A & LEO F BART<br>B & B REALTY TRUST<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>Ø STRAWBERRY HILL ROAD<br>RL |  | 42346 SF<br>MAP 042<br>PARC0400<br>BOOK 4146<br>PAGE 575<br>1300  | 1            | TTL VA 90600       | 90600       |                    |                     |                     | 1438 L 4          | TAX         |     |                   |  |             | TAX         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| BARTOLINI JOHN A & LEO F BART<br>B & B REALTY TRUST<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>Ø STRAWBERRY HILL ROAD<br>RL |  | 43587 SF<br>MAP 042<br>PARC0410<br>BOOK 4146<br>PAGE 575<br>1300  | 1            | TTL VA 101900      | 101900      |                    |                     |                     | 1446 L 5          | TAX         |     |                   |  |             | TAX         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| BARTOLINI JOHN A & LEO F BART<br>B & B REALTY TRUST<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>Ø STRAWBERRY HILL ROAD<br>RL |  | 62872 SF<br>MAP 043<br>PARC004D<br>BOOK 4146<br>PAGE 575<br>1300  | 1            | TTL VA 117300      | 117300      |                    |                     |                     | 1453 L 6          | TAX         |     |                   |  |             | TAX         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| BARTOLINI JOHN A & LEO F BART<br>B & B REALTY TRUST<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>Ø DEERFOOT ROAD<br>RL        |  | 60113 SF<br>MAP 043<br>PARC0100<br>BOOK 4146<br>PAGE 575<br>1300  | 1            | TTL VA 105600      | 105600      |                    |                     |                     | 1461 L 7          | TAX         |     |                   |  |             | TAX         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |  |                                                                   |              |                    |             |                    |                     |                     |                   |             |     |                   |  |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                            |  | 8966.95                                                           | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |                     | 8966.95             | TOTAL 1ST 6 MONTH |             | .00 | TOTAL 2ND 6 MONTH |  | 2733.52     | PAGE TOTALS |  |  |  |  |  |  |  |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>AMOUNT | BILL NUMBER         |     | 1ST PAYMENT        |  |         |                   |                |     |                   |  | 2ND PAYMENT |             |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|---------------------------|---------------------|-----|--------------------|--|---------|-------------------|----------------|-----|-------------------|--|-------------|-------------|--|--|
|                                                                                                                                  |                                                                   |             |                       |                        |                           | TOTAL TAX & ASSMNTS |     | INTEREST           |  |         |                   | ABATE          |     |                   |  | INTEREST    |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 1ST PAYMENT         |     | AMOUNT PAID        |  |         |                   | DATE           |     |                   |  | AMOUNT PAID |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 2ND PAYMENT         |     | TAR TITLE          |  |         |                   | CHARGES & FEES |     |                   |  | REFUND      |             |  |  |
| BARTOLINI JOHN A & LEO F BART<br>B & B REALTY TRUST<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 PARKERVILLE ROAD<br>RL | 43560 SF<br>MAP 043<br>PARC018A<br>BOOK 5019<br>PAGE 524<br>1320  | 1           | TTL VA 7000           | 7000<br><br>91.70      |                           | 1479 L 1            |     | TAR TITLE          |  |         |                   | CHARGES & FEES |     |                   |  | REFUND      |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 91.70               |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | P 69.83             |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | .00                 |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 21.87               |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
| BARTOLINI JOHN A & LEO F BART<br>B & B REALTY TRUST<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 PARKERVILLE ROAD<br>RL | 43560 SF<br>MAP 043<br>PARC018B<br>BOOK 5019<br>PAGE 524<br>1320  | 1           | TTL VA 7000           | 7000<br><br>91.70      |                           | 1487 L 2            |     | TAR TITLE          |  |         |                   | CHARGES & FEES |     |                   |  | REFUND      |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 91.70               |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | P 69.83             |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | .00                 |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 21.87               |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
| BARTOLINI JOHN A & LEO F BART<br>B & B REALTY TRUST<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 PARKERVILLE ROAD<br>RL | 43560 SF<br>MAP 043<br>PARC018C<br>BOOK 5019<br>PAGE 524<br>1320  | 1           | TTL VA 7000           | 7000<br><br>91.70      |                           | 1495 L 3            |     | TAR TITLE          |  |         |                   | CHARGES & FEES |     |                   |  | REFUND      |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 91.70               |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | P 69.83             |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | .00                 |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 21.87               |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
| BARTOLINI JOHN A & LEO F BART<br>B & B REALTY TRUST<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 PARKERVILLE ROAD<br>RL | 43560 SF<br>MAP 043<br>PARC018D<br>BOOK 5019<br>PAGE 524<br>1300  | 1           | TTL VA 73800          | 73800<br><br>966.78    |                           | 1503 L 4            |     | TAR TITLE          |  |         |                   | CHARGES & FEES |     |                   |  | REFUND      |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 966.78              |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | P 650.37            |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | .00                 |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 316.41              |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
| BARTOLINI JOHN A & LEO F BART<br>B & B REALTY TRUST<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>9 MACNEILL DRIVE<br>RL   | 15000 SF<br>MAP 045<br>PARC0340<br>BOOK 4553<br>PAGE 107<br>1300  | 1           | TTL VA 93600          | 93600<br><br>1226.16   |                           | 1511 L 5            |     | TAR TITLE          |  |         |                   | CHARGES & FEES |     |                   |  | REFUND      |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 1226.16             |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | P 545.64            |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | .00                 |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 680.52              |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
| BARTOLINI JOHN A & LEO F BART<br>B & B REALTY TRUST<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>4 FOLEY DRIVE<br>RL      | 26146 SF<br>MAP 055<br>PARC0980<br>BOOK 4961<br>PAGE 78<br>1300   | 1           | TTL VA 102000         | 102000<br><br>1336.20  |                           | 1529 L 6            |     | TAR TITLE          |  |         |                   | CHARGES & FEES |     |                   |  | REFUND      |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 1336.20             |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | P 483.80            |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | .00                 |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 852.40              |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
| BARTOLINI JOHN A & MARGUERITE<br><br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 TURNPIKE ROAD<br>I                       | 142796 SF<br>MAP 026<br>PARC0030<br>BOOK 7113<br>PAGE 176<br>4400 | 4           | TTL VA 251200         | 251200<br><br>3290.72  |                           | 1537 L 7            |     | TAR TITLE          |  |         |                   | CHARGES & FEES |     |                   |  | REFUND      |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 3290.72             |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | P 2505.72           |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | .00                 |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                  |                                                                   |             |                       |                        |                           | 785.00              |     |                    |  |         |                   |                |     |                   |  |             |             |  |  |
| TOTAL TAX                                                                                                                        |                                                                   |             |                       | 7094.96                | TOTAL ASSMNT              |                     | .00 | TOTAL TAX & ASSMNT |  | 7094.96 | TOTAL 1ST 6 MONTH |                | .00 | TOTAL 2ND 6 MONTH |  | 2699.94     | PAGE TOTALS |  |  |

88,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                       |  | AREA                                                             | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |       |             | 2ND PAYMENT |           |          |       |             |      |  |  |  |
|---------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|-------------|-----------------------|-------------|-------------|--------|---------------------|-------------|----------|-------|-------------|-------------|-----------|----------|-------|-------------|------|--|--|--|
| AND LOCATION OF PARCEL                                                                                  |  |                                                                  |             |                       | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        | 1ST PAYMENT         | 2ND PAYMENT |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |
| BARTOLINI JOHN A & MARGUERITE<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 DEERFOOT ROAD<br>RL |  | 61899 SF<br>MAP 026<br>PARC0190<br>BOOK 7113<br>PAGE 176<br>1300 | 1           | TTL VA 117200         | 117200      |             |        | 1545 L 1            |             |          |       |             |             | TAX TITLE |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        | 1535.32             |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        | P 1003.49           |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       | 1535.32     |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     |             |          |       |             |             |           |          |       |             |      |  |  |  |
|                                                                                                         |  |                                                                  |             |                       |             |             |        |                     | </          |          |       |             |             |           |          |       |             |      |  |  |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                   |          |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER                                                   | 1ST PAYMENT |             |                   |          | 2ND PAYMENT |             |      |           |          |       |             |      |
|---------------------------------------------------------------------------------------------------------------------|----------|--|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|--------|---------------------------------------------------------------|-------------|-------------|-------------------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                              |          |  |                                                                    |          |                    | TAX                   | CODE        | AMOUNT | TOTAL TAX & ASSMNTS                                           | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE         | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                     |          |  |                                                                    |          |                    |                       |             |        |                                                               |             |             |                   |          |             |             |      |           |          |       |             |      |
|                                                                                                                     |          |  |                                                                    |          |                    |                       |             |        |                                                               |             |             |                   |          |             |             |      |           |          |       |             |      |
| BARTOLINI JOHN A JR<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>72 FLAGG ROAD<br><br>R1                    |          |  | 25431 SF<br>MAP 025<br>PARC0170<br>BOOK 18500<br>PAGE 68<br>1010   | 1        | TTL VA 170800      | 170800<br><br>2237.48 |             |        | 31930 L 1<br><br>2237.48<br>P 608.47<br><br>.01<br>1629.00    |             |             |                   |          |             |             |      |           |          |       |             |      |
| BARTOLINI JOHN A JR<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>70 FLAGG ROAD<br><br>RL                    |          |  | 46273 SF<br>MAP 025<br>PARC0190<br>BOOK 18500<br>PAGE 68<br>1300   | 1        | TTL VA 100200      | 100200<br><br>1312.62 |             |        | 31955 L 2<br><br>1312.62<br>P 618.45<br><br>.00<br>694.17     |             |             |                   |          |             |             |      |           |          |       |             |      |
| BARTOLINI JOHN A JR & GAIL C<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>13 MACNEILL DRIVE<br><br>R1       |          |  | 17521 SF<br>MAP 045<br>PARC0320<br>BOOK 7110<br>PAGE 346<br>1010   | 1        | TTL VA 270800      | 270800<br><br>3547.48 |             |        | 1610 L 3<br><br>3547.48<br>P 2473.80<br><br>.00<br>1073.68    |             |             |                   |          |             |             |      |           |          |       |             |      |
| BARTOLINI JOHN A JR & GAIL C<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>4 WYETH CIRCLE<br><br>RL          |          |  | 163390 SF<br>MAP 074<br>PARC0350<br>BOOK 16115<br>PAGE 375<br>1300 | 1        | TTL VA 230900      | 230900<br><br>3024.79 |             |        | 27086 L 4<br><br>3024.79<br>P 1476.30<br><br>.00<br>1548.49   |             |             |                   |          |             |             |      |           |          |       |             |      |
| BARTOLINI LEO F & JOSEPHINE J<br>60 OAK HILL ROAD<br>P O BOX 305<br>FAYVILLE MA 01745<br>60 OAK HILL ROAD<br><br>R1 |          |  | 611094 SF<br>MAP 031<br>PARC0310<br>BOOK 5303<br>PAGE 135<br>1010  | 1        | TTL VA 340300      | 340300<br><br>4457.93 |             |        | 1628 L 5<br><br>4457.93<br>P 3798.48<br><br>.00<br>659.45     |             |             |                   |          |             |             |      |           |          |       |             |      |
| BARTOLINI LEO JR<br>62 OAK HILL ROAD<br>P O BOX 78<br>FAYVILLE MA 01745<br>62 OAK HILL ROAD<br><br>R1               |          |  | 60996 SF<br>MAP 031<br>PARC0460<br>BOOK 9675<br>PAGE 66<br>1010    | 1        | TTL VA 330200      | 330200<br><br>4325.62 |             |        | 1636 L 6<br><br>4325.62<br>P 1973.72<br><br>986.86<br>1365.04 |             |             |                   |          |             |             |      |           |          |       |             |      |
| BARTOLINI LOUIS J<br>8 VIEW HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>8 VIEW HILL ROAD<br><br>R1                    |          |  | 45079 SF<br>MAP 029<br>PARC0060<br>BOOK 5930<br>PAGE 305<br>1010   | 1        | TTL VA 207800      | 207800<br><br>2722.18 |             |        | 1644 L 7<br><br>2722.18<br>P 2000.00<br><br>.00<br>722.18     |             |             |                   |          |             |             |      |           |          |       |             |      |
| TOTAL TAX                                                                                                           | 21628.10 |  | TOTAL ASSMNT                                                       | .00      |                    | TOTAL TAX & ASSMNT    | 21628.10    |        | TOTAL 1ST 6 MONTH                                             | 986.87      |             | TOTAL 2ND 6 MONTH | 7692.01  |             | PAGE TOTALS |      |           |          |       |             |      |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                          | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>INDOC<br>AMOUNT | BILL NUMBER         |  | 1ST PAYMENT    |         |                    |  |                |  |          |                   | 2ND PAYMENT    |  |  |         |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|------------------------|------------------------------------|---------------------|--|----------------|---------|--------------------|--|----------------|--|----------|-------------------|----------------|--|--|---------|
|                                                                                                                          |                                                                       |             |                       |                        |                                    | TOTAL TAX & ASSMNTS |  | INTEREST       |         |                    |  | ABATE          |  |          |                   | INTEREST       |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 1ST PAYMENT         |  | AMOUNT PAID    |         |                    |  | DATE           |  |          |                   | AMOUNT PAID    |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 2ND PAYMENT         |  | TAX TITLE      |         |                    |  | TAX TITLE      |  |          |                   | TAX TITLE      |  |  |         |
| BARTOLINI M ROSITA<br><br>160 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>160 MARLBORO ROAD<br>R1                      | 36171 SF<br>MAP 091<br>PARC0130<br>BOOK 5945<br>PAGE 158<br><br>1010  | 1           | TTL VA 179200         | 179200<br><br>2347.52  |                                    | 1651 L 1            |  | TAX TITLE      |         |                    |  | TAX TITLE      |  |          |                   | TAX TITLE      |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 2347.52             |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | P 1710.72           |  | CHARGES & FEES |         |                    |  | CHARGES & FEES |  |          |                   | CHARGES & FEES |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | .00                 |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 636.80              |  | REFUND         |         |                    |  | REFUND         |  |          |                   | REFUND         |  |  |         |
| BARTOLINI MARGUERITE F &<br>LEO F BARTOLINI<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>132 DEERFOOT ROAD<br>RL  | 370260 SF<br>MAP 018<br>PARC0010<br>BOOK 6326<br>PAGE 2<br><br>1300   | 1           | TTL VA 197600         | 197600<br><br>2588.56  |                                    | 1669 L 2            |  | TAX TITLE      |         |                    |  | TAX TITLE      |  |          |                   | TAX TITLE      |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 2588.56             |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | P 1596.00           |  | CHARGES & FEES |         |                    |  | CHARGES & FEES |  |          |                   | CHARGES & FEES |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | .00                 |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 992.56              |  | REFUND         |         |                    |  | REFUND         |  |          |                   | REFUND         |  |  |         |
| BARTOLINI PAUL A & LESLIE M<br><br>100 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>100 BREAKNECK HILL ROAD<br>R1 | 43596 SF<br>MAP 021<br>PARC0058<br>BOOK 7294<br>PAGE 42<br><br>1010   | 1           | TTL VA 261000         | 261000<br><br>3419.10  | 116783                             | 1677 L 3            |  | TAX TITLE      |         |                    |  | TAX TITLE      |  |          |                   | TAX TITLE      |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 4586.93             |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | P 1818.74           |  | CHARGES & FEES |         |                    |  | CHARGES & FEES |  |          |                   | CHARGES & FEES |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 909.37              |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 1858.82             |  | REFUND         |         |                    |  | REFUND         |  |          |                   | REFUND         |  |  |         |
| BARTOLINI REDIO<br><br>5 VIEW HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 VIEW HILL ROAD<br>R1                           | 49031 SF<br>MAP 029<br>PARC0070<br>BOOK 8239<br>PAGE 265<br><br>1010  | 1           | TTL VA 176800         | 176800<br><br>2316.08  |                                    | 1685 L 4            |  | TAX TITLE      |         |                    |  | TAX TITLE      |  |          |                   | TAX TITLE      |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 2316.08             |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | P 1625.93           |  | CHARGES & FEES |         |                    |  | CHARGES & FEES |  |          |                   | CHARGES & FEES |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | .00                 |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 690.15              |  | REFUND         |         |                    |  | REFUND         |  |          |                   | REFUND         |  |  |         |
| BARTOLINI REDIO<br><br>5 VIEW HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 VIEW HILL ROAD<br>RL                           | 6000 SF<br>MAP 029<br>PARC0078<br>BOOK 8511<br>PAGE 149<br><br>1320   | 1           | TTL VA 6200           | 6200<br><br>81.22      |                                    | 1693 L 5            |  | TAX TITLE      |         |                    |  | TAX TITLE      |  |          |                   | TAX TITLE      |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 81.22               |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | P 61.85             |  | CHARGES & FEES |         |                    |  | CHARGES & FEES |  |          |                   | CHARGES & FEES |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | .00                 |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 19.37               |  | REFUND         |         |                    |  | REFUND         |  |          |                   | REFUND         |  |  |         |
| BARTOLINI ROBERT J & CATHI A<br><br>118 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>118 DEERFOOT ROAD<br>R1            | 65224 SF<br>MAP 026<br>PARC0180<br>BOOK 10612<br>PAGE 283<br><br>1010 | 1           | TTL VA 423500         | 423500<br><br>5547.85  | 39328                              | 1701 L 6            |  | TAX TITLE      |         |                    |  | TAX TITLE      |  |          |                   | TAX TITLE      |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 5941.13             |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | P 4293.02           |  | CHARGES & FEES |         |                    |  | CHARGES & FEES |  |          |                   | CHARGES & FEES |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | .00                 |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 1648.11             |  | REFUND         |         |                    |  | REFUND         |  |          |                   | REFUND         |  |  |         |
| BARTOLINI BUILDERS INC<br><br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>1 FOXHILL DRIVE<br>RL                    | 51304 SF<br>MAP 012<br>PARC0050<br>BOOK 11156<br>PAGE 397<br><br>1300 | 1           | TTL VA 48200          | 48200<br><br>631.42    |                                    | 1719 L 7            |  | TAX TITLE      |         |                    |  | TAX TITLE      |  |          |                   | TAX TITLE      |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 631.42              |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | P 326.19            |  | CHARGES & FEES |         |                    |  | CHARGES & FEES |  |          |                   | CHARGES & FEES |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | .00                 |  |                |         |                    |  |                |  |          |                   |                |  |  |         |
|                                                                                                                          |                                                                       |             |                       |                        |                                    | 305.23              |  | REFUND         |         |                    |  | REFUND         |  |          |                   | REFUND         |  |  |         |
| TOTAL TAX                                                                                                                |                                                                       |             |                       | 16931.75               | TOTAL ASSMNT                       |                     |  |                | 1561.11 | TOTAL TAX & ASSMNT |  |                |  | 18492.86 | TOTAL 1ST 6 MONTH |                |  |  | 909.37  |
| TOTAL TAX                                                                                                                |                                                                       |             |                       | 16931.75               | TOTAL ASSMNT                       |                     |  |                | 1561.11 | TOTAL TAX & ASSMNT |  |                |  | 18492.86 | TOTAL 2ND 6 MONTH |                |  |  | 6151.04 |
| TOTAL TAX                                                                                                                |                                                                       |             |                       | 16931.75               | TOTAL ASSMNT                       |                     |  |                | 1561.11 | TOTAL TAX & ASSMNT |  |                |  | 18492.86 | TOTAL 1ST 6 MONTH |                |  |  | 909.37  |
| TOTAL TAX                                                                                                                |                                                                       |             |                       | 16931.75               | TOTAL ASSMNT                       |                     |  |                | 1561.11 | TOTAL TAX & ASSMNT |  |                |  | 18492.86 | TOTAL 2ND 6 MONTH |                |  |  | 6151.04 |

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66.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED |         | AREA         | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         |                | 1ST PAYMENT |  |  |           | 2ND PAYMENT    |  |  |  |
|-----------------------------------|---------|--------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|--|--|-----------|----------------|--|--|--|
| AND LOCATION OF PARCEL            |         |              |          |                    | TAX         | CDDC              | AMOUNT | TOTAL TAX & ASSMNTS |                | INTEREST    |  |  |           | ABATE          |  |  |  |
|                                   |         |              |          |                    |             |                   |        | 1ST PAYMENT         |                |             |  |  |           |                |  |  |  |
|                                   |         |              |          |                    |             |                   |        | 2ND PAYMENT         |                |             |  |  |           |                |  |  |  |
|                                   |         |              |          |                    |             |                   |        | TAX TITLE           |                |             |  |  | TAX TITLE |                |  |  |  |
| BARTOLINI BUILDERS INC            |         | 47383 SF     |          | TTL VA 46500       | 46500       |                   |        | 1727 L 1            |                |             |  |  |           | TAX TITLE      |  |  |  |
| 13 MACNEILL DRIVE                 |         | MAP 012      |          |                    |             |                   |        | 609.15              |                |             |  |  |           |                |  |  |  |
| SOUTHBOROUGH MA 01772             |         | PARC0230     |          |                    | 609.15      |                   |        | P 319.20            | CHARGES & FEES |             |  |  |           | CHARGES & FEES |  |  |  |
| 3 FOXHILL DRIVE                   |         | BOOK 11156   |          |                    |             |                   |        | .00                 |                |             |  |  |           |                |  |  |  |
| RL                                |         | PAGE 397     | 1        |                    |             |                   |        | 289.95              | REFUND         |             |  |  |           | REFUND         |  |  |  |
| 1300                              |         |              |          |                    |             |                   |        |                     |                |             |  |  |           |                |  |  |  |
| BARTOLINI BUILDERS INC            |         | 61242 SF     |          | TTL VA 48800       | 48800       |                   |        | 1735 L 2            |                |             |  |  |           | TAX TITLE      |  |  |  |
| 13 MACNEILL DRIVE                 |         | MAP 012      |          |                    |             |                   |        | 639.28              |                |             |  |  |           |                |  |  |  |
| SOUTHBOROUGH MA 01772             |         | PARC0240     |          |                    | 639.28      |                   |        | P 342.15            | CHARGES & FEES |             |  |  |           | CHARGES & FEES |  |  |  |
| 5 FOXHILL DRIVE                   |         | BOOK 11156   |          |                    |             |                   |        | .00                 |                |             |  |  |           |                |  |  |  |
| RL                                |         | PAGE 397     | 1        |                    |             |                   |        | 297.13              | REFUND         |             |  |  |           | REFUND         |  |  |  |
| 1300                              |         |              |          |                    |             |                   |        |                     |                |             |  |  |           |                |  |  |  |
| BARTOLINI BUILDERS INC            |         | 74886 SF     |          | TTL VA 49300       | 49300       |                   |        | 1743 L 3            |                |             |  |  |           | TAX TITLE      |  |  |  |
| 13 MACNEILL DRIVE                 |         | MAP 012      |          |                    |             |                   |        | 645.83              |                |             |  |  |           |                |  |  |  |
| SOUTHBOROUGH MA 01772             |         | PARC0250     |          |                    | 645.83      |                   |        | P 365.09            | CHARGES & FEES |             |  |  |           | CHARGES & FEES |  |  |  |
| 7 FOXHILL DRIVE                   |         | BOOK 11156   |          |                    |             |                   |        | .00                 |                |             |  |  |           |                |  |  |  |
| RL                                |         | PAGE 397     | 1        |                    |             |                   |        | 280.74              | REFUND         |             |  |  |           | REFUND         |  |  |  |
| 1300                              |         |              |          |                    |             |                   |        |                     |                |             |  |  |           |                |  |  |  |
| BARTOLINI BUILDERS INC            |         | 59756 SF     |          | TTL VA 48700       | 48700       |                   |        | 1750 L 4            |                |             |  |  |           | TAX TITLE      |  |  |  |
| 13 MACNEILL DRIVE                 |         | MAP 012      |          |                    |             |                   |        | 637.97              |                |             |  |  |           |                |  |  |  |
| SOUTHBOROUGH MA 01772             |         | PARC0260     |          |                    | 637.97      |                   |        | P 340.16            | CHARGES & FEES |             |  |  |           | CHARGES & FEES |  |  |  |
| 9 FOXHILL DRIVE                   |         | BOOK 11156   |          |                    |             |                   |        | .00                 |                |             |  |  |           |                |  |  |  |
| RL                                |         | PAGE 397     | 1        |                    |             |                   |        | 297.81              | REFUND         |             |  |  |           | REFUND         |  |  |  |
| 1300                              |         |              |          |                    |             |                   |        |                     |                |             |  |  |           |                |  |  |  |
| BARTOLINI BUILDERS INC            |         | 64330 SF     |          | TTL VA 48900       | 48900       |                   |        | 1768 L 5            |                |             |  |  |           | TAX TITLE      |  |  |  |
| 13 MACNEILL DRIVE                 |         | MAP 012      |          |                    |             |                   |        | 640.59              |                |             |  |  |           |                |  |  |  |
| SOUTHBOROUGH MA 01772             |         | PARC0270     |          |                    | 640.59      |                   |        | P 347.13            | CHARGES & FEES |             |  |  |           | CHARGES & FEES |  |  |  |
| 15 FOXHILL DRIVE                  |         | BOOK 11156   |          |                    |             |                   |        | .00                 |                |             |  |  |           |                |  |  |  |
| RL                                |         | PAGE 397     | 1        |                    |             |                   |        | 293.46              | REFUND         |             |  |  |           | REFUND         |  |  |  |
| 1300                              |         |              |          |                    |             |                   |        |                     |                |             |  |  |           |                |  |  |  |
| BARTOLINI BUILDERS INC            |         | 57498 SF     |          | TTL VA 48600       | 48600       |                   |        | 1776 L 6            |                |             |  |  |           | TAX TITLE      |  |  |  |
| 13 MACNEILL DRIVE                 |         | MAP 012      |          |                    |             |                   |        | 636.66              |                |             |  |  |           |                |  |  |  |
| SOUTHBOROUGH MA 01772             |         | PARC0280     |          |                    | 636.66      |                   |        | P 336.17            | CHARGES & FEES |             |  |  |           | CHARGES & FEES |  |  |  |
| 10 FOXHILL DRIVE                  |         | BOOK 11156   |          |                    |             |                   |        | .00                 |                |             |  |  |           |                |  |  |  |
| RL                                |         | PAGE 397     | 1        |                    |             |                   |        | 300.49              | REFUND         |             |  |  |           | REFUND         |  |  |  |
| 1300                              |         |              |          |                    |             |                   |        |                     |                |             |  |  |           |                |  |  |  |
| BARTOLINI BUILDERS INC            |         | 47766 SF     |          | TTL VA 47600       | 47600       |                   |        | 1784 L 7            |                |             |  |  |           | TAX TITLE      |  |  |  |
| 13 MACNEILL DRIVE                 |         | MAP 012      |          |                    |             |                   |        | 623.56              |                |             |  |  |           |                |  |  |  |
| SOUTHBOROUGH MA 01772             |         | PARC0290     |          |                    | 623.56      |                   |        | P 319.20            | CHARGES & FEES |             |  |  |           | CHARGES & FEES |  |  |  |
| 8 FOXHILL DRIVE                   |         | BOOK 11156   |          |                    |             |                   |        | .00                 |                |             |  |  |           |                |  |  |  |
| RL                                |         | PAGE 397     | 1        |                    |             |                   |        | 304.36              | REFUND         |             |  |  |           | REFUND         |  |  |  |
| 1300                              |         |              |          |                    |             |                   |        |                     |                |             |  |  |           |                |  |  |  |
| TOTAL TAX                         | 4433.04 | TOTAL ASSMNT | .00      | TOTAL TAX & ASSMNT | 4433.04     | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 2063.94        | PAGE TOTALS |  |  |           |                |  |  |  |

86,737

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| NAME & ADDRESS OF PERSON ASSESSED                                                                 |  | AREA                                                               | EOV CODE     | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |         | BILL NUMBER         | 1ST PAYMENT    |             |                   |          | 2ND PAYMENT |             |      |           |          |       |             |      |  |
|---------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--------------|--------------------|--------------------|-------------|---------|---------------------|----------------|-------------|-------------------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|--|
|                                                                                                   |  |                                                                    |              |                    | TAX                | CODE        | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE         | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>6 FOXHILL DRIVE<br>RL     |  | 49271 SF<br>MAP 012<br>PARC0300<br>BOOK 11156<br>PAGE 397<br>1300  | 1            | TTL VA 48100       | 48100              |             |         | 1792 L 1            | TAX TITLE      |             |                   |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | 630.11              |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | P 322.20            | CHARGES & FEES |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | .00                 |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    | 307.91             | REFUND      |         |                     |                |             |                   |          | REFUND      |             |      |           |          |       |             |      |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>4 FOXHILL DRIVE<br>RL     |  | 210692 SF<br>MAP 012<br>PARC0310<br>BOOK 11156<br>PAGE 397<br>1300 | 1            | TTL VA 59900       | 59900              |             |         | 1800 L 2            | TAX TITLE      |             |                   |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | 784.69              |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | P 512.72            | CHARGES & FEES |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | .00                 |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    | 271.97             | REFUND      |         |                     |                |             |                   |          | REFUND      |             |      |           |          |       |             |      |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>13 FOXHILL DRIVE<br>RL    |  | 118377 SF<br>MAP 012<br>PARC0370<br>BOOK 11156<br>PAGE 397<br>1300 | 1            | TTL VA 54800       | 54800              |             |         | 1818 L 3            | TAX TITLE      |             |                   |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | 717.88              |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | P 410.97            | CHARGES & FEES |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | .00                 |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    | 306.91             | REFUND      |         |                     |                |             |                   |          | REFUND      |             |      |           |          |       |             |      |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>11 FOXHILL DRIVE<br>RL    |  | 106369 SF<br>MAP 012<br>PARC0380<br>BOOK 11156<br>PAGE 397<br>1300 | 1            | TTL VA 53300       | 53300              |             |         | 1826 L 4            | TAX TITLE      |             |                   |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | 698.23              |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | P 401.00            | CHARGES & FEES |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | .00                 |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    | 297.23             | REFUND      |         |                     |                |             |                   |          | REFUND      |             |      |           |          |       |             |      |  |
| BARTOLINI BUILDERS INC<br>13 MACNEIL DRIVE<br>SOUTHBOROUGH MA 01772<br>0 FRANK ROSSI DRIVE<br>RL  |  | 20111 SF<br>MAP 029<br>PARC0130<br>BOOK 17298<br>PAGE 285<br>1320  | 1            | TTL VA 6500        | 6500               |             |         | 25148 L 5           | TAX TITLE      |             |                   |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | 85.15               |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | P 64.85             | CHARGES & FEES |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | .00                 |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    | 20.30              | REFUND      |         |                     |                |             |                   |          | REFUND      |             |      |           |          |       |             |      |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>3 FRANK ROSSI DRIVE<br>RL |  | 58383 SF<br>MAP 029<br>PARC0380<br>BOOK 17298<br>PAGE 285<br>1300  | 1            | TTL VA 47400       | 47400              |             |         | 31971 L 6           | TAX TITLE      |             |                   |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | 620.94              |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | P 375.06            | CHARGES & FEES |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | .00                 |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    | 245.88             | REFUND      |         |                     |                |             |                   |          | REFUND      |             |      |           |          |       |             |      |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>5 FRANK ROSSI DRIVE<br>RL |  | 85815 SF<br>MAP 029<br>PARC0390<br>BOOK 17298<br>PAGE 285<br>1300  | 1            | TTL VA 47900       | 47900              |             |         | 31989 L 7           | TAX TITLE      |             |                   |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | 627.49              |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | P 476.81            | CHARGES & FEES |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    |                    |             |         | .00                 |                |             |                   |          |             |             |      |           |          |       |             |      |  |
|                                                                                                   |  |                                                                    |              |                    | 150.68             | REFUND      |         |                     |                |             |                   |          | REFUND      |             |      |           |          |       |             |      |  |
| TOTAL TAX                                                                                         |  | 4164.49                                                            | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT |             | 4164.49 | TOTAL 1ST 6 MONTH   |                | .00         | TOTAL 2ND 6 MONTH |          | 1600.88     | PAGE TOTALS |      |           |          |       |             |      |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                  |  |         |  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT  |                   |                   |             | 2ND PAYMENT |                   |              |                   |             |             |  |
|----------------------------------------------------------------------------------------------------|--|---------|--|-------------------------------------------------------------------|-------------|-----------------------|-------------|--------------------|--------|---------------------|--------------|-------------------|-------------------|-------------|-------------|-------------------|--------------|-------------------|-------------|-------------|--|
| AND LOCATION OF PARCEL                                                                             |  |         |  |                                                                   |             |                       | TAX         | C<br>CODE          | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT  |                   |                   |             | 2ND PAYMENT |                   |              |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       |             |                    |        | 1ST PAYMENT         |              |                   |                   | 2ND PAYMENT |             |                   |              |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       |             |                    |        |                     |              |                   |                   |             |             |                   |              |                   |             |             |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>7 FRANK ROSSI DRIVE<br>RL  |  |         |  | 66130 SF<br>MAP 029<br>PARC0400<br>BOOK 17298<br>PAGE 285<br>1300 | 1           | TTL VA 47200          | 47200       |                    |        | 31997 L 1           | TAX<br>TITLE | INTEREST          | ABATE             | AMOUNT PAID | DATE        | TAX<br>TITLE      | INTEREST     | ABATE             | AMOUNT PAID | DATE        |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 618.32      |                    |        | 618.32              | P            | 469.83            | CHARGES<br>& FEES |             |             |                   |              | CHARGES<br>& FEES |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | .00         |                    |        | .00                 |              |                   |                   |             |             |                   |              |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 148.49      |                    |        | 148.49              |              |                   | REFUND            |             |             |                   |              | REFUND            |             |             |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>9 FRANK ROSSI DRIVE<br>RL  |  |         |  | 86782 SF<br>MAP 029<br>PARC0410<br>BOOK 18298<br>PAGE 285<br>1300 | 1           | TTL VA 48000          | 48000       |                    |        | 32003 L 2           | TAX<br>TITLE |                   |                   |             |             |                   | TAX<br>TITLE |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 628.80      |                    |        | 628.80              | P            | 476.81            | CHARGES<br>& FEES |             |             |                   |              | CHARGES<br>& FEES |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | .00         |                    |        | .00                 |              |                   |                   |             |             |                   |              |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 151.99      |                    |        | 151.99              |              |                   | REFUND            |             |             |                   |              | REFUND            |             |             |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>11 FRANK ROSSI DRIVE<br>RL |  |         |  | 95822 SF<br>MAP 029<br>PARC0420<br>BOOK 17298<br>PAGE 285<br>1300 | 1           | TTL VA 49600          | 49600       |                    |        | 32011 L 3           | TAX<br>TITLE |                   |                   |             |             |                   | TAX<br>TITLE |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 649.76      |                    |        | 649.76              | P            | 492.77            | CHARGES<br>& FEES |             |             |                   |              | CHARGES<br>& FEES |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | .00         |                    |        | .00                 |              |                   |                   |             |             |                   |              |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 156.99      |                    |        | 156.99              |              |                   | REFUND            |             |             |                   |              | REFUND            |             |             |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>10 FRANK ROSSI DRIVE<br>RL |  |         |  | 71782 SF<br>MAP 029<br>PARC0430<br>BOOK 17298<br>PAGE 285<br>1300 | 1           | TTL VA 47400          | 47400       |                    |        | 32029 L 4           | TAX<br>TITLE |                   |                   |             |             |                   | TAX<br>TITLE |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 620.94      |                    |        | 620.94              | P            | 471.83            | CHARGES<br>& FEES |             |             |                   |              | CHARGES<br>& FEES |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | .00         |                    |        | .00                 |              |                   |                   |             |             |                   |              |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 149.11      |                    |        | 149.11              |              |                   | REFUND            |             |             |                   |              | REFUND            |             |             |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>8 FRANK ROSSI DRIVE<br>RL  |  |         |  | 61914 SF<br>MAP 029<br>PARC0440<br>BOOK 17298<br>PAGE 285<br>1300 | 1           | TTL VA 48100          | 48100       |                    |        | 32037 L 5           | TAX<br>TITLE |                   |                   |             |             |                   | TAX<br>TITLE |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 630.11      |                    |        | 630.11              | P            | 512.72            | CHARGES<br>& FEES |             |             |                   |              | CHARGES<br>& FEES |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | .00         |                    |        | .00                 |              |                   |                   |             |             |                   |              |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 117.39      |                    |        | 117.39              |              |                   | REFUND            |             |             |                   |              | REFUND            |             |             |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>6 FRANK ROSSI DRIVE<br>RL  |  |         |  | 45649 SF<br>MAP 029<br>PARC0450<br>BOOK 17298<br>PAGE 285<br>1300 | 1           | TTL VA 39900          | 39900       |                    |        | 32045 L 6           | TAX<br>TITLE |                   |                   |             |             |                   | TAX<br>TITLE |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 522.69      |                    |        | 522.69              | P            | 344.15            | CHARGES<br>& FEES |             |             |                   |              | CHARGES<br>& FEES |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | .00         |                    |        | .00                 |              |                   |                   |             |             |                   |              |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 178.54      |                    |        | 178.54              |              |                   | REFUND            |             |             |                   |              | REFUND            |             |             |  |
| BARTOLINI BUILDERS INC<br>13 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>0 MARLBORO ROAD<br>RL      |  |         |  | 89139 SF<br>MAP 075<br>PARC0790<br>BOOK 14523<br>PAGE 395<br>1300 | 1           | TTL VA 95900          | 95900       |                    |        | 1883 L 7            | TAX<br>TITLE |                   |                   |             |             |                   | TAX<br>TITLE |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 1256.29     |                    |        | 1256.29             | P            | 930.68            | CHARGES<br>& FEES |             |             |                   |              | CHARGES<br>& FEES |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | .00         |                    |        | .00                 |              |                   |                   |             |             |                   |              |                   |             |             |  |
|                                                                                                    |  |         |  |                                                                   |             |                       | 325.61      |                    |        | 325.61              |              |                   | REFUND            |             |             |                   |              | REFUND            |             |             |  |
| TOTAL TAX                                                                                          |  | 4926.91 |  | TOTAL ASSMNT                                                      |             | .00                   |             | TOTAL TAX & ASSMNT |        | 4926.91             |              | TOTAL 1ST 6 MONTH |                   | .00         |             | TOTAL 2ND 6 MONTH |              | 1228.12           |             | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                      |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE                     | ASSESSMENTS       |         | BILL NUMBER                                          | 1ST PAYMENT                           |             |           |          | 2ND PAYMENT |                                       |      |           |          |       |
|------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|---------------------------------|-------------------|---------|------------------------------------------------------|---------------------------------------|-------------|-----------|----------|-------------|---------------------------------------|------|-----------|----------|-------|
| AND LOCATION OF PARCEL                                                                                                 |          |                                                                   |          |                    | TAX                             | C CODE            | AMOUNT  | TOTAL TAX & ASSMNTS                                  | 1ST PAYMENT                           | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID                           | DATE | TAX TITLE | INTEREST | ABATE |
|                                                                                                                        |          |                                                                   |          |                    |                                 |                   |         |                                                      |                                       |             |           |          |             |                                       |      |           |          |       |
| BARTON BARBARA A<br>2 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br>2 STRAWBERRY HILL ROAD<br>R1                    |          | 43561 SF<br>MAP 042<br>PARC0320<br>BOOK 14808<br>PAGE 362<br>1010 | 1        | TTL VA 299000      | 299000<br>3666.90<br>EXE 250.00 |                   |         | 1917 L 1<br>3666.90<br>P 2572.25<br>.00<br>1344.65   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |           |          |       |
| BARTON FRANCIS P & MAUREEN A<br>14720 MONTALVO ROAD<br>SARATOGA CA 95070<br>76 MAIN STREET<br>R1                       |          | 48600 SF<br>MAP 053<br>PARC0190<br>1010                           | 1        | TTL VA 410600      | 410600<br>5378.86               |                   |         | 1891 L 2<br>5378.86<br>P 3735.65<br>.00<br>1643.21   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |           |          |       |
| BARTON JAMES R & JOYCE C<br>69 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br>69 BREAKNECK HILL ROAD<br>R1            |          | 43560 SF<br>MAP 021<br>PARC0130<br>BOOK 14256<br>PAGE 219<br>1010 | 1        | TTL VA 325600      | 325600<br>4265.36               |                   |         | 1909 L 3<br>4265.36<br>P 3206.97<br>.00<br>1058.39   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |           |          |       |
| BARTON PATRICK E & NANCY R KERNER<br>16 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br>16 STRAWBERRY HILL ROAD<br>R1 |          | 44346 SF<br>MAP 042<br>PARC0380<br>BOOK 16732<br>PAGE 31<br>1010  | 1        | TTL VA 442400      | 442400<br>5795.44               |                   |         | 15016 L 4<br>5795.44<br>P 4514.69<br>.00<br>1280.75  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |           |          |       |
| BARTULIS JOSEPH T & ANNE C<br>3 WATERVIEW TERRACE<br>SOUTHBOROUGH MA 01772<br>3 WATERVIEW TERRACE<br>R1                |          | 15665 SF<br>MAP 085<br>PARC0170<br>BOOK 5173<br>PAGE 558<br>1010  | 1        | TTL VA 263800      | 263800<br>3455.78               |                   |         | 1925 L 5<br>3455.78<br>P 1658.24<br>866.44<br>931.10 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |           |          |       |
| BASILE CHRISTINE L & MARIA J<br>31 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br>31 WOODBURY ROAD<br>R1                    |          | 30002 SF<br>MAP 009<br>PARC0250<br>BOOK 12901<br>PAGE 374<br>1010 | 1        | TTL VA 205800      | 205800<br>2695.98               |                   |         | 1933 L 6<br>2695.98<br>P 1200.33<br>600.17<br>895.48 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |           |          |       |
| BASOW ROBERT D & DENISE S<br>17 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>17 LEDGE HILL ROAD<br>R1                   |          | 55859 SF<br>MAP 074<br>PARC0200<br>BOOK 15480<br>PAGE 47<br>1010  | 1        | TTL VA 508700      | 508700<br>6663.97               |                   |         | 14688 L 7<br>6663.97<br>P 3930.15<br>.00<br>2733.82  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |           |          |       |
| TOTAL TAX                                                                                                              | 31922.29 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 31922.29                        | TOTAL 1ST 6 MONTH | 1466.61 | TOTAL 2ND 6 MONTH                                    | 9887.40                               | PAGE TOTALS |           |          |             |                                       |      |           |          |       |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                           | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>CODE AMOUNT | BILL NUMBER<br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | 1ST PAYMENT       |                    |             |          |                   |       |             |                   | 2ND PAYMENT |          |             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------|------------------------------------------------------------------|-------------------|--------------------|-------------|----------|-------------------|-------|-------------|-------------------|-------------|----------|-------------|--|
|                                                                                                                                           |                                                                   |             |                       |                        |                                |                                                                  | INTEREST          | ABATE              | AMOUNT PAID | DATE     | INTEREST          | ABATE | AMOUNT PAID | DATE              |             |          |             |  |
|                                                                                                                                           |                                                                   |             |                       |                        |                                |                                                                  | TAX<br>TITLE      |                    |             |          | TAX<br>TITLE      |       |             |                   |             |          |             |  |
|                                                                                                                                           |                                                                   |             |                       |                        |                                |                                                                  | CHARGES<br>& FEES |                    |             |          | CHARGES<br>& FEES |       |             |                   |             |          |             |  |
| BASSETT EDWARD C JR & NANCY<br>79 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>79 SEARS ROAD<br>R1                                          | 129082 SF<br>MAP 083<br>PARC0080<br>BOOK 7487<br>PAGE 19<br>1010  | 1           | TTL VA 499100         | 499100<br><br>6538.21  |                                | 1941 L 1<br><br>6538.21<br>P 4087.76<br>.00<br>2450.45           |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| BATEMAN GERALDINE & JAMES R<br>9 GEN HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br><br>9 GEN HENRY KNOX ROAD<br>R1                          | 25059 SF<br>MAP 035<br>PARC0230<br>BOOK 17167<br>PAGE 72<br>1010  | 1           | TTL VA 211900         | 211900<br><br>2775.89  |                                | 1958 L 2<br><br>2775.89<br>P 1939.14<br>.00<br>836.75            |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| BATES PAUL L & NANCY<br>77 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>77 WOODLAND ROAD<br>R1                                           | 43560 SF<br>MAP 022<br>PARC0070<br>BOOK 8942<br>PAGE 177<br>1010  | 1           | TTL VA 208400         | 208400<br><br>2730.04  |                                | 1966 L 3<br><br>2730.04<br>P 2030.91<br>.00<br>699.13            |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| BATISTA JOSEPH A & KATHLEEN J<br>4 CHOATE LANE<br>SOUTHBOROUGH MA 01772<br><br>4 CHOATE LANE<br>R1                                        | 99058 SF<br>MAP 090<br>PARC0120<br>BOOK 18159<br>PAGE 91<br>1010  | 1           | TTL VA 358400         | 358400<br><br>4695.04  |                                | 33183 L 4<br><br>4695.04<br>P 4385.00<br>3807.50<br>4117.54      |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| BATTLES JAMES J & PATRICIA E<br>13 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br><br>13 MAPLECREST DRIVE<br>R1                             | 17050 SF<br>MAP 076<br>PARC0200<br>BOOK 5317<br>PAGE 169<br>1010  | 1           | TTL VA 284100         | 284100<br><br>3721.71  |                                | 1990 L 5<br><br>3721.71<br>P 2727.17<br>.00<br>994.54            |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| BAUBLIS ANTHONY J JR & BETHAN<br>C/O BLECK STUART & MICHELLE<br>157 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>157 WOODLAND ROAD<br>R1 | 51824 SF<br>MAP 014<br>PARC0150<br>BOOK 16132<br>PAGE 69<br>1010  | 1           | TTL VA 156500         | 156500<br><br>2050.15  |                                | 570 L 6<br><br>2050.15<br>P 1477.31<br>.00<br>572.84             |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| BAUMANN CHARLES A & JOAN E<br>36 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br><br>36 CONSTITUTION DRIVE<br>R1                           | 26056 SF<br>MAP 010<br>PARC0500<br>BOOK 13027<br>PAGE 257<br>1010 | 1           | TTL VA 393400         | 393400<br><br>5153.54  |                                | 2006 L 7<br><br>5153.54<br>P 3332.66<br>.00<br>1820.88           |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| TOTAL TAX                                                                                                                                 |                                                                   |             |                       | 27664.58               | TOTAL ASSMNT                   |                                                                  | .00               | TOTAL TAX & ASSMNT |             | 27664.58 | TOTAL 1ST 6 MONTH |       | 3807.50     | TOTAL 2ND 6 MONTH |             | 11492.13 | PAGE TOTALS |  |

68.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



12385B (3/89)

TOTAL  
\$4M

21278.33

TOTAL  
ASSMNT

. 00

**TOTAL  
TAX & ASSMNT**

21278.33

**TOTAL 19  
6 MONTH**

20

TOTAL 2ND  
6 MONTHS:

6694.00

PAGE TOTALS



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL | AREA       | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT    |       |             |             | 2ND PAYMENT    |          |       |             |
|-----------------------------------------------------------------|------------|-------------|-----------------------|-------------|-------------|--------|---------------------|----------------|-------|-------------|-------------|----------------|----------|-------|-------------|
|                                                                 |            |             |                       | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS |                |       |             |             |                |          |       |             |
|                                                                 |            |             |                       |             |             |        | 1ST PAYMENT         |                |       |             | 2ND PAYMENT |                |          |       |             |
|                                                                 |            |             |                       |             |             |        |                     | INTEREST       | ABATE | AMOUNT PAID |             | DATE           | INTEREST | ABATE | AMOUNT PAID |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****     |            |             | TTL VA 402239         | 383861      |             |        |                     | TAX TITLE      |       |             |             | TAX TITLE      |          |       |             |
|                                                                 |            |             |                       |             |             |        |                     | CHARGES & FEES |       |             |             | CHARGES & FEES |          |       |             |
|                                                                 |            |             |                       |             |             |        |                     | REFUND         |       |             |             | REFUND         |          |       |             |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****     | 7710       | 7           | VAL CR 18378          |             |             |        | 2089 L 2            | TAX TITLE      |       |             |             | TAX TITLE      |          |       |             |
| BEALS PHILIP C & ELAINE W                                       | 161172 SF  |             | TTL VA 2723           | 1400        |             |        | 18.34               |                |       |             |             |                |          |       |             |
| 2 CHESTNUT HILL ROAD                                            | MAP 051    |             |                       |             |             |        | P 3.35              | CHARGES & FEES |       |             |             | CHARGES & FEES |          |       |             |
| SOUTHBOROUGH MA 01772                                           | PARC0140   |             |                       | 18.34       |             |        | .00                 |                |       |             |             |                |          |       |             |
| 0 MAIN STREET                                                   | BOOK 3305  |             |                       |             |             |        | 14.99               | REFUND         |       |             |             | REFUND         |          |       |             |
| AH                                                              | PAGE 53    | 7           | VAL CR 1323           |             |             |        |                     |                |       |             |             |                |          |       |             |
|                                                                 | 7160       |             | TTL VA 161600         | 161600      |             |        | 2097 L 3            | TAX TITLE      |       |             |             | TAX TITLE      |          |       |             |
| BEALS PHILIP C & THOMAS R MOU                                   | 16487 SF   |             |                       |             |             |        | 2116.96             |                |       |             |             |                |          |       |             |
| C/O PHILIP C BEALS                                              | MAP 051    |             |                       |             |             |        | P 1456.35           | CHARGES & FEES |       |             |             | CHARGES & FEES |          |       |             |
| 2 CHESTNUT HILL ROAD                                            | PARC0080   |             |                       | 2116.96     |             |        | .00                 |                |       |             |             |                |          |       |             |
| SOUTHBOROUGH MA 01772                                           | BOOK 7257  |             |                       |             |             |        | 660.61              | REFUND         |       |             |             | REFUND         |          |       |             |
| 5 CHESTNUT HILL ROAD                                            | PAGE 228   | 1           |                       |             |             |        |                     |                |       |             |             |                |          |       |             |
| R1                                                              | 1010       |             | TTL VA 1310           | 400         |             |        | 2105 L 4            | TAX TITLE      |       |             |             | TAX TITLE      |          |       |             |
| BEALS PHILIP C & THOMAS R MOU                                   | 43296 SF   |             |                       |             |             |        | 5.24                |                |       |             |             |                |          |       |             |
| C/O PHILIP C BEALS                                              | MAP 052    |             |                       |             |             |        | P 6.34              | CHARGES & FEES |       |             |             | CHARGES & FEES |          |       |             |
| 2 CHESTNUT HILL ROAD                                            | PARC0090   |             |                       | 5.24        |             |        | 11.41               |                |       |             |             |                |          |       |             |
| SOUTHBOROUGH MA 01772                                           | BOOK 4593  |             |                       |             |             |        | 10.31               | REFUND         |       |             |             | REFUND         |          |       |             |
| 0 MAIN STREET                                                   | PAGE 444   | 7           | VAL CR 910            |             |             |        |                     |                |       |             |             |                |          |       |             |
| AH                                                              | 7160       |             | TTL VA 187364         | 187364      |             |        | 2113 L 5            | TAX TITLE      |       |             |             | TAX TITLE      |          |       |             |
| BEALS PHILIP C & THOMAS R MOU                                   | 4704480 SF |             |                       |             |             |        | 4663.60             |                |       |             |             |                |          |       |             |
| C/O PHILIP C BEALS                                              | MAP 062    |             |                       |             |             |        | P 3043.44           | CHARGES & FEES |       |             |             | CHARGES & FEES |          |       |             |
| 2 CHESTNUT HILL ROAD                                            | PARC0040   |             |                       | 4663.60     |             |        | .00                 |                |       |             |             |                |          |       |             |
| SOUTHBOROUGH MA 01772                                           | BOOK 4725  |             |                       |             |             |        | 1620.16             | REFUND         |       |             |             | REFUND         |          |       |             |
| 7 CHESTNUT HILL ROAD                                            | PAGE 594   | 1           |                       |             |             |        |                     |                |       |             |             |                |          |       |             |
| RC                                                              | 1710       |             | TTL VA 187363         | 168636      |             |        |                     | TAX TITLE      |       |             |             | TAX TITLE      |          |       |             |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****     |            |             |                       |             |             |        |                     | CHARGES & FEES |       |             |             | CHARGES & FEES |          |       |             |
|                                                                 |            |             |                       |             |             |        |                     | REFUND         |       |             |             | REFUND         |          |       |             |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****     | 7710       | 7           | VAL CR 18727          |             |             |        | 2121 L 7            | TAX TITLE      |       |             |             | TAX TITLE      |          |       |             |
| BEALS PHILIP C & THOMAS R MOU                                   | 1026710 SF |             | TTL VA 6063           | 5100        |             |        | 66.81               |                |       |             |             |                |          |       |             |
| C/O PHILIP C BEALS                                              | MAP 072    |             |                       |             |             |        | P 29.18             | CHARGES & FEES |       |             |             | CHARGES & FEES |          |       |             |
| 2 CHESTNUT HILL ROAD                                            | PARC0080   |             |                       | 66.81       |             |        | .00                 |                |       |             |             |                |          |       |             |
| SOUTHBOROUGH MA 01772                                           | BOOK 4725  |             |                       |             |             |        | 37.63               | REFUND         |       |             |             | REFUND         |          |       |             |
| 0 CHESTNUT HILL RD OFF                                          | PAGE 594   | 7           | VAL CR 963            |             |             |        |                     |                |       |             |             |                |          |       |             |
| AH                                                              | 7170       |             |                       |             |             |        |                     |                |       |             |             |                |          |       |             |
|                                                                 |            |             |                       |             |             |        |                     |                |       |             |             |                |          |       |             |

|           |         |              |     |                    |         |                   |       |                   |         |             |  |
|-----------|---------|--------------|-----|--------------------|---------|-------------------|-------|-------------------|---------|-------------|--|
| TOTAL TAX | 6870.95 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 6870.95 | TOTAL 1ST 6 MONTH | 11.41 | TOTAL 2ND 6 MONTH | 2343.70 | PAGE TOTALS |  |
|-----------|---------|--------------|-----|--------------------|---------|-------------------|-------|-------------------|---------|-------------|--|

86737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                |  | AREA                                                                   | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE        | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT       |          |             |             | 2ND PAYMENT |                |       |             |      |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--------------|-----------------------|--------------------|-------------|-------------------|---------------------|-------------------|----------|-------------|-------------|-------------|----------------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                           |  |                                                                        |              |                       | TAX                | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS |                   | INTEREST | ABATE       | AMOUNT PAID | DATE        | INTEREST       | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | 1ST PAYMENT         | 2ND PAYMENT       |          |             |             |             |                |       |             |      |  |
| BEANE JEFFREY J & DIANE L<br><br>12 SKYLAR DRIVE<br>P O BOX 144<br>SOUTHBOROUGH MA 01772<br>12 SKYLAR DRIVE<br><br>R1            |  | 44011 SF<br>MAP 019<br>PARC0670<br>BOOK 8444<br>PAGE 355<br><br>1010   | 1            | TTL VA 285600         | 285600             |             |                   | 2139 L 1            | TAX TITLE         |          |             |             |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | 3741.36             |                   |          |             |             |             |                |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | P 2746.13           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |          |             |             |             | REFUND         |       |             |      |  |
| BEARCE WAYNE R & KAREN M<br>C/O LACKRITZ NEAL M<br>229 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>229 CORDAVILLE ROAD<br>R1 |  | 196020 SF<br>MAP 014<br>PARC0290<br>BOOK 15229<br>PAGE 268<br><br>1010 | 1            | TTL VA 242000         | 242000             |             |                   | 9415 L 2            | TAX TITLE         |          |             |             |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | 3170.20             |                   |          |             |             |             |                |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | P 2155.61           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |          |             |             |             | REFUND         |       |             |      |  |
| BEASLEY JOSEPH L JR<br><br>162 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>162 MIDDLE ROAD<br>R1                                 |  | 25000 SF<br>MAP 020<br>PARC020A<br>BOOK 13056<br>PAGE 300<br><br>1010  | 1            | TTL VA 153300         | 153300             |             |                   | 2147 L 3            | TAX TITLE         |          |             |             |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | 1758.23             |                   |          |             |             |             |                |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | P 1377.98           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |          |             |             |             | REFUND         |       |             |      |  |
| BEAUMONT THOMAS J & SUSAN L<br><br>49 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>49 FLAGG ROAD<br>R1                             |  | 43573 SF<br>MAP 033<br>PARC0150<br><br>1010                            | 1            | TTL VA 277400         | 277400             |             |                   | 2154 L 4            | TAX TITLE         |          |             |             |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | 3633.94             |                   |          |             |             |             |                |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | P 2504.73           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |          |             |             |             | REFUND         |       |             |      |  |
| BECHTEL RICHARD H & CYNTHIA F<br><br>198 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>198 WOODLAND ROAD<br>R1                   |  | 15000 SF<br>MAP 009<br>PARC0290<br>BOOK 6915<br>PAGE 97<br><br>1010    | 1            | TTL VA 169500         | 169500             |             |                   | 2162 L 5            | TAX TITLE         |          |             |             |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | 2220.45             |                   |          |             |             |             |                |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | P 1091.27           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | 545.64              |                   |          |             |             |             | REFUND         |       |             |      |  |
| BECK GEORGE E & JACQUELINE L<br><br>19 WALNUT DRIVE<br>FAYVILLE MA 01745<br><br>19 WALNUT DRIVE<br>R1                            |  | 52712 SF<br>MAP 031<br>PARC004C<br>BOOK 6188<br>PAGE 197<br><br>1010   | 1            | TTL VA 197300         | 197300             |             |                   | 2170 L 6            | TAX TITLE         |          |             |             |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | 2584.63             |                   |          |             |             |             |                |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | P 1859.34           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |          |             |             |             | REFUND         |       |             |      |  |
| BECK PAUL & KATHY<br><br>22 WALNUT DRIVE<br>FAYVILLE MA 01745<br><br>22 WALNUT DRIVE<br>R1                                       |  | 27125 SF<br>MAP 031<br>PARC0200<br>BOOK 16952<br>PAGE 265<br><br>1010  | 1            | TTL VA 148300         | 148300             |             |                   | 12955 L 7           | TAX TITLE         |          |             |             |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | 1942.73             |                   |          |             |             |             |                |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | P 1450.37           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                  |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |          |             |             |             | REFUND         |       |             |      |  |
| TOTAL TAX                                                                                                                        |  | 19051.54                                                               | TOTAL ASSMNT | .00                   | TOTAL TAX & ASSMNT | 19051.54    | TOTAL 1ST 6 MONTH | 545.64              | TOTAL 2ND 6 MONTH | 5570.47  | PAGE TOTALS |             |             |                |       |             |      |  |

68,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                           |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE            | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT                                   |             |          |       | 2ND PAYMENT |                                               |           |          |       |             |      |
|-------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|------------------------|-------------------|--------|---------------------------------------------------------|-----------------------------------------------|-------------|----------|-------|-------------|-----------------------------------------------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                      |          |                                                                    |          |                    | TAX                    | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS                                     |                                               | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE                                          | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                             |          |                                                                    |          |                    |                        |                   |        | 1ST PAYMENT                                             | 2ND PAYMENT                                   |             |          |       |             |                                               |           |          |       |             |      |
| BECKMANN PAUL & CHIN-FAN<br>33 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br>33 PINECONE LANE R1                |          | 19864 SF<br>MAP 085<br>PARC0190<br>BOOK 17240<br>PAGE 145<br>1010  | 1        | TTL VA 271200      | 271200<br><br>3552.72  |                   |        | 5934 L 1<br><br>3552.72<br>P 2617.44<br>.00<br>935.28   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| BEEDE JEFTS<br>ANN BEEDE TRUSTEE<br>19 CLEMMONS STREET<br>SOUTHBOROUGH MA 01772<br>19 CLEMMONS STREET R1    |          | 413820 SF<br>MAP 069<br>PARC003A<br>BOOK 15692<br>PAGE 176<br>1010 | 1        | TTL VA 957900      | 957900<br><br>12548.49 |                   |        | 2188 L 2<br><br>12548.49<br>P 7630.88<br>.00<br>4917.61 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| BEHRENS KATHLEEN J<br>4 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br>4 STRAWBERRY HILL ROAD R1          |          | 43754 SF<br>MAP 042<br>PARC0310<br>BOOK 17384<br>PAGE 12<br>1010   | 1        | TTL VA 305000      | 305000<br><br>3995.50  |                   |        | 2196 L 3<br><br>3995.50<br>P 3166.07<br>.00<br>829.43   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| BEHRENS ROBERT A & NOREEN A<br>21 HARRIS DRIVE<br>SOUTHBOROUGH MA 01772<br>21 HARRIS DRIVE R1               |          | 15000 SF<br>MAP 008<br>PARC0900<br>BOOK 7994<br>PAGE 136<br>1010   | 1        | TTL VA 174300      | 174300<br><br>2283.33  |                   |        | 2204 L 4<br><br>2283.33<br>P 1598.00<br>.00<br>685.33   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| BELCINSKI STANLEY J JR & JANE<br>8 PARKER STREET<br>SOUTHBOROUGH MA 01772<br>8 PARKER STREET R1             |          | 24420 SF<br>MAP 003<br>PARC0090<br>BOOK 5184<br>PAGE 544<br>1010   | 1        | TTL VA 131700      | 131700<br><br>1725.27  |                   |        | 2212 L 5<br><br>1725.27<br>P 1180.05<br>.00<br>545.22   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| BELISLE JEFFERY & LINDA<br>17 GENERAL HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br>17 GEN HENRY KNOX ROAD R1 |          | 38845 SF<br>MAP 036<br>PARC0250<br>BOOK 16150<br>PAGE 372<br>1010  | 1        | TTL VA 201900      | 201900<br><br>2644.89  |                   |        | 12351 L 6<br><br>2644.89<br>P 1830.42<br>.00<br>814.47  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| BELLEW MAXINE H<br>36 FISHER ROAD<br>P O BOX 41<br>SOUTHBOROUGH MA 01772<br>36 FISHER ROAD R1               |          | 34412 SF<br>MAP 072<br>PARC0050<br>BOOK 11752<br>PAGE 238<br>1010  | 1        | TTL VA 193500      | 193500<br><br>2534.85  |                   |        | 2238 L 7<br><br>2534.85<br>P 1749.62<br>.00<br>785.23   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| TOTAL TAX                                                                                                   | 29285.05 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 29285.05               | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                       | 9512.57                                       | PAGE TOTALS |          |       |             |                                               |           |          |       |             |      |

68,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                              | AREA                                                             | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           |              | ASSESSMENTS |     | BILL NUMBER         |  |             |                   |             |        |                   |       |             |             |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------|-----------------------|-----------------------|--------------|-------------|-----|---------------------|--|-------------|-------------------|-------------|--------|-------------------|-------|-------------|-------------|
|                                                                                                                              |                                                                  |             |                       | TAX                   | C<br>CODE    | AMOUNT      |     | TOTAL TAX & ASSMNTS |  | 1ST PAYMENT |                   |             |        | 2ND PAYMENT       |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  | INTEREST    | ABATE             | AMOUNT PAID | DATE   | INTEREST          | ABATE | AMOUNT PAID | DATE        |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
| BELLI RICHARD S & JEANNINE E<br>152 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br>152 MARLBORO ROAD<br>R1                        | 33750 SF<br>MAP 083<br>PARC0020<br>BOOK 7532<br>PAGE 256<br>1010 | 1           | TTL VA 151400         | 151400<br><br>1983.34 |              |             |     | 2246 L 1            |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
| BELLOTTI RICHARD J & CONSTANC<br>7 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>7 LEDGE HILL ROAD<br>R1                       | 85750 SF<br>MAP 075<br>PARC0520<br>BOOK 7338<br>PAGE 372<br>1010 | 1           | TTL VA 399700         | 399700<br><br>5236.07 |              |             |     | 2253 L 2            |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
| BEMIS PETER S & MARTHE M<br>30 TED LANE<br>SOUTHBOROUGH MA 01772<br>0 EASTBROOK FARM LANE<br>RL                              | 120961 SF<br>MAP 033<br>PARC0300<br>1320                         | 1           | TTL VA 45300          | 45300<br><br>593.43   |              |             |     | 2279 L 3            |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
| BEMIS PETER S & MARTHE M<br>30 TED LANE<br>SOUTHBOROUGH MA 01772<br>7 EASTBROOK FARM LANE<br>RL                              | 161795 SF<br>MAP 033<br>PARC0670<br>1300                         | 1           | TTL VA 161700         | 161700<br><br>2118.27 |              |             |     | 31195 L 4           |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
| BEMIS PETER S & MARTHE M<br>C/O EVERGREEN HOMES INC<br>132 CAMERON DRIVE<br>MARLBORO MA 01752<br>9 EASTBROOK FARM LANE<br>RL | 55219 SF<br>MAP 033<br>PARC0680<br>1300                          | 1           | TTL VA 149700         | 149700<br><br>1961.07 |              |             |     | 33035 L 5           |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
| BENDOR JONATHAN & JEAN S<br>14 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>14 LEDGE HILL ROAD<br>R1                          | 66577 SF<br>MAP 074<br>PARC0150<br>BOOK 7660<br>PAGE 68<br>1010  | 1           | TTL VA 449400         | 449400<br><br>5887.14 |              |             |     | 2287 L 6            |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
| BENNETT JOSEPH E JR & PATRICI<br>12 LEONARD DRIVE<br>SOUTHBOROUGH MA 01772<br>12 LEONARD DRIVE<br>R1                         | 15080 SF<br>MAP 008<br>PARC0680<br>BOOK 4923<br>PAGE 64<br>1010  | 1           | TTL VA 156600         | 156600<br><br>2051.46 |              |             |     | 2303 L 7            |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
|                                                                                                                              |                                                                  |             |                       |                       |              |             |     |                     |  |             |                   |             |        |                   |       |             |             |
| TOTAL TAX                                                                                                                    |                                                                  |             |                       | 19830.78              | TOTAL ASSMNT |             | .00 | TOTAL TAX & ASSMNT  |  | 19830.78    | TOTAL 1ST 6 MONTH |             | 477.47 | TOTAL 2ND 6 MONTH |       | 8413.02     | PAGE TOTALS |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                         | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER         |              | 1ST PAYMENT |                |                    |  |             |                   |  |     | 2ND PAYMENT       |  |         |             |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|---------------------|--------------|-------------|----------------|--------------------|--|-------------|-------------------|--|-----|-------------------|--|---------|-------------|
|                                                                                                                                         |                                                                   |             |                       |                        |                                        | TOTAL TAX & ASSMNTS |              | 1ST PAYMENT |                |                    |  | 2ND PAYMENT |                   |  |     | 1ST PAYMENT       |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              |             |                |                    |  |             |                   |  |     | INTEREST          |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              |             |                |                    |  |             |                   |  |     | INTEREST          |  |         |             |
| BENOTTI MARK A & LAURA M<br>9 MITCHELL STREET<br>SOUTHBOROUGH MA 01772<br>9 MITCHELL STREET<br>R1                                       | 10000 SF<br>MAP 047<br>PARC0260<br>BOOK 14314<br>PAGE 17<br>1010  | 1           | TTL VA 152000         | 152000<br><br>1991.20  |                                        |                     |              | 2311 L 1    | TAR TITLE      |                    |  |             |                   |  |     | TAR TITLE         |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 1991.20     |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | P 1411.47   | CHARGES & FEES |                    |  |             |                   |  |     | CHARGES & FEES    |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | .00         |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 579.73      | REFUND         |                    |  |             |                   |  |     | REFUND            |  |         |             |
| BENSON ROBERT A & MARGARET A<br>9 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br>9 MT VICKERY ROAD<br>R1                                   | 52206 SF<br>MAP 029<br>PARC0150<br>BOOK 3048<br>PAGE 578<br>1010  | 1           | TTL VA 177700         | 177700<br><br>2327.87  |                                        |                     |              | 2329 L 2    | TAR TITLE      |                    |  |             |                   |  |     | TAR TITLE         |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 2327.87     |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | P 1651.86   | CHARGES & FEES |                    |  |             |                   |  |     | CHARGES & FEES    |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | .00         |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 676.01      | REFUND         |                    |  |             |                   |  |     | REFUND            |  |         |             |
| BENT CHARLES N & MARGARET A<br>5 PEGGY DRIVE<br>SOUTHBOROUGH MA 01772<br>5 PEGGY DRIVE<br>R1                                            | 25154 SF<br>MAP 045<br>PARC0510<br>BOOK 7121<br>PAGE 91<br>1010   | 1           | TTL VA 284100         | 284100<br><br>3721.71  |                                        |                     |              | 2345 L 3    | TAR TITLE      |                    |  |             |                   |  |     | TAR TITLE         |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 3721.71     |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | P 2586.53   | CHARGES & FEES |                    |  |             |                   |  |     | CHARGES & FEES    |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | .00         |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 1135.18     | REFUND         |                    |  |             |                   |  |     | REFUND            |  |         |             |
| BENTLEY JOSEPH TRUSTEE<br>MONTEREY REALTY TRUST<br>C/O R LEE WHITE<br>48 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br>48 GILMORE ROAD<br>R1 | 65192 SF<br>MAP 006<br>PARC0070<br>BOOK 11386<br>PAGE 214<br>1010 | 1           | TTL VA 279700         | 279700<br><br>3664.07  |                                        |                     |              | 2352 L 4    | TAR TITLE      |                    |  |             |                   |  |     | TAR TITLE         |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 3664.07     |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | P 2689.26   | CHARGES & FEES |                    |  |             |                   |  |     | CHARGES & FEES    |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | .00         |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 974.81      | REFUND         |                    |  |             |                   |  |     | REFUND            |  |         |             |
| BENTO BRYAN &<br>MICHELLE F CHASSE<br>9 WALNUT DRIVE<br>SOUTHBOROUGH MA 01772<br>9 WALNUT DRIVE<br>R1                                   | 43964 SF<br>MAP 031<br>PARC0510<br>BOOK 17141<br>PAGE 381<br>1010 | 1           | TTL VA 368900         | 368900<br><br>4832.59  |                                        |                     |              | 28167 L 5   | TAR TITLE      |                    |  |             |                   |  |     | TAR TITLE         |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 4832.59     |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | P 2688.27   | CHARGES & FEES |                    |  |             |                   |  |     | CHARGES & FEES    |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | .00         |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 2144.32     | REFUND         |                    |  |             |                   |  |     | REFUND            |  |         |             |
| BENYO RICHARD J & PATRICIA J<br>9 SADIE HUTT ROAD<br>SOUTHBOROUGH MA 01772<br>9 SADIE HUTT LANE<br>R1                                   | 50529 SF<br>MAP 073<br>PARC0030<br>BOOK 12036<br>PAGE 12<br>1010  | 1           | TTL VA 451400         | 451400<br><br>5913.34  |                                        |                     |              | 2360 L 6    | TAR TITLE      |                    |  |             |                   |  |     | TAR TITLE         |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 5913.34     |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | P 4419.93   | CHARGES & FEES |                    |  |             |                   |  |     | CHARGES & FEES    |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | .00         |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 1493.41     | REFUND         |                    |  |             |                   |  |     | REFUND            |  |         |             |
| BERGERON ARTHUR P TRUSTEE<br>PESSINI REALTY TRUST<br>P O BOX 3043<br>FAYVILLE MA 01745<br>66 CENTRAL STREET<br>R1                       | 11990 SF<br>MAP 038<br>PARC0630<br>BOOK 7969<br>PAGE 403<br>1010  | 1           | TTL VA 153900         | 153900<br><br>2016.09  |                                        |                     |              | 2386 L 7    | TAR TITLE      |                    |  |             |                   |  |     | TAR TITLE         |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 2016.09     |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | P 1481.30   | CHARGES & FEES |                    |  |             |                   |  |     | CHARGES & FEES    |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | .00         |                |                    |  |             |                   |  |     |                   |  |         |             |
|                                                                                                                                         |                                                                   |             |                       |                        |                                        |                     |              | 534.79      | REFUND         |                    |  |             |                   |  |     | REFUND            |  |         |             |
| TOTAL TAX                                                                                                                               |                                                                   |             |                       |                        |                                        | 24466.87            | TOTAL ASSMNT |             | .00            | TOTAL TAX & ASSMNT |  | 24466.87    | TOTAL 1ST 6 MONTH |  | .00 | TOTAL 2ND 6 MONTH |  | 7538.25 | PAGE TOTALS |

08/737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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## 01

TOTAL 2ND  
6 MONTH \*



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED | AREA      | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT       |         |             |  |                |  |  |  | 2ND PAYMENT |       |             |      |
|-----------------------------------|-----------|--------------|--------------------|--------------------|-------------|-------------------|---------------------|-------------------|---------|-------------|--|----------------|--|--|--|-------------|-------|-------------|------|
|                                   |           |              |                    |                    |             |                   | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |         |             |  | 2ND PAYMENT    |  |  |  | 1ST PAYMENT |       |             |      |
| AND LOCATION OF PARCEL            |           |              |                    | TAX                |             | AMOUNT            |                     |                   |         |             |  |                |  |  |  | INTEREST    | ABATE | AMOUNT PAID | DATE |
| BERTONAZZI BRIAN DAVID            | 26616 SF  |              | TTL VA 290600      | 290600             |             |                   | 2469 L 1            | TAX TITLE         |         |             |  | TAX TITLE      |  |  |  |             |       |             |      |
| 65A SCHOOL STREET                 | MAP 075   |              |                    |                    |             |                   | 3806.86             |                   |         |             |  |                |  |  |  |             |       |             |      |
| SOUTHBOROUGH MA 01772             | PARC016A  |              |                    | 3806.86            |             |                   | P 2685.27           | CHARGES & FEES    |         |             |  | CHARGES & FEES |  |  |  |             |       |             |      |
| 65 SCHOOL STREET                  |           |              |                    |                    |             |                   | .00                 |                   |         |             |  |                |  |  |  |             |       |             |      |
| R1                                |           | 1            |                    |                    |             |                   | 1121.59             | REFUND            |         |             |  | REFUND         |  |  |  |             |       |             |      |
|                                   | 1010      |              |                    |                    |             |                   |                     |                   |         |             |  |                |  |  |  |             |       |             |      |
| BERTONAZZI CARLA L                | 15941 SF  |              | TTL VA 191100      | 191100             |             |                   | 2477 L 2            | TAX TITLE         |         |             |  | TAX TITLE      |  |  |  |             |       |             |      |
| 67A SCHOOL STREET                 | MAP 075   |              |                    |                    |             |                   | 2503.41             |                   |         |             |  |                |  |  |  |             |       |             |      |
| SOUTHBOROUGH MA 01772             | PARC0150  |              |                    | 2503.41            |             |                   | P 1850.37           | CHARGES & FEES    |         |             |  | CHARGES & FEES |  |  |  |             |       |             |      |
| 67 SCHOOL STREET                  |           |              |                    |                    |             |                   | .00                 |                   |         |             |  |                |  |  |  |             |       |             |      |
| R1                                |           | 1            |                    |                    |             |                   | 653.04              | REFUND            |         |             |  | REFUND         |  |  |  |             |       |             |      |
|                                   | 1010      |              |                    |                    |             |                   |                     |                   |         |             |  |                |  |  |  |             |       |             |      |
| BERTONAZZI JOSEPH W & DOROTHY     | 234353 SF |              | TTL VA 82600       | 82600              |             |                   | 2485 L 3            | TAX TITLE         |         |             |  | TAX TITLE      |  |  |  |             |       |             |      |
| 65 SCHOOL STREET                  | MAP 075   |              |                    |                    |             |                   | 1082.06             |                   |         |             |  |                |  |  |  |             |       |             |      |
| SOUTHBOROUGH MA 01772             | PARC0160  |              |                    | 1082.06            |             |                   | P 1379.55           | CHARGES & FEES    |         |             |  | CHARGES & FEES |  |  |  |             |       |             |      |
| 0 SCHOOL STREET                   |           |              |                    |                    |             |                   | .00                 |                   |         |             |  |                |  |  |  |             |       |             |      |
| RL                                |           | 1            |                    |                    |             |                   | 297.49              | REFUND            |         |             |  | REFUND         |  |  |  |             |       |             |      |
|                                   | 1300      |              |                    |                    |             |                   |                     |                   |         |             |  |                |  |  |  |             |       |             |      |
| BERTONAZZI JOSEPH W & DOROTHY     | 16988 SF  |              | TTL VA 179300      | 179300             |             |                   | 2493 L 4            | TAX TITLE         |         |             |  | TAX TITLE      |  |  |  |             |       |             |      |
| 65 SCHOOL STREET                  | MAP 075   |              |                    |                    |             |                   | 2348.83             |                   |         |             |  |                |  |  |  |             |       |             |      |
| SOUTHBOROUGH MA 01772             | PARC0170  |              |                    | 2348.83            |             |                   | P 1708.73           | CHARGES & FEES    |         |             |  | CHARGES & FEES |  |  |  |             |       |             |      |
| 65 SCHOOL STREET                  |           |              |                    |                    |             |                   | .00                 |                   |         |             |  |                |  |  |  |             |       |             |      |
| R1                                |           | 1            |                    |                    |             |                   | 640.10              | REFUND            |         |             |  | REFUND         |  |  |  |             |       |             |      |
|                                   | 1010      |              |                    |                    |             |                   |                     |                   |         |             |  |                |  |  |  |             |       |             |      |
| BERTONAZZI LED C                  | 20145 SF  |              | TTL VA 177300      | 177300             |             |                   | 2501 L 5            | TAX TITLE         |         |             |  | TAX TITLE      |  |  |  |             |       |             |      |
| 75 SCHOOL STREET                  | MAP 075   |              |                    |                    |             |                   | 1822.63             |                   |         |             |  |                |  |  |  |             |       |             |      |
| P O BOX 102                       | PARC0110  |              |                    |                    |             |                   | P 1316.76           | CHARGES & FEES    |         |             |  | CHARGES & FEES |  |  |  |             |       |             |      |
| SOUTHBOROUGH MA 01772             |           |              |                    | 1822.63            |             |                   | .00                 |                   |         |             |  |                |  |  |  |             |       |             |      |
| 75 SCHOOL STREET                  |           |              |                    | EXE 500.00         |             |                   | 1005.87             | REFUND            |         |             |  | REFUND         |  |  |  |             |       |             |      |
| R1                                |           | 1            |                    |                    |             |                   |                     |                   |         |             |  |                |  |  |  |             |       |             |      |
|                                   | 1010      |              |                    |                    |             |                   |                     |                   |         |             |  |                |  |  |  |             |       |             |      |
| BERTONAZZI LOUIS C & HELEN B      | 6000 SF   |              | TTL VA 12400       | 12400              |             |                   | 2519 L 6            | TAX TITLE         |         |             |  | TAX TITLE      |  |  |  |             |       |             |      |
| 65 MARLBORO ROAD                  | MAP 075   |              |                    |                    |             |                   | 162.44              |                   |         |             |  |                |  |  |  |             |       |             |      |
| P O BOX 286                       | PARC0100  |              |                    |                    |             |                   | P 123.69            | CHARGES & FEES    |         |             |  | CHARGES & FEES |  |  |  |             |       |             |      |
| SOUTHBOROUGH MA 01772             |           |              |                    | 162.44             |             |                   | .00                 |                   |         |             |  |                |  |  |  |             |       |             |      |
| 0 SCHOOL STREET                   |           |              |                    |                    |             |                   | 38.75               | REFUND            |         |             |  | REFUND         |  |  |  |             |       |             |      |
| RL                                |           | 1            |                    |                    |             |                   |                     |                   |         |             |  |                |  |  |  |             |       |             |      |
|                                   | 1320      |              |                    |                    |             |                   |                     |                   |         |             |  |                |  |  |  |             |       |             |      |
| BERTONAZZI LOUIS J & HELEN R      | 43560 SF  |              | TTL VA 330300      | 330300             |             |                   | 2527 L 7            | TAX TITLE         |         |             |  | TAX TITLE      |  |  |  |             |       |             |      |
| 65 MARLBORO ROAD                  | MAP 075   |              |                    |                    |             |                   | 3826.93             |                   |         |             |  |                |  |  |  |             |       |             |      |
| P O BOX 286                       | PARC0010  |              |                    |                    |             |                   | P 2915.76           | CHARGES & FEES    |         |             |  | CHARGES & FEES |  |  |  |             |       |             |      |
| SOUTHBOROUGH MA 01772             | BOOK 9850 |              |                    | 3826.93            |             |                   | .00                 |                   |         |             |  |                |  |  |  |             |       |             |      |
| 65 MARLBORO ROAD                  | PAGE 325  |              |                    | EXE 500.00         |             |                   | 1411.17             | REFUND            |         |             |  | REFUND         |  |  |  |             |       |             |      |
| R1                                |           | 1            |                    |                    |             |                   |                     |                   |         |             |  |                |  |  |  |             |       |             |      |
|                                   | 1010      |              |                    |                    |             |                   |                     |                   |         |             |  |                |  |  |  |             |       |             |      |
| TOTAL TAX                         | 15553.16  | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT | 15553.16    | TOTAL 1ST 6 MONTH | .00                 | TOTAL 2ND 6 MONTH | 4573.03 | PAGE TOTALS |  |                |  |  |  |             |       |             |      |

06.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER         |           | 1ST PAYMENT        |  |          |                   |                   |     |                   |  | 2ND PAYMENT |             |  |  |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|---------------------|-----------|--------------------|--|----------|-------------------|-------------------|-----|-------------------|--|-------------|-------------|--|--|
|                                                                                                                |                                                                    |             |                       |                        |                                        | TOTAL TAX & ASSMNTS |           | 1ST PAYMENT        |  |          |                   | 2ND PAYMENT       |     |                   |  | 1ST PAYMENT |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     |           |                    |  |          |                   |                   |     |                   |  | INTEREST    |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     |           |                    |  |          |                   |                   |     |                   |  | INTEREST    |             |  |  |
| BERTONE KATHANN & GARY WILLIA<br>3 VALADE COURT<br>P O BOX 347<br>SOUTHBOROUGH MA 01772<br>3 VALADE COURT R1   | 11438 SF<br>MAP 002<br>PARC0510<br>BOOK 13345<br>PAGE 247<br>1010  | 1           | TTL VA 123800         | 123800<br><br>1621.78  |                                        |                     | 2535 L 1  | TAX<br>TITLE       |  |          |                   | TAX<br>TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 1621.78   |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | P 1106.24 | CHARGES<br>& FEES  |  |          |                   | CHARGES<br>& FEES |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 515.54    | REFUND             |  |          |                   | REFUND            |     |                   |  |             |             |  |  |
| BESSETTE JEFFREY A & LAURA JE<br>153 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>153 SOUTHVILLE ROAD R2        | 303178 SF<br>MAP 002<br>PARC0550<br>BOOK 16247<br>PAGE 160<br>1040 | 1           | TTL VA 208500         | 208500<br><br>2731.35  |                                        |                     | 8839 L 2  | TAX<br>TITLE       |  |          |                   | TAX<br>TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 2731.35   |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | P 2200.49 | CHARGES<br>& FEES  |  |          |                   | CHARGES<br>& FEES |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 530.86    | REFUND             |  |          |                   | REFUND            |     |                   |  |             |             |  |  |
| BESSOM RICHARD T & GERTRUDE A<br>2 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br>2 FLAGG ROAD R1                      | 43938 SF<br>MAP 043<br>PARC0030<br>BOOK 5960<br>PAGE 286<br>1010   | 1           | TTL VA 230900         | 230900<br><br>3024.79  |                                        |                     | 2543 L 3  | TAX<br>TITLE       |  |          |                   | TAX<br>TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 3024.79   |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | P 2117.70 | CHARGES<br>& FEES  |  |          |                   | CHARGES<br>& FEES |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 907.09    | REFUND             |  |          |                   | REFUND            |     |                   |  |             |             |  |  |
| BEST KATHERINE I &<br>MARYJANE GIACALONE<br>4 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br>4 OREGON ROAD R1         | 35574 SF<br>MAP 015<br>PARC0040<br>BOOK 17507<br>PAGE 300<br>1010  | 1           | TTL VA 163200         | 163200<br><br>2137.92  |                                        |                     | 2550 L 4  | TAX<br>TITLE       |  |          |                   | TAX<br>TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 2137.92   |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | P 1520.19 | CHARGES<br>& FEES  |  |          |                   | CHARGES<br>& FEES |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 617.73    | REFUND             |  |          |                   | REFUND            |     |                   |  |             |             |  |  |
| BETSES JAMES A & MAUREEN E<br>62 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>62 PINE HILL ROAD R1               | 44341 SF<br>MAP 088<br>PARC0020<br>BOOK 14260<br>PAGE 212<br>1010  | 1           | TTL VA 371100         | 371100<br><br>4861.41  |                                        |                     | 2568 L 5  | TAX<br>TITLE       |  |          |                   | TAX<br>TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 4861.41   |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | P 3198.99 | CHARGES<br>& FEES  |  |          |                   | CHARGES<br>& FEES |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 1662.42   | REFUND             |  |          |                   | REFUND            |     |                   |  |             |             |  |  |
| BEVINS PHILIP E &<br>LISABETH S PENNINGTON<br>29 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>29 WOODLAND ROAD R1 | 156816 SF<br>MAP 030<br>PARC0040<br>BOOK 16899<br>PAGE 1<br>1010   | 1           | TTL VA 299600         | 299600<br><br>3924.76  |                                        |                     | 6767 L 6  | TAX<br>TITLE       |  |          |                   | TAX<br>TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 3924.76   |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | P 2489.76 | CHARGES<br>& FEES  |  |          |                   | CHARGES<br>& FEES |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 1435.00   | REFUND             |  |          |                   | REFUND            |     |                   |  |             |             |  |  |
| BEYELER BARBARA<br>36 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br>36 EDGEWOOD ROAD R1                            | 27479 SF<br>MAP 016<br>PARC0070<br>BOOK 6804<br>PAGE 100<br>1010   | 1           | TTL VA 210200         | 210200<br><br>2753.62  |                                        |                     | 2584 L 7  | TAX<br>TITLE       |  |          |                   | TAX<br>TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 2753.62   |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | P 1774.56 | CHARGES<br>& FEES  |  |          |                   | CHARGES<br>& FEES |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | .00       |                    |  |          |                   |                   |     |                   |  |             |             |  |  |
|                                                                                                                |                                                                    |             |                       |                        |                                        |                     | 979.06    | REFUND             |  |          |                   | REFUND            |     |                   |  |             |             |  |  |
| TOTAL TAX                                                                                                      |                                                                    |             |                       | 21055.63               | TOTAL ASSMNT                           |                     | .00       | TOTAL TAX & ASSMNT |  | 21055.63 | TOTAL 1ST 6 MONTH |                   | .00 | TOTAL 2ND 6 MONTH |  | 6647.70     | PAGE TOTALS |  |  |

80.777

ARLINGTON DATA BUSINESS FORMS 508-521 3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                         | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER                                            |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|-----------------------|-------------|--------|--------------------------------------------------------|
|                                                                                                                         |                                                                    |             |                       | TAX                   | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT      |
| BEYER ROBERT M & SUSAN J<br>31 WALNUT DRIVE<br>FAYVILLE MA 01745<br>31 WALNUT DRIVE<br>R1                               | 58588 SF<br>MAP 023<br>PARC009B<br>BOOK 6619<br>PAGE 157<br>1010   | 1           | TTL VA 185100         | 185100<br><br>2424.81 |             |        | 2592 L 1<br><br>2424.81<br>P 1775.55<br>.00<br>649.26  |
| BEZANSON ALLAN F & PHYLLIS J<br>20 DEERFOOT ROAD<br>P O BOX 330<br>SOUTHBOROUGH MA 01772<br>20 DEERFOOT ROAD<br>R1      | 45224 SF<br>MAP 043<br>PARC0110<br>BOOK 4917<br>PAGE 250<br>1010   | 1           | TTL VA 325600         | 325600<br><br>4265.36 |             |        | 2600 L 2<br><br>4265.36<br>P 2970.56<br>.00<br>1294.80 |
| BEZOKAS MARY D<br>75 TURNPIKE ROAD<br>P O BOX 125<br>FAYVILLE MA 01745<br>75 TURNPIKE ROAD<br>R1                        | 12211 SF<br>MAP 038<br>PARC0640<br>BOOK 2625<br>PAGE 558<br>1010   | 1           | TTL VA 143900         | 143900<br><br>1885.09 |             |        | 2618 L 3<br><br>1885.09<br>P 1386.53<br>.00<br>498.56  |
| BEZOKAS ROBERT B & CAROLE E<br>12 MAPLE STREET<br>FAYVILLE MA 01745<br>12 MAPLE STREET<br>R2                            | 26366 SF<br>MAP 039<br>PARC0060<br>BOOK 10048<br>PAGE 33<br>1040   | 1           | TTL VA 204900         | 204900<br><br>2684.19 |             |        | 2626 L 4<br><br>2684.19<br>P 1975.05<br>.00<br>709.14  |
| BHAWAN JAG & PRATIBHA TRUSTEE<br>BHAWAN REALTY TRUST<br>61 MAIN STREET<br>SOUTHBOROUGH MA 01772<br>61 MAIN STREET<br>R1 | 152460 SF<br>MAP 053<br>PARC0210<br>BOOK 18204<br>PAGE 130<br>1010 | 1           | TTL VA 695900         | 695900<br><br>9116.29 |             |        | 2642 L 5<br><br>9116.29<br>P 7586.99<br>.00<br>1529.30 |
| BIEL JAMES C & MARY SUE<br>50 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br>50 OAK HILL ROAD<br>R1                          | 346302 SF<br>MAP 031<br>PARC0110<br>BOOK 6982<br>PAGE 295<br>1010  | 1           | TTL VA 374300         | 374300<br><br>4903.33 |             |        | 2659 L 6<br><br>4903.33<br>P 3954.09<br>.00<br>949.24  |
| BIEL JAMES C & MARY SUE<br>50 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br>21 PINECONE LANE<br>R1                          | 15050 SF<br>MAP 076<br>PARC0400<br>BOOK 4854<br>PAGE 295<br>1010   | 1           | TTL VA 237600         | 237600<br><br>3112.56 |             |        | 2667 L 7<br><br>3112.56<br>P 2274.30<br>.00<br>838.26  |

|           |          |              |     |                    |          |                   |     |                   |         |             |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-----|-------------------|---------|-------------|
| TOTAL TAX | 28391.63 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 28391.63 | TOTAL 1ST 6 MONTH | .00 | TOTAL 2ND 6 MONTH | 6468.56 | PAGE TOTALS |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-----|-------------------|---------|-------------|



| REAL ESTATE COMMENTARY            |          |                                                                   |          |                    |             |                   |        |                     |             | PAYMENT RECORD |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
|-----------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|----------------|-------------|-------------|-------------|-------------|-------|-------------|------|--|--|--|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         |             | 1ST PAYMENT    |             |             |             | 2ND PAYMENT |       |             |      |  |  |  |  |  |  |  |
| AND LOCATION OF PARCEL            |          |                                                                   |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |                |             |             | 2ND PAYMENT |             |       |             |      |  |  |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 1ST PAYMENT         |             |                |             | 2ND PAYMENT |             |             |       |             |      |  |  |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | TAX TITLE           | INTEREST    | ABATE          | AMOUNT PAID | DATE        | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |  |
| BIELUCH PHILIP J & GAYLE A        |          | 27435 SF<br>MAP 009<br>PARC0980<br>BOOK 17267<br>PAGE 34<br>1010  | 1        | TTL VA 359200      | 359200      |                   |        |                     | 17483 L 1   |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 3 MICHAEL CIRCLE                  |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 3 MICHAEL CIRCLE                  |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| BIGELOW EDWARD L & LUCIE J        |          | 63969 SF<br>MAP 081<br>PARC0020<br>BOOK 12048<br>PAGE 77<br>1010  | 1        | TTL VA 415400      | 415400      |                   |        |                     | 2675 L 2    |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 22 PLEASANT STREET                |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| MARLBORO MA 01752                 |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 0 FISHER ROAD OFF                 |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| BIGELOW HARVEY D & ELIZABETH      |          | 435221 SF<br>MAP 049<br>PARC003A<br>BOOK 7153<br>PAGE 61<br>1320  | 1        | TTL VA 23300       | 23300       |                   |        |                     | 2683 L 3    |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 30 BIGELOW ROAD                   |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 30 BIGELOW ROAD                   |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| RL                                |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| BIGELOW HARVEY D & ELIZABETH      |          | 48942 SF<br>MAP 049<br>PARC0060<br>BOOK 14354<br>PAGE 257<br>1010 | 1        | TTL VA 253700      | 253700      |                   |        |                     | 2691 L 4    |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| SHARBET REALTY TRUST              |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 30 BIGELOW ROAD                   |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 30 BIGELOW ROAD                   |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| BINDER WILLIAM G & GLADYS R       |          | 79715 SF<br>MAP 055<br>PARC0040<br>BOOK 9079<br>PAGE 44<br>1010   | 1        | TTL VA 232300      | 232300      |                   |        |                     | 2725 L 5    |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 18 EAST MAIN STREET               |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| P O BOX 226                       |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 18 EAST MAIN STREET               |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| BIREN ALAN J                      |          | MAP 039<br>PARC01000340<br>BOOK 10213<br>PAGE 158<br>3400         | 3        | TTL VA 124100      | 124100      |                   |        |                     | 2733 L 6    |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 30 TURNPIKE ROAD SUITE 10         |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 30 TURNPIKE ROAD                  |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| C                                 |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| BISHOP JENNIFER                   |          | 15680 SF<br>MAP 029<br>PARC0180<br>BOOK 13592<br>PAGE 60<br>1010  | 1        | TTL VA 124300      | 124300      |                   |        |                     | 2741 L 7    |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 9 BREAKNECK HILL ROAD             |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| 9 BREAKNECK HILL ROAD             |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        |                     |             |                |             |             |             |             |       |             |      |  |  |  |  |  |  |  |
| TOTAL TAX                         | 20073.13 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 20073.13    | TOTAL 1ST 6 MONTH | 60.19  | TOTAL 2ND 6 MONTH   | 6593.87     | PAGE TOTALS    |             |             |             |             |       |             |      |  |  |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                            | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER         |         | 1ST PAYMENT       |  |  |  |                   |  |  |  | 2ND PAYMENT |  |  |  |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|---------------------|---------|-------------------|--|--|--|-------------------|--|--|--|-------------|--|--|--|
|                                                                                                            |                                                                       |             |                       |                        |                                        | TOTAL TAX & ASSMNTS |         | INTEREST          |  |  |  | ABATE             |  |  |  | INTEREST    |  |  |  |
|                                                                                                            |                                                                       |             |                       |                        |                                        | 1ST PAYMENT         |         | AMOUNT PAID       |  |  |  | DATE              |  |  |  | AMOUNT PAID |  |  |  |
|                                                                                                            |                                                                       |             |                       |                        |                                        | 2ND PAYMENT         |         | TAX TITLE         |  |  |  | TAX TITLE         |  |  |  | TAX TITLE   |  |  |  |
| BISHOP JOHN C & CARMEN L<br><br>170 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>170 MIDDLE ROAD<br>R1      | 23982 SF<br>MAP 019<br>PARC0230<br>BOOK 5344<br>PAGE 586<br><br>1010  | 1           | TTL VA 142800         | 142800<br><br>1870.68  |                                        | 2758 L 1            | 1870.68 |                   |  |  |  |                   |  |  |  |             |  |  |  |
| BIXBY GERALD P & JOANNE MAY<br><br>37 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>37 ATWOOD STREET<br>R1 | 25178 SF<br>MAP 003<br>PARC0560<br>BOOK 5435<br>PAGE 248<br><br>1010  | 1           | TTL VA 172400         | 172400<br><br>2258.44  | 38608                                  | 2766 L 2            | 2644.52 |                   |  |  |  |                   |  |  |  |             |  |  |  |
| BLACK JOSEPH LESIEUR<br><br>18 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>0 OREGON ROAD<br>RL           | 48689 SF<br>MAP 015<br>PARC0060<br>BOOK 17158<br>PAGE 57<br><br>1320  | 1           | TTL VA 7200           | 7200<br><br>94.32      |                                        | 16337 L 3           | 94.32   |                   |  |  |  |                   |  |  |  |             |  |  |  |
| BLANCHARD JOHN A & MARY K<br><br>12 TRAFTON ROAD<br>FRAMINGHAM MA 01702<br><br>0 FISHER ROAD OFF<br>RL     | 498326 SF<br>MAP 089<br>PARC0010<br>BOOK 5888<br>PAGE 383<br><br>1320 | 1           | TTL VA 42800          | 42800<br><br>560.68    |                                        | 2774 L 4            | 560.68  |                   |  |  |  |                   |  |  |  |             |  |  |  |
| BLOOM KIM LAN<br><br>20 JERICHO HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>20 JERICHO HILL ROAD<br>R1       | 104108 SF<br>MAP 071<br>PARC0100<br>BOOK 13448<br>PAGE 15<br><br>1010 | 1           | TTL VA 299700         | 299700<br><br>3926.07  |                                        | 2782 L 5            | 3926.07 |                   |  |  |  |                   |  |  |  |             |  |  |  |
| BLYNN EDGAR JR & SVETLANA<br><br>209 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>0 MAIN STREET<br>AH       | 326700 SF<br>MAP 040<br>PARC0060<br>BOOK 8930<br>PAGE 228<br><br>7130 | 7           | TTL VA 4527           | 2800<br><br>36.68      |                                        | 2808 L 6            | 36.68   |                   |  |  |  |                   |  |  |  |             |  |  |  |
| BLYNN EDGAR L JR<br><br>209 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>209 MAIN STREET<br>R1              | 43596 SF<br>MAP 040<br>PARC0180<br>BOOK 6747<br>PAGE 298<br><br>1010  | 1           | TTL VA 302400         | 302400<br><br>3961.44  | VAL CR 1727                            | 2816 L 7            | 3961.44 |                   |  |  |  |                   |  |  |  |             |  |  |  |
| TOTAL TAX                                                                                                  |                                                                       |             |                       |                        |                                        | TOTAL TAX & ASSMNT  |         | TOTAL 1ST 6 MONTH |  |  |  | TOTAL 2ND 6 MONTH |  |  |  | PAGE TOTALS |  |  |  |
| 12708.31                                                                                                   |                                                                       |             |                       |                        |                                        | 386.08              |         | 13094.39          |  |  |  | 47.88             |  |  |  | 4265.44     |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                   |          | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |       |             |      | 2ND PAYMENT    |       |             |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------|-------------|------|----------------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                              |          |                                                                       |             |                       | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS |                | INTEREST    | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 1ST PAYMENT         | 2ND PAYMENT    |             |       |             |      |                |       |             |      |  |
| BOCAMAZO THOMAS A & SUSAN A<br><br>88 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>88 MT VICKERY ROAD<br>R1                      |          | 45357 SF<br>MAP 020<br>PARC016A<br>BOOK 18308<br>PAGE 52<br><br>1010  | 1           | TTL VA 224700         | 224700      |                   |        | 10850 L 1           | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 2943.57             |                |             |       |             |      |                |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 2035.91           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |       |             |      | REFUND         |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       | 907.66      |                   |        |                     |                |             |       |             |      |                |       |             |      |  |
| BOERMEESTER DAVID J & DOREEN<br><br>225 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>225 CORDAVILLE ROAD<br>R1                   |          | 43583 SF<br>MAP 014<br>PARC0310<br>BOOK 17435<br>PAGE 124<br><br>1010 | 1           | TTL VA 177500         | 177500      |                   |        | 17855 L 2           | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 2325.25             |                |             |       |             |      |                |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 1635.90           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |       |             |      | REFUND         |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       | 689.35      |                   |        |                     |                |             |       |             |      |                |       |             |      |  |
| BOHNE ALAN R & MEREDITH H<br><br>18 CAROLYN TERRACE<br>SOUTHBOROUGH MA 01772<br><br>18 CAROLYN TERRACE<br>R1                        |          | 28785 SF<br>MAP 009<br>PARC0450<br>BOOK 7034<br>PAGE 208<br><br>1010  | 1           | TTL VA 171200         | 171200      |                   |        | 2832 L 3            | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 2242.72             |                |             |       |             |      |                |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 1596.91           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .10                 |                |             |       |             |      | REFUND         |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       | 645.71      |                   |        |                     |                |             |       |             |      |                |       |             |      |  |
| BOHNER JOHN M & KATHLEEN M<br><br>182 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>182 PARKERVILLE ROAD<br>R1                   |          | 25376 SF<br>MAP 013<br>PARC0270<br>BOOK 12248<br>PAGE 396<br><br>1010 | 1           | TTL VA 176200         | 176200      |                   |        | 2840 L 4            | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 2308.22             |                |             |       |             |      |                |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 1716.71           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |       |             |      | REFUND         |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       | 591.51      |                   |        |                     |                |             |       |             |      |                |       |             |      |  |
| BOIANI NORMAN E & LILLIAN S<br><br>10 FOLEY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>10 FOLEY DRIVE<br>R1                              |          | 25026 SF<br>MAP 055<br>PARC0950<br>BOOK 6242<br>PAGE 128<br><br>1010  | 1           | TTL VA 248100         | 248100      |                   |        | 2857 L 5            | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 3250.11             |                |             |       |             |      |                |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 2232.41           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |       |             |      | REFUND         |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       | 1017.70     |                   |        |                     |                |             |       |             |      |                |       |             |      |  |
| BOIARDI MARTHA R & LORI A TRU<br>MARTHA R BOIARDI TRUST<br>150 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>150 MIDDLE ROAD<br>R1    |          | 79279 SF<br>MAP 020<br>PARC0380<br>BOOK 15777<br>PAGE 174<br><br>1010 | 1           | TTL VA 286800         | 286800      |                   |        | 2865 L 6            | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 3757.08             |                |             |       |             |      |                |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 2545.62           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |       |             |      | REFUND         |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       | 1211.46     |                   |        |                     |                |             |       |             |      |                |       |             |      |  |
| BOISSE ALBERT A & JA TRUTEES<br>ALBERT A BOISSE & JUDITH A 199<br>21 STOWE ROAD<br>SOUTHBOROUGH MA 01772<br><br>21 STOWE ROAD<br>R2 |          | 43112 SF<br>MAP 091<br>PARC0010<br>BOOK 16264<br>PAGE 122<br><br>1040 | 1           | TTL VA 260000         | 260000      |                   |        | 2873 L 7            | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 3406.00             |                |             |       |             |      |                |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 2533.65           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |       |             |      | REFUND         |       |             |      |  |
|                                                                                                                                     |          |                                                                       |             |                       | 872.35      |                   |        |                     |                |             |       |             |      |                |       |             |      |  |
| TOTAL TAX                                                                                                                           | 20232.95 | TOTAL ASSMNT                                                          | .00         | TOTAL TAX & ASSMNT    | 20232.95    | TOTAL 1ST 6 MONTH | .10    | TOTAL 2ND 6 MONTH   | 5935.74        | PAGE TOTALS |       |             |      |                |       |             |      |  |

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                          |          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |           |          | 2ND PAYMENT |             |      |           |          |       |             |
|------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|-------------|
|                                                                                                                                          |          |                                                                   |             |                       | TAX         | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID |
| BOLAND DOROTHY A<br><br>37 EAST MAIN STREET<br>P O BOX 4<br>SOUTHBOROUGH MA 01772<br>33 EAST MAIN STREET<br>R1                           |          | 26162 SF<br>MAP 055<br>PARC0320<br>BOOK 6219<br>PAGE 37<br>1010   | 1           | TTL VA 157800         | 157800      |                   |        | 2881 L 1            | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 2067.18             |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | P 1355.61           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | .00                 |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 711.57              | REFUND         |             |           |          |             | REFUND      |      |           |          |       |             |
| BOLAND ELLEN A<br><br>37 EAST MAIN STREET<br>P O BOX 193<br>SOUTHBOROUGH MA 01772<br>37 EAST MAIN STREET<br>R1                           |          | 39015 SF<br>MAP 055<br>PARC0300<br>BOOK 4465<br>PAGE 512<br>1010  | 1           | TTL VA 164100         | 164100      |                   |        | 2899 L 2            | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 1649.71             |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | P 1069.38           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | .00                 |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 1080.33             | REFUND         |             |           |          |             | REFUND      |      |           |          |       |             |
| BOLAND JOHN W JR & JUDITH B<br><br>12 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br><br>12 RICHARDS ROAD<br>R1                               |          | 12500 SF<br>MAP 009<br>PARC0060<br>BOOK 5587<br>PAGE 326<br>1010  | 1           | TTL VA 149900         | 149900      |                   |        | 2907 L 3            | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 1963.69             |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | P 1437.41           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | .00                 |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 526.28              | REFUND         |             |           |          |             | REFUND      |      |           |          |       |             |
| BOLAND MARY-JANE F<br><br>35 EAST MAIN STREET<br>P O BOX 194<br>SOUTHBOROUGH MA 01772<br>35 EAST MAIN STREET<br>R1                       |          | 17230 SF<br>MAP 055<br>PARC0310<br>BOOK 4860<br>PAGE 458<br>1010  | 1           | TTL VA 154100         | 154100      |                   |        | 2915 L 4            | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 2018.71             |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | P 1401.50           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | .00                 |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 617.21              | REFUND         |             |           |          |             | REFUND      |      |           |          |       |             |
| BOLDUC PETER J & MARCIA L<br><br>51 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>51 EAST MAIN STREET<br>R1                           |          | 49861 SF<br>MAP 055<br>PARC0750<br>BOOK 11619<br>PAGE 15<br>1010  | 1           | TTL VA 356500         | 356500      |                   |        | 2923 L 5            | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 4670.15             |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | P 3235.89           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | .00                 |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 1434.26             | REFUND         |             |           |          |             | REFUND      |      |           |          |       |             |
| BOLESKY EDWARD M & EILEEN M<br><br>7 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>7 SKYLAR DRIVE<br>R1                                   |          | 43560 SF<br>MAP 027<br>PARC0200<br>BOOK 7896<br>PAGE 300<br>1010  | 1           | TTL VA 348500         | 348500      |                   |        | 2931 L 6            | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 4565.35             |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | P 3324.68           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | .00                 |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 1240.67             | REFUND         |             |           |          |             | REFUND      |      |           |          |       |             |
| BOLSTRIDGE RICHARD T & BARBAR<br>C/O BLACKWOOD CLIFTON & ELIZAB<br>1 SUNRISE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>1 SUNRISE DRIVE<br>R1 |          | 43855 SF<br>MAP 021<br>PARC0390<br>BOOK 17730<br>PAGE 325<br>1010 | 1           | TTL VA 247000         | 247000      |                   |        | 5595 L 7            | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 3235.70             |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | P 2252.36           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | .00                 |                |             |           |          |             |             |      |           |          |       |             |
|                                                                                                                                          |          |                                                                   |             |                       |             |                   |        | 983.34              | REFUND         |             |           |          |             | REFUND      |      |           |          |       |             |
| TOTAL TAX                                                                                                                                | 20170.49 | TOTAL ASSMNT                                                      | .00         | TOTAL TAX & ASSMNT    | 20170.49    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 6593.66        | PAGE TOTALS |           |          |             |             |      |           |          |       |             |

88,737

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| NAME & ADDRESS OF PERSON ASSESSED |          | AREA         | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT |             |           |          | 2ND PAYMENT |             |      |           |          |       |             |      |
|-----------------------------------|----------|--------------|----------|--------------------|-------------|-------------------|---------|---------------------|-------------|-------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL            |          |              |          |                    | TAX         | CODE              | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                   |          |              |          |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |
|                                   |          |              |          |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |
| BONACETO BRUCE C                  |          | 13750 SF     |          | TTL VA 155600      | 155600      |                   |         | 2956 L 1            |             |             |           |          |             |             |      |           |          |       |             |      |
| 9 JOHN STREET                     |          | MAP 047      |          |                    |             |                   |         | 2038.36             |             |             |           |          |             |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0410     |          |                    | 2038.36     |                   |         | P 1497.26           |             |             |           |          |             |             |      |           |          |       |             |      |
| 9 JOHN STREET                     |          | BOOK 13298   |          |                    |             |                   |         | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |
| R1                                |          | PAGE 80      | 1        |                    |             |                   |         | 541.10              |             |             |           |          |             |             |      |           |          |       |             |      |
| 1010                              |          |              |          |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |
| BOND ANDREW T & ANNE W            |          | 22382 SF     |          | TTL VA 149200      | 149200      |                   |         | 26484 L 2           |             |             |           |          |             |             |      |           |          |       |             |      |
| 29 HIGHLAND STREET                |          | MAP 003      |          |                    |             |                   |         | 1954.52             |             |             |           |          |             |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC002B     |          |                    | 1954.52     |                   |         | P 1431.42           |             |             |           |          |             |             |      |           |          |       |             |      |
| 29 HIGHLAND STREET                |          | BOOK 16047   |          |                    |             |                   |         | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |
| R1                                |          | PAGE 376     | 1        |                    |             |                   |         | 523.10              |             |             |           |          |             |             |      |           |          |       |             |      |
| 1010                              |          |              |          |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |
| BONETTI ANGELINA J                |          | 43996 SF     |          | TTL VA 264500      | 264500      |                   |         | 2964 L 3            |             |             |           |          |             |             |      |           |          |       |             |      |
| 6 SUMMIT ROAD                     |          | MAP 019      |          |                    |             |                   |         | 3464.95             |             |             |           |          |             |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0330     |          |                    | 3464.95     |                   |         | P 2397.99           |             |             |           |          |             |             |      |           |          |       |             |      |
| 6 SUMMIT ROAD                     |          | BOOK 4797    |          |                    |             |                   |         | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |
| R1                                |          | PAGE 118     | 1        |                    |             |                   |         | 1066.96             |             |             |           |          |             |             |      |           |          |       |             |      |
| 1010                              |          |              |          |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |
| BONNER MARK J & DEBORAH A         |          | 74658 SF     |          | TTL VA 594000      | 594000      |                   |         | 10330 L 4           |             |             |           |          |             |             |      |           |          |       |             |      |
| 44 PRESIDENTIAL DRIVE             |          | MAP 083      |          |                    |             |                   |         | 7781.40             |             |             |           |          |             |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0260     |          |                    | 7781.40     |                   |         | P 5060.33           |             |             |           |          |             |             |      |           |          |       |             |      |
| 44 PRESIDENTIAL DRIVE             |          | BOOK 18212   |          |                    |             |                   |         | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |
| R1                                |          | PAGE 267     | 1        |                    |             |                   |         | 2721.07             |             |             |           |          |             |             |      |           |          |       |             |      |
| 1010                              |          |              |          |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |
| BONOLDI ROBERT C & ANDREA M       |          | 25516 SF     |          | TTL VA 152900      | 152900      |                   |         | 2972 L 5            |             |             |           |          |             |             |      |           |          |       |             |      |
| 11 TED LANE                       |          | MAP 015      |          |                    |             |                   |         | 2002.99             |             |             |           |          |             |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0490     |          |                    | 2002.99     |                   |         | P 302.80            |             |             |           |          |             |             |      |           |          |       |             |      |
| 11 TED LANE                       |          | BOOK 5369    |          |                    |             |                   |         | 1180.49             |             |             |           |          |             |             |      |           |          |       |             |      |
| R1                                |          | PAGE 48      | 1        |                    |             |                   |         | 519.70              |             |             |           |          |             |             |      |           |          |       |             |      |
| 1010                              |          |              |          |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |
| BONSCO INC                        |          | 229126 SF    |          | TTL VA 465500      | 465500      |                   |         | 2980 L 6            |             |             |           |          |             |             |      |           |          |       |             |      |
| C/O PEZZONI WILLIAM M TRUSTEE     |          | MAP 028      |          |                    |             |                   |         | 6098.05             |             |             |           |          |             |             |      |           |          |       |             |      |
| 293 BOSTON POST RD WEST           |          | PARC0170     |          |                    | 6098.05     |                   |         | P 4169.55           |             |             |           |          |             |             |      |           |          |       |             |      |
| #320                              |          | BOOK 12097   |          |                    |             |                   |         | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |
| MARLBORO NJ 01752                 |          | PAGE 177     | 3        |                    |             |                   |         | 1928.50             |             |             |           |          |             |             |      |           |          |       |             |      |
| 162 CORDAVILLE ROAD               |          |              |          |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |
| C                                 |          | 3140         |          |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |
| BOOSALIS PETER J & SUSAN J        |          | 47901 SF     |          | TTL VA 291100      | 291100      |                   |         | 2998 L 7            |             |             |           |          |             |             |      |           |          |       |             |      |
| 64 PINE HILL ROAD                 |          | MAP 088      |          |                    |             |                   |         | 3813.41             |             |             |           |          |             |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC002A     |          |                    | 3813.41     |                   |         | P 2501.73           |             |             |           |          |             |             |      |           |          |       |             |      |
| 64 PINE HILL ROAD                 |          | BOOK 14759   |          |                    |             |                   |         | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |
| R1                                |          | PAGE 82      | 1        |                    |             |                   |         | 1311.68             |             |             |           |          |             |             |      |           |          |       |             |      |
| 1010                              |          |              |          |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |
| TOTAL TAX                         | 27153.68 | TOTAL ASSMNT | .00      | TOTAL TAX & ASSMNT | 27153.68    | TOTAL 1ST 6 MONTH | 1180.49 | TOTAL 2ND 6 MONTH   | 8612.11     | PAGE TOTALS |           |          |             |             |      |           |          |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                                |          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE |                   | ASSESSMENTS |                   | BILL NUMBER         |                | 1ST PAYMENT |             |          |       | 2ND PAYMENT |      |          |       |             |      |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|-------------|-------------------|---------------------|----------------|-------------|-------------|----------|-------|-------------|------|----------|-------|-------------|------|--|--|--|--|
|                                                                                                                                                |          |                                                                   |             |                       | TAX         |                   |             | AMOUNT            | TOTAL TAX & ASSMNTS |                | 1ST PAYMENT | 2ND PAYMENT | INTEREST | ABATE | AMOUNT PAID | DATE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |
| BOOTHBY GEORGE & PHYLLIS M<br><br>7 CHERRY STREET<br>FAYVILLE MA 01745<br><br>7 CHERRY STREET<br>R1                                            |          | 9583 SF<br>MAP 038<br>PARC0580<br>BOOK 4770<br>PAGE 26<br>1010    | 1           | TTL VA 125400         | 125400      |                   |             |                   | 3004 L 1            | TAX TITLE      |             |             |          |       | TAX TITLE   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 1142.74             |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | P 837.96            | CHARGES & FEES |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | .00                 |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 804.78              | REFUND         |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
| BORELLI MARILYN J<br><br>25 WHITE BAGLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>25 WHITE BAGLEY ROAD<br>R1                                       |          | 130680 SF<br>MAP 046<br>PARC0030<br>BOOK 5328<br>PAGE 180<br>1010 | 1           | TTL VA 215600         | 215600      |                   |             |                   | 3012 L 2            | TAX TITLE      |             |             |          |       | TAX TITLE   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 2824.36             |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | P 2034.90           | CHARGES & FEES |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | .00                 |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 789.46              | REFUND         |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
| BORELLI MARILYN J<br><br>25 WHITE BAGLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 WHITE BAGLEY ROAD<br>RL                                        |          | 43166 SF<br>MAP 046<br>PARC005A<br>1300                           | 1           | TTL VA 70000          | 70000       |                   |             |                   | 3020 L 3            | TAX TITLE      |             |             |          |       | TAX TITLE   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 917.00              |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | P 652.37            | CHARGES & FEES |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | .00                 |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 264.63              | REFUND         |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
| BORELLI PRIMO III & LAURA A<br><br>46 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>46 BOSTON ROAD<br>R2                                         |          | 65340 SF<br>MAP 055<br>PARC0740<br>BOOK 11967<br>PAGE 54<br>1040  | 1           | TTL VA 208500         | 208500      |                   |             |                   | 3038 L 4            | TAX TITLE      |             |             |          |       | TAX TITLE   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 2731.35             |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | P 1655.85           | CHARGES & FEES |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | .00                 |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 1075.50             | REFUND         |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
| BORGES IRENE V & MARIE C CHIC<br>C/O VIRGINIA GIOMBETTI<br>94 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>94 SOUTHVILLE ROAD<br>R2         |          | 16000 SF<br>MAP 004<br>PARC0330<br>BOOK 10621<br>PAGE 211<br>1040 | 1           | TTL VA 149900         | 149900      |                   |             |                   | 3046 L 5            | TAX TITLE      |             |             |          |       | TAX TITLE   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 1963.69             |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | P 1574.06           | CHARGES & FEES |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | .00                 |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 389.63              | REFUND         |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
| BORGGAARD ROGER C & SHARON P<br>C/O RONEY K & DENARDO N<br>9 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>9 STRAWBERRY HILL ROAD<br>R1 |          | 44669 SF<br>MAP 043<br>PARC0200<br>BOOK 8858<br>PAGE 210<br>1010  | 1           | TTL VA 312800         | 312800      |                   |             |                   | 3053 L 6            | TAX TITLE      |             |             |          |       | TAX TITLE   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 4097.68             |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | P 3218.94           | CHARGES & FEES |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | .00                 |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 878.74              | REFUND         |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
| BORODITSKY ROMAN & ALLA<br><br>31 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br><br>31 RICHARDS ROAD<br>R1                                         |          | 30882 SF<br>MAP 008<br>PARC1060<br>BOOK 16409<br>PAGE 264<br>1010 | 1           | TTL VA 220700         | 220700      |                   |             |                   | 16402 L 7           | TAX TITLE      |             |             |          |       | TAX TITLE   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 2891.17             |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | P 2056.85           | CHARGES & FEES |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | .00                 |                |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
|                                                                                                                                                |          |                                                                   |             |                       |             |                   |             |                   | 834.32              | REFUND         |             |             |          |       |             |      |          |       |             |      |  |  |  |  |
| TOTAL TAX                                                                                                                                      | 16567.99 | TOTAL ASSMNT                                                      | .00         | TOTAL TAX & ASSMNT    | 16567.99    | TOTAL 1ST 6 MONTH | .00         | TOTAL 2ND 6 MONTH | 5037.06             | PAGE TOTALS    |             |             |          |       |             |      |          |       |             |      |  |  |  |  |

66.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                           |          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER         |              | 1ST PAYMENT |       |             |             | 2ND PAYMENT  |          |       |             |      |  |
|-------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|-------------------|--------|---------------------|--------------|-------------|-------|-------------|-------------|--------------|----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                      |          |                                                                   |             |                       | TAX                   | C<br>CODE         | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT  |             |       |             | 2ND PAYMENT |              |          |       |             |      |  |
|                                                                                                             |          |                                                                   |             |                       |                       |                   |        | 2ND PAYMENT         | TAX<br>TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                             |          |                                                                   |             |                       |                       |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| BOROUGH CORP<br>C/O MARTINS JOSE TRUSTEE<br>P O BOX 3096<br>FAYVILLE MA 01745<br><br>0 PINE HILL ROAD<br>RL |          | 1411521 SF<br>MAP 079<br>PARC0160<br>BOOK 9117<br>PAGE 11<br>1300 | 1           | TTL VA 242000         | 242000<br><br>3170.20 |                   |        | 3061 L 1            |              |             |       |             |             |              |          |       |             |      |  |
| BORRELIZ MARK A & ELLEN R<br>7 ASHLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>7 ASHLEY ROAD<br>R1              |          | 47276 SF<br>MAP 021<br>PARC0260<br>BOOK 15545<br>PAGE 62<br>1010  | 1           | TTL VA 470700         | 470700<br><br>6166.17 |                   |        | 23424 L 2           |              |             |       |             |             |              |          |       |             |      |  |
| BOSTON-WORCESTER TURNPIKE CORP<br>500 GRANITE AVENUE<br>MILTON MA 02186<br><br>144 TURNPIKE ROAD<br>C       |          | 352357 SF<br>MAP 037<br>PARC0020<br>BOOK 15879<br>PAGE 66<br>3900 | 3           | TTL VA 716100         | 716100<br><br>9380.91 |                   |        | 5751 L 3            |              |             |       |             |             |              |          |       |             |      |  |
| BOUCHER DENNIS<br>268 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>268 CORDAVILLE ROAD<br>R1             |          | 33640 SF<br>MAP 009<br>PARC0260<br>BOOK 16156<br>PAGE 387<br>1010 | 1           | TTL VA 148900         | 148900<br><br>1950.59 |                   |        | 29975 L 4           |              |             |       |             |             |              |          |       |             |      |  |
| BOUSQUET FRANCIS J<br>94 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>94 MIDDLE ROAD<br>R1                   |          | 65678 SF<br>MAP 036<br>PARC0150<br>BOOK 8152<br>PAGE 174<br>1010  | 1           | TTL VA 173400         | 173400<br><br>2271.54 |                   |        | 3087 L 5            |              |             |       |             |             |              |          |       |             |      |  |
| BOVE LOUIS C & IRENE<br>3 HEATHER LANE<br>SOUTHBOROUGH MA 01772<br><br>3 HEATHER LANE<br>R1                 |          | 38862 SF<br>MAP 009<br>PARC0880<br>BOOK 10495<br>PAGE 311<br>1010 | 1           | TTL VA 324900         | 324900<br><br>4256.19 |                   |        | 3095 L 6            |              |             |       |             |             |              |          |       |             |      |  |
| BOWEN GRADY M & GAIL L<br>9 LYMAN STREET<br>SOUTHBOROUGH MA 01772<br><br>9 LYMAN STREET<br>R1               |          | 16335 SF<br>MAP 055<br>PARC0070<br>BOOK 8732<br>PAGE 249<br>1010  | 1           | TTL VA 146300         | 146300<br><br>1916.53 |                   |        | 3103 L 7            |              |             |       |             |             |              |          |       |             |      |  |
| TOTAL TAX                                                                                                   | 29112.13 | TOTAL ASSMNT                                                      | .00         | TOTAL TAX & ASSMNT    | 29112.13              | TOTAL 1ST 6 MONTH | 881.99 | TOTAL 2ND 6 MONTH   | 11994.99     | PAGE TOTALS |       |             |             |              |          |       |             |      |  |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT    |           |          |                   |             | 2ND PAYMENT |           |                   |       |             |      |             |  |  |
|-----------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|----------------|-----------|----------|-------------------|-------------|-------------|-----------|-------------------|-------|-------------|------|-------------|--|--|
| AND LOCATION OF PARCEL            |  |                                                                   |          |                    | TAX         | BOOK        | AMOUNT | TOTAL TAX & ASSMNTS |                | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE        | TAX TITLE | INTEREST          | ABATE | AMOUNT PAID | DATE |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 1ST PAYMENT         |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 2ND PAYMENT         |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| BOWEN WILLIAM F & KAREN P         |  | 49270 SF<br>MAP 008<br>PARC1070<br>BOOK 11224<br>PAGE 284<br>1010 | 1        | TTL VA 197400      | 197400      |             |        | 3111 L 1            |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 29 RICHARDS ROAD                  |  |                                                                   |          |                    |             |             |        | 2585.94             |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | P 1910.22           | CHARGES & FEES |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 29 RICHARDS ROAD R1               |  |                                                                   |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 675.72              | REFUND         |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| BOWKER GEORGE E & KIM N           |  | 56036 SF<br>MAP 005<br>PARC0370<br>BOOK 15891<br>PAGE 55<br>1010  | 1        | TTL VA 392600      | 392600      |             |        | 16519 L 2           |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 11 CONSTITUTION DRIVE             |  |                                                                   |          |                    |             |             |        | 5143.06             |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | P 3418.44           | CHARGES & FEES |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 11 CONSTITUTION DRIVE R1          |  |                                                                   |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 1724.62             | REFUND         |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| BOWSER ROBERT                     |  | 111514 SF<br>MAP 020<br>PARC022F<br>BOOK 8122<br>PAGE 122<br>1010 | 1        | TTL VA 244700      | 244700      |             |        | 3137 L 3            |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 67 MT VICKERY ROAD                |  |                                                                   |          |                    |             |             |        | 3205.57             |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | P 2359.10           | CHARGES & FEES |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 67 MT VICKERY ROAD R1             |  |                                                                   |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 846.47              | REFUND         |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| BOYLE PATRICIA E                  |  | 15800 SF<br>MAP 054<br>PARC0560<br>BOOK 5353<br>PAGE 97<br>1010   | 1        | TTL VA 151800      | 151800      |             |        | 3145 L 4            |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| C/O MCNAMARA KEVIN J              |  |                                                                   |          |                    |             |             |        | 1988.58             |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 5 NEWTON STREET                   |  |                                                                   |          |                    |             |             |        | P 1369.58           | CHARGES & FEES |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 5 NEWTON STREET R1                |  |                                                                   |          |                    |             |             |        | 619.00              | REFUND         |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| BRADLEY CAMERON                   |  | 110619 SF<br>MAP 052<br>PARC007A<br>BOOK 5002<br>PAGE 286<br>1010 | 1        | TTL VA 254300      | 254300      |             |        | 3160 L 5            |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| C/O CHAPMAN                       |  |                                                                   |          |                    |             |             |        | 3331.33             |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| PO BOX B                          |  |                                                                   |          |                    |             |             |        | P 2485.77           | CHARGES & FEES |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| BAR HARBOR ME 04609               |  |                                                                   |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 4 SEARS ROAD R1                   |  |                                                                   |          |                    |             |             |        | 845.56              | REFUND         |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| BRADLEY DANIEL F JR & ELISE M     |  | 47494 SF<br>MAP 027<br>PARC0380<br>BOOK 10290<br>PAGE 41<br>1010  | 1        | TTL VA 350100      | 350100      | 1           | 42445  | 3236 L 6            |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| P O BOX 32                        |  |                                                                   |          |                    |             |             |        | 5010.76             |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | P 3462.12           | CHARGES & FEES |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 1 SARSEN STONE WAY R1             |  |                                                                   |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 1548.64             | REFUND         |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| BRADY EDWARD J                    |  | 43597 SF<br>MAP 071<br>PARC0030<br>BOOK 16830<br>PAGE 291<br>1010 | 1        | TTL VA 215800      | 215800      |             |        | 14126 L 7           |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 7 JERICHO HILL ROAD               |  |                                                                   |          |                    |             |             |        | 2826.98             |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | P 1881.29           | CHARGES & FEES |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| 7 JERICHO HILL ROAD R1            |  |                                                                   |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 945.69              | REFUND         |           |          |                   |             |             |           |                   |       |             |      |             |  |  |
| TOTAL TAX                         |  | 23667.77                                                          |          | TOTAL ASSMNT       |             | 424.45      |        | TOTAL TAX & ASSMNT  |                | 24092.22  |          | TOTAL 1ST 6 MONTH |             | .00         |           | TOTAL 2ND 6 MONTH |       | 7205.70     |      | PAGE TOTALS |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                              |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |             |             |                   | 2ND PAYMENT |         |             |      |           |          |       |             |      |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|-------------|-------------------|-------------|---------|-------------|------|-----------|----------|-------|-------------|------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                         |  |                                                                   |              |                    | TAX         | C CODE             | AMOUNT | TOTAL TAX & ASSMNTS |                   | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE         | INTEREST    | ABATE   | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
| BRANCHAUD ANDRE G & JEANNINE<br><br>205 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>205 PARKERVILLE ROAD<br>R1            |  | 79700 SF<br>MAP 013<br>PARC0170<br>BOOK 5674<br>PAGE 62<br>1010   | 1            | TTL VA 233200      | 233200      |                    |        | 3244 L 1            |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
| BRANCHAUD MICHAEL A & CYNTHIA<br><br>40 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>40 FLAGG ROAD<br>R1                         |  | 45119 SF<br>MAP 033<br>PARC0260<br>1010                           | 1            | TTL VA 233800      | 233800      |                    |        | 3251 L 2            |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
| BRANDT STEWART L &<br>GRETCHEN MARKS BRANDT<br>186 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>186 PARKERVILLE ROAD<br>R1 |  | 27114 SF<br>MAP 013<br>PARC0290<br>BOOK 16699<br>PAGE 182<br>1010 | 1            | TTL VA 201000      | 201000      |                    |        | 3608 L 3            |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
| BRAZEAU PATRICK R & THERESA<br><br>2 VALADE COURT<br>SOUTHBOROUGH MA 01772<br><br>2 VALADE COURT<br>R1                         |  | 5440 SF<br>MAP 002<br>PARC0500<br>BOOK 13695<br>PAGE 146<br>1010  | 1            | TTL VA 94000       | 94000       |                    |        | 3269 L 4            |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
| BREAKNECK HILL CORP<br><br>500 GRANITE AVENUE<br>MILTON MA 02186<br><br>18 BREAKNECK HILL ROAD<br>RL                           |  | 45927 SF<br>MAP 029<br>PARC0370<br>BOOK 17120<br>PAGE 89<br>1300  | 1            | TTL VA 88100       | 88100       |                    |        | 31963 L 5           |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
| BREEN JOHN J & WENDY R<br><br>2 GRANUAILE ROAD<br>SOUTHBOROUGH MA 01772<br><br>2 GRANUAILE ROAD<br>R1                          |  | 46609 SF<br>MAP 050<br>PARC0190<br>BOOK 10570<br>PAGE 398<br>1010 | 1            | TTL VA 222900      | 222900      |                    |        | 3277 L 6            |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
| BREFKA PAUL E & RUTH C<br><br>196 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>196 CORDAVILLE ROAD<br>R2                    |  | 82425 SF<br>MAP 020<br>PARC0310<br>BOOK 4936<br>PAGE 26<br>1040   | 1            | TTL VA 234200      | 234200      |                    |        | 3285 L 7            |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                |  |                                                                   |              |                    |             |                    |        |                     |                   |             |             |                   |             |         |             |      |           |          |       |             |      |  |  |  |  |
| TOTAL TAX                                                                                                                      |  | 17124.32                                                          | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 17124.32            | TOTAL 1ST 6 MONTH |             | 8.00        | TOTAL 2ND 6 MONTH |             | 4692.42 | PAGE TOTALS |      |           |          |       |             |      |  |  |  |  |

86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED |  | AREA       | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         |                   | 1ST PAYMENT |     |                   |  | 2ND PAYMENT |                |             |      |          |       |             |      |
|-----------------------------------|--|------------|--------------|-----------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|-----|-------------------|--|-------------|----------------|-------------|------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL            |  |            |              |                       | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS |                   | 1ST PAYMENT |     | 2ND PAYMENT       |  | INTEREST    | ABATE          | AMOUNT PAID | DATE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                   |  |            |              |                       |             |                    |        |                     |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
|                                   |  |            |              |                       |             |                    |        |                     |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| BREITFELDER JOSEPH S & KATHER     |  | 44004 SF   |              | TTL VA 269100         |             |                    |        | 14456 L 1           | TAX TITLE         |             |     |                   |  |             | TAX TITLE      |             |      |          |       |             |      |
| 1 CRESTVIEW DRIVE                 |  | MAP 037    |              |                       | 269100      |                    |        | 3525.21             |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC0230   |              |                       |             |                    |        | P 2576.55           | CHARGES & FEES    |             |     |                   |  |             | CHARGES & FEES |             |      |          |       |             |      |
| 1 CRESTVIEW DRIVE                 |  | BOOK 16319 |              |                       | 3525.21     |                    |        | .00                 |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| R1                                |  | PAGE 252   | 1            |                       |             |                    |        | 948.66              | REFUND            |             |     |                   |  |             | REFUND         |             |      |          |       |             |      |
|                                   |  | 1010       |              |                       |             |                    |        |                     |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| BRENNAN KENNETH D & JILL L        |  | 29203 SF   |              | TTL VA 308900         |             |                    |        | 3293 L 2            | TAX TITLE         |             |     |                   |  |             | TAX TITLE      |             |      |          |       |             |      |
| 26 OVERLOOK DRIVE                 |  | MAP 066    |              |                       | 308900      |                    |        | 4046.59             |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC0480   |              |                       |             |                    |        | P 2706.23           | CHARGES & FEES    |             |     |                   |  |             | CHARGES & FEES |             |      |          |       |             |      |
| 26 OVERLOOK DRIVE                 |  | BOOK 13553 |              |                       | 4046.59     |                    |        | .00                 |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| R1                                |  | PAGE 10    | 1            |                       |             |                    |        | 1340.36             | REFUND            |             |     |                   |  |             | REFUND         |             |      |          |       |             |      |
|                                   |  | 1010       |              |                       |             |                    |        |                     |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| BRENNAN THOMAS J & ANN E          |  | 19443 SF   |              | TTL VA 154500         |             |                    |        | 3301 L 3            | TAX TITLE         |             |     |                   |  |             | TAX TITLE      |             |      |          |       |             |      |
| 16 MOULTON ROAD                   |  | MAP 008    |              |                       | 154500      |                    |        | 1773.95             |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC0340   |              |                       |             |                    |        | P 1277.22           | CHARGES & FEES    |             |     |                   |  |             | CHARGES & FEES |             |      |          |       |             |      |
| 16 MOULTON ROAD                   |  | BOOK 4710  |              |                       | 1773.95     |                    |        | .00                 |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| R1                                |  | PAGE 348   | 1            |                       | EXE 250.00  |                    |        | 746.73              | REFUND            |             |     |                   |  |             | REFUND         |             |      |          |       |             |      |
|                                   |  | 1010       |              |                       |             |                    |        |                     |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| BREWER CHARLOTTE E                |  | 279220 SF  |              | TTL VA 145400         |             |                    |        | 3327 L 4            | TAX TITLE         |             |     |                   |  |             | TAX TITLE      |             |      |          |       |             |      |
| C/O MARILYN JACKSON               |  | MAP 048    |              |                       | 145400      |                    |        | 1904.74             |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| 154 WILLIAMS STREET               |  | PARC0180   |              |                       |             |                    |        | P 896.47            | CHARGES & FEES    |             |     |                   |  |             | CHARGES & FEES |             |      |          |       |             |      |
| MARLBORO MA 01752                 |  |            |              |                       | 1904.74     |                    |        | .71                 |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| 0 BOSTON ROAD                     |  |            | 1            |                       |             |                    |        | 1008.98             | REFUND            |             |     |                   |  |             | REFUND         |             |      |          |       |             |      |
| RL                                |  | 1300       |              |                       |             |                    |        |                     |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| BREWER CHARLOTTE E                |  | 255387 SF  |              | TTL VA 271300         |             |                    |        | 3319 L 5            | TAX TITLE         |             |     |                   |  |             | TAX TITLE      |             |      |          |       |             |      |
| C/O RICHARD STREHLKE              |  | MAP 048    |              |                       | 271300      |                    |        | 3554.03             |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| 209 W CENTRAL STREET #126         |  | PARC0280   |              |                       |             |                    |        | P 2411.96           | CHARGES & FEES    |             |     |                   |  |             | CHARGES & FEES |             |      |          |       |             |      |
| NATICK MA 01760                   |  | BOOK 3534  |              |                       | 3554.03     |                    |        | .00                 |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| 211 BOSTON ROAD                   |  | PAGE 301   | 1            |                       |             |                    |        | 1142.07             | REFUND            |             |     |                   |  |             | REFUND         |             |      |          |       |             |      |
| R1                                |  | 1010       |              |                       |             |                    |        |                     |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| BRIDGES HILMA S ESTATE            |  | 11620 SF   |              | TTL VA 157100         |             |                    |        | 3335 L 6            | TAX TITLE         |             |     |                   |  |             | TAX TITLE      |             |      |          |       |             |      |
| 8 LYMAN STREET                    |  | MAP 054    |              |                       | 157100      |                    |        | 2058.01             |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC0600   |              |                       |             |                    |        | P 1417.46           | CHARGES & FEES    |             |     |                   |  |             | CHARGES & FEES |             |      |          |       |             |      |
| 8 LYMAN STREET                    |  | BOOK 2505  |              |                       | 2058.01     |                    |        | .00                 |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| R1                                |  | PAGE 462   | 1            |                       |             |                    |        | 640.55              | REFUND            |             |     |                   |  |             | REFUND         |             |      |          |       |             |      |
|                                   |  | 1010       |              |                       |             |                    |        |                     |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| BROSSI STEPHEN A & DEBORAH J      |  | 27614 SF   |              | TTL VA 228000         |             |                    |        | 3343 L 7            | TAX TITLE         |             |     |                   |  |             | TAX TITLE      |             |      |          |       |             |      |
| C/O GUILFORD DANIEL & LYNNE       |  | MAP 005    |              |                       | 228000      |                    |        | 2986.80             |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| 1 CONSTITUTION DRIVE              |  | PARC0110   |              |                       |             |                    |        | P 2265.33           | CHARGES & FEES    |             |     |                   |  |             | CHARGES & FEES |             |      |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | BOOK 10037 |              |                       | 2986.80     |                    |        | .00                 |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| 1 CONSTITUTION DRIVE              |  | PAGE 294   | 1            |                       |             |                    |        | 721.47              | REFUND            |             |     |                   |  |             | REFUND         |             |      |          |       |             |      |
| R1                                |  | 1010       |              |                       |             |                    |        |                     |                   |             |     |                   |  |             |                |             |      |          |       |             |      |
| TOTAL TAX                         |  | 19849.33   | TOTAL ASSMNT |                       | .00         | TOTAL TAX & ASSMNT |        | 19849.33            | TOTAL 1ST 6 MONTH |             | .71 | TOTAL 2ND 6 MONTH |  | 6548.82     | PAGE TOTALS    |             |      |          |       |             |      |

86,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                     |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |           |          |                   | 2ND PAYMENT |      |           |                   |       |             |      |             |  |  |  |  |
|---------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|-----------|----------|-------------------|-------------|------|-----------|-------------------|-------|-------------|------|-------------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                |  |                                                                   |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |           |          |                   | 2ND PAYMENT |      |           |                   |       |             |      |             |  |  |  |  |
|                                                                                       |  |                                                                   |          |                    |             |             |        | 1ST PAYMENT         | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE | TAX TITLE | INTEREST          | ABATE | AMOUNT PAID | DATE |             |  |  |  |  |
|                                                                                       |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| BROVAR GILBERT                                                                        |  | 25205 SF<br>MAP 009<br>PARC1160<br>BOOK 12700<br>PAGE 1<br>1010   | 1        | TTL VA 229600      | 229600      |             |        | 3350 L 1            |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 187 WOODLAND ROAD                                                                     |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| SOUTHBOROUGH MA 01772                                                                 |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 187 WOODLAND ROAD                                                                     |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| R1                                                                                    |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| BROVELLI JOHN J & PATRICIA A                                                          |  | 43807 SF<br>MAP 060<br>PARC0030<br>BOOK 6519<br>PAGE 316<br>1010  | 1        | TTL VA 261800      | 261800      |             |        | 3368 L 2            |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 13 BIGELOW ROAD                                                                       |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| SOUTHBOROUGH MA 01772                                                                 |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 13 BIGELOW ROAD                                                                       |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| R1                                                                                    |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| BROWN CYNTHIA M &<br>GREGORY J CHECK<br>6 WYETH CIRCLE<br>SOUTHBOROUGH MA 01772       |  | 84630 SF<br>MAP 074<br>PARC0340<br>BOOK 16480<br>PAGE 63<br>1010  | 1        | TTL VA 623400      | 623400      |             |        | 27078 L 3           |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 6 WYETH CIRCLE                                                                        |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| R1                                                                                    |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
|                                                                                       |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
|                                                                                       |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| BROWN DAVID S & H DIANE                                                               |  | 15080 SF<br>MAP 008<br>PARC0740<br>BOOK 3970<br>PAGE 399<br>1010  | 1        | TTL VA 171700      | 171700      |             |        | 3376 L 4            |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 13 LEONARD DRIVE                                                                      |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| SOUTHBOROUGH MA 01772                                                                 |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 13 LEONARD DRIVE                                                                      |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| R1                                                                                    |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| BROWN DONALD D & PAMELA G                                                             |  | 16512 SF<br>MAP 007<br>PARC0040<br>BOOK 14728<br>PAGE 195<br>1010 | 1        | TTL VA 139400      | 139400      |             |        | 3384 L 5            |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 22 GILMORE ROAD                                                                       |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| SOUTHBOROUGH MA 01772                                                                 |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 22 GILMORE ROAD                                                                       |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| R1                                                                                    |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| BROWN EILEEN MALLON &<br>JEFFREY A BROWN<br>48 GARRISON LANE<br>SOUTHBOROUGH MA 01772 |  | 66516 SF<br>MAP 016<br>PARC0330<br>BOOK 14336<br>PAGE 43<br>1010  | 1        | TTL VA 255100      | 255100      |             |        | 3392 L 6            |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 4 GARRISON LANE                                                                       |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| R1                                                                                    |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
|                                                                                       |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
|                                                                                       |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| BROWN JAMES C & TRACY P                                                               |  | 31188 SF<br>MAP 085<br>PARC0200<br>BOOK 13587<br>PAGE 66<br>1010  | 1        | TTL VA 277800      | 277800      |             |        | 3400 L 7            |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 31 PINECONE LANE                                                                      |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| SOUTHBOROUGH MA 01772                                                                 |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| 31 PINECONE LANE                                                                      |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| R1                                                                                    |  |                                                                   |          |                    |             |             |        |                     |             |           |          |                   |             |      |           |                   |       |             |      |             |  |  |  |  |
| TOTAL TAX                                                                             |  | 25410.28                                                          |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |             | 25410.28  |          | TOTAL 1ST 6 MONTH |             | .00  |           | TOTAL 2ND 6 MONTH |       | 7725.75     |      | PAGE TOTALS |  |  |  |  |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                          |          | AREA                                                               | EOV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT |                                                      |           |          | 2ND PAYMENT |             |      |           |          |       |
|----------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------------------------------------------|-------------|------------------------------------------------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|
| AND LOCATION OF PARCEL                                                                                                     |          |                                                                    |          |                    | TAX                   | CODE              | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT | 2ND PAYMENT                                          | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE |
| BROWN JANICE A<br>9 HICKORY ROAD<br>SOUTHBOROUGH MA 01772<br>0 HICKORY ROAD<br>RL                                          |          | 44780 SF<br>MAP 042<br>PARC0210<br>BOOK 14681<br>PAGE 171<br>1300  | 1        | TTL VA 84900       | 84900<br><br>1112.19  |                   |        |                                                         |             | 3418 L 1<br><br>P 1112.19<br>736.16<br>.00<br>376.03 | TAX TITLE |          |             |             |      | TAX TITLE |          |       |
| BROWN KENT M & JANICE A<br>9 HICKORY ROAD<br>SOUTHBOROUGH MA 01772<br>9 HICKORY ROAD<br>R1                                 |          | 121156 SF<br>MAP 042<br>PARC021A<br>BOOK 14681<br>PAGE 173<br>1010 | 1        | TTL VA 405200      | 405200<br><br>5308.12 |                   |        | 3426 L 2<br><br>P 5308.12<br>4005.81<br>1.84<br>1304.15 | TAX TITLE   |                                                      |           |          |             | TAX TITLE   |      |           |          |       |
| BROWN ROBERT A & IRENE H<br>5 WOOD STREET<br>SOUTHBOROUGH MA 01772<br>5 WOOD STREET<br>R1                                  |          | 8520 SF<br>MAP 002<br>PARC0390<br>BOOK 4137<br>PAGE 170<br>1010    | 1        | TTL VA 106300      | 106300<br><br>1392.53 |                   |        | 3434 L 3<br><br>P 1392.53<br>966.59<br>.00<br>425.94    | TAX TITLE   |                                                      |           |          |             | TAX TITLE   |      |           |          |       |
| BROWN W DAVID & MARIA<br>14 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br>14 SADIE HUTT LANE<br>R1                           |          | 43787 SF<br>MAP 073<br>PARC0080<br>BOOK 13521<br>PAGE 3<br>1010    | 1        | TTL VA 465300      | 465300<br><br>6095.43 |                   |        | 3442 L 4<br><br>P 6095.43<br>4377.03<br>.00<br>1718.40  | TAX TITLE   |                                                      |           |          |             | TAX TITLE   |      |           |          |       |
| BROWN W DAVID & MARIA P<br>14 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br>0 SADIE HUTT LANE<br>RL                          |          | 43831 SF<br>MAP 073<br>PARC0090<br>BOOK 14969<br>PAGE 297<br>1300  | 1        | TTL VA 8700        | 8700<br><br>113.97    |                   |        | 11650 L 5<br><br>P 113.97<br>86.79<br>.00<br>27.18      | TAX TITLE   |                                                      |           |          |             | TAX TITLE   |      |           |          |       |
| BROWNLY RICHARD C & JOANNE S<br>2270 SE 5TH ST APT 2-S<br>POMPANO BEACH FL 33060<br>0 FISHER ROAD<br>RL                    |          | 43560 SF<br>MAP 081<br>PARC001A<br>BOOK 5391<br>PAGE 531<br>1300   | 1        | TTL VA 83100       | 83100<br><br>1088.61  |                   |        | 3459 L 6<br><br>P 1088.61<br>731.18<br>357.43           | TAX TITLE   |                                                      |           |          |             | TAX TITLE   |      |           |          |       |
| BUCHIERI JANICE S<br>C/O MORGAN BRIAN & BRIDGITTE<br>130 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>130 WOODLAND ROAD<br>R1 |          | 17100 SF<br>MAP 015<br>PARC0250<br>BOOK 7964<br>PAGE 294<br>1010   | 1        | TTL VA 129300      | 129300<br><br>1693.83 |                   |        | 3483 L 7<br><br>P 1693.83<br>1266.83<br>.00<br>427.00   | TAX TITLE   |                                                      |           |          |             | TAX TITLE   |      |           |          |       |
| TOTAL TAX                                                                                                                  | 16804.68 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 16804.68              | TOTAL 1ST 6 MONTH | 729.34 | TOTAL 2ND 6 MONTH                                       | 4636.13     | PAGE TOTALS                                          |           |          |             |             |      |           |          |       |

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12385B (3/89)

ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED                                                                                 |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER                                            | 1ST PAYMENT |             |           |                   | 2ND PAYMENT |             |      |                   |          |         |             |             |  |
|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|--------|--------------------------------------------------------|-------------|-------------|-----------|-------------------|-------------|-------------|------|-------------------|----------|---------|-------------|-------------|--|
| AND LOCATION OF PARCEL                                                                                            |  |                                                                   |          |                    | TAX                   | C CODE      | AMOUNT | TOTAL TAX & ASSMNTS                                    | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID | DATE | TAX TITLE         | INTEREST | ABATE   | AMOUNT PAID | DATE        |  |
|                                                                                                                   |  |                                                                   |          |                    |                       |             |        |                                                        |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| BULLOCK LAMAR C & LUCINA M<br>25 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br>25 FAIRVIEW DRIVE<br>R1               |  | 46224 SF<br>MAP 018<br>PARC0060<br>BOOK 8094<br>PAGE 34<br>1010   | 1        | TTL VA 261700      | 261700<br><br>3428.27 |             |        | 3574 L 1<br><br>3428.27<br>P 2434.91<br>.00<br>993.36  |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| BUMPUS KAREN H<br>24 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br>24 CONSTITUTION DRIVE<br>R1                   |  | 29284 SF<br>MAP 010<br>PARC0560<br>BOOK 18501<br>PAGE 350<br>1010 | 1        | TTL VA 397800      | 397800<br><br>5211.18 |             |        | 2378 L 2<br><br>5211.18<br>P 3284.78<br>.00<br>1926.40 |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| BURGESS EDWARD E & JANICE M<br>20 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br>20 PRESIDENTIAL DRIVE<br>R1      |  | 86511 SF<br>MAP 082<br>PARC0170<br>BOOK 10372<br>PAGE 247<br>1010 | 1        | TTL VA 533400      | 533400<br><br>6987.54 |             |        | 3582 L 3<br><br>6987.54<br>P 5013.44<br>.00<br>1974.10 |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| BURGESS WILLIAM G III & DALE<br>19 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br>19 STRAWBERRY HILL ROAD<br>R1 |  | 46616 SF<br>MAP 042<br>PARC0350<br>BOOK 11757<br>PAGE 288<br>1010 | 1        | TTL VA 367100      | 367100<br><br>4809.01 |             |        | 3590 L 4<br><br>4809.01<br>P 3725.67<br>.00<br>1083.34 |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| BURKE DIANE P<br>3 GREENDALE AVENUE #1FLR<br>MARLBORO MA 01752<br>178 SOUTHVILLE ROAD<br>R1                       |  | 11195 SF<br>MAP 002<br>PARC0490<br>BOOK 16369<br>PAGE 260<br>1010 | 1        | TTL VA 138300      | 138300<br><br>1811.73 |             |        | 28126 L 5<br><br>1811.73<br>P 1198.01<br>.00<br>613.72 |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| BURKE ELEONORA F<br>36 EAST MAIN STREET<br>P O BOX 154<br>SOUTHBOROUGH MA 01772<br>36 EAST MAIN STREET<br>R1      |  | 90840 SF<br>MAP 055<br>PARC0220<br>BOOK 5107<br>PAGE 493<br>1010  | 1        | TTL VA 291500      | 291500<br><br>3818.65 |             |        | 3624 L 6<br><br>3818.65<br>P 2319.20<br>.00<br>1499.45 |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| BURKE GERARD T & PATRICIA L<br>185 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br>185 MIDDLE ROAD<br>R1                  |  | 43915 SF<br>MAP 019<br>PARC0190<br>BOOK 8602<br>PAGE 32<br>1010   | 1        | TTL VA 212700      | 212700<br><br>2786.37 |             |        | 3632 L 7<br><br>2786.37<br>P 2053.86<br>.00<br>732.51  |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| TOTAL TAX                                                                                                         |  | 28852.75                                                          |          | TOTAL ASSMNT       |                       | .00         |        | TOTAL TAX & ASSMNT                                     |             | 28852.75    |           | TOTAL 1ST 6 MONTH |             | .00         |      | TOTAL 2ND 6 MONTH |          | 8822.88 |             | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                         | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX              | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD |       |             |      |              |       |             |      |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|--------------------------------------------|----------------------------------------------------------------------|----------------|-------|-------------|------|--------------|-------|-------------|------|
|                                                                                                                                         |                                                                   |             |                       |                                     |                                            |                                                                      | 1ST PAYMENT    |       |             |      | 2ND PAYMENT  |       |             |      |
|                                                                                                                                         |                                                                   |             |                       |                                     |                                            |                                                                      | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST     | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                         |                                                                   |             |                       |                                     |                                            |                                                                      | TAX<br>TITLE   |       |             |      | TAX<br>TITLE |       |             |      |
| BURKE JON D & COLLEEN M<br><br>31 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>31 DARLENE DRIVE<br>R1                                  | 30604 SF<br>MAP 010<br>PARC0120<br>BOOK 16706<br>PAGE 19<br>1010  | 1           | TTL VA 369800         | 369800<br><br>4844.38               |                                            | 17590 L 1<br><br>4844.38<br>P 3296.75<br>.00<br>1547.63              |                |       |             |      |              |       |             |      |
| BURKE KEVIN P & DIANE T<br><br>31 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>31 EAST MAIN STREET<br>R1                            | 15246 SF<br>MAP 055<br>PARC0330<br>BOOK 6074<br>PAGE 371<br>1010  | 1           | TTL VA 165800         | 165800<br><br>2171.98               | 43883                                      | 3640 L 2<br><br>2610.81<br>P 1724.52<br>.00<br>886.29                |                |       |             |      |              |       |             |      |
| BURKE PAUL J TRUSTEE<br>HOWLAND REALTY TRUST<br>P C BURKE CORP<br>101 PARMENTER ROAD<br>FRAMINGHAM MA 01701<br>98 SOUTHVILLE ROAD<br>R2 | 13065 SF<br>MAP 004<br>PARC0350<br>BOOK 8909<br>PAGE 326<br>1040  | 1           | TTL VA 133200         | 133200<br><br>1744.92               |                                            | 3657 L 3<br><br>1744.92<br>P 1400.49<br>.00<br>344.43                |                |       |             |      |              |       |             |      |
| BURKE THOMAS F & DENISE M<br><br>12 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>12 HIGH STREET<br>R1                                    | 47091 SF<br>MAP 040<br>PARC0160<br>BOOK 17154<br>PAGE 187<br>1010 | 1           | TTL VA 302500         | 302500<br><br>3962.75               |                                            | 7518 L 4<br><br>3962.75<br>P 2804.97<br>.00<br>1157.78               |                |       |             |      |              |       |             |      |
| BURLEY ROBERT M &<br>FRANCES W MCCUNE<br>14 FOLEY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>14 FOLEY DRIVE<br>R1                            | 25000 SF<br>MAP 045<br>PARC0430<br>BOOK 16133<br>PAGE 186<br>1010 | 1           | TTL VA 253800         | 253800<br><br>3324.78               |                                            | 3715 L 5<br><br>3324.78<br>P 2267.40<br>22.86<br>1034.52             |                |       |             |      |              |       |             |      |
| BURNELL DAVID A<br><br>7 GROVE STREET<br>SOUTHBOROUGH MA 01772<br><br>7 GROVE STREET<br>R2                                              | 18530 SF<br>MAP 038<br>PARC0480<br>BOOK 14410<br>PAGE 90<br>1040  | 1           | TTL VA 157700         | 157700<br><br>2065.87               |                                            | 3723 L 6<br><br>2065.87<br>P 1512.21<br>.00<br>553.66                |                |       |             |      |              |       |             |      |
| BURNS PATRICIA M<br><br>12 WALNUT DRIVE<br>P O BOX 333<br>SOUTHBOROUGH MA 01772<br>12 WALNUT DRIVE<br>R1                                | 18171 SF<br>MAP 031<br>PARC0150<br>BOOK 5305<br>PAGE 504<br>1010  | 1           | TTL VA 129300         | 129300<br><br>1518.83<br>EXE 175.00 |                                            | 3731 L 7<br><br>1518.83<br>P 1115.63<br>.00<br>578.20                |                |       |             |      |              |       |             |      |
| TOTAL TAX 19633.51 TOTAL ASSMNT 438.83 TOTAL TAX & ASSMNT 20072.34 TOTAL 1ST 6 MONTH 22.86 TOTAL 2ND 6 MONTH 6102.51                    |                                                                   |             |                       |                                     |                                            |                                                                      | PAGE TOTALS    |       |             |      |              |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                          |          | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         |                | 1ST PAYMENT |       |             |      | 2ND PAYMENT    |       |             |      |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|---------|---------------------|----------------|-------------|-------|-------------|------|----------------|-------|-------------|------|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                     |          |                                                                       |             |                       | TAX         | C<br>CODE         | AMOUNT  | TOTAL TAX & ASSMNTS |                | INTEREST    | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 1ST PAYMENT         | 2ND PAYMENT    |             |       |             |      |                |       |             |      |  |  |  |
| BURNS THOMAS W & CHERYL A<br>C/O SCHAEFER MICHAEL & KIMBERL<br>5 BLACKTHORN DRIVE<br>SOUTHBOROUGH MA 01772<br><br>5 BLACKTHORN DRIVE<br>R1 |          | 43835 SF<br>MAP 033<br>PARC014A<br><br>1010                           | 1           | TTL VA 333400         | 333400      |                   |         | 3749 L 1            | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 4367.54             |                |             |       |             |      |                |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | P 2827.92           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | .00                 |                |             |       |             |      | REFUND         |       |             |      |  |  |  |
| BURNS THOMAS W & CHERYL A<br><br>122 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>122 MAIN STREET<br>R1                                     |          | 91813 SF<br>MAP 052<br>PARC004D<br>BOOK 17268<br>PAGE 367<br><br>1010 | 1           | TTL VA 318700         | 318700      |                   |         | 18028 L 2           | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 4174.97             |                |             |       |             |      |                |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | P 3230.91           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | .00                 |                |             |       |             |      | REFUND         |       |             |      |  |  |  |
| BURSTEIN JAY & MARIA<br><br>16 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>16 DARLENE DRIVE<br>R1                                        |          | 25381 SF<br>MAP 009<br>PARC0790<br>BOOK 17874<br>PAGE 248<br><br>1010 | 1           | TTL VA 360000         | 360000      |                   |         | 17392 L 3           | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 4716.00             |                |             |       |             |      |                |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | P 3309.71           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | .00                 |                |             |       |             |      | REFUND         |       |             |      |  |  |  |
| BURTON MICHAEL F &<br>CATHERINE M ALBEN<br>7 MOONEY LANE<br>SOUTHBOROUGH MA 01772<br><br>7 MOONEY LANE<br>R1                               |          | 67591 SF<br>MAP 007<br>PARC0250<br>BOOK 17954<br>PAGE 195<br><br>1010 | 1           | TTL VA 338300         | 338300      |                   |         | 25999 L 4           | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 4431.73             |                |             |       |             |      |                |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | P 2614.46           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | .00                 |                |             |       |             |      | REFUND         |       |             |      |  |  |  |
| BURTT JOSEPH K & BARBARA T<br><br>200 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>200 PARKERVILLE ROAD<br>R1                          |          | 26256 SF<br>MAP 013<br>PARC0190<br>BOOK 7711<br>PAGE 175<br><br>1010  | 1           | TTL VA 182000         | 182000      |                   |         | 3756 L 5            | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 2384.20             |                |             |       |             |      |                |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | P 1777.55           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | .00                 |                |             |       |             |      | REFUND         |       |             |      |  |  |  |
| BUSCONI FREDERICK A & INEZ T<br><br>92 FRAMINGHAM ROAD<br>P O BOX 379<br>SOUTHBOROUGH MA 01772<br>92 FRAMINGHAM ROAD<br>R1                 |          | 32528 SF<br>MAP 076<br>PARC0650<br>BOOK 4950<br>PAGE 458<br><br>1010  | 1           | TTL VA 232200         | 232200      |                   |         | 3764 L 6            | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 3041.82             |                |             |       |             |      |                |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 2058.84             | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 982.98              |                |             |       |             |      | REFUND         |       |             |      |  |  |  |
| BUSHUEFF B PAUL JR &<br>ANDREA L ROBBINS<br>50 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>50 SEARS ROAD<br>R1                              |          | 287932 SF<br>MAP 074<br>PARC0010<br>BOOK 8769<br>PAGE 250<br><br>1090 | 1           | TTL VA 783800         | 783800      |                   |         | 3772 L 7            | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 10267.78            |                |             |       |             |      |                |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | P 3145.45           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 1572.73             |                |             |       |             |      | REFUND         |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                       |             |                       |             |                   |         | 5549.60             |                |             |       |             |      |                |       |             |      |  |  |  |
| TOTAL TAX                                                                                                                                  | 33384.04 | TOTAL ASSMNT                                                          | .00         | TOTAL TAX & ASSMNT    | 33384.04    | TOTAL 1ST 6 MONTH | 3631.57 | TOTAL 2ND 6 MONTH   | 12846.47       | PAGE TOTALS |       |             |      |                |       |             |      |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED          |          | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT  |             |       |             | 2ND PAYMENT |              |          |       |             |      |  |  |  |  |  |
|--------------------------------------------|----------|--------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|--------------|-------------|-------|-------------|-------------|--------------|----------|-------|-------------|------|--|--|--|--|--|
| AND LOCATION OF PARCEL                     |          |                                                                    |             |                       | TAX         | C<br>CODE         | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT  |             |       |             | 2ND PAYMENT |              |          |       |             |      |  |  |  |  |  |
|                                            |          |                                                                    |             |                       |             |                   |        | 2ND PAYMENT         | TAX<br>TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
|                                            |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| BUTKA PAUL C & SUSAN A                     |          | 35196 SF<br>MAP 014<br>PARC0360<br>BOOK 16719<br>PAGE 32<br>1010   | 1           | TTL VA 275500         | 275500      |                   |        | 26450 L 1           |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 164 WOODLAND ROAD                          |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                      |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 164 WOODLAND ROAD R1                       |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| BUTLER ARTHUR M JR                         |          | 44076 SF<br>MAP 008<br>PARC1050<br>BOOK 11370<br>PAGE 215<br>1010  | 1           | TTL VA 186300         | 186300      |                   |        | 3780 L 2            |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 33 RICHARDS ROAD                           |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                      |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 33 RICHARDS ROAD R1                        |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| BUTLER JOHN B JR &<br>KATHERINE WHITEHOUSE |          | 44809 SF<br>MAP 021<br>PARC0360<br>BOOK 11845<br>PAGE 277<br>1010  | 1           | TTL VA 470300         | 470300      |                   |        | 3798 L 3            |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 4 DAVIS ROAD                               |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                      |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 4 DAVIS ROAD R1                            |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| BUTLER LAWRENCE P & ESTER W                |          | 155205 SF<br>MAP 082<br>PARC0210<br>BOOK 12485<br>PAGE 309<br>1010 | 1           | TTL VA 687000         | 687000      |                   |        | 3806 L 4            |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 30 PRESIDENTIAL DRIVE                      |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                      |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 30 PRESIDENTIAL DRIVE R1                   |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| BUTLER RAYMOND J & E A TRUST               |          | 44379 SF<br>MAP 041<br>PARC001A<br>1010                            | 1           | TTL VA 288000         | 288000      |                   |        | 3814 L 5            |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| BUTLER FUNDING TRUST                       |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 23 BLACKTHORN DRIVE                        |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                      |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 23 BLACKTHORN DRIVE R1                     |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| BUTLER ROBERT G                            |          | 46174 SF<br>MAP 050<br>PARC0110<br>BOOK 17818<br>PAGE 318<br>1010  | 1           | TTL VA 265500         | 265500      |                   |        | 8847 L 6            |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 2 BRIGHAM STREET                           |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                      |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 2 BRIGHAM STREET R1                        |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| BUZZELL CLYDE W                            |          | 22500 SF<br>MAP 065<br>PARC0070<br>BOOK 5994<br>PAGE 78<br>1010    | 1           | TTL VA 169600         | 169600      |                   |        | 3822 L 7            |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 51 SCHOOL STREET                           |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                      |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| 51 SCHOOL STREET R1                        |          |                                                                    |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |  |  |  |  |
| TOTAL TAX                                  | 30432.82 | TOTAL ASSMNT                                                       | .00         | TOTAL TAX & ASSMNT    | 30432.82    | TOTAL 1ST 6 MONTH | 4.47   | TOTAL 2ND 6 MONTH   | 10953.77     | PAGE TOTALS |       |             |             |              |          |       |             |      |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                        |  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER         |
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| AND LOCATION OF PARCEL                                                                                   |  |                                                                   |             |                       | TAX                   | CODE        | AMOUNT | TOTAL TAX & ASSMNTS |
| BUZZELL DONALD A & LINDA A<br>179 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>179 WOODLAND ROAD<br>R1      |  | 64570 SF<br>MAP 009<br>PARC0570<br>BOOK 7528<br>PAGE 169<br>1010  | 1           | TTL VA 200700         | 200700<br><br>2629.17 |             |        | 3830 L 1            |
| BYRNE MICHAEL R & CATHARINE<br>26 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br>26 MAPLECREST DRIVE<br>R1 |  | 15231 SF<br>MAP 085<br>PARC0020<br>BOOK 14414<br>PAGE 334<br>1010 | 1           | TTL VA 286000         | 286000<br><br>3746.60 |             |        | 3848 L 2            |
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| NAME & ADDRESS OF PERSON ASSESSED                                                                             |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                                    | 1ST PAYMENT |             |           |          | 2ND PAYMENT |             |      |           |          |       |
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|                                                                                                               |          |                                                                       |          |                    | TAX                   | CODE              | AMOUNT | TOTAL TAX & ASSMNTS                                            | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE |
| CABLE EVELYN C<br><br>1 SUMMIT ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 SUMMIT ROAD<br>R1                       |          | 25567 SF<br>MAP 019<br>PARC0340<br>BOOK 6160<br>PAGE 265<br><br>1010  | 1        | TTL VA 202700      | 202700<br><br>2655.37 |                   |        | 3863 L 1<br><br>2655.37<br>P 1850.37<br><br>.00<br><br>805.00  | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |
| CAHILL VIRGINIA J & JAMES A<br><br>5 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 ROCK POINT ROAD<br>R1  |          | 60800 SF<br>MAP 020<br>PARC0350<br>BOOK 8134<br>PAGE 72<br><br>1010   | 1        | TTL VA 199000      | 199000<br><br>2606.90 |                   |        | 3871 L 2<br><br>2606.90<br>P 1910.22<br><br>.00<br><br>696.68  | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |
| CAIN FRANK W & CAROLEE S<br><br>141 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>141 SOUTHVILLE ROAD<br>R1 |          | 217800 SF<br>MAP 002<br>PARC0590<br>BOOK 4883<br>PAGE 401<br><br>1010 | 1        | TTL VA 179600      | 179600<br><br>2352.76 |                   |        | 3889 L 3<br><br>2352.76<br>P 2353.11<br><br>.00<br><br>.35     | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |
| CAIROLI JOSEPH B III & LISA M<br><br>14 UPTON PINE ROAD<br>LEBANON NJ 08833<br><br>180 PARKERVILLE ROAD<br>R1 |          | 25188 SF<br>MAP 013<br>PARC0260<br>BOOK 13473<br>PAGE 260<br><br>1010 | 1        | TTL VA 226200      | 226200<br><br>2963.22 |                   |        | 3897 L 4<br><br>2963.22<br>P 2205.48<br><br>.00<br><br>757.74  | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |
| CAISSE MICHAEL R<br><br>85 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>85 MT VICKERY ROAD<br>R1           |          | 44000 SF<br>MAP 020<br>PARC022B<br>BOOK 7875<br>PAGE 323<br><br>1010  | 1        | TTL VA 203600      | 203600<br><br>2667.16 |                   |        | 3905 L 5<br><br>2667.16<br>P 1973.06<br><br>.00<br><br>694.10  | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |
| CALI JOSEPH & WENDLY J<br><br>1 MOORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 MOORE ROAD<br>R1                 |          | 25341 SF<br>MAP 008<br>PARC1120<br>BOOK 14319<br>PAGE 151<br><br>1010 | 1        | TTL VA 231600      | 231600<br><br>3033.96 |                   |        | 3913 L 6<br><br>3033.96<br>P 2227.43<br><br>.00<br><br>806.53  | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |
| CALKINS JOHN M & MARLENE V<br><br>10 BIRCHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>10 BIRCHWOOD DRIVE<br>R1 |          | 20002 SF<br>MAP 045<br>PARC0280<br>BOOK 7877<br>PAGE 107<br><br>1010  | 1        | TTL VA 253200      | 253200<br><br>3316.92 |                   |        | 3921 L 7<br><br>3316.92<br>P 2308.22<br><br>.00<br><br>1008.70 | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |
| TOTAL TAX                                                                                                     | 19596.29 | TOTAL ASSMNT                                                          | .00      | TOTAL TAX & ASSMNT | 19596.29              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                              | 4768.40     | PAGE TOTALS |           |          |             |             |      |           |          |       |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                        |          | AREA                                                                  | EQV CODE    | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         |         | 1ST PAYMENT |          |       |             | 2ND PAYMENT |           |          |       |             |      |  |  |
|--------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|-------------|--------------------|-------------|-------------------|--------|---------------------|---------|-------------|----------|-------|-------------|-------------|-----------|----------|-------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                   |          |                                                                       |             |                    | TAX         | C<br>O<br>D<br>E  | AMOUNT | TOTAL TAX & ASSMNTS |         | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
|                                                                                                                          |          |                                                                       | 1ST PAYMENT | 2ND PAYMENT        |             |                   |        |                     |         |             |          |       |             |             |           |          |       |             |      |  |  |
| CALLAGHAN FRANCIS D<br><br>235 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>235 PARKERVILLE ROAD<br>R2               |          | 87120 SF<br>MAP 002<br>PARC0810<br>BOOK 3525<br>PAGE 354<br><br>1040  | 1           | TTL VA 204700      | 204700      |                   |        | 3939 L 1            |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 2681.57             |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | P 1861.34           |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | .00                 |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    | 2681.57     |                   |        |                     |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 820.23              |         |             |          |       |             |             |           |          |       |             |      |  |  |
| CALLAHAN ALAN B & BRENDA A &<br><br>50 EBEN STREET<br>MILFORD MA 01757<br><br>2 HOWES COURT<br>R2                        |          | 16889 SF<br>MAP 054<br>PARC0590<br>BOOK 10465<br>PAGE 51<br><br>1040  | 1           | TTL VA 174200      | 174200      |                   |        | 3947 L 2            |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 2282.02             |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | P 1587.03           |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | .00                 |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    | 2282.02     |                   |        |                     |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 694.99              |         |             |          |       |             |             |           |          |       |             |      |  |  |
| CALLINAN JOHN E & SANDRA A<br><br>21 LATISQUAMA ROAD<br>P O BOX 237<br>SOUTHBOROUGH MA 01772<br>21 LATISQUAMA ROAD<br>R1 |          | 20600 SF<br>MAP 045<br>PARC0030<br>BOOK 5001<br>PAGE 367<br><br>1010  | 1           | TTL VA 178100      | 178100      |                   |        | 3954 L 3            |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 2333.11             |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | P 1606.98           |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | .00                 |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    | 2333.11     |                   |        |                     |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 726.13              |         |             |          |       |             |             |           |          |       |             |      |  |  |
| CAMERON ALEXANDER D & DIANE C<br><br>6 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>6 DARLENE DRIVE<br>R1               |          | 31953 SF<br>MAP 009<br>PARC0840<br>BOOK 10695<br>PAGE 109<br><br>1010 | 1           | TTL VA 304800      | 304800      |                   |        | 3962 L 4            |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 3992.88             |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | P 2688.27           |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | .00                 |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    | 3992.88     |                   |        |                     |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 1304.61             |         |             |          |       |             |             |           |          |       |             |      |  |  |
| CAMERON LAWRENCE E & KAREN A<br><br>1 DAVIS ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 DAVIS ROAD<br>R1                      |          | 44291 SF<br>MAP 021<br>PARC0340<br>BOOK 14450<br>PAGE 108<br><br>1010 | 1           | TTL VA 336700      | 336700      |                   |        | 3970 L 5            |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 4410.77             |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | P 3238.89           |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | .00                 |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    | 4410.77     |                   |        |                     |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 1171.88             |         |             |          |       |             |             |           |          |       |             |      |  |  |
| CAMMARATA FRANK & AGNES<br><br>28 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br><br>28 OREGON ROAD<br>R1                       |          | 74923 SF<br>MAP 016<br>PARC0080<br>BOOK 15500<br>PAGE 340<br><br>1010 | 1           | TTL VA 204300      | 204300      |                   |        | 2220 L 6            |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 2676.33             |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | P 2077.80           |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | .00                 |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    | 2676.33     |                   |        |                     |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 598.53              |         |             |          |       |             |             |           |          |       |             |      |  |  |
| CAMPBELL BERNARD & SANDRA<br><br>17 MAIN STREET<br>P O BOX 163<br>SOUTHBOROUGH MA 01772<br>17 MAIN STREET<br>R1          |          | 16235 SF<br>MAP 054<br>PARC0270<br>BOOK 5016<br>PAGE 390<br><br>1010  | 1           | TTL VA 174100      | 174100      |                   |        | 3988 L 7            |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 2280.71             |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | P 1610.97           |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | .00                 |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    | 2280.71     |                   |        |                     |         |             |          |       |             |             |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                       |             |                    |             |                   |        | 669.74              |         |             |          |       |             |             |           |          |       |             |      |  |  |
| TOTAL TAX                                                                                                                | 20657.39 | TOTAL ASSMNT                                                          | .00         | TOTAL TAX & ASSMNT | 20657.39    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 5986.11 | PAGE TOTALS |          |       |             |             |           |          |       |             |      |  |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                            | AREA                                                                  | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE        |          | ASSESSMENTS       |     | BILL NUMBER         |                             | PAYMENT RECORD |       |             |      |                |       |             |      |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------|-----------------------|--------------------|----------|-------------------|-----|---------------------|-----------------------------|----------------|-------|-------------|------|----------------|-------|-------------|------|
|                                                                                                                            |                                                                       |              |                       | TAX                | CODE     | AMOUNT            |     | TOTAL TAX & ASSMNTS |                             | 1ST PAYMENT    |       |             |      | 2ND PAYMENT    |       |             |      |
|                                                                                                                            |                                                                       |              |                       |                    |          |                   |     | 1ST PAYMENT         | 2ND PAYMENT                 | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
|                                                                                                                            |                                                                       |              |                       |                    |          |                   |     |                     |                             |                |       |             |      |                |       |             |      |
| CAMPBELL DONALD M & ROSE M<br><br>74 OAK HILL ROAD<br>FAYVILLE MA 01745<br><br>74 OAK HILL ROAD<br>R1                      | 175547 SF<br>MAP 031<br>PARC0350<br>BOOK 3048<br>PAGE 84<br><br>1010  | 1            | TTL VA 191700         | 191700             |          |                   |     | 3996 L 1            | 2261.27<br>P 2044.31<br>.00 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                            |                                                                       |              |                       | 2261.27            |          |                   |     |                     | 466.96                      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                            |                                                                       |              |                       | EXE 250.00         |          |                   |     |                     |                             | REFUND         |       |             |      | REFUND         |       |             |      |
| CAMPBELL KEITH J & DONNA J<br><br>196 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>196 PARKERVILLE ROAD<br>R1          | 25424 SF<br>MAP 013<br>PARC0220<br>BOOK 12618<br>PAGE 215<br><br>1010 | 1            | TTL VA 179100         | 179100             |          | 13669             |     | 4002 L 2            | 2482.90<br>P 1732.67<br>.00 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                            |                                                                       |              |                       | 2346.21            |          |                   |     |                     | 750.23                      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                            |                                                                       |              |                       |                    |          |                   |     |                     |                             | REFUND         |       |             |      | REFUND         |       |             |      |
| CAMPBELL RONALD H & JANET H<br><br>251 CORDAVILLE ROAD<br>P O BOX 42<br>SOUTHBOROUGH MA 01772<br>0 PEARL STREET<br>RL      | 87120 SF<br>MAP 002<br>PARC016A<br>BOOK 4177<br>PAGE 139<br><br>1300  | 1            | TTL VA 68300          | 68300              |          |                   |     | 4028 L 3            | 894.73<br>P 749.13<br>.00   | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                            |                                                                       |              |                       | 894.73             |          |                   |     |                     | 145.60                      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                            |                                                                       |              |                       |                    |          |                   |     |                     |                             | REFUND         |       |             |      | REFUND         |       |             |      |
| CAMPBELL RONALD H & JANET H<br><br>251 CORDAVILLE ROAD<br>P O BOX 42<br>SOUTHBOROUGH MA 01772<br>251 CORDAVILLE ROAD<br>RC | 87556 SF<br>MAP 008<br>PARC0230<br>BOOK 4999<br>PAGE 62<br><br>1130   | 1            | TTL VA 98150          | 98150              |          |                   |     | 4036 L 4            | 2571.54<br>P 2141.64<br>.00 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                            |                                                                       |              |                       | 2571.54            |          |                   |     |                     | 429.90                      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                            |                                                                       |              |                       |                    |          |                   |     |                     |                             | REFUND         |       |             |      | REFUND         |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                     |                                                                       | 3            | TTL VA 98150          | 98150              |          |                   |     |                     |                             | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                            |                                                                       |              |                       |                    |          |                   |     |                     |                             | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                            |                                                                       |              |                       |                    |          |                   |     |                     |                             | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                                            | 3130                                                                  |              |                       |                    |          |                   |     |                     |                             |                |       |             |      |                |       |             |      |
| CAMPERO CESAR & DORIS E<br><br>107 FISHER ROAD<br>SOUTHBOROUGH MA 01772<br><br>107 FISHER ROAD<br>R1                       | 54450 SF<br>MAP 090<br>PARC0070<br>BOOK 12671<br>PAGE 83<br><br>1010  | 1            | TTL VA 265700         | 265700             |          |                   |     | 4044 L 6            | 3480.67<br>P 2375.06<br>.00 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                            |                                                                       |              |                       | 3480.67            |          |                   |     |                     | 1105.61                     | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                            |                                                                       |              |                       |                    |          |                   |     |                     |                             | REFUND         |       |             |      | REFUND         |       |             |      |
| CAMUTI PAUL & DEBBY<br><br>7 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>7 EDGEWOOD ROAD<br>R1                           | 29819 SF<br>MAP 015<br>PARC014B<br>BOOK 6983<br>PAGE 139<br><br>1010  | 1            | TTL VA 242400         | 242400             |          |                   |     | 4051 L 7            | 3175.44<br>P 2223.44<br>.00 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                            |                                                                       |              |                       | 3175.44            |          |                   |     |                     | 952.00                      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                            |                                                                       |              |                       |                    |          |                   |     |                     |                             | REFUND         |       |             |      | REFUND         |       |             |      |
| TOTAL TAX                                                                                                                  | 14729.86                                                              | TOTAL ASSMNT | 136.69                | TOTAL TAX & ASSMNT | 14866.55 | TOTAL 1ST 6 MONTH | .00 | TOTAL 2ND 6 MONTH   | 3850.30                     | PAGE TOTALS    |       |             |      |                |       |             |      |

60.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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86737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE

| NAME & ADDRESS OF PERSON ASSESSED |          | AREA         | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         |          |
|-----------------------------------|----------|--------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|----------|
| AND LOCATION OF PARCEL            |          |              |             |                       | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS |          |
|                                   |          |              |             |                       |             |                   |        | 1ST PAYMENT         |          |
|                                   |          |              |             |                       |             |                   |        | 2ND PAYMENT         |          |
| CANELLAKIS EUTHEMIOS M & CHAR     |          | 59567 SF     |             | TTL VA 359100         | 359100      |                   |        | 4069 L 1            |          |
| 106 MAIN STREET                   |          | MAP 052      |             |                       |             |                   |        | 4704.21             |          |
| P O BOX 46                        |          | PARC004A     |             |                       |             |                   |        | P 3374.55           |          |
| SOUTHBOROUGH MA 01772             |          | BOOK 5511    |             |                       | 4704.21     |                   |        | .00                 |          |
| 106 MAIN STREET                   |          | PAGE 140     |             |                       |             |                   |        | 1329.66             |          |
| R1                                |          | 1010         | 1           |                       |             |                   |        |                     |          |
| CANOVA MICHAEL &                  |          | 29983 SF     |             | TTL VA 237900         | 237900      |                   |        | 31401 L 2           |          |
| MARY E MCAVOY                     |          | MAP 002      |             |                       |             |                   |        | 3116.49             |          |
| 41 HIGHLAND STREET                |          | PARC0850     |             |                       |             |                   |        | P 568.58            |          |
| SOUTHBOROUGH MA 01772             |          | BOOK 17604   |             |                       | 3116.49     |                   |        | .00                 |          |
| 41 HIGHLAND STREET                |          | PAGE 95      |             |                       |             |                   |        | 2547.91             |          |
| R1                                |          | 1010         | 1           |                       |             |                   |        |                     |          |
| CANSEVER DERYA H & SILA D         |          | 48603 SF     |             | TTL VA 576200         | 576200      |                   |        | 10405 L 3           |          |
| 1 PRESIDENTIAL DRIVE              |          | MAP 083      |             |                       |             |                   |        | 7548.22             |          |
| SOUTHBOROUGH MA 01772             |          | PARC0330     |             |                       |             |                   |        | P 5149.10           |          |
| 1 PRESIDENTIAL DRIVE              |          | BOOK 16479   |             |                       | 7548.22     |                   |        | .00                 |          |
| R1                                |          | PAGE 328     |             |                       |             |                   |        | 2399.12             |          |
|                                   |          | 1010         | 1           |                       |             |                   |        |                     |          |
| CANTLIN VICTORIA E                |          | 43905 SF     |             | TTL VA 513000         | 513000      |                   |        | 13268 L 4           |          |
| 2 PRESIDENTIAL DRIVE              |          | MAP 083      |             |                       |             |                   |        | 6720.30             |          |
| SOUTHBOROUGH MA 01772             |          | PARC0220     |             |                       |             |                   |        | P 4616.43           |          |
| 2 PRESIDENTIAL DRIVE              |          | BOOK 17951   |             |                       | 6720.30     |                   |        | .00                 |          |
| R1                                |          | PAGE 101     |             |                       |             |                   |        | 2103.87             |          |
|                                   |          | 1010         | 1           |                       |             |                   |        |                     |          |
| CAPASSO DONATO D & MARGARET       |          | L 25328 SF   |             | TTL VA 204100         | 204100      |                   |        | 4077 L 5            |          |
| 1330 COMMONWEALTH AVENUE          |          | MAP 075      |             |                       |             |                   |        | 2673.71             |          |
| WEST NEWTON MA 02165              |          | PARC0450     |             |                       |             |                   |        | P 1950.12           |          |
| 4 CROSS STREET                    |          | BOOK 6566    |             |                       | 2673.71     |                   |        | .00                 |          |
| R1                                |          | PAGE 205     |             |                       |             |                   |        | 723.59              |          |
|                                   |          | 1010         | 1           |                       |             |                   |        |                     |          |
| CAPASSO DONATO D & MARGARET       |          | L 62290 SF   |             | TTL VA 443200         | 443200      |                   |        | 4085 L 6            |          |
| SHERRY REALTY TRUS                |          | MAP 075      |             |                       |             |                   |        | 5805.92             |          |
| 91 NEWTON STREET                  |          | PARC0700     |             |                       |             |                   |        | P 4089.75           |          |
| SOUTHBOROUGH MA 01772             |          | BOOK 14837   |             |                       | 5805.92     |                   |        | .00                 |          |
| 91 NEWTON STREET                  |          | PAGE 346     |             |                       |             |                   |        | 1716.17             |          |
| R1                                |          | 1010         | 1           |                       |             |                   |        |                     |          |
| CAPASSO DONATO D TRUSTEE          |          | 823284 SF    |             | TTL VA 6008           | 3000        |                   |        | 4093 L 7            |          |
| DERBY REALTY TRUST                |          | MAP 075      |             |                       |             |                   |        | 39.30               |          |
| 91 NEWTON STREET                  |          | PARC0340     |             |                       |             |                   |        | P 13.02             |          |
| SOUTHBOROUGH MA 01772             |          | BOOK 4769    |             |                       | 39.30       |                   |        | .00                 |          |
| 0 NEWTON STREET                   |          | PAGE 435     |             |                       |             |                   |        | 26.28               |          |
| AH                                |          | 7160         | 7           | VAL CR 3008           |             |                   |        |                     |          |
| TOTAL TAX                         | 30608.15 | TOTAL ASSMNT | .00         | TOTAL TAX & ASSMNT    | 30608.15    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 10846.60 |
| PAGE TOTALS                       |          |              |             |                       |             |                   |        |                     | 1        |

PAYMENT RECORD

| 1ST PAYMENT    |          |       |             |      | 2ND PAYMENT    |          |       |             |      |
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|                | INTEREST | ABATE | AMOUNT PAID | DATE |                | INTEREST | ABATE | AMOUNT PAID | DATE |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| REFUND         |          |       |             |      | REFUND</       |          |       |             |      |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                             | AREA                                                                  | EQV<br>CODE  | REAL ESTATE<br>VALUES                    | TOTAL VALUE           | ASSESSMENTS |                   | BILL NUMBER                                           | 1ST PAYMENT       |          |             |                | 2ND PAYMENT |              |          |       |                |      |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------|------------------------------------------|-----------------------|-------------|-------------------|-------------------------------------------------------|-------------------|----------|-------------|----------------|-------------|--------------|----------|-------|----------------|------|
|                                                                                                                             |                                                                       |              |                                          | TAX                   | C<br>CODE   | AMOUNT            | TOTAL TAX & ASSMNTS                                   |                   |          |             |                |             |              |          |       |                |      |
|                                                                                                                             |                                                                       |              |                                          |                       |             |                   | 1ST PAYMENT                                           |                   |          |             | 1ST PAYMENT    |             |              |          |       |                |      |
|                                                                                                                             |                                                                       |              |                                          |                       |             |                   |                                                       | 2ND PAYMENT       |          |             |                | 2ND PAYMENT |              |          |       |                |      |
|                                                                                                                             |                                                                       |              |                                          |                       |             |                   |                                                       | TAX<br>TITLE      | INTEREST | ABATE       | AMOUNT<br>PAID | DATE        | TAX<br>TITLE | INTEREST | ABATE | AMOUNT<br>PAID | DATE |
| CAPASSO DONATO D TRUSTEE<br>DERBY REALTY TRUST<br>91 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>0 FRAMINGHAM ROAD<br>AH  | 54417 SF<br>MAP 075<br>PARC0460<br>BOOK 7004<br>PAGE 167<br><br>7160  | 7            | TTL VA 1180<br><br><br>VAL CR 680        | 500<br><br>6.55       |             |                   | 4101 L 1<br><br>6.55<br><br>1.79<br><br>8.34          |                   |          |             |                |             |              |          |       |                |      |
| CAPASSO DONATO D TRUSTEE<br>DERBY REALTY TRUST<br>91 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>0 FRAMINGHAM ROAD<br>AH  | 44268 SF<br>MAP 075<br>PARC0470<br>BOOK 7004<br>PAGE 167<br><br>7160  | 7            | TTL VA 1053<br><br><br>VAL CR 653        | 400<br><br>5.24       |             |                   | 4119 L 2<br><br>5.24<br><br>2.51<br><br>7.75          |                   |          |             |                |             |              |          |       |                |      |
| CAPASSO DONATO D TRUSTEE<br>DERBY REALTY TRUST<br>91 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>0 FRAMINGHAM ROAD<br>AH  | 43585 SF<br>MAP 075<br>PARC0480<br>BOOK 7004<br>PAGE 167<br><br>7160  | 7            | TTL VA 1051<br><br><br>VAL CR 651        | 400<br><br>5.24       |             |                   | 4127 L 3<br><br>5.24<br><br>2.49<br><br>7.73          |                   |          |             |                |             |              |          |       |                |      |
| CAPASSO DONATO D TRUSTEE<br>DERBY REALTY TRUST<br>91 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>0 FRAMINGHAM ROAD<br>AH  | 106722 SF<br>MAP 084<br>PARC0220<br>BOOK 4769<br>PAGE 435<br><br>7160 | 7            | TTL VA 1646<br><br><br>VAL CR 746        | 900<br><br>11.79      |             |                   | 4135 L 4<br><br>11.79<br>P 2.55<br>.00<br>9.24        |                   |          |             |                |             |              |          |       |                |      |
| CAPASSO MARGARET L &<br>ELIZABETH A SHERRY<br>91 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>0 EAST MAIN STREET OFF<br>RL | 871200 SF<br>MAP 055<br>PARC0150<br>BOOK 9046<br>PAGE 234<br><br>1300 | 1            | TTL VA 135000<br><br><br><br><br>1768.50 | 135000<br><br>1768.50 |             |                   | 4143 L 5<br><br>1768.50<br>P 1751.61<br>.00<br>16.89  |                   |          |             |                |             |              |          |       |                |      |
| CAPASSO REALTY CORP<br><br>91 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>118 FRAMINGHAM ROAD<br>RC                       | 151588 SF<br>MAP 075<br>PARC0380<br>BOOK 7049<br>PAGE 44<br><br>1710  | 1            | TTL VA 105258<br><br><br><br><br>2733.97 | 105258<br><br>2733.97 |             |                   | 4150 L 6<br><br>2733.97<br>P 1956.98<br>.00<br>776.99 |                   |          |             |                |             |              |          |       |                |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                                 |                                                                       | 7            | TTL VA 105257<br><br><br>VAL CR 1815     | 103442                |             |                   |                                                       |                   |          |             |                |             |              |          |       |                |      |
| TOTAL TAX                                                                                                                   | 4531.29                                                               | TOTAL ASSMNT | .00                                      | TOTAL TAX & ASSMNT    | 4531.29     | TOTAL 1ST 6 MONTH | 6.79                                                  | TOTAL 2ND 6 MONTH | 826.94   | PAGE TOTALS |                |             |              |          |       |                |      |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                          |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT    |             |           |          | 2ND PAYMENT |                |      |           |          |       |
|----------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|---------|---------------------|----------------|-------------|-----------|----------|-------------|----------------|------|-----------|----------|-------|
| AND LOCATION OF PARCEL                                                                                                     |          |                                                                   |          |                    | TAX         | CODE              | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID    | DATE | TAX TITLE | INTEREST | ABATE |
| CAPELLO RICHARD J & JANET M<br>205 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br>205 MIDDLE ROAD<br>R1                           |          | 43612 SF<br>MAP 019<br>PARC015B<br>BOOK 14902<br>PAGE 182<br>1010 | 1        | TTL VA 267200      | 267200      |                   |         | 9498 L 1            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    | 3500.32     |                   |         | 3500.32             | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         |                     |                |             |           |          |             |                |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         | 980.63              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |
| CAPEN MARTHA E ESTATE<br>OREGON ROAD<br>SOUTHBOROUGH MA 01772<br>0 OREGON ROAD<br>RL                                       |          | 283140 SF<br>MAP 015<br>PARC0160<br>BOOK 1113<br>PAGE 631<br>1300 | 1        | TTL VA 84400       | 84400       |                   |         | 4176 L 2            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    | 1105.64     |                   |         | 1105.64             | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         | 1405.49             |                |             |           |          |             |                |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         | 299.85              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |
| CAPOBIANCO LEWIS J & KAREN L<br>22 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br>22 FAIRVIEW DRIVE<br>R1                      |          | 31920 SF<br>MAP 012<br>PARC0150<br>BOOK 6441<br>PAGE 392<br>1010  | 1        | TTL VA 283300      | 283300      |                   |         | 4184 L 3            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    | 3711.23     |                   |         | 3711.23             | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         |                     |                |             |           |          |             |                |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         | 1021.97             | REFUND         |             |           |          |             | REFUND         |      |           |          |       |
| CAPODILUPO LAWRENCE P & JANET<br>9 GRANUAILE ROAD<br>SOUTHBOROUGH MA 01772<br>9 GRANUAILE ROAD<br>R1                       |          | 44010 SF<br>MAP 050<br>PARC0270<br>BOOK 7257<br>PAGE 344<br>1010  | 1        | TTL VA 453800      | 453800      |                   |         | 4192 L 4            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    | 5944.78     |                   |         | 5944.78             | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         |                     |                |             |           |          |             |                |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         | 1701.41             | REFUND         |             |           |          |             | REFUND         |      |           |          |       |
| CAPONE ERNEST J & OLIVE L ET<br>C/O ALBERT CAPONE-CETRULO & CA<br>53 STATE STREET<br>BOSTON MA 02109<br>0 BOSTON ROAD<br>C |          | 31540 SF<br>MAP 054<br>PARC062A<br>BOOK 4460<br>PAGE 571<br>3920  | 3        | TTL VA 31500       | 31500       |                   |         | 4200 L 5            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    | 412.65      |                   |         | 412.65              | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         |                     |                |             |           |          |             |                |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         | 98.43               | REFUND         |             |           |          |             | REFUND         |      |           |          |       |
| CAPONE ROGER W & PATRICIA M<br>21 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br>21 RICHARDS ROAD<br>R1                         |          | 18170 SF<br>MAP 009<br>PARC0010<br>BOOK 4795<br>PAGE 446<br>1010  | 1        | TTL VA 190000      | 190000      |                   |         | 4218 L 6            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    | 2239.00     |                   |         | 2239.00             | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         |                     |                |             |           |          |             |                |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    | EXE 250.00  |                   |         | 803.79              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |
| CAPPELLO JAMES R & BARBARA B<br>7 CAROLYN TERRACE<br>SOUTHBOROUGH MA 01772<br>7 CAROLYN TERRACE<br>R1                      |          | 17500 SF<br>MAP 015<br>PARC0390<br>BOOK 4680<br>PAGE 45<br>1010   | 1        | TTL VA 184800      | 184800      |                   |         | 4226 L 7            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    | 2420.88     |                   |         | 2420.88             | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         |                     |                |             |           |          |             |                |      |           |          |       |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |         | 616.39              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |
| TOTAL TAX                                                                                                                  | 19334.50 | TOTAL ASSMNT                                                      | 0.00     | TOTAL TAX & ASSMNT | 19334.50    | TOTAL 1ST 6 MONTH | 1405.49 | TOTAL 2ND 6 MONTH   | 4922.77        | PAGE TOTALS |           |          |             |                |      |           |          |       |







| NAME & ADDRESS OF PERSON ASSESSED                                                                |  | AREA                                                             | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |       |             | 2ND PAYMENT |           |          |           |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| AND LOCATION OF PARCEL                                                                           |  |                                                                  |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |       |             | 2ND PAYMENT |           |          |           |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                  |  |                                                                  |          |                    |             |             |        | 2ND PAYMENT         | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE     | AMOUNT PAID | DATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                  |  |                                                                  |          |                    |             |             |        |                     |             |          |       |             |             |           |          |           |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAREY KENT & DEBORAH L<br><br>180 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>180 MAIN STREET R1 |  | 32905 SF<br>MAP 050<br>PARC0180<br>BOOK 5940<br>PAGE 248<br>1010 | 1        | TTL VA 198300      | 198300      |             |        | 4309 L 1            |             |          |       |             |             |           |          | TAX TITLE |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                       |          | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS          |         | BILL NUMBER          | 1ST PAYMENT  |                |       |             | 2ND PAYMENT |              |          |       |             |      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|-------------|-----------------------|-----------------------|----------------------|---------|----------------------|--------------|----------------|-------|-------------|-------------|--------------|----------|-------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                                  |          |                                                                       |             |                       | TAX                   | C<br>CODE            | AMOUNT  | TOTAL TAX & ASSMNTS  | 1ST PAYMENT  |                |       |             | 2ND PAYMENT |              |          |       |             |      |  |  |
|                                                                                                                                         |          |                                                                       |             |                       |                       |                      |         | 31468 L 1            | TAX<br>TITLE | INTEREST       | ABATE | AMOUNT PAID | DATE        | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
|                                                                                                                                         |          |                                                                       |             |                       |                       |                      |         |                      |              |                |       |             |             |              |          |       |             |      |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O WITUNSKI MARK & VICTORIA<br>14 FITZGERALD LANE<br>SOUTHBOROUGH MA 01772<br><br>14 FITZGERALD LANE<br>R1   |          | 18306 SF<br>MAP 003<br>PARC0640<br>BOOK 18239<br>PAGE 119<br><br>1010 | 1           | TTL VA 110100         | 110100<br><br>1442.31 |                      |         |                      |              |                |       |             |             |              |          |       |             |      |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O GRUBER WILLIAM & GABRIELLE<br>15 FITZGERALD LANE<br>SOUTHBOROUGH MA 01772<br><br>15 FITZGERALD LANE<br>RL |          | 20430 SF<br>MAP 003<br>PARC0650<br>BOOK 18239<br>PAGE 119<br><br>1300 | 1           | TTL VA 95500          | 95500<br><br>1251.05  |                      |         |                      |              |                |       |             |             |              |          |       |             |      |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O MACDONALD ANTHONY & KAREN<br>11 FITZGERALD LANE<br>SOUTHBOROUGH MA 01772<br><br>11 FITZGERALD LANE<br>RL  |          | 17527 SF<br>MAP 003<br>PARC0660<br>BOOK 18239<br>PAGE 119<br><br>1300 | 1           | TTL VA 94200          | 94200<br><br>1234.02  |                      |         |                      |              |                |       |             |             |              |          |       |             |      |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O MARTIN MICHAEL & PATRICIA<br>5 FITZGERALD LANE<br>SOUTHBOROUGH MA 01772<br><br>5 FITZGERALD LANE<br>RL    |          | 20223 SF<br>MAP 003<br>PARC0670<br>BOOK 18239<br>PAGE 119<br><br>1300 | 1           | TTL VA 95300          | 95300<br><br>1248.43  |                      |         |                      |              |                |       |             |             |              |          |       |             |      |  |  |
| CAREY LESLIE S TRUSTEE<br>STOCKWELL FARMS REALTY TRUST<br>55 NEW YORK AVENUE<br>FRAMINGHAM MA 01701<br><br>7 FITZGERALD LANE<br>RL      |          | 25962 SF<br>MAP 003<br>PARC0680<br>BOOK 18239<br>PAGE 119<br><br>1300 | 1           | TTL VA 101200         | 101200<br><br>1325.72 |                      |         |                      |              |                |       |             |             |              |          |       |             |      |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O DIMAURO T & WILLOUGHBY J<br>3 FITZGERALD LANE<br>SOUTHBOROUGH MA 01772<br><br>3 FITZGERALD LANE<br>RL     |          | 18646 SF<br>MAP 003<br>PARC0690<br>BOOK 18239<br>PAGE 119<br><br>1300 | 1           | TTL VA 94200          | 94200<br><br>1234.02  |                      |         |                      |              |                |       |             |             |              |          |       |             |      |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O HAN JUN & WU MAGGIE K<br>14 STOCKWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>14 STOCKWELL LANE<br>R1        |          | 21287 SF<br>MAP 003<br>PARC0740<br>BOOK 17598<br>PAGE 138<br><br>1010 | 1           | TTL VA 329400         | 329400<br><br>4315.14 |                      |         |                      |              |                |       |             |             |              |          |       |             |      |  |  |
| TOTAL<br>TAX                                                                                                                            | 12050.69 | TOTAL<br>ASSMNT                                                       | .00         | TOTAL<br>TAX & ASSMNT | 12050.69              | TOTAL 1ST<br>6 MONTH | 1604.38 | TOTAL 2ND<br>6 MONTH | 7949.94      | PAGE<br>TOTALS |       |             |             |              |          |       |             |      |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                       |  |          |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT    |                   |             |          | 2ND PAYMENT |                   |      |          |       |             |      |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------------------------------------------------------|----------|--------------------|-------------|--------------------|--------|---------------------|----------------|-------------------|-------------|----------|-------------|-------------------|------|----------|-------|-------------|------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                  |  |          |  |                                                                   |          |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS |                | 1ST PAYMENT       | 2ND PAYMENT | INTEREST | ABATE       | AMOUNT PAID       | DATE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O BOYLAN JOHN & MICHELLE<br>15 STOCKWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>15 STOCKWELL LANE<br>R1       |  |          |  | 17424 SF<br>MAP 003<br>PARC0770<br>BOOK 17598<br>PAGE 138<br>1010 | 1        | TTL VA 340300      | 340300      |                    |        | 31591 L 1           | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 4457.93             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 776.72            | CHARGES & FEES |                   |             |          |             | CHARGES & FEES    |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 194.18              |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 3875.39             | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O WEIR KEVIN & LAURIE<br>3 STOCKWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>3 STOCKWELL LANE<br>R1            |  |          |  | 18104 SF<br>MAP 003<br>PARC0830<br>BOOK 17598<br>PAGE 138<br>1010 | 1        | TTL VA 346200      | 346200      |                    |        | 31658 L 2           | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 4535.22             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 579.56            | CHARGES & FEES |                   |             |          |             | CHARGES & FEES    |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 3955.66             | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O EDDY DENISE<br>1 STOCKWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>1 STOCKWELL LANE<br>R1                    |  |          |  | 26354 SF<br>MAP 003<br>PARC0840<br>BOOK 17598<br>PAGE 138<br>1010 | 1        | TTL VA 357500      | 357500      |                    |        | 31666 L 3           | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 4683.25             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 606.48            | CHARGES & FEES |                   |             |          |             | CHARGES & FEES    |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 4076.77             | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O WALSH MICHAEL & STEPHANIE<br>16 FITZGERALD LANE<br>SOUTHBOROUGH MA 01772<br><br>16 FITZGERALD LANE<br>R1  |  |          |  | 18974 SF<br>MAP 008<br>PARC1230<br>BOOK 18239<br>PAGE 119<br>1010 | 1        | TTL VA 110400      | 110400      |                    |        | 31708 L 4           | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 1446.24             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 581.55            | CHARGES & FEES |                   |             |          |             | CHARGES & FEES    |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 864.69              | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O CHEUNG BENJAMIN & SUN GLOR<br>21 FITZGERALD LANE<br>SOUTHBOROUGH MA 01772<br><br>21 FITZGERALD LANE<br>RL |  |          |  | 38822 SF<br>MAP 008<br>PARC1240<br>BOOK 18239<br>PAGE 119<br>1300 | 1        | TTL VA 115100      | 115100      |                    |        | 31716 L 5           | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 1507.81             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 673.32            | CHARGES & FEES |                   |             |          |             | CHARGES & FEES    |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 834.49              | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O COLEMAN JOHN & MOYA<br>19 FITZGERALD LANE<br>SOUTHBOROUGH MA 01772<br><br>19 FITZGERALD LANE<br>RL        |  |          |  | 32302 SF<br>MAP 008<br>PARC1250<br>BOOK 18239<br>PAGE 119<br>1300 | 1        | TTL VA 120300      | 120300      |                    |        | 31724 L 6           | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 1575.93             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 645.39            | CHARGES & FEES |                   |             |          |             | CHARGES & FEES    |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 930.54              | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |
| CAREY LESLIE S TRUSTEE<br>C/O WALLACE R & BROWNLIE D<br>17 FITZGERALD LANE<br>SOUTHBOROUGH MA 01772<br><br>17 FITZGERALD LANE<br>RL     |  |          |  | 25250 SF<br>MAP 008<br>PARC1260<br>BOOK 18239<br>PAGE 119<br>1300 | 1        | TTL VA 98500       | 98500       |                    |        | 31732 L 7           | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 1290.35             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 799.35            | CHARGES & FEES |                   |             |          |             | CHARGES & FEES    |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 199.84              |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |
|                                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 690.84              | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |
| TOTAL TAX                                                                                                                               |  | 19496.73 |  | TOTAL ASSMNT                                                      |          | .00                |             | TOTAL TAX & ASSMNT |        | 19496.73            |                | TOTAL 1ST 6 MONTH |             | 394.02   |             | TOTAL 2ND 6 MONTH |      | 15228.38 |       | PAGE TOTALS |      |  |  |  |  |

86,737

ARLINGTON DATA BUSINESS FORMS 508-521 3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                    |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |             |           |                   | 2ND PAYMENT |             |             |           |          |       |             |      |  |
|------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|-----------|-------------------|-------------|-------------|-------------|-----------|----------|-------|-------------|------|--|
|                                                                                                      |  |                                                                   |              |                    | TAX         | COD                | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
| CAREY MARYJAYNE<br>10 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>10 PINE HILL ROAD<br>R1             |  | 81022 SF<br>MAP 069<br>PARC004B<br>BOOK 13381<br>PAGE 170<br>1010 | 1            | TTL VA 266600      | 266600      |                    |        | 4317 L 1            | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 3492.46             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | P 2508.72           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 983.74              | REFUND            |             |           |                   |             | REFUND      |             |           |          |       |             |      |  |
| CARLIN DONALD F & NANCY E<br>29 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br>29 EDGEWOOD ROAD<br>R1     |  | 33294 SF<br>MAP 016<br>PARC0370<br>BOOK 16608<br>PAGE 287<br>1010 | 1            | TTL VA 291200      | 291200      |                    |        | 18432 L 2           | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 3814.72             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | P 2561.58           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 1253.14             | REFUND            |             |           |                   |             | REFUND      |             |           |          |       |             |      |  |
| CARLONI LENA A<br>82 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br>82 NEWTON STREET<br>R2                |  | 27046 SF<br>MAP 075<br>PARC0250<br>BOOK 3259<br>PAGE 19<br>1040   | 1            | TTL VA 160500      | 160500      |                    |        | 4325 L 3            | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 2102.55             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | P 1404.48           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 698.07              | REFUND            |             |           |                   |             | REFUND      |             |           |          |       |             |      |  |
| CARLONI RUDDOLPH P & MARIAN R<br>12 CROSS STREET<br>SOUTHBOROUGH MA 01772<br>12 CROSS STREET<br>R1   |  | 31972 SF<br>MAP 075<br>PARC0320<br>BOOK 5167<br>PAGE 217<br>1010  | 1            | TTL VA 156100      | 156100      |                    |        | 4333 L 4            | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 2044.91             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | P 1437.41           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 607.50              | REFUND            |             |           |                   |             | REFUND      |             |           |          |       |             |      |  |
| CARLSON LEE A & CAROL A<br>8 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br>8 RICHARDS ROAD<br>R1         |  | 12500 SF<br>MAP 009<br>PARC0040<br>BOOK 4947<br>PAGE 238<br>1010  | 1            | TTL VA 172300      | 172300      |                    |        | 4341 L 5            | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 2257.13             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | P 1673.81           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 583.32              | REFUND            |             |           |                   |             | REFUND      |             |           |          |       |             |      |  |
| CARLSON LEE A & CAROL A<br>8 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br>0 WOODLAND ROAD<br>RL         |  | 28253 SF<br>MAP 009<br>PARC004A<br>BOOK 12939<br>PAGE 48<br>1300  | 1            | TTL VA 69200       | 69200       |                    |        | 4358 L 6            | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 906.52              |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | P 587.54            |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 318.98              | REFUND            |             |           |                   |             | REFUND      |             |           |          |       |             |      |  |
| CARLSON RICHARD B & CYNTHIA F<br>9 STOCKWELL LANE<br>SOUTHBOROUGH MA 01772<br>9 STOCKWELL LANE<br>R1 |  | 22591 SF<br>MAP 003<br>PARC0800<br>BOOK 18174<br>PAGE 312<br>1010 | 1            | TTL VA 330200      | 330200      |                    |        | 31625 L 7           | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 4325.62             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | P 592.52            |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |             |             |           |          |       |             |      |  |
|                                                                                                      |  |                                                                   |              |                    |             |                    |        | 3733.10             | REFUND            |             |           |                   |             | REFUND      |             |           |          |       |             |      |  |
| TOTAL TAX                                                                                            |  | 18943.91                                                          | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 18943.91            | TOTAL 1ST 6 MONTH |             | .00       | TOTAL 2ND 6 MONTH |             | 8177.85     | PAGE TOTALS |           |          |       |             |      |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                     |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS       |         | BILL NUMBER                                         | 1ST PAYMENT                           |             |          |       | 2ND PAYMENT |                                       |          |       |             |      |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------------|-------------------|---------|-----------------------------------------------------|---------------------------------------|-------------|----------|-------|-------------|---------------------------------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                                |          |                                                                   |          |                    | TAX               |                   | AMOUNT  | TOTAL TAX & ASSMNTS                                 | 1ST PAYMENT                           | 2ND PAYMENT | INTEREST | ABATE | AMOUNT PAID | DATE                                  | INTEREST | ABATE | AMOUNT PAID | DATE |
| CARR FRANCIS D & MARY T<br>5 HARRIS DRIVE<br>SOUTHBOROUGH MA 01772<br>5 HARRIS DRIVE<br>R1                                            |          | 21759 SF<br>MAP 008<br>PARC0980<br>BOOK 4322<br>PAGE 186<br>1010  | 1        | TTL VA 151600      | 151600<br>1985.96 |                   |         | 4374 L 1<br>1985.96<br>P 1377.56<br>.00<br>608.40   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |
| CARRERAS RICARDO F<br>39 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br>39 VALLEY ROAD<br>R1                                                 |          | 37118 SF<br>MAP 057<br>PARC0080<br>BOOK 16144<br>PAGE 220<br>1010 | 1        | TTL VA 210900      | 210900<br>2762.79 |                   |         | 11346 L 2<br>2762.79<br>P 1971.06<br>.00<br>791.73  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |
| CARROLL JOHN M & FRANCES L<br>C/O ELIAS ANDREW & JOHANNA<br>17 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br>17 EAST MAIN STREET<br>R1 |          | 9977 SF<br>MAP 055<br>PARC0440<br>BOOK 6049<br>PAGE 200<br>1010   | 1        | TTL VA 169600      | 169600<br>2221.76 |                   |         | 4382 L 3<br>2221.76<br>P 925.68<br>462.84<br>833.24 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |
| CARTER CHARLES W & GRACE<br>75 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>75 SOUTHVILLE ROAD<br>R1                                   |          | 9000 SF<br>MAP 004<br>PARC0080<br>BOOK 4450<br>PAGE 150<br>1010   | 1        | TTL VA 103800      | 103800<br>1359.78 |                   |         | 4408 L 4<br>1359.78<br>P 359.63<br>592.99<br>407.16 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |
| CARTER JAMES ROSS & MARTHA K<br>2 ADAMS CIRCLE<br>SOUTHBOROUGH MA 01772<br>2 ADAMS CIRCLE<br>R1                                       |          | 33937 SF<br>MAP 010<br>PARC0350<br>BOOK 17514<br>PAGE 293<br>1010 | 1        | TTL VA 363300      | 363300<br>4759.23 |                   |         | 18531 L 5<br>4759.23<br>P 3022.43<br>.00<br>1736.80 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |
| CARTER PAUL S & SARAH M<br>11 CAROLYN TERRACE<br>SOUTHBOROUGH MA 01772<br>11 CAROLYN TERRACE<br>R1                                    |          | 36132 SF<br>MAP 009<br>PARC0460<br>BOOK 15598<br>PAGE 182<br>1010 | 1        | TTL VA 165700      | 165700<br>2170.67 |                   |         | 5090 L 6<br>2170.67<br>P 1573.07<br>.00<br>597.60   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |
| CARTIER CURTIS W II & NANCY A<br>10 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br>10 RED GATE LANE<br>R1                                  |          | 43605 SF<br>MAP 042<br>PARC0050<br>BOOK 12760<br>PAGE 311<br>1010 | 1        | TTL VA 250900      | 250900<br>3286.79 |                   |         | 4416 L 7<br>3286.79<br>P 2431.91<br>.00<br>854.88   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |          |       |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |
| TOTAL TAX                                                                                                                             | 18546.98 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 18546.98          | TOTAL 1ST 6 MONTH | 1055.83 | TOTAL 2ND 6 MONTH                                   | 5829.81                               | PAGE TOTALS |          |       |             |                                       |          |       |             |      |



12385B (3/89)

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



## 2ND PAYMENT

RETURN TO: **RECEIVED** **DATE** **AMOUNT PAID**

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123858 (3/89)

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                           | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           |              | ASSESSMENTS |     | BILL NUMBER                                        | PAYMENT RECORD |                      |             |      |                      |         |                |      |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|-----------------------|-----------------------|--------------|-------------|-----|----------------------------------------------------|----------------|----------------------|-------------|------|----------------------|---------|----------------|------|
|                                                                                                                           |                                                                        |             |                       | TAX                   | REC<br>CODE  | AMOUNT      |     | TOTAL TAX & ASSMNTS                                | 1ST PAYMENT    |                      |             |      | 2ND PAYMENT          |         |                |      |
|                                                                                                                           |                                                                        |             |                       |                       |              |             |     | 1ST PAYMENT                                        | INTEREST       | ABATE                | AMOUNT PAID | DATE | INTEREST             | ABATE   | AMOUNT PAID    | DATE |
|                                                                                                                           |                                                                        |             |                       |                       |              |             |     | 2ND PAYMENT                                        |                |                      |             |      |                      |         |                |      |
| CERRO DANIEL S JR & SUSAN J<br><br>20 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>20 PARKERVILLE ROAD<br>R1          | 80289 SF<br>MAP 044<br>PARC001A<br>BOOK 17959<br>PAGE 327<br><br>1010  | 1           | TTL VA 332000         | 332000<br><br>4349.20 |              |             |     | 422 L 1<br>4349.20<br>P 3117.20<br>.00<br>1232.00  | TAX<br>TITLE   |                      |             |      | TAX<br>TITLE         |         |                |      |
| CHAD RITA M & DAVID A<br><br>5 CAROLYN TERRACE<br>SOUTHBOROUGH MA 01772<br><br>5 CAROLYN TERRACE<br>R1                    | 15408 SF<br>MAP 015<br>PARC0380<br>BOOK 11534<br>PAGE 263<br><br>1010  | 1           | TTL VA 166000         | 166000<br><br>2174.60 |              |             |     | 4580 L 2<br>2174.60<br>P 1621.94<br>.00<br>552.66  | TAX<br>TITLE   |                      |             |      | TAX<br>TITLE         |         |                |      |
| CHALIFOUX LAURA V<br><br>1 HIGH RIDGE ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 HIGH RIDGE ROAD<br>R1                        | 58125 SF<br>MAP 019<br>PARC0530<br>BOOK 14351<br>PAGE 249<br><br>1010  | 1           | TTL VA 224200         | 224200<br><br>2937.02 |              |             |     | 4598 L 3<br>2937.02<br>P 1998.99<br>.00<br>938.03  | TAX<br>TITLE   |                      |             |      | TAX<br>TITLE         |         |                |      |
| CHALLEN ROGER W & KAREN<br>C/O DATA DISTRIBUTORS<br>49 PARK STREET<br>FRAMINGHAM MA 01701<br><br>29 OAK HILL ROAD<br>R1   | 55321 SF<br>MAP 038<br>PARC0010<br>BOOK 5610<br>PAGE 78<br><br>1010    | 1           | TTL VA 534400         | 534400<br><br>7000.64 |              |             |     | 4606 L 4<br>7000.64<br>P 4967.55<br>.00<br>2033.09 | TAX<br>TITLE   |                      |             |      | TAX<br>TITLE         |         |                |      |
| CHALLEN ROGER W & KAREN K<br>C/O DATA DISTRIBUTORS<br>46 PARK STREET<br>FRAMINGHAM MA 01701<br><br>25 OAK HILL ROAD<br>R1 | 125888 SF<br>MAP 038<br>PARC0020<br>BOOK 10489<br>PAGE 205<br><br>1010 | 1           | TTL VA 183000         | 183000<br><br>2397.30 |              |             |     | 4614 L 5<br>2397.30<br>P 1937.15<br>.00<br>460.15  | TAX<br>TITLE   |                      |             |      | TAX<br>TITLE         |         |                |      |
| CHANCE JAMES P & RITA<br><br>15 FOLEY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>15 FOLEY DRIVE<br>R1                          | 29580 SF<br>MAP 045<br>PARC0460<br>BOOK 5738<br>PAGE 307<br><br>1010   | 1           | TTL VA 285200         | 285200<br><br>3736.12 |              |             |     | 4622 L 6<br>3736.12<br>P 2477.79<br>.00<br>1258.33 | TAX<br>TITLE   |                      |             |      | TAX<br>TITLE         |         |                |      |
| CHANDLER THERON E & CATHERINE<br><br>5 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 EDGEWOOD ROAD<br>R1                | 81084 SF<br>MAP 015<br>PARC0140<br>BOOK 16070<br>PAGE 279<br><br>1010  | 1           | TTL VA 181800         | 181800<br><br>2381.58 |              |             |     | 5041 L 7<br>2381.58<br>P 1914.21<br>.00<br>467.37  | TAX<br>TITLE   |                      |             |      | TAX<br>TITLE         |         |                |      |
| TOTAL TAX                                                                                                                 |                                                                        |             |                       | 24976.46              | TOTAL ASSMNT |             | .00 | TOTAL TAX & ASSMNT                                 | 24976.46       | TOTAL 1ST<br>6 MONTH |             | .00  | TOTAL 2ND<br>6 MONTH | 6941.63 | PAGE<br>TOTALS |      |

86737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |       |             | 2ND PAYMENT |           |          |       |             |      |  |  |  |  |  |
|-----------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------|-------------|-------------|-----------|----------|-------|-------------|------|--|--|--|--|--|
| AND LOCATION OF PARCEL            |          |                                                                   |          |                    | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |       |             | 2ND PAYMENT |           |          |       |             |      |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 2ND PAYMENT         | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| CHAPSKI PAUL M & JOLENE A         |          | 15140 SF<br>MAP 055<br>PARC0840<br>BOOK 13486<br>PAGE 383<br>1010 | 1        | TTL VA 134300      | 134300      |                   |        | 4648 L 1            |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 51 BOSTON ROAD                    |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 51 BOSTON ROAD                    |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| CHARBONNIER ALDONA B              |          | 18500 SF<br>MAP 005<br>PARC0030<br>BOOK 15142<br>PAGE 119<br>1010 | 1        | TTL VA 144500      | 144500      |                   |        | 4655 L 2            |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 37 SOUTHVILLE ROAD                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 37 SOUTHVILLE ROAD                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| CHASE ARTHUR E                    |          | 4600 SF<br>MAP 006<br>PARC0050<br>BOOK 6086<br>PAGE 29<br>1320    | 1        | TTL VA 12700       | 12700       |                   |        | 4663 L 3            |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| CHARALA INVESTMENT CO             |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 14 KENILWORTH ROAD                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| WORCESTER MA 01602                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 0 WESTBORO LINE                   |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| RL                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| CHEESEMAN EVANS W JR & SARAH      |          | 15526 SF<br>MAP 085<br>PARC0040<br>BOOK 6702<br>PAGE 313<br>1010  | 1        | TTL VA 290100      | 290100      |                   |        | 4671 L 4            |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 30 MAPLECREST DRIVE               |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 30 MAPLECREST DRIVE               |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| CHELLAR KAMELA                    |          | 26475 SF<br>MAP 020<br>PARC016B<br>BOOK 16246<br>PAGE 277<br>1010 | 1        | TTL VA 283100      | 283100      |                   |        | 4689 L 5            |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 92 MT VICKERY ROAD                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 92 MT VICKERY ROAD                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| CHEN CHE CHANG & LING HSIEH       |          | 25133 SF<br>MAP 014<br>PARC0300<br>BOOK 12305<br>PAGE 184<br>1010 | 1        | TTL VA 153300      | 153300      |                   |        | 4697 L 6            |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 223 CORDAVILLE ROAD               |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 223 CORDAVILLE ROAD               |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| CHENARD PHYLLIS M TRUSTEE         |          | 22700 SF<br>MAP 047<br>PARC0190<br>BOOK 12831<br>PAGE 215<br>1010 | 1        | TTL VA 135500      | 135500      |                   |        | 4705 L 7            |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| CHENARD 21 FAMILY TRUST           |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 10 MITCHELL STREET                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| 10 MITCHELL STREET                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |  |  |  |  |
| TOTAL TAX                         | 15110.85 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 15110.85    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 4161.24     | PAGE TOTALS |       |             |             |           |          |       |             |      |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                   | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           |              | ASSESSMENTS |     | BILL NUMBER         |                             | 1ST PAYMENT |       |                   |      | 2ND PAYMENT |                   |             |         |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|-----------------------|-----------------------|--------------|-------------|-----|---------------------|-----------------------------|-------------|-------|-------------------|------|-------------|-------------------|-------------|---------|
|                                                                                                                   |                                                                        |             |                       | TAX                   | CODE         | AMOUNT      |     | TOTAL TAX & ASSMNTS |                             | INTEREST    | ABATE | AMOUNT PAID       | DATE | INTEREST    | ABATE             | AMOUNT PAID | DATE    |
|                                                                                                                   |                                                                        |             |                       |                       |              |             |     |                     |                             |             |       |                   |      |             |                   |             |         |
| CHICOINE WILLIAM J<br><br>92 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>90 SOUTHVILLE ROAD<br>RC             | 17000 SF<br>MAP 004<br>PARC0320<br>BOOK 15197<br>PAGE 222<br><br>1130  | 1           | TTL VA 75600          | 75600<br><br>1980.72  |              |             |     | 4713 L 1            | 1980.72<br>P 1511.22<br>.00 |             |       |                   |      |             |                   |             |         |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                              |                                                                        | 3           | TTL VA 75600          | 75600                 |              |             |     |                     |                             |             |       |                   |      |             |                   |             |         |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                              | 3130                                                                   |             |                       |                       |              |             |     |                     |                             |             |       |                   |      |             |                   |             |         |
| CHILDS JAMES H F & BETTY J M<br><br>18 MIDDLE ROAD<br>P O BOX 87<br>SOUTHBOROUGH MA 01772<br>18 MIDDLE ROAD<br>R2 | 34434 SF<br>MAP 054<br>PARC0200<br>BOOK 5791<br>PAGE 30<br><br>1040    | 1           | TTL VA 205500         | 205500<br><br>2692.05 |              |             |     | 4721 L 3            | 2692.05<br>P 1858.35<br>.00 |             |       |                   |      |             |                   |             |         |
| CHIN HERBERT & JEAN T<br><br>5 INDEPENDENCE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>5 INDEPENDENCE DRIVE<br>R1      | 52214 SF<br>MAP 010<br>PARC0610<br>BOOK 15464<br>PAGE 187<br><br>1010  | 1           | TTL VA 443300         | 443300<br><br>5807.23 |              |             |     | 16600 L 4           | 5807.23<br>P 3886.26<br>.00 |             |       |                   |      |             |                   |             |         |
| CHINESE GOSPEL CHURCH OF MASS<br><br>60 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 TURNPIKE ROAD<br>C        | 666739 SF<br>MAP 039<br>PARC0550<br>BOOK 16292<br>PAGE 394<br><br>3900 | 3           | TTL VA 360000         | 360000<br><br>4716.00 |              |             |     | 11973 L 5           | 4716.00<br>P 1996.01<br>.00 |             |       |                   |      |             |                   |             |         |
| CHLEAPAS CONSTANTINE A & ALIN<br><br>20 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br><br>20 RED GATE LANE<br>R1      | 43864 SF<br>MAP 042<br>PARC0090<br>BOOK 5223<br>PAGE 96<br><br>1010    | 1           | TTL VA 249500         | 249500<br><br>3268.45 |              |             |     | 4739 L 6            | 3268.45<br>P 2396.00<br>.00 |             |       |                   |      |             |                   |             |         |
| CHOREY JONATHAN P & SUSAN<br><br>15 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br><br>15 RED GATE LANE<br>R1          | 43575 SF<br>MAP 042<br>PARC0130<br>BOOK 15285<br>PAGE 28<br><br>1010   | 1           | TTL VA 279200         | 279200<br><br>3657.52 |              |             |     | 21097 L 7           | 3657.52<br>P 2662.34<br>.00 |             |       |                   |      |             |                   |             |         |
| TOTAL TAX                                                                                                         |                                                                        |             |                       | 22121.97              | TOTAL ASSMNT |             | .00 | TOTAL TAX & ASSMNT  |                             | 22121.97    |       | TOTAL 1ST 6 MONTH |      | .00         | TOTAL 2ND 6 MONTH |             | 7811.79 |
| PAGE TOTALS                                                                                                       |                                                                        |             |                       |                       |              |             |     |                     |                             |             |       |                   |      |             |                   |             |         |

86737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                    |          | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         |             | 1ST PAYMENT    |           |          |       | 2ND PAYMENT |           |           |          |       |             |      |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|---------|---------------------|-------------|----------------|-----------|----------|-------|-------------|-----------|-----------|----------|-------|-------------|------|--|--|
|                                                                                                                                    |          |                                                                        |             |                       | TAX         | CODE              | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT    | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE      | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
| CHRISTENSEN WILLIAM J & JUDIT<br><br>17 GRANUAILE ROAD<br>SOUTHBOROUGH MA 01772<br><br>17 GRANUAILE ROAD<br>R1                     |          | 104108 SF<br>MAP 050<br>PARC0230<br>BOOK 9244<br>PAGE 108<br><br>1010  | 1           | TTL VA 473700         | 473700      |                   |         |                     | 4754 L 1    | TAX TITLE      |           |          |       |             | TAX TITLE |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 6205.47     |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | P 2473.73   | CHARGES & FEES |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 1268.89     |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 2462.85     | REFUND         |           |          |       |             |           |           |          |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRS<br>LYNBROOK REALTY TRUST<br>370 MAIN STREET<br>WORCESTER MA 01608<br><br>0 LOVERS LANE (OFF)<br>RL     |          | 98417 SF<br>MAP 041<br>PARC0040<br>BOOK 16193<br>PAGE 15<br><br>1320   | 1           | TTL VA 12000          | 12000       |                   |         |                     | 13383 L 2   | TAX TITLE      |           |          |       |             | TAX TITLE |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 157.20      |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | P 79.80     | CHARGES & FEES |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 39.90       |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 37.50       | REFUND         |           |          |       |             |           |           |          |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>ROCK SPRING REALTY TRUST<br>370 MAIN STREET<br>WORCESTER MA 01608<br><br>0 ROUTE 495 OFF<br>I     |          | 517928 SF<br>MAP 032<br>PARC0010<br>BOOK 16331<br>PAGE 30<br><br>4410  | 4           | TTL VA 142700         | 142700      |                   |         |                     | 9290 L 3    | TAX TITLE      |           |          |       |             | TAX TITLE |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 1869.37     |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | P 948.63    | CHARGES & FEES |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | .00         |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 920.74      | REFUND         |           |          |       |             |           |           |          |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>ROCK SPRING REALTY TRUST<br>370 MAIN STREET<br>WORCESTER MA 01608<br><br>8 ROCK SPRING LANE<br>R1 |          | 389760 SF<br>MAP 040<br>PARC0080<br>BOOK 16094<br>PAGE 253<br><br>1010 | 1           | TTL VA 585400         | 585400      |                   |         |                     | 13375 L 4   | TAX TITLE      |           |          |       |             | TAX TITLE |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 7668.74     |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | P 7831.04   | CHARGES & FEES |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 1957.76     |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 1795.46     | REFUND         |           |          |       |             |           |           |          |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>LYNBROOK REALTY TRUST<br>370 MAIN STREET<br>WORCESTER MA 01608<br><br>0 LOVERS LANE<br>RL         |          | 232728 SF<br>MAP 041<br>PARC0150<br>BOOK 16193<br>PAGE 15<br><br>1300  | 1           | TTL VA 117500         | 117500      |                   |         |                     | 13599 L 5   | TAX TITLE      |           |          |       |             | TAX TITLE |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 1539.25     |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 808.98      | CHARGES & FEES |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 730.27      |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 730.27      | REFUND         |           |          |       |             |           |           |          |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>LYNBROOK REALTY TRUST<br>370 MAIN STREET<br>WORCESTER MA 01608<br><br>0 LOVERS LANE<br>RL         |          | 357170 SF<br>MAP 041<br>PARC0160<br>BOOK 16193<br>PAGE 15<br><br>1300  | 1           | TTL VA 121800         | 121800      |                   |         |                     | 13607 L 6   | TAX TITLE      |           |          |       |             | TAX TITLE |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 1595.58     |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 832.92      | CHARGES & FEES |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 762.66      |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 762.66      | REFUND         |           |          |       |             |           |           |          |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>LYNBROOK REALTY TRUST<br>370 MAIN STREET<br>WORCESTER MA 01608<br><br>0 LOVERS LANE (OFF)<br>RL   |          | 76535 SF<br>MAP 041<br>PARC0290<br>BOOK 16193<br>PAGE 15<br><br>1320   | 1           | TTL VA 11300          | 11300       |                   |         |                     | 31336 L 7   | TAX TITLE      |           |          |       |             | TAX TITLE |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 148.03      |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | P 75.15     | CHARGES & FEES |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 37.58       |                |           |          |       |             |           |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |             |                       |             |                   |         |                     | 35.30       | REFUND         |           |          |       |             |           |           |          |       |             |      |  |  |
| TOTAL TAX                                                                                                                          | 19183.64 | TOTAL ASSMNT                                                           | .00         | TOTAL TAX & ASSMNT    | 19183.64    | TOTAL 1ST 6 MONTH | 1030.51 | TOTAL 2ND 6 MONTH   | 6744.78     | PAGE TOTALS    |           |          |       |             |           |           |          |       |             |      |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                |  |         |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE |                    | ASSESSMENTS |                     | BILL NUMBER    |                   | 1ST PAYMENT |       |             |                   | 2ND PAYMENT |                |       |             |      |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|---------|--|-------------------------------------------------------------------|----------|--------------------|-------------|--------------------|-------------|---------------------|----------------|-------------------|-------------|-------|-------------|-------------------|-------------|----------------|-------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                           |  |         |  |                                                                   |          |                    | TAX         | CODE               | AMOUNT      | TOTAL TAX & ASSMNTS |                | 1ST PAYMENT       |             |       |             | 2ND PAYMENT       |             |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 1ST PAYMENT         |                | 1ST PAYMENT       |             |       |             | 2ND PAYMENT       |             |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 2ND PAYMENT         |                | TAX TITLE         | INTEREST    | ABATE | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>ROCK SPRING REALTY TRUST<br>370 MAIN STREET<br>WORCESTER MA 01608<br><br>0 GRANUAILE ROAD<br>RL |  |         |  | 46174 SF<br>MAP 050<br>PARC0210<br>BOOK 16094<br>PAGE 253<br>1320 | 1        | TTL VA 8600        | 8600        |                    |             | 13391 L 1           | TAX TITLE      |                   |             |       |             |                   | TAX TITLE   |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    | 112.66      |                    |             | P 57.19             | CHARGES & FEES |                   |             |       |             |                   |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 28.60               |                |                   |             |       |             |                   |             |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 26.87               | REFUND         |                   |             |       |             |                   |             | REFUND         |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>C/O POTTS DAVID & LISA<br>363 BOLIVAR STREET<br>CANTON MA 02021<br><br>160 MAIN STREET<br>RL    |  |         |  | 58396 SF<br>MAP 050<br>PARC0440<br>BOOK 16193<br>PAGE 15<br>1300  | 1        | TTL VA 117000      | 117000      |                    |             | 13433 L 2           | TAX TITLE      |                   |             |       |             |                   | TAX TITLE   |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    | 1532.70     |                    |             | P 730.18            | CHARGES & FEES |                   |             |       |             |                   |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 182.54              |                |                   |             |       |             |                   |             |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 985.06              | REFUND         |                   |             |       |             |                   |             | REFUND         |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>C/O PARK STEVEN<br>319 CAROLINE DRIVE<br>BELLINGHAM MA 02019<br><br>162 MAIN STREET<br>RL       |  |         |  | 44926 SF<br>MAP 050<br>PARC0450<br>BOOK 16193<br>PAGE 15<br>1300  | 1        | TTL VA 106400      | 106400      |                    |             | 13441 L 3           | TAX TITLE      |                   |             |       |             |                   | TAX TITLE   |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    | 1393.84     |                    |             | P 511.73            | CHARGES & FEES |                   |             |       |             |                   |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | .00                 |                |                   |             |       |             |                   |             |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 882.11              | REFUND         |                   |             |       |             |                   |             | REFUND         |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>C/O KENDALL HOMES INC<br>67 SMITH ROAD<br>NORTHBORO MA 01532<br><br>166 MAIN STREET<br>RL       |  |         |  | 59943 SF<br>MAP 050<br>PARC0460<br>BOOK 16193<br>PAGE 15<br>1300  | 1        | TTL VA 117100      | 117100      |                    |             | 13458 L 4           | TAX TITLE      |                   |             |       |             |                   | TAX TITLE   |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    | 1534.01     |                    |             | P 521.26            | CHARGES & FEES |                   |             |       |             |                   |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 4.43                |                |                   |             |       |             |                   |             |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 1008.32             | REFUND         |                   |             |       |             |                   |             | REFUND         |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>C/O HALLISEY RICHARD<br>P O BOX 283<br>SOUTHBOROUGH MA 01772<br><br>164 MAIN STREET<br>RL       |  |         |  | 191759 SF<br>MAP 050<br>PARC0470<br>BOOK 16193<br>PAGE 15<br>1300 | 1        | TTL VA 129200      | 129200      |                    |             | 13466 L 5           | TAX TITLE      |                   |             |       |             |                   | TAX TITLE   |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    | 1692.52     |                    |             | P 781.05            | CHARGES & FEES |                   |             |       |             |                   |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | .00                 |                |                   |             |       |             |                   |             |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 911.47              | REFUND         |                   |             |       |             |                   |             | REFUND         |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>C/O CORRADO BLDG & REMODEL<br>100 POND STREET<br>NATICK MA 01760<br><br>150 MAIN STREET<br>RL   |  |         |  | 56317 SF<br>MAP 051<br>PARC0340<br>BOOK 16193<br>PAGE 15<br>1300  | 1        | TTL VA 116900      | 116900      |                    |             | 13524 L 6           | TAX TITLE      |                   |             |       |             |                   | TAX TITLE   |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    | 1531.39     |                    |             | P 1083.29           | CHARGES & FEES |                   |             |       |             |                   |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | .00                 |                |                   |             |       |             |                   |             |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 448.10              | REFUND         |                   |             |       |             |                   |             | REFUND         |       |             |      |  |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>C/O EGIZI PAUL G<br>58 BARRETT ROAD<br>MARLBORO MA 01752<br><br>27 LYNBROOK ROAD<br>RL          |  |         |  | 86770 SF<br>MAP 051<br>PARC0350<br>BOOK 16193<br>PAGE 15<br>1300  | 1        | TTL VA 118300      | 118300      |                    |             | 13532 L 7           | TAX TITLE      |                   |             |       |             |                   | TAX TITLE   |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    | 1549.73     |                    |             | P 1028.85           | CHARGES & FEES |                   |             |       |             |                   |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 220.02              |                |                   |             |       |             |                   |             |                |       |             |      |  |  |
|                                                                                                                                  |  |         |  |                                                                   |          |                    |             |                    |             | 300.86              | REFUND         |                   |             |       |             |                   |             | REFUND         |       |             |      |  |  |
| TOTAL TAX                                                                                                                        |  | 9346.85 |  | TOTAL ASSMNT                                                      |          | .00                |             | TOTAL TAX & ASSMNT |             | 9346.85             |                | TOTAL 1ST 6 MONTH |             | 70.51 |             | TOTAL 2ND 6 MONTH |             | 4562.79        |       | PAGE TOTALS |      |  |  |

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86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                   |     | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE |                    | ASSESSMENTS         |             | BILL NUMBER       |       | 1ST PAYMENT |                   |           |          | 2ND PAYMENT |             |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|---------------------|-------------|-------------------|-------|-------------|-------------------|-----------|----------|-------------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                              | TAX |                                                                   |              |                    | C CODE      | AMOUNT             | TOTAL TAX & ASSMNTS |             | INTEREST          | ABATE | AMOUNT PAID | DATE              | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    | 1ST PAYMENT         | 2ND PAYMENT |                   |       |             |                   |           |          |             |             |      |  |
| CHRISTOPHER CHRISTOPHER TRUST<br>LYNBROOK REALTY TRUST<br>370 MAIN STREET<br>WORCESTER MA 01608<br><br>154 MAIN STREET<br>RL        |     | 43720 SF<br>MAP 051<br>PARC0360<br>BOOK 16049<br>PAGE 21<br>1300  | 1            | TTL VA 102300      | 102300      |                    |                     | 13540 L 1   |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    | 1340.13     |                    |                     | 1340.13     |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 508.73      |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 831.40      |                   |       |             |                   |           |          |             |             |      |  |
| CHRITOPHER CHRISTOPHER TRUST<br>LYNBROOK REALTY TRUST<br>370 MAIN STREET<br>WORCESTER MA 01608<br><br>0 MAIN STREET (OFF)<br>RL     |     | 80126 SF<br>MAP 051<br>PARC0380<br>BOOK 16049<br>PAGE 21<br>1320  | 1            | TTL VA 11400       | 11400       |                    |                     | 32110 L 2   |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    | 149.34      |                    |                     | 149.34      |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 113.72      |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 35.62       |                   |       |             |                   |           |          |             |             |      |  |
| CHUANGDUMRONGSOMDUK CHEDY<br><br>15 RESERVOIR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>15 RESERVOIR DRIVE<br>R1                        |     | 24850 SF<br>MAP 046<br>PARC0150<br>BOOK 18282<br>PAGE 270<br>1010 | 1            | TTL VA 352000      | 352000      |                    |                     | 7393 L 3    |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    | 4611.20     |                    |                     | 4611.20     |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 968.74      |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 1999.82     |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 1642.64     |                   |       |             |                   |           |          |             |             |      |  |
| CHUNG WOO SIK & YOUN W<br>C/O LYNCH JOSEPH & LISA<br>80 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>80 MARLBORO ROAD<br>R1        |     | 47341 SF<br>MAP 075<br>PARC0740<br>BOOK 15620<br>PAGE 105<br>1010 | 1            | TTL VA 311600      | 311600      |                    |                     | 1834 L 4    |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    | 4081.96     |                    |                     | 4081.96     |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 3002.48     |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | .00         |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 1079.48     |                   |       |             |                   |           |          |             |             |      |  |
| CHUTCHIAN OSULLIVAN BRIAN M &<br>SUZANNE CHUTCHIAN OSULLIVAN<br>65 OAK HILL ROAD<br>FAYVILLE MA 01745<br><br>65 OAK HILL ROAD<br>R1 |     | 40799 SF<br>MAP 031<br>PARC0300<br>BOOK 13892<br>PAGE 342<br>1010 | 1            | TTL VA 210700      | 210700      |                    |                     | 4770 L 5    |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    | 2760.17     |                    |                     | 2760.17     |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 2032.91     |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | .00         |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 727.26      |                   |       |             |                   |           |          |             |             |      |  |
| CIBELLI RAYMOND M & VERNELLE<br><br>76 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>0 NEWTON STREET<br>RL                          |     | 18747 SF<br>MAP 075<br>PARC0220<br>BOOK 5960<br>PAGE 218<br>1060  | 1            | TTL VA 91600       | 91600       |                    |                     | 4788 L 6    |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    | 1199.96     |                    |                     | 1199.96     |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 803.99      |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | .00         |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 395.97      |                   |       |             |                   |           |          |             |             |      |  |
| CIBELLI RAYMOND M & VERNELLE<br><br>76 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>76 NEWTON STREET<br>R1                         |     | 18220 SF<br>MAP 075<br>PARC0230<br>BOOK 5960<br>PAGE 218<br>1010  | 1            | TTL VA 180800      | 180800      |                    |                     | 4796 L 7    |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    | 2368.48     |                    |                     | 2368.48     |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 1631.91     |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | .00         |                   |       |             |                   |           |          |             |             |      |  |
|                                                                                                                                     |     |                                                                   |              |                    |             |                    |                     | 736.57      |                   |       |             |                   |           |          |             |             |      |  |
| TOTAL TAX                                                                                                                           |     | 16511.24                                                          | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |                     | 16511.24    | TOTAL 1ST 6 MONTH |       | 2622.27     | TOTAL 2ND 6 MONTH |           | 5448.94  | PAGE TOTALS |             |      |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                      |  |          |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE             |                    | ASSESSMENTS |                                                           | BILL NUMBER |                   | 1ST PAYMENT |         |  |                   | 2ND PAYMENT |         |  |             |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------------------------------------------------------|----------|--------------------|-------------------------|--------------------|-------------|-----------------------------------------------------------|-------------|-------------------|-------------|---------|--|-------------------|-------------|---------|--|-------------|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                 |  |          |  |                                                                   |          |                    | TAX                     | PROC               | AMOUNT      | TOTAL TAX & ASSMNTS                                       |             | 1ST PAYMENT       |             |         |  | 2ND PAYMENT       |             |         |  |             |  |  |  |
|                                                                                                                                        |  |          |  |                                                                   |          |                    |                         |                    |             | 1ST PAYMENT                                               |             | 2ND PAYMENT       |             |         |  | 1ST PAYMENT       |             |         |  | 2ND PAYMENT |  |  |  |
|                                                                                                                                        |  |          |  |                                                                   |          |                    |                         |                    |             |                                                           |             |                   |             |         |  | INTEREST          |             |         |  | ABATE       |  |  |  |
| CIBELLI ROBERT A & JANE E<br>C/O MCLUNG DONALD & STEPHANIE<br>9 STOWE ROAD<br>SOUTHBOROUGH MA 01772<br><br>9 STOWE ROAD<br>R1          |  |          |  | 43560 SF<br>MAP 091<br>PARC0030<br>BOOK 3541<br>PAGE 403<br>1010  | 1        | TTL VA 227000      | 227000<br><br>2973.70   |                    |             | 4804 L 1<br><br>2973.70<br>P 1981.04<br>.00<br>992.66     | TAX TITLE   |                   |             |         |  | TAX TITLE         |             |         |  |             |  |  |  |
| CICCOLO RAYMOND J TRUSTEE<br>FRAMINGHAM ROAD REALTY TRUST<br>75 NORTH BEACON STREET<br>BOSTON MA 02134<br><br>60 FRAMINGHAM ROAD<br>RL |  |          |  | 25000 SF<br>MAP 066<br>PARC0160<br>BOOK 18318<br>PAGE 75<br>1300  | 1        | TTL VA 54400       | 54400<br><br>712.64     |                    |             | 5371 L 2<br><br>712.64<br>P 478.80<br>.00<br>233.84       | TAX TITLE   |                   |             |         |  | TAX TITLE         |             |         |  |             |  |  |  |
| CINCOTTA RICHARD A & SANDRA<br><br>P O BOX 286<br>SOUTHBOROUGH MA 01772<br><br>67 MARLBORO ROAD<br>R1                                  |  |          |  | 17344 SF<br>MAP 075<br>PARC001A<br>BOOK 4866<br>PAGE 346<br>1010  | 1        | TTL VA 243200      | 243200<br><br>3185.92   |                    |             | 4820 L 3<br><br>3185.92<br>P 703.01<br>1613.19<br>869.72  | TAX TITLE   |                   |             |         |  | TAX TITLE         |             |         |  |             |  |  |  |
| CIPRIANO ENID G & PAULINE M<br><br>110 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>110 MAIN STREET<br>R1                               |  |          |  | 80654 SF<br>MAP 052<br>PARC004C<br>BOOK 5647<br>PAGE 117<br>1010  | 1        | TTL VA 530700      | 530700<br><br>6952.17   |                    |             | 4838 L 4<br><br>6952.17<br>P 5024.42<br>.00<br>1927.75    | TAX TITLE   |                   |             |         |  | TAX TITLE         |             |         |  |             |  |  |  |
| CISLO JOHN A & CATHERINE B<br><br>19 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>19 OVERLOOK DRIVE<br>R1                            |  |          |  | 25425 SF<br>MAP 066<br>PARC0240<br>BOOK 17432<br>PAGE 157<br>1010 | 1        | TTL VA 249500      | 249500<br><br>3268.45   |                    |             | 8367 L 5<br><br>3268.45<br>P 2238.39<br>.00<br>1030.06    | TAX TITLE   |                   |             |         |  | TAX TITLE         |             |         |  |             |  |  |  |
| CJS HOLDINGS II INC<br><br>10 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 TURNPIKE ROAD<br>I                                      |  |          |  | 263400 SF<br>MAP 039<br>PARC0560<br>BOOK 16682<br>PAGE 36<br>4010 | 4        | TTL VA 1103600     | 1103600<br><br>14457.16 |                    |             | 31211 L 6<br><br>14457.16<br>P 11164.02<br>.00<br>3293.14 | TAX TITLE   |                   |             |         |  | TAX TITLE         |             |         |  |             |  |  |  |
| CLAFLIN RALPH A & MYRA L<br><br>4 WINCHESTER STREET<br>SOUTHBOROUGH MA 01772<br><br>4 WINCHESTER STREET<br>R1                          |  |          |  | 10890 SF<br>MAP 055<br>PARC0480<br>BOOK 4936<br>PAGE 499<br>1010  | 1        | TTL VA 124100      | 124100<br><br>1625.71   |                    |             | 4853 L 7<br><br>1625.71<br>P 1202.00<br>.00<br>423.71     | TAX TITLE   |                   |             |         |  | TAX TITLE         |             |         |  |             |  |  |  |
| TOTAL TAX                                                                                                                              |  | 33175.75 |  | TOTAL ASSMNT                                                      |          | .00                |                         | TOTAL TAX & ASSMNT |             | 33175.75                                                  |             | TOTAL 1ST 6 MONTH |             | 1613.19 |  | TOTAL 2ND 6 MONTH |             | 8770.88 |  | PAGE TOTALS |  |  |  |

86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| REAL ESTATE COMMUNITY                           |          |                                                                   |          |                    |             |                   |             |                   |                     | PAYMENT RECORD |          |       |             |           |          |       |             |      |  |                |  |  |  |
|-------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|-------------|-------------------|---------------------|----------------|----------|-------|-------------|-----------|----------|-------|-------------|------|--|----------------|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED               |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       | BILL NUMBER |                   | 1ST PAYMENT         |                |          |       | 2ND PAYMENT |           |          |       |             |      |  |                |  |  |  |
| AND LOCATION OF PARCEL                          |          |                                                                   |          |                    | TAX         |                   | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS |                | INTEREST | ABATE | AMOUNT PAID | DATE      | INTEREST | ABATE | AMOUNT PAID | DATE |  |                |  |  |  |
|                                                 |          |                                                                   |          |                    |             |                   |             |                   | 1ST PAYMENT         |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
|                                                 |          |                                                                   |          |                    |             |                   |             |                   | 2ND PAYMENT         |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
| CLAPP WILLIAM E JR                              |          | 25202 SF<br>MAP 019<br>PARC0300<br>BOOK 12801<br>PAGE 14<br>1010  | 1        | TTL VA 186500      | 186500      |                   |             | 4861 L 1          | TAX TITLE           |                |          |       |             | TAX TITLE |          |       |             |      |  |                |  |  |  |
| 3 FAIRVIEW DRIVE                                |          |                                                                   |          |                    |             |                   |             | 2443.15           |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772                           |          |                                                                   |          |                    |             |                   |             | P 1608.98         | CHARGES & FEES      |                |          |       |             |           |          |       |             |      |  | CHARGES & FEES |  |  |  |
| 3 FAIRVIEW DRIVE R1                             |          |                                                                   |          |                    |             |                   |             | .00               |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
|                                                 |          |                                                                   |          |                    |             |                   |             | 834.17            | REFUND              |                |          |       |             | REFUND    |          |       |             |      |  |                |  |  |  |
| CLAPROOD EDWARD                                 |          | 15080 SF<br>MAP 008<br>PARC0370<br>BOOK 14337<br>PAGE 139<br>1010 | 1        | TTL VA 144200      | 144200      |                   |             | 4879 L 2          | TAX TITLE           |                |          |       |             | TAX TITLE |          |       |             |      |  |                |  |  |  |
| 15 MOULTON ROAD                                 |          |                                                                   |          |                    |             |                   |             | 1889.02           |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772                           |          |                                                                   |          |                    |             |                   |             | P 1309.73         | CHARGES & FEES      |                |          |       |             |           |          |       |             |      |  | CHARGES & FEES |  |  |  |
| 15 MOULTON ROAD R1                              |          |                                                                   |          |                    |             |                   |             | .00               |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
|                                                 |          |                                                                   |          |                    |             |                   |             | 579.29            | REFUND              |                |          |       |             | REFUND    |          |       |             |      |  |                |  |  |  |
| CLARK DEAN A &<br>C/O MANDELL WILLIAM & JANETTE |          | 17204 SF<br>MAP 003<br>PARC0700<br>BOOK 18046<br>PAGE 20<br>1010  | 1        | TTL VA 330200      | 330200      |                   |             | 31526 L 3         | TAX TITLE           |                |          |       |             | TAX TITLE |          |       |             |      |  |                |  |  |  |
| 6 STOCKWELL LANE                                |          |                                                                   |          |                    |             |                   |             | 4325.62           |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772                           |          |                                                                   |          |                    |             |                   |             | P 770.07          | CHARGES & FEES      |                |          |       |             |           |          |       |             |      |  | CHARGES & FEES |  |  |  |
| 6 STOCKWELL LANE R1                             |          |                                                                   |          |                    |             |                   |             | 192.51            |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
|                                                 |          |                                                                   |          |                    |             |                   |             | 3748.06           | REFUND              |                |          |       |             | REFUND    |          |       |             |      |  |                |  |  |  |
| CLARK GEORGE H & BARBARA H                      |          | 44051 SF<br>MAP 034<br>PARC0080<br>BOOK 5390<br>PAGE 215<br>1010  | 1        | TTL VA 300100      | 300100      |                   |             | 4887 L 4          | TAX TITLE           |                |          |       |             | TAX TITLE |          |       |             |      |  |                |  |  |  |
| 8 FLAGG ROAD                                    |          |                                                                   |          |                    |             |                   |             | 3931.31           |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
| P O BOX 72                                      |          |                                                                   |          |                    |             |                   |             | P 2737.14         | CHARGES & FEES      |                |          |       |             |           |          |       |             |      |  | CHARGES & FEES |  |  |  |
| SOUTHBOROUGH MA 01772                           |          |                                                                   |          |                    |             |                   |             | .00               |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
| 8 FLAGG ROAD R1                                 |          |                                                                   |          |                    |             |                   |             | 1194.17           | REFUND              |                |          |       |             | REFUND    |          |       |             |      |  |                |  |  |  |
| CLARK GEORGE H & BARBARA H                      |          | 48188 SF<br>MAP 034<br>PARC0480<br>BOOK 5390<br>PAGE 215<br>1320  | 1        | TTL VA 20300       | 20300       |                   |             | 4903 L 5          | TAX TITLE           |                |          |       |             | TAX TITLE |          |       |             |      |  |                |  |  |  |
| 8 FLAGG ROAD                                    |          |                                                                   |          |                    |             |                   |             | 265.93            |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
| P O BOX 72                                      |          |                                                                   |          |                    |             |                   |             | P 151.62          | CHARGES & FEES      |                |          |       |             |           |          |       |             |      |  | CHARGES & FEES |  |  |  |
| SOUTHBOROUGH MA 01772                           |          |                                                                   |          |                    |             |                   |             | .00               |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
| 1 ORCHARD ROAD RL                               |          |                                                                   |          |                    |             |                   |             | 114.31            | REFUND              |                |          |       |             | REFUND    |          |       |             |      |  |                |  |  |  |
| CLARK HARLOW L & JANET                          |          | 43733 SF<br>MAP 034<br>PARC0100<br>BOOK 7070<br>PAGE 250<br>1010  | 1        | TTL VA 294800      | 294800      | 1                 | 43405       | 4911 L 6          | TAX TITLE           |                |          |       |             | TAX TITLE |          |       |             |      |  |                |  |  |  |
| 12 FLAGG ROAD                                   |          |                                                                   |          |                    |             |                   |             | 4295.93           |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772                           |          |                                                                   |          |                    |             |                   |             | P 2968.47         | CHARGES & FEES      |                |          |       |             |           |          |       |             |      |  | CHARGES & FEES |  |  |  |
| 12 FLAGG ROAD R1                                |          |                                                                   |          |                    |             |                   |             | .00               |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
|                                                 |          |                                                                   |          |                    |             |                   |             | 1327.46           | REFUND              |                |          |       |             | REFUND    |          |       |             |      |  |                |  |  |  |
| CLARK LEROY K & GAIL M                          |          | 16882 SF<br>MAP 003<br>PARC0460<br>BOOK 8441<br>PAGE 239<br>1010  | 1        | TTL VA 162000      | 162000      |                   |             | 4929 L 7          | TAX TITLE           |                |          |       |             | TAX TITLE |          |       |             |      |  |                |  |  |  |
| 50 ATWOOD STREET                                |          |                                                                   |          |                    |             |                   |             | 2122.20           |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772                           |          |                                                                   |          |                    |             |                   |             | P 1487.28         | CHARGES & FEES      |                |          |       |             |           |          |       |             |      |  | CHARGES & FEES |  |  |  |
| 50 ATWOOD STREET R1                             |          |                                                                   |          |                    |             |                   |             | .00               |                     |                |          |       |             |           |          |       |             |      |  |                |  |  |  |
|                                                 |          |                                                                   |          |                    |             |                   |             | 634.92            | REFUND              |                |          |       |             | REFUND    |          |       |             |      |  |                |  |  |  |
| TOTAL TAX                                       | 18839.11 | TOTAL ASSMNT                                                      | 434.05   | TOTAL TAX & ASSMNT | 19273.16    | TOTAL 1ST 6 MONTH | 192.51      | TOTAL 2ND 6 MONTH | 8432.38             | PAGE TOTALS    |          |       |             |           |          |       |             |      |  |                |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                    |  |  |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE |                    | ASSESSMENTS |                     | BILL NUMBER       |                | 1ST PAYMENT |                   |      |             | 2ND PAYMENT |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|-------------|---------------------|-------------------|----------------|-------------|-------------------|------|-------------|-------------|---------|-------------|---------|--|--|----------------|--|--|--|--|----------------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                               |  |  |  |                                                                   |              |                    | TAX         | COC                | AMOUNT      | TOTAL TAX & ASSMNTS |                   | 1ST PAYMENT    |             |                   |      | 2ND PAYMENT |             |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             | 1ST PAYMENT         | 2ND PAYMENT       | INTEREST       | ABATE       | AMOUNT PAID       | DATE | TAX TITLE   | INTEREST    | ABATE   | AMOUNT PAID | DATE    |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
| CLARK MARY A & WARREN S & DAV<br><br>248 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 CONSTITUTION DRIVE<br>RL |  |  |  | 63950 SF<br>MAP 005<br>PARC0270<br>BOOK 13824<br>PAGE 56<br>1300  | 1            | TTL VA 126200      | 126200      | 1653.22            |             |                     | 4945 L 1          | TAX TITLE      |             |                   |      |             | TAX TITLE   |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   | CHARGES & FEES |             |                   |      |             |             | 1653.22 | P           | 745.14  |  |  | CHARGES & FEES |  |  |  |  | CHARGES & FEES |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             | .00     |             |         |  |  | REFUND         |  |  |  |  | REFUND         |  |  |  |  |
| CLARK NEAL R & SHEILA M F<br><br>16 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 RICHARDS ROAD<br>R1             |  |  |  | 32484 SF<br>MAP 009<br>PARC0080<br>BOOK 12861<br>PAGE 132<br>1010 | 1            | TTL VA 188100      | 188100      | 2464.11            | 30934       |                     | 4952 L 2          | TAX TITLE      |             |                   |      |             | TAX TITLE   |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   | CHARGES & FEES |             |                   |      |             |             | 2773.45 | P           | 1861.76 |  |  | CHARGES & FEES |  |  |  |  | CHARGES & FEES |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             | .00     |             |         |  |  | REFUND         |  |  |  |  | REFUND         |  |  |  |  |
| CLARK SELDON B<br><br>24 CENTRAL STREET<br>SOUTHBOROUGH MA 01772<br><br>24 CENTRAL STREET<br>R1                      |  |  |  | 21780 SF<br>MAP 047<br>PARC0490<br>BOOK 16485<br>PAGE 182<br>1010 | 1            | TTL VA 152200      | 152200      | 1993.82            |             |                     | 59 L 3            | TAX TITLE      |             |                   |      |             | TAX TITLE   |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   | CHARGES & FEES |             |                   |      |             |             | 1993.82 | P           | 1467.33 |  |  | CHARGES & FEES |  |  |  |  | CHARGES & FEES |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             | .00     |             |         |  |  | REFUND         |  |  |  |  | REFUND         |  |  |  |  |
| CLARK SHARON L<br><br>248A CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>248 CORDAVILLE ROAD<br>R1                 |  |  |  | 54780 SF<br>MAP 009<br>PARC1090<br>BOOK 11543<br>PAGE 115<br>1010 | 1            | TTL VA 278300      | 278300      | 3645.73            |             |                     | 4960 L 4          | TAX TITLE      |             |                   |      |             | TAX TITLE   |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   | CHARGES & FEES |             |                   |      |             |             | 3645.73 | P           | 2650.37 |  |  | CHARGES & FEES |  |  |  |  | CHARGES & FEES |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             | .00     |             |         |  |  | REFUND         |  |  |  |  | REFUND         |  |  |  |  |
| CLARK WARREN S & MARY A<br><br>248 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>248 CORDAVILLE ROAD<br>R1         |  |  |  | 40877 SF<br>MAP 009<br>PARC0090<br>BOOK 3606<br>PAGE 498<br>1010  | 1            | TTL VA 175400      | 175400      | 2297.74            |             |                     | 4978 L 5          | TAX TITLE      |             |                   |      |             | TAX TITLE   |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   | CHARGES & FEES |             |                   |      |             |             | 2297.74 | P           | 1659.84 |  |  | CHARGES & FEES |  |  |  |  | CHARGES & FEES |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             | .00     |             |         |  |  | REFUND         |  |  |  |  | REFUND         |  |  |  |  |
| CLARKE JAMES E & ALLANA S<br><br>34 BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br><br>34 BIGELOW ROAD<br>R1               |  |  |  | 50452 SF<br>MAP 049<br>PARC006A<br>BOOK 14657<br>PAGE 181<br>1010 | 1            | TTL VA 275700      | 275700      | 3611.67            |             |                     | 4986 L 6          | TAX TITLE      |             |                   |      |             | TAX TITLE   |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   | CHARGES & FEES |             |                   |      |             |             | 3611.67 | P           | 2606.48 |  |  | CHARGES & FEES |  |  |  |  | CHARGES & FEES |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             | .00     |             |         |  |  | REFUND         |  |  |  |  | REFUND         |  |  |  |  |
| CLASBY CHESTER F JR & HELEN<br><br>P O BOX 389<br>SOUTHBOROUGH MA 01772<br><br>202 PARKERVILLE ROAD<br>R1            |  |  |  | 38023 SF<br>MAP 013<br>PARC0200<br>BOOK 5287<br>PAGE 150<br>1010  | 1            | TTL VA 175300      | 175300      | 2296.43            |             |                     | 4994 L 7          | TAX TITLE      |             |                   |      |             | TAX TITLE   |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   | CHARGES & FEES |             |                   |      |             |             | 2296.43 | P           | 1718.70 |  |  | CHARGES & FEES |  |  |  |  | CHARGES & FEES |  |  |  |  |
|                                                                                                                      |  |  |  |                                                                   |              |                    |             |                    |             |                     |                   |                |             |                   |      |             |             | .00     |             |         |  |  | REFUND         |  |  |  |  | REFUND         |  |  |  |  |
| TOTAL TAX                                                                                                            |  |  |  | 17962.72                                                          | TOTAL ASSMNT |                    | 309.34      | TOTAL TAX & ASSMNT |             | 18272.06            | TOTAL 1ST 6 MONTH |                | .00         | TOTAL 2ND 6 MONTH |      | 5562.44     | PAGE TOTALS |         |             |         |  |  |                |  |  |  |  |                |  |  |  |  |

98737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                           | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS | BILL NUMBER       | PAYMENT RECORD                                     |                                       |         |             |      |                                       |       |             |      |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------|--------------------|-----------------------|-------------|-------------------|----------------------------------------------------|---------------------------------------|---------|-------------|------|---------------------------------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                      |                                                                   |              |                    | TAX                   | INDOC       | AMOUNT            | TOTAL TAX & ASSMNTS                                | 1ST PAYMENT                           |         |             |      | 2ND PAYMENT                           |       |             |      |
|                                                                                                             |                                                                   |              |                    |                       |             |                   | 1ST PAYMENT                                        | INTEREST                              | ABATE   | AMOUNT PAID | DATE | INTEREST                              | ABATE | AMOUNT PAID | DATE |
|                                                                                                             |                                                                   |              |                    |                       |             |                   | 2ND PAYMENT                                        |                                       |         |             |      |                                       |       |             |      |
| CLEMENT NORMAN M & BARBARA A<br>24 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br>24 WOODBURY ROAD<br>R1         | 16200 SF<br>MAP 009<br>PARC016A<br>BOOK 6616<br>PAGE 7<br>1010    | 1            | TTL VA 169200      | 169200<br><br>2216.52 |             |                   | 5009 L 1<br>2216.52<br>P 1538.15<br>.00<br>678.37  | TAX TITLE<br>CHARGES & FEES<br>REFUND |         |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| CLEWES ROBERT W & SUSANNA T<br>9 WHITE BAGLEY ROAD<br>SOUTHBOROUGH MA 01772<br>9 WHITE BAGLEY ROAD<br>R2    | 9600 SF<br>MAP 055<br>PARC0770<br>BOOK 5130<br>PAGE 434<br>1040   | 1            | TTL VA 158100      | 158100<br><br>2071.11 |             |                   | 5017 L 2<br>2071.11<br>P 1519.20<br>.00<br>551.91  | TAX TITLE<br>CHARGES & FEES<br>REFUND |         |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| CLIFFORD PAUL R & MARGUERITE<br>195 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>195 PARKERVILLE ROAD<br>R1 | 25116 SF<br>MAP 013<br>PARC0050<br>BOOK 4377<br>PAGE 49<br>1010   | 1            | TTL VA 159200      | 159200<br><br>2085.52 |             |                   | 5025 L 3<br>2085.52<br>P 1554.11<br>.00<br>531.41  | TAX TITLE<br>CHARGES & FEES<br>REFUND |         |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| CLINTON ARLANA C<br>96 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>96 SOUTHVILLE ROAD<br>R1                 | 17890 SF<br>MAP 004<br>PARC0340<br>BOOK 8171<br>PAGE 220<br>1010  | 1            | TTL VA 119900      | 119900<br><br>1570.69 |             |                   | 5033 L 4<br>1570.69<br>P 1252.86<br>.00<br>317.83  | TAX TITLE<br>CHARGES & FEES<br>REFUND |         |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| CLOUGH MARSTON & LOUISE F<br>18 MAIN STREET<br>P O BOX 190<br>SOUTHBOROUGH MA 01772<br>18 MAIN STREET<br>R2 | 10050 SF<br>MAP 054<br>PARC0870<br>BOOK 5244<br>PAGE 251<br>1040  | 1            | TTL VA 199400      | 199400<br><br>2612.14 |             |                   | 5058 L 5<br>2612.14<br>P 1817.45<br>.00<br>794.69  | TAX TITLE<br>CHARGES & FEES<br>REFUND |         |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| COBURN DANA B & KATHLEEN M<br>14 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br>14 WOODBURY ROAD<br>R1           | 15637 SF<br>MAP 009<br>PARC0380<br>BOOK 10808<br>PAGE 276<br>1010 | 1            | TTL VA 188000      | 188000<br><br>2462.80 |             |                   | 5074 L 6<br>2462.80<br>P 1719.69<br>.00<br>743.11  | TAX TITLE<br>CHARGES & FEES<br>REFUND |         |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| COCHRANE JOHN L & KATHERINE R<br>21 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br>21 FLAGG ROAD<br>R1              | 65340 SF<br>MAP 034<br>PARC0250<br>BOOK 7070<br>PAGE 265<br>1010  | 1            | TTL VA 298400      | 298400<br><br>3909.04 |             |                   | 5082 L 7<br>3909.04<br>P 2711.21<br>.00<br>1197.83 | TAX TITLE<br>CHARGES & FEES<br>REFUND |         |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| TOTAL TAX                                                                                                   | 16927.82                                                          | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT    | 16927.82    | TOTAL 1ST 6 MONTH | .00                                                | TOTAL 2ND 6 MONTH                     | 4815.15 | PAGE TOTALS |      |                                       |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                         |  | AREA                                                                   | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |             |           |                   | 2ND PAYMENT    |             |             |           |          |       |
|-------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--------------|-----------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|-----------|-------------------|----------------|-------------|-------------|-----------|----------|-------|
|                                                                                                                         |  |                                                                        |              |                       | TAX         | BOOK               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE          | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE |
| COCOMAZZI CHRISTOPHER D &<br>LAURALIE J<br>89 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br><br>89 FRAMINGHAM ROAD<br>R1  |  | 26593 SF<br>MAP 076<br>PARC0530<br>BOOK 15606<br>PAGE 107<br><br>1010  | 1            | TTL VA 220400         | 220400      |                    |        | 28654 L 1           | TAX TITLE         |             |           |                   |                | TAX TITLE   |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | 2887.24             | CHARGES & FEES    |             |           |                   | CHARGES & FEES |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | P 2037.90           |                   |             |           |                   |                |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | .00                 | REFUND            |             |           |                   | REFUND         |             |             |           |          |       |
| COFFMAN HOWARD M<br><br>14 GRAYSTONE WAY<br>SOUTHBOROUGH MA 01772<br><br>14 GRAYSTONE WAY<br>R1                         |  | 231477 SF<br>MAP 079<br>PARC0180<br>BOOK 14844<br>PAGE 384<br><br>1010 | 1            | TTL VA 508600         | 508600      |                    |        | 5108 L 2            | TAX TITLE         |             |           |                   |                | TAX TITLE   |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | 6662.66             | CHARGES & FEES    |             |           |                   | CHARGES & FEES |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | P 5115.18           |                   |             |           |                   |                |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | .00                 | REFUND            |             |           |                   | REFUND         |             |             |           |          |       |
| COGLIANO RICHARD<br><br>41 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br><br>41 WOODBURY ROAD<br>R1                         |  | 15532 SF<br>MAP 004<br>PARC015A<br>BOOK 4862<br>PAGE 515<br><br>1010   | 1            | TTL VA 154600         | 154600      |                    |        | 5116 L 3            | TAX TITLE         |             |           |                   |                | TAX TITLE   |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | 2025.26             | CHARGES & FEES    |             |           |                   | CHARGES & FEES |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | P 1298.75           |                   |             |           |                   |                |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | .00                 | REFUND            |             |           |                   | REFUND         |             |             |           |          |       |
| COHEN GORDON P & ELAINE J<br><br>2 HIGH RIDGE ROAD<br>SOUTHBOROUGH MA 01772<br><br>2 HIGH RIDGE ROAD<br>R1              |  | 62389 SF<br>MAP 019<br>PARC0110<br>BOOK 6854<br>PAGE 67<br><br>1010    | 1            | TTL VA 238600         | 238600      |                    |        | 5157 L 4            | TAX TITLE         |             |           |                   |                | TAX TITLE   |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | 3125.66             | CHARGES & FEES    |             |           |                   | CHARGES & FEES |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | P 2155.61           |                   |             |           |                   |                |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | .00                 | REFUND            |             |           |                   | REFUND         |             |             |           |          |       |
| COHEN LEONARD & KATRINA ANN<br><br>4 WATERVIEW TERRACE<br>SOUTHBOROUGH MA 01772<br><br>4 WATERVIEW TERRACE<br>R1        |  | 16706 SF<br>MAP 085<br>PARC0120<br>BOOK 8540<br>PAGE 53<br><br>1010    | 1            | TTL VA 218900         | 218900      |                    |        | 5165 L 5            | TAX TITLE         |             |           |                   |                | TAX TITLE   |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | 2867.59             | CHARGES & FEES    |             |           |                   | CHARGES & FEES |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | P 2049.87           |                   |             |           |                   |                |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | .00                 | REFUND            |             |           |                   | REFUND         |             |             |           |          |       |
| COHEN ROBERT M &<br>PATRICIA GUSTAFSON COHEN<br>20 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br><br>20 WOODBURY ROAD<br>R1 |  | 15370 SF<br>MAP 009<br>PARC0350<br>BOOK 13322<br>PAGE 26<br><br>1010   | 1            | TTL VA 197900         | 197900      |                    |        | 5173 L 6            | TAX TITLE         |             |           |                   |                | TAX TITLE   |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | 2592.49             | CHARGES & FEES    |             |           |                   | CHARGES & FEES |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | P 1816.46           |                   |             |           |                   |                |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | .00                 | REFUND            |             |           |                   | REFUND         |             |             |           |          |       |
| COHEN WILLIAM R & SANDRA<br><br>32 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br><br>32 MAPLECREST DRIVE<br>R1           |  | 21828 SF<br>MAP 085<br>PARC0050<br>BOOK 6875<br>PAGE 350<br><br>1010   | 1            | TTL VA 327300         | 327300      |                    |        | 5207 L 7            | TAX TITLE         |             |           |                   |                | TAX TITLE   |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | 4287.63             | CHARGES & FEES    |             |           |                   | CHARGES & FEES |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | P 2935.65           |                   |             |           |                   |                |             |             |           |          |       |
|                                                                                                                         |  |                                                                        |              |                       |             |                    |        | .00                 | REFUND            |             |           |                   | REFUND         |             |             |           |          |       |
| TOTAL TAX                                                                                                               |  | 24448.53                                                               | TOTAL ASSMNT |                       | .00         | TOTAL TAX & ASSMNT |        | 24448.53            | TOTAL 1ST 6 MONTH |             | .00       | TOTAL 2ND 6 MONTH |                | 7039.11     | PAGE TOTALS |           |          |       |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |       |             |      | 2ND PAYMENT |          |       |             |      |  |  |  |  |
|-----------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------|-------------|------|-------------|----------|-------|-------------|------|--|--|--|--|
| AND LOCATION OF PARCEL            |          |                                                                    |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |       |             |      | 2ND PAYMENT |          |       |             |      |  |  |  |  |
|                                   |          |                                                                    |          |                    |             |                   |        | 2ND PAYMENT         | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |
|                                   |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| COLCORD CHARLES F & EMMA E        |          | 25589 SF<br>MAP 014<br>PARC0060<br>BOOK 4464<br>PAGE 139<br>1010   | 1        | TTL VA 144200      | 144200      |                   |        | 5223 L 1            | TAX TITLE   |             |       |             |      | TAX TITLE   |          |       |             |      |  |  |  |  |
| 213 CORDAVILLE ROAD               |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| 213 CORDAVILLE ROAD               |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| R1                                |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| COLDWELL KENNETH C TRUSTEE        |          | 38601 SF<br>MAP 002<br>PARC0670<br>BOOK 16613<br>PAGE 350<br>1010  | 1        | TTL VA 151200      | 151200      |                   |        | 5231 L 2            | TAX TITLE   |             |       |             |      | TAX TITLE   |          |       |             |      |  |  |  |  |
| THE GERTRUDE A COLDWELL I Q P     |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| 8 PRENTISS STREET                 |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| 8 PRENTISS STREET                 |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| R1                                |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| COLDWELL RAYMOND E & MARY D       |          | 374616 SF<br>MAP 044<br>PARC0060<br>BOOK 4810<br>PAGE 328<br>1010  | 1        | TTL VA 397500      | 397500      |                   |        | 5249 L 3            | TAX TITLE   |             |       |             |      | TAX TITLE   |          |       |             |      |  |  |  |  |
| 83 MIDDLE ROAD                    |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| 83 MIDDLE ROAD                    |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| R1                                |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| COLDWELL RODNEY L & MARILYN J     |          | 398574 SF<br>MAP 087<br>PARC0010<br>BOOK 6647<br>PAGE 322<br>1320  | 1        | TTL VA 19700       | 19700       |                   |        | 5256 L 4            | TAX TITLE   |             |       |             |      | TAX TITLE   |          |       |             |      |  |  |  |  |
| 1905 CAVENDALE DRIVE              |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| ROCK HILL SC 29730                |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| 0 PINE HILL ROAD OFF              |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| RL                                |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| COLDWELL SARA E                   |          | 613760 SF<br>MAP 035<br>PARC0140<br>BOOK 6647<br>PAGE 318<br>1300  | 1        | TTL VA 346800      | 346800      |                   |        | 5264 L 5            | TAX TITLE   |             |       |             |      | TAX TITLE   |          |       |             |      |  |  |  |  |
| 79 MIDDLE ROAD                    |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| 0 PARKERVILLE ROAD                |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| RL                                |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| COLDWELL SARA E                   |          | 228999 SF<br>MAP 044<br>PARC0020<br>BOOK 10096<br>PAGE 284<br>1010 | 1        | TTL VA 240900      | 240900      |                   |        | 5272 L 6            | TAX TITLE   |             |       |             |      | TAX TITLE   |          |       |             |      |  |  |  |  |
| 79 MIDDLE ROAD                    |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| 79 MIDDLE ROAD                    |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| R1                                |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| COLDWELL STEPHEN O & MARJORIE     |          | 585487 SF<br>MAP 035<br>PARC014A<br>BOOK 6648<br>PAGE 104<br>1010  | 1        | TTL VA 574400      | 574400      |                   |        | 5280 L 7            | TAX TITLE   |             |       |             |      | TAX TITLE   |          |       |             |      |  |  |  |  |
| 85 MIDDLE ROAD                    |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| 85 MIDDLE ROAD                    |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| R1                                |          |                                                                    |          |                    |             |                   |        |                     |             |             |       |             |      |             |          |       |             |      |  |  |  |  |
| TOTAL TAX                         | 24558.57 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 24558.57    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 5550.16     | PAGE TOTALS |       |             |      |             |          |       |             |      |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |       |             | 2ND PAYMENT |           |          |       |             |      |  |  |  |  |  |  |
|-----------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------|-------------|-------------|-----------|----------|-------|-------------|------|--|--|--|--|--|--|
| AND LOCATION OF PARCEL            |          |                                                                   |          |                    | TAX         | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |       |             | 2ND PAYMENT |           |          |       |             |      |  |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 2ND PAYMENT         | TAX TITLE      | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        |                     |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| COLE KENNETH W & MARYANNE         |          | 50173 SF<br>MAP 016<br>PARC0440<br>BOOK 13027<br>PAGE 173<br>1010 | 1        | TTL VA 388300      | 388300      |                   |        | 5298 L 1            |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 48 OREGON ROAD                    |          |                                                                   |          |                    |             |                   |        | 5086.73             |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | P 3695.75           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 48 OREGON ROAD R1                 |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 1390.98             | REFUND         |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| COLE MICHAEL J & TAMMY L          |          | 47811 SF<br>MAP 013<br>PARC0250<br>BOOK 13254<br>PAGE 166<br>1010 | 1        | TTL VA 171500      | 171500      |                   |        | 5306 L 2            |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 67 RICHARDS ROAD                  |          |                                                                   |          |                    |             |                   |        | 2246.65             |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | P 1594.00           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 67 RICHARDS ROAD R1               |          |                                                                   |          |                    |             |                   |        | .01                 |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 652.64              | REFUND         |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| COLEMAN ROSS J & MARTHA ANN       |          | 28430 SF<br>MAP 009<br>PARC0480<br>BOOK 12244<br>PAGE 373<br>1040 | 1        | TTL VA 249600      | 249600      |                   |        | 5314 L 3            |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 13 CAROLYN TERRACE                |          |                                                                   |          |                    |             |                   |        | 3269.76             |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | P 2378.04           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 13 CAROLYN TERRACE R2             |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 891.72              | REFUND         |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| COLLEARY JAMES J & MAUREEN M      |          | 9324 SF<br>MAP 038<br>PARC0410<br>BOOK 5442<br>PAGE 297<br>1010   | 1        | TTL VA 157700      | 157700      |                   |        | 5330 L 4            |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 51 CENTRAL STREET                 |          |                                                                   |          |                    |             |                   |        | 2065.87             |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | P 1516.20           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 51 CENTRAL STREET R1              |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 549.67              | REFUND         |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| COLLEARY JOSEPHINE E              |          | 14705 SF<br>MAP 055<br>PARC0600<br>BOOK 9203<br>PAGE 22<br>1010   | 1        | TTL VA 130000      | 130000      |                   |        | 5348 L 5            |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 13 WINCHESTER STREET              |          |                                                                   |          |                    |             |                   |        | 1203.00             |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | P 878.87            | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 13 WINCHESTER STREET R1           |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 824.13              | REFUND         |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| COLLEARY WILLIAM J JR & KATHL     |          | 27502 SF<br>MAP 003<br>PARC0240<br>1010                           | 1        | TTL VA 143700      | 143700      |                   |        | 5355 L 6            |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 91 SOUTHVILLE ROAD                |          |                                                                   |          |                    |             |                   |        | 1632.47             |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | P 1163.51           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 91 SOUTHVILLE ROAD R1             |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 718.96              | REFUND         |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| COLLETTI RICHARD K & NANCY L      |          | 64612 SF<br>MAP 096<br>PARC0190<br>BOOK 8820<br>PAGE 43<br>1010   | 1        | TTL VA 338300      | 338300      |                   |        | 5363 L 7            |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 93 PINE HILL ROAD                 |          |                                                                   |          |                    |             |                   |        | 4431.73             |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | P 2963.58           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| 93 PINE HILL ROAD R1              |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 1468.15             | REFUND         |             |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| TOTAL TAX                         | 19936.21 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 19936.21    | TOTAL 1ST 6 MONTH | .01    | TOTAL 2ND 6 MONTH   | 6496.25        | PAGE TOTALS |       |             |             |           |          |       |             |      |  |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                 | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES            | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER                                                |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|----------------------------------|-----------------------|-------------|--------|------------------------------------------------------------|
|                                                                                                                                 |                                                                   |             |                                  | TAX                   | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS                                        |
|                                                                                                                                 |                                                                   |             |                                  |                       |             |        | 1ST PAYMENT                                                |
|                                                                                                                                 |                                                                   |             |                                  |                       |             |        | 2ND PAYMENT                                                |
| COLLINS PAUL E & WENDY L<br>91 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>91 PINE HILL ROAD<br>R1                               | 62637 SF<br>MAP 096<br>PARC0200<br>BOOK 12583<br>PAGE 301<br>1010 | 1           | TTL VA 340300<br><br><br>4457.93 | 340300<br><br>4457.93 |             |        | 5389 L 1<br><br>4457.93<br>P 2978.54<br>.00<br>1479.39     |
| COLLINS PAUL E TRUSTEE<br>CASEY COLLINS REALTY TRUST<br>19 ROBERTS ROAD<br>WELLESLEY MA 02181<br>0 OVERLOOK DRIVE<br>RL         | 30139 SF<br>MAP 076<br>PARC0890<br>BOOK 13963<br>PAGE 241<br>1300 | 1           | TTL VA 114500<br><br><br>1499.95 | 114500<br><br>1499.95 |             |        | 5405 L 2<br><br>1499.95<br>P 237.41<br>474.81<br>787.73    |
| COLLINS PAUL TRUSTEE<br>CASEY-COLLINS REALTY TRUST<br>19 ROBERTS DRIVE<br>WELLESLEY HILLS MA 02181<br>0 OVERLOOK DRIVE<br>RL    | 28936 SF<br>MAP 066<br>PARC0390<br>BOOK 4817<br>PAGE 115<br>1300  | 1           | TTL VA 88200<br><br><br>1155.42  | 88200<br><br>1155.42  |             |        | 5447 L 3<br><br>1155.42<br><br>592.52<br>562.90            |
| COLMAN WILLIAM E & ANNE M<br>18 CLIFFORD STREET<br>SOUTHBOROUGH MA 01772<br>18 CLIFFORD STREET<br>R1                            | 43560 SF<br>MAP 035<br>PARC0070<br>BOOK 8187<br>PAGE 286<br>1010  | 1           | TTL VA 291100<br><br><br>3813.41 | 291100<br><br>3813.41 |             |        | 5462 L 4<br><br>3813.41<br>P 2662.34<br>.00<br>1151.07     |
| COLWELL-ROGATKIN VLADIMIR A &<br>VICTOR KALLIO<br>51 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br>51 PRESIDENTIAL DRIVE<br>R1 | 59608 SF<br>MAP 073<br>PARC0120<br>BOOK 13617<br>PAGE 141<br>1010 | 1           | TTL VA 417500<br><br><br>5469.25 | 417500<br><br>5469.25 |             |        | 5470 L 5<br><br>5469.25<br>P 2485.12<br>1242.55<br>1741.58 |
| COLYER ROBERTA J TRUSTEE<br>COLYER FAMILY TRUST<br>48 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br>48 FLAGG ROAD<br>R1                | 44068 SF<br>MAP 033<br>PARC0310<br>1010                           | 1           | TTL VA 195800<br><br><br>2564.98 | 195800<br><br>2564.98 |             |        | 5488 L 6<br><br>2564.98<br>P 1776.56<br>.00<br>788.42      |
| COMMERCIAL SOLUTIONS INC<br>C/O SPINAZOLA PAULA<br>6 STEARNS STREET<br>FRAMINGHAM MA 01701<br>33 WALNUT DRIVE<br>R1             | 62300 SF<br>MAP 023<br>PARC008B<br>BOOK 1784B<br>PAGE 391<br>1010 | 1           | TTL VA 177700<br><br><br>2327.87 | 177700<br><br>2327.87 |             |        | 23218 L 7<br><br>2327.87<br>P 1219.86<br>609.93<br>498.08  |

| PAYMENT RECORD |       |             |      |                |       |             |      |                |       |             |      |
|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| 1ST PAYMENT    |       |             |      |                |       | 2ND PAYMENT |      |                |       |             |      |
| INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |

80.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                               |           | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE             | ASSESSMENTS       |                | BILL NUMBER         | 1ST PAYMENT    |             |           |          | 2ND PAYMENT |             |      |           |          |       |
|---------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|----------|--------------------|-------------------------|-------------------|----------------|---------------------|----------------|-------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|
| AND LOCATION OF PARCEL                                                                                                          |           |                                                                        |          |                    | TAX                     | COC               | AMOUNT         | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE |
| COMMONWEALTH GAS COMPANY<br>ATTN: TREASURY DEPARTMENT<br>P O BOX 9150<br>CAMBRIDGE MA 02142<br><br>157 CORDAVILLE ROAD<br>I     |           | 1228392 SF<br>MAP 028<br>PARC0210<br>BOOK 5040<br>PAGE 563<br><br>4020 | 4        | TTL VA 7412700     | 7412700<br><br>97106.37 |                   |                |                     |                | 5496 L 1    | TAX TITLE |          |             |             |      | TAX TITLE |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         | 97106.37          |                |                     |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         | P 66716.79        | CHARGES & FEES |                     |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         | .00               |                |                     |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 30389.58            | REFUND         |             |           |          |             | REFUND      |      |           |          |       |
| CONERLY ROBERT A<br><br>29 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>29 HIGH STREET<br>R1                                     |           | 11450 SF<br>MAP 040<br>PARC0010<br>BOOK 18481<br>PAGE 333<br><br>1010  | 1        | TTL VA 335600      | 335600<br><br>4396.36   |                   |                | 22665 L 2           | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 4396.36             |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | P 3139.14           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | .00                 |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 1257.22             | REFUND         |             |           |          |             | REFUND      |      |           |          |       |
| CONLIN THOMAS J & JANICE C<br><br>20 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>20 PINECONE LANE<br>R1                       |           | 18270 SF<br>MAP 076<br>PARC0340<br>BOOK 4880<br>PAGE 53<br><br>1010    | 1        | TTL VA 236900      | 236900<br><br>3103.39   |                   |                | 5512 L 3            | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 3103.39             |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | P 2265.33           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | .00                 |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 838.06              | REFUND         |             |           |          |             | REFUND      |      |           |          |       |
| CONNELL ELIZABETH<br><br>6 JOHN MATTHEWS ROAD<br>SOUTHBOROUGH MA 01772<br><br>6 JOHN MATTHEWS ROAD<br>R1                        |           | 25515 SF<br>MAP 035<br>PARC0280<br>BOOK 13392<br>PAGE 251<br><br>1010  | 1        | TTL VA 236300      | 236300<br><br>3095.53   |                   |                | 5520 L 4            | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 3095.53             |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | P 2160.59           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | .00                 |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 934.94              | REFUND         |             |           |          |             | REFUND      |      |           |          |       |
| CONNER PATRICK J & CLAIRE F<br><br>18 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br><br>18 RED GATE LANE<br>R1                      |           | 45920 SF<br>MAP 042<br>PARC008A<br>BOOK 18129<br>PAGE 101<br><br>1010  | 1        | TTL VA 295000      | 295000<br><br>3864.50   |                   |                | 14449 L 5           | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 3864.50             |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | P 2770.07           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | .00                 |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 1094.43             | REFUND         |             |           |          |             | REFUND      |      |           |          |       |
| CONNOLLY ROBERT P & DIANA C<br>C/O CAVE ALAN & ANN<br>5 WENTWORTH DRIVE<br>SOUTHBOROUGH MA 01772<br><br>5 WENTWORTH DRIVE<br>R1 |           | 26743 SF<br>MAP 010<br>PARC0830<br>BOOK 17509<br>PAGE 112<br><br>1010  | 1        | TTL VA 437100      | 437100<br><br>5726.01   |                   |                | 19919 L 6           | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 5726.01             |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | P 3696.41           | CHARGES & FEES |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 4.32                |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 2025.28             | REFUND         |             |           |          |             | REFUND      |      |           |          |       |
| CONNONI ROBERT L & ANNE M<br><br>WEDGEWOOD DRIVE<br>HOLLISTON MA 01746<br><br>0 FRAMINGHAM ROAD<br>RL                           |           | 25000 SF<br>MAP 066<br>PARC0150<br>BOOK 5017<br>PAGE 480<br><br>1300   | 1        | TTL VA 64600       | 64600<br><br>846.26     |                   |                | 5538 L 7            | TAX TITLE      |             |           |          |             | TAX TITLE   |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 846.26              |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | P 568.58            | CHARGES & FEES |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | .00                 |                |             |           |          |             |             |      |           |          |       |
|                                                                                                                                 |           |                                                                        |          |                    |                         |                   |                | 277.68              | REFUND         |             |           |          |             | REFUND      |      |           |          |       |
| TOTAL TAX                                                                                                                       | 118138.42 | TOTAL ASSMNT                                                           | .00      | TOTAL TAX & ASSMNT | 118138.42               | TOTAL 1ST 6 MONTH | 4.32           | TOTAL 2ND 6 MONTH   | 36817.19       | PAGE TOTALS |           |          |             |             |      |           |          |       |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                              |  |  | AREA                                                               | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT       |             |             |          | 2ND PAYMENT |                |      |          |       |             |      |
|--------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------|--------------|--------------------|--------------------|-------------|-------------------|---------------------|-------------------|-------------|-------------|----------|-------------|----------------|------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                         |  |  |                                                                    |              |                    | TAX                | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS |                   | 1ST PAYMENT | 2ND PAYMENT | INTEREST | ABATE       | AMOUNT PAID    | DATE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   |                     |                   |             |             |          |             |                |      |          |       |             |      |
| CONNONI ROBERT L & ANNE M<br>WEDGEWOOD DRIVE<br>HOLLISTON MA 01746<br>0 FRAMINGHAM ROAD<br>RL                                  |  |  | 25000 SF<br>MAP 066<br>PARC0170<br>BOOK 5017<br>PAGE 480<br>1300   | 1            | TTL VA 64600       | 64600              |             |                   | 5546 L 1            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | 846.26              |                   |             |             |          |             |                |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | P 568.58            | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |          |       |             |      |
| CONNOR DAVID S & KIM E<br>10 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br>10 VALLEY ROAD<br>R1                                      |  |  | 30000 SF<br>MAP 048<br>PARC0440<br>BOOK 8961<br>PAGE 251<br>1010   | 1            | TTL VA 254500      | 254500             |             |                   | 5553 L 2            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | 3333.95             |                   |             |             |          |             |                |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | P 2317.17           | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | 6.02                |                   |             |             |          |             | REFUND         |      |          |       |             |      |
| CONNORS LEO J & YOLANDA L<br>63 SCHOOL STREET<br>SOUTHBOROUGH MA 01772<br>63 SCHOOL STREET<br>R1                               |  |  | 15454 SF<br>MAP 075<br>PARC0190<br>1010                            | 1            | TTL VA 153600      | 153600             |             |                   | 5561 L 3            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | 2012.16             |                   |             |             |          |             |                |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | P 1500.24           | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |          |       |             |      |
| CONNORS RICHARD F & BARBARA A<br>3 ORCHARD ROAD<br>SOUTHBOROUGH MA 01772<br>3 ORCHARD ROAD<br>R1                               |  |  | 57102 SF<br>MAP 034<br>PARC0470<br>BOOK 16609<br>PAGE 12<br>1010   | 1            | TTL VA 455200      | 455200             |             |                   | 5579 L 4            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | 5963.12             |                   |             |             |          |             |                |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | P 4058.84           | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |          |       |             |      |
| CONNORS SHEILA & CANDICE MCGA<br>C/O POWERS PAUL & KELLEY<br>1 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br>1 PINECONE LANE<br>R1 |  |  | 19166 SF<br>MAP 076<br>PARC0500<br>BOOK 14267<br>PAGE 48<br>1010   | 1            | TTL VA 238400      | 238400             |             |                   | 5587 L 5            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | 3123.04             |                   |             |             |          |             |                |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | P 2270.31           | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |          |       |             |      |
| CONONICO JUDITH G<br>32 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br>32 BREAKNECK HILL ROAD<br>R1                           |  |  | 12145 SF<br>MAP 029<br>PARC0270<br>BOOK 17730<br>PAGE 335<br>1010  | 1            | TTL VA 166200      | 166200             |             |                   | 2949 L 6            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | 2002.22             |                   |             |             |          |             |                |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | P 1477.73           | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |          |       |             |      |
| CONSOLIDATED GROUP INC<br>15 PLEASANT STREET CONNECTOR<br>FRAMINGHAM MA 01701<br>150 CORDAVILLE ROAD<br>I                      |  |  | 386813 SF<br>MAP 028<br>PARC0160<br>BOOK 18021<br>PAGE 206<br>4000 | 4            | TTL VA 1688700     | 1688700            |             |                   | 10900 L 7           | TAX TITLE         |             |             |          |             | TAX TITLE      |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | 22121.97            |                   |             |             |          |             |                |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | P 13276.73          | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |          |       |             |      |
|                                                                                                                                |  |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |          |       |             |      |
| TOTAL TAX                                                                                                                      |  |  | 39402.72                                                           | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT | 39402.72    | TOTAL 1ST 6 MONTH | 6.02                | TOTAL 2ND 6 MONTH | 14102.10    | PAGE TOTALS |          |             |                |      |          |       |             |      |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                             |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE             | ASSESSMENTS       |        | BILL NUMBER                                                        | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|----------|--------------------|-------------------------|-------------------|--------|--------------------------------------------------------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                                        |          |                                                                       |          |                    | TAX                     | CODE              | AMOUNT | TOTAL TAX & ASSMNTS                                                | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|                                                                                                                                               |          |                                                                       |          |                    |                         |                   |        | TAX TITLE                                                          | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |
| CONSOLIDATED GROUP SERVICE COM<br>C/O CROSSPOINT ASSOCIATES INC<br>217 WEST CENTRAL STREET<br>NATICK MA 01760<br><br>0 FIRMIN AVENUE<br><br>C |          | 138521 SF<br>MAP 048<br>PARC0220<br>BOOK 7922<br>PAGE 20<br><br>3400  | 3        | TTL VA 1647900     | 1647900<br><br>21587.49 |                   |        | 5603 L 1<br><br>21587.49<br>P 14213.74<br><br>16.60<br><br>7357.15 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| CONSOLIDATED RAIL CORPORATION<br>PROPERTY TAX DEPARTMENT<br>P O BOX 8499<br>PHILADELPHIA PA 19101<br><br>0 SOUTHVILLE ROAD OFF<br>RL          |          | 50530 SF<br>MAP 001<br>PARC0250<br>BOOK 6573<br>PAGE 307<br><br>1320  | 1        | TTL VA 7300        | 7300<br><br>95.63       |                   |        | 5611 L 2<br><br>95.63<br>P 67.83<br><br>.00<br><br>27.80           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| CONSOLIDATED RAIL CORPORATION<br>PROPERTY TAX DEPT<br>P O BOX 8499<br>PHILADELPHIA PA 19101<br><br>0 FAY COURT<br>RL                          |          | 1680 SF<br>MAP 002<br>PARC0830<br>BOOK 6573<br>PAGE 307<br><br>1320   | 1        | TTL VA 2400        | 2400<br><br>31.44       |                   |        | 5629 L 3<br><br>31.44<br>P 21.95<br><br>.00<br><br>9.49            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| CONSOLIDATED RAIL CORPORATION<br>PROPERTY TAX DEPARTMENT<br>P O BOX 8499<br>PHILADELPHIA PA 19101<br><br>0 BOSTON ROAD OFF<br>C               |          | 45302 SF<br>MAP 055<br>PARC0920<br>BOOK 6573<br>PAGE 307<br><br>3910  | 3        | TTL VA 90200       | 90200<br><br>1181.62    |                   |        | 5637 L 4<br><br>1181.62<br>P 899.75<br><br>.00<br><br>281.87       | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| CONSOLIDATED VENTURES LIMITED<br>C/O CROSSPOINT ASSOCIATES INC<br>217 WEST CENTRAL STREET<br>NATICK MA 01760<br><br>0 FIRMIN AVENUE<br>I      |          | 52272 SF<br>MAP 048<br>PARC0270<br>BOOK 16890<br>PAGE 221<br><br>4400 | 4        | TTL VA 234000      | 234000<br><br>3065.40   |                   |        | 7955 L 5<br><br>3065.40<br>P 2154.60<br><br>.00<br><br>910.80      | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| CONTI MARK A & SUSAN E<br><br>12 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>12 STRAWBERRY HILL ROAD<br>R1                           |          | 43560 SF<br>MAP 042<br>PARC0270<br>BOOK 18350<br>PAGE 363<br><br>1010 | 1        | TTL VA 311600      | 311600<br><br>4081.96   |                   |        | 5504 L 6<br><br>4081.96<br>P 3031.41<br><br>.00<br><br>1050.55     | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| CONTI PAUL J & JEAN S<br><br>6 BLACKTHORN DRIVE<br>SOUTHBOROUGH MA 01772<br><br>6 BLACKTHORN DRIVE<br>R1                                      |          | 43563 SF<br>MAP 033<br>PARC0030<br><br>1010                           | 1        | TTL VA 279900      | 279900<br><br>3666.69   |                   |        | 5645 L 7<br><br>3666.69<br>P 2422.94<br><br>.00<br><br>1243.75     | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TOTAL TAX                                                                                                                                     | 33710.23 | TOTAL ASSMNT                                                          | .00      | TOTAL TAX & ASSMNT | 33710.23                | TOTAL 1ST 6 MONTH | 16.60  | TOTAL 2ND 6 MONTH                                                  | 10881.41    | PAGE TOTALS |             |      |             |           |       |             |      |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                     |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |          | BILL NUMBER         |             | 1ST PAYMENT |           |          |       | 2ND PAYMENT |      |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|----------|--------------------|-------------|-------------|----------|---------------------|-------------|-------------|-----------|----------|-------|-------------|------|--|--|--|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                                |  |                                                                    |          |                    | TAX         | CODE        | AMOUNT   | TOTAL TAX & ASSMNTS |             | 1ST PAYMENT |           |          |       | 2ND PAYMENT |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          | 1ST PAYMENT         |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          | 2ND PAYMENT         |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  | INTEREST                                                           | ABATE    | AMOUNT PAID        | DATE        | TAX TITLE   | INTEREST | ABATE               | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |  |  |  |
| CONTOS NICHOLAS J TRUSTEE<br>ST MARTIN DRIVE REALTY TRUST<br>C/O CHARLES I NEWELL CO<br>109 HIGHLAND AVENUE<br>NEEDHAM MA 02194<br>0 NORTHBORO ROAD I |  | 124246 SF<br>MAP 070<br>PARC0010<br>BOOK 16652<br>PAGE 280<br>4410 | 4        | TTL VA 59900       | 59900       |             |          | 7435 L 1            |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          | 784.69              |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          | P 597.51            |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                       |  |                                                                    |          |                    |             |             |          |                     |             |             |           |          |       |             |      |  |  |  |  |  |  |  |  |  |

68.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                      |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                                      | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|------------------------------------------------------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                                 |          |                                                                       |          |                    | TAX                   | MOOD              | AMOUNT | TOTAL TAX & ASSMNTS                                              | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|                                                                                                                                        |          |                                                                       |          |                    |                       |                   |        | TAX TITLE                                                        | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |
| COOPERMAN STEVEN S & JOHANNA KEILEY-COOPERMAN<br>7 GENERAL HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br><br>7 GEN HENRY KNOX ROAD<br>R1 |          | 26072 SF<br>MAP 035<br>PARC0240<br>BOOK 14002<br>PAGE 138<br><br>1010 | 1        | TTL VA 226100      | 226100<br><br>2961.91 |                   |        | 5710 L 1<br><br>2961.91<br>P 2052.86<br><br>.00<br><br>909.05    | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| CORBETT CHARLOTTE A<br><br>7 RESERVOIR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>7 RESERVOIR DRIVE<br>R1                                   |          | 15000 SF<br>MAP 046<br>PARC007A<br>BOOK 13004<br>PAGE 234<br><br>1010 | 1        | TTL VA 322400      | 322400<br><br>4223.44 |                   |        | 5736 L 2<br><br>4223.44<br>P 2888.76<br><br>.00<br><br>1334.68   | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| CORBIN RICHARD S & BARBARA<br><br>909 ROSEMONT DRIVE<br>JOPPA MD 21085<br><br>8 GILMORE ROAD<br>R1                                     |          | 21571 SF<br>MAP 013<br>PARC0130<br>BOOK 5368<br>PAGE 482<br><br>1010  | 1        | TTL VA 151800      | 151800<br><br>1988.58 |                   |        | 5744 L 3<br><br>1988.58<br>P 1465.34<br><br>.00<br><br>523.24    | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| COREY JAMES H & YOLA E<br><br>5 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 OREGON ROAD<br>R1                                        |          | 13209 SF<br>MAP 015<br>PARC0190<br>BOOK 10495<br>PAGE 375<br><br>1010 | 1        | TTL VA 143300      | 143300<br><br>1877.23 |                   |        | 5785 L 4<br><br>1877.23<br>P 1378.55<br><br>.00<br><br>498.68    | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| CORMACK WILLIAM C & MARGARET<br><br>30 TURNPIKE ROAD #3<br>SOUTHBOROUGH MA 01772<br><br>30 TURNPIKE ROAD<br>C                          |          | MAP 039<br>PARC00300340<br>BOOK 16471<br>PAGE 121<br><br>3400         | 3        | TTL VA 197200      | 197200<br><br>2583.32 |                   |        | 5132 L 5<br><br>2583.32<br>P 996.84<br><br>498.42<br><br>1088.06 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| CORMACK WILLIAM C & MARGARET<br><br>14 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 STRAWBERRY HILL ROAD<br>R1              |          | 43609 SF<br>MAP 042<br>PARC0280<br>BOOK 8013<br>PAGE 27<br><br>1010   | 1        | TTL VA 351200      | 351200<br><br>4600.72 |                   |        | 5793 L 6<br><br>4600.72<br>P 3599.99<br><br>.00<br><br>1000.73   | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| COSENTINO NICHOLAS & DOROTHY<br><br>19 LIBERTY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>19 LIBERTY DRIVE<br>R1                            |          | 37850 SF<br>MAP 010<br>PARC0880<br>BOOK 17145<br>PAGE 145<br><br>1010 | 1        | TTL VA 430600      | 430600<br><br>5640.86 |                   |        | 29058 L 7<br><br>5640.86<br>P 3665.82<br><br>.00<br><br>1975.04  | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TOTAL TAX                                                                                                                              | 23876.06 | TOTAL ASSMNT                                                          | .00      | TOTAL TAX & ASSMNT | 23876.06              | TOTAL 1ST 6 MONTH | 498.42 | TOTAL 2ND 6 MONTH                                                | 7329.48     | PAGE TOTALS |             |      |             |           |       |             |      |  |

88,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                 | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>AMOUNT | BILL NUMBER         |           | 1ST PAYMENT        |  |  |          |                   |  |  |         | 2ND PAYMENT       |  |  |         |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------|---------------------|-----------|--------------------|--|--|----------|-------------------|--|--|---------|-------------------|--|--|---------|
|                                                                                                                                 |                                                                   |             |                       |                        |                                | TOTAL TAX & ASSMNTS |           | INTEREST           |  |  |          | ABATE             |  |  |         | INTEREST          |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                | 1ST PAYMENT         |           | AMOUNT PAID        |  |  |          | DATE              |  |  |         | AMOUNT PAID       |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                | 2ND PAYMENT         |           | TAX TITLE          |  |  |          | TAX TITLE         |  |  |         | TAX TITLE         |  |  |         |
| COSTELLO MICHAEL & ROBERTA<br>5 WATERVIEW TERRACE<br>SOUTHBOROUGH MA 01772<br>5 WATERVIEW TERRACE<br>R1                         | 15607 SF<br>MAP 085<br>PARC0160<br>BOOK 5237<br>PAGE 582<br>1010  | 1           | TTL VA 253500         | 253500<br><br>3320.85  | 1 23501                        | 5801 L 1            | 3555.86   |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | 2601.96   |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | 953.90    |                    |  |  |          |                   |  |  |         |                   |  |  |         |
| COSTELLO ROBERT F & KIM<br>275 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>275 CORDAVILLE ROAD<br>R1                            | 25989 SF<br>MAP 003<br>PARC0220<br>BOOK 18439<br>PAGE 120<br>1010 | 1           | TTL VA 155900         | 155900<br><br>2042.29  |                                | 30627 L 2           | 2042.29   |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | P 1369.58 |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | .00       |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | 672.71    |                    |  |  |          |                   |  |  |         |                   |  |  |         |
| COTTENS THOMAS P & JANET<br>5 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>5 MACNEILL DRIVE<br>R1                                 | 15228 SF<br>MAP 045<br>PARC0360<br>BOOK 14975<br>PAGE 134<br>1010 | 1           | TTL VA 273000         | 273000<br><br>3576.30  |                                | 21048 L 3           | 3576.30   |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | P 2587.88 |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | .00       |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | 988.42    |                    |  |  |          |                   |  |  |         |                   |  |  |         |
| COURTEMANCHE RONALD T & SUSAN<br>196 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>196 SOUTHVILLE ROAD<br>R1                      | 10890 SF<br>MAP 001<br>PARC0040<br>BOOK 5253<br>PAGE 530<br>1010  | 1           | TTL VA 146500         | 146500<br><br>1919.15  |                                | 5819 L 4            | 1919.15   |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | P 1280.79 |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | .00       |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | 638.36    |                    |  |  |          |                   |  |  |         |                   |  |  |         |
| COURVILLE JOHN J TRUSTEE<br>SOUTH POINT REALTY TRUST<br>26 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br>26 SADIE HUTT LANE<br>R1 | 44446 SF<br>MAP 074<br>PARC0480<br>BOOK 17592<br>PAGE 59<br>1010  | 1           | TTL VA 371500         | 371500<br><br>4866.65  |                                | 5827 L 5            | 4866.65   |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | P 3588.80 |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | 88.66     |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | 1189.19   |                    |  |  |          |                   |  |  |         |                   |  |  |         |
| COWARDIN SAMUEL P III & MARJO<br>43 EAST MAIN STREET<br>P O BOX 153<br>SOUTHBOROUGH MA 01772<br>43 EAST MAIN STREET<br>R1       | 20909 SF<br>MAP 055<br>PARC0280<br>BOOK 4557<br>PAGE 217<br>1010  | 1           | TTL VA 158900         | 158900<br><br>2081.59  |                                | 5926 L 6            | 2081.59   |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | P 1398.50 |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | .00       |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | 683.09    |                    |  |  |          |                   |  |  |         |                   |  |  |         |
| COX GEOFFREY F & KAY H<br>25 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br>25 CONSTITUTION DRIVE<br>R1                         | 49834 SF<br>MAP 010<br>PARC0300<br>BOOK 11807<br>PAGE 12<br>1010  | 1           | TTL VA 430700         | 430700<br><br>5642.17  |                                | 5942 L 7            | 5642.17   |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | P 3712.70 |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | .00       |                    |  |  |          |                   |  |  |         |                   |  |  |         |
|                                                                                                                                 |                                                                   |             |                       |                        |                                |                     | 1929.47   |                    |  |  |          |                   |  |  |         |                   |  |  |         |
| TOTAL TAX                                                                                                                       |                                                                   |             | 23449.00              | TOTAL ASSMNT           |                                |                     | 235.01    | TOTAL TAX & ASSMNT |  |  | 23684.01 | TOTAL 1ST 6 MONTH |  |  | 2690.62 | TOTAL 2ND 6 MONTH |  |  | 7055.14 |



| NAME & ADDRESS OF PERSON ASSESSED    |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |             |           |                   | 2ND PAYMENT |             |      |                   |          |         |             |             |  |
|--------------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|-------------|-----------|-------------------|-------------|-------------|------|-------------------|----------|---------|-------------|-------------|--|
| AND LOCATION OF PARCEL               |  |                                                                   |          |                    | TAX         | BOOK        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID | DATE | TAX TITLE         | INTEREST | ABATE   | AMOUNT PAID | DATE        |  |
|                                      |  |                                                                   |          |                    |             |             |        |                     |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| COX JAMES H JR & FLORENCE M          |  | 11100 SF<br>MAP 003<br>PARC0260<br>BOOK 3490<br>PAGE 369<br>1040  | 1        | TTL VA 166100      | 166100      |             |        | 5959 L 1            |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| 28 HIGHLAND STREET                   |  |                                                                   |          |                    |             |             |        |                     |             | 2175.91     |           |                   |             |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772                |  |                                                                   |          |                    |             |             |        |                     |             | P 1546.13   |           |                   |             |             |      |                   |          |         |             |             |  |
| 28 HIGHLAND STREET                   |  |                                                                   |          |                    |             |             |        |                     |             | .00         |           |                   |             |             |      |                   |          |         |             |             |  |
| R2                                   |  |                                                                   |          |                    |             |             |        |                     |             | 629.78      |           |                   |             |             |      |                   |          |         |             |             |  |
| COX KEVIN W & DIANE C                |  | 34394 SF<br>MAP 008<br>PARC1100<br>BOOK 9132<br>PAGE 100<br>1010  | 1        | TTL VA 228300      | 228300      |             |        | 5967 L 2            |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| 235 CORDAVILLE ROAD                  |  |                                                                   |          |                    |             |             |        |                     |             | 2990.73     |           |                   |             |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772                |  |                                                                   |          |                    |             |             |        |                     |             | P 2143.64   |           |                   |             |             |      |                   |          |         |             |             |  |
| 235 CORDAVILLE ROAD                  |  |                                                                   |          |                    |             |             |        |                     |             | .00         |           |                   |             |             |      |                   |          |         |             |             |  |
| R1                                   |  |                                                                   |          |                    |             |             |        |                     |             | 847.09      |           |                   |             |             |      |                   |          |         |             |             |  |
| COYLE MARGARET ESTATE                |  | 10890 SF<br>MAP 004<br>PARC0130<br>BOOK 3040<br>PAGE 89<br>1010   | 1        | TTL VA 109200      | 109200      |             |        | 5975 L 3            |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| C/O ANNE M COX                       |  |                                                                   |          |                    |             |             |        |                     |             | 1430.52     |           |                   |             |             |      |                   |          |         |             |             |  |
| 21 WALKER AVENUE                     |  |                                                                   |          |                    |             |             |        |                     |             | 1022.45     |           |                   |             |             |      |                   |          |         |             |             |  |
| MILFORD MA 01757                     |  |                                                                   |          |                    |             |             |        |                     |             | 408.07      |           |                   |             |             |      |                   |          |         |             |             |  |
| 65 SOUTHVILLE ROAD                   |  |                                                                   |          |                    |             |             |        |                     |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| R1                                   |  |                                                                   |          |                    |             |             |        |                     |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| COYLE STEPHEN M & MAGDA DEMOYA COYLE |  | 25601 SF<br>MAP 013<br>PARC0300<br>BOOK 16390<br>PAGE 81<br>1010  | 1        | TTL VA 213200      | 213200      |             |        | 9159 L 4            |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| 188 PARKERVILLE ROAD                 |  |                                                                   |          |                    |             |             |        |                     |             | 2792.92     |           |                   |             |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772                |  |                                                                   |          |                    |             |             |        |                     |             | P 2078.79   |           |                   |             |             |      |                   |          |         |             |             |  |
| 188 PARKERVILLE ROAD                 |  |                                                                   |          |                    |             |             |        |                     |             | .00         |           |                   |             |             |      |                   |          |         |             |             |  |
| R1                                   |  |                                                                   |          |                    |             |             |        |                     |             | 714.13      |           |                   |             |             |      |                   |          |         |             |             |  |
| CRAIG KARL S                         |  | 60500 SF<br>MAP 055<br>PARC0030<br>BOOK 4488<br>PAGE 445<br>1010  | 1        | TTL VA 304700      | 304700      |             |        | 5983 L 5            |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| 20 LATISQUAMA ROAD                   |  |                                                                   |          |                    |             |             |        |                     |             | 3991.57     |           |                   |             |             |      |                   |          |         |             |             |  |
| P O BOX 372                          |  |                                                                   |          |                    |             |             |        |                     |             | P 2268.32   |           |                   |             |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772                |  |                                                                   |          |                    |             |             |        |                     |             | .00         |           |                   |             |             |      |                   |          |         |             |             |  |
| 20 LATISQUAMA ROAD                   |  |                                                                   |          |                    |             |             |        |                     |             | 1723.25     |           |                   |             |             |      |                   |          |         |             |             |  |
| R1                                   |  |                                                                   |          |                    |             |             |        |                     |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| CRAM SUSAN M                         |  | 46557 SF<br>MAP 049<br>PARC008A<br>BOOK 17287<br>PAGE 179<br>1010 | 1        | TTL VA 279300      | 279300      |             |        | 15958 L 6           |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| 44 BIGELOW ROAD                      |  |                                                                   |          |                    |             |             |        |                     |             | 3658.83     |           |                   |             |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772                |  |                                                                   |          |                    |             |             |        |                     |             | P 2618.45   |           |                   |             |             |      |                   |          |         |             |             |  |
| 44 BIGELOW ROAD                      |  |                                                                   |          |                    |             |             |        |                     |             | .00         |           |                   |             |             |      |                   |          |         |             |             |  |
| R1                                   |  |                                                                   |          |                    |             |             |        |                     |             | 1040.38     |           |                   |             |             |      |                   |          |         |             |             |  |
| CRANE DAVID B & BARBARA L            |  | 21710 SF<br>MAP 031<br>PARC0360<br>BOOK 4901<br>PAGE 370<br>1010  | 1        | TTL VA 134000      | 134000      |             |        | 6007 L 7            |             |             |           |                   |             |             |      |                   |          |         |             |             |  |
| 78 OAK HILL ROAD                     |  |                                                                   |          |                    |             |             |        |                     |             | 1755.40     |           |                   |             |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772                |  |                                                                   |          |                    |             |             |        |                     |             | P 1293.77   |           |                   |             |             |      |                   |          |         |             |             |  |
| 78 OAK HILL ROAD                     |  |                                                                   |          |                    |             |             |        |                     |             | .00         |           |                   |             |             |      |                   |          |         |             |             |  |
| R1                                   |  |                                                                   |          |                    |             |             |        |                     |             | 461.63      |           |                   |             |             |      |                   |          |         |             |             |  |
| TOTAL TAX                            |  | 18795.88                                                          |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |             | 18795.88    |           | TOTAL 1ST 6 MONTH |             | 1022.45     |      | TOTAL 2ND 6 MONTH |          | 5824.33 |             | PAGE TOTALS |  |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                |  | AREA                                                               | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |       |             |                   | 2ND PAYMENT |                |             |             |      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------|-------------|-------------------|-------------|----------------|-------------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                                           |  |                                                                    |              |                    | TAX         | C CODE             | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |       |             |                   | 2ND PAYMENT |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | TAX TITLE           | INTEREST          | ABATE | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST       | ABATE       | AMOUNT PAID | DATE |  |
| CRAWFORD DONALD J<br>C/O FLOOD CHRISTOPHER & LORI<br>56 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>56 FLAGG ROAD<br>R1                           |  | 378635 SF<br>MAP 033<br>PARC0330<br>BOOK 18535<br>PAGE 161<br>1010 | 1            | TTL VA 260100      | 260100      |                    |        | 6049 L 1            | TAX TITLE         |       |             |                   |             | TAX TITLE      |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    | 3407.31     |                    |        | 3407.31             |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | P 2748.29           | CHARGES & FEES    |       |             |                   |             | CHARGES & FEES |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | 659.02              | REFUND            |       |             |                   |             | REFUND         |             |             |      |  |
| CRAWFORD JANET H & DANA C TRU<br>JANET H CRAWFORD TRUST<br>21 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>21 STRAWBERRY HILL ROAD<br>R1 |  | 46539 SF<br>MAP 042<br>PARC0370<br>BOOK 17390<br>PAGE 352<br>1010  | 1            | TTL VA 377500      | 377500      |                    |        | 6056 L 2            | TAX TITLE         |       |             |                   |             | TAX TITLE      |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    | 4945.25     |                    |        | 4945.25             |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | P 3105.23           | CHARGES & FEES    |       |             |                   |             | CHARGES & FEES |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | 1840.02             | REFUND            |       |             |                   |             | REFUND         |             |             |      |  |
| CRISPI DAVID R &<br>ANGELA QUINN CRISPI<br>9 WATERVIEW TERRACE<br>SOUTHBOROUGH MA 01772<br><br>9 WATERVIEW TERRACE<br>R1                         |  | 22774 SF<br>MAP 085<br>PARC0140<br>BOOK 14349<br>PAGE 330<br>1010  | 1            | TTL VA 289200      | 289200      |                    |        | 6064 L 3            | TAX TITLE         |       |             |                   |             | TAX TITLE      |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    | 3788.52     |                    |        | 3788.52             |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | P 2567.57           | CHARGES & FEES    |       |             |                   |             | CHARGES & FEES |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | 1220.95             | REFUND            |       |             |                   |             | REFUND         |             |             |      |  |
| CROATTI DONALD J & MARYANNE L<br>3 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>3 PINE HILL ROAD<br>R2                                         |  | 32651 SF<br>MAP 069<br>PARC0100<br>BOOK 16223<br>PAGE 196<br>1040  | 1            | TTL VA 405700      | 405700      |                    |        | 19315 L 4           | TAX TITLE         |       |             |                   |             | TAX TITLE      |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    | 5064.67     |                    |        | 5064.67             |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | P 3455.76           | CHARGES & FEES    |       |             |                   |             | CHARGES & FEES |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | 1858.91             | REFUND            |       |             |                   |             | REFUND         |             |             |      |  |
| CROATTI ROBERT L & ANN M<br>1 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 PINE HILL ROAD<br>R1                                              |  | 13857 SF<br>MAP 069<br>PARC0150<br>BOOK 16806<br>PAGE 106<br>1010  | 1            | TTL VA 342500      | 342500      |                    |        | 31344 L 5           | TAX TITLE         |       |             |                   |             | TAX TITLE      |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    | 4486.75     |                    |        | 4486.75             |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | P 3161.09           | CHARGES & FEES    |       |             |                   |             | CHARGES & FEES |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | 1325.66             | REFUND            |       |             |                   |             | REFUND         |             |             |      |  |
| CROCI PAUL C<br>21 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>154 MARLBORO ROAD<br>R1                                                   |  | 15740 SF<br>MAP 083<br>PARC0030<br>BOOK 5948<br>PAGE 82<br>1010    | 1            | TTL VA 135000      | 135000      |                    |        | 6072 L 6            | TAX TITLE         |       |             |                   |             | TAX TITLE      |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    | 1768.50     |                    |        | 1768.50             |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | P 1301.75           | CHARGES & FEES    |       |             |                   |             | CHARGES & FEES |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | 466.75              | REFUND            |       |             |                   |             | REFUND         |             |             |      |  |
| CROCI PAUL C<br>21 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>154 MARLBORO ROAD<br>R1                                                   |  | 23720 SF<br>MAP 083<br>PARC0040<br>BOOK 5948<br>PAGE 82<br>1010    | 1            | TTL VA 111100      | 111100      |                    |        | 6080 L 7            | TAX TITLE         |       |             |                   |             | TAX TITLE      |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    | 1455.41     |                    |        | 1455.41             |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | P 1090.28           | CHARGES & FEES    |       |             |                   |             | CHARGES & FEES |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |       |             |                   |             |                |             |             |      |  |
|                                                                                                                                                  |  |                                                                    |              |                    |             |                    |        | 365.13              | REFUND            |       |             |                   |             | REFUND         |             |             |      |  |
| TOTAL TAX                                                                                                                                        |  | 24916.41                                                           | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 24916.41            | TOTAL 1ST 6 MONTH |       | .00         | TOTAL 2ND 6 MONTH |             | 7736.44        | PAGE TOTALS |             |      |  |

86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                           |          | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS       | BILL NUMBER                                              | 1ST PAYMENT       |                     |              |          | 2ND PAYMENT |             |             |              |          |       |             |      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|-------------|-----------------------|-----------------------|-------------------|----------------------------------------------------------|-------------------|---------------------|--------------|----------|-------------|-------------|-------------|--------------|----------|-------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                      |          |                                                                    |             |                       | TAX                   |                   | CODE                                                     | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT  |          |             |             | 2ND PAYMENT |              |          |       |             |      |  |  |
|                                                                                                                             |          |                                                                    |             |                       |                       |                   |                                                          |                   | 2ND PAYMENT         | TAX<br>TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE        | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
|                                                                                                                             |          |                                                                    |             |                       |                       |                   |                                                          |                   |                     |              |          |             |             |             |              |          |       |             |      |  |  |
| CROCI PAUL C & DOREEN M<br>21 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br>21 BREAKNECK HILL ROAD<br>R1                  |          | 29583 SF<br>MAP 029<br>PARC0110<br>BOOK 14879<br>PAGE 17<br>1010   | 1           | TTL VA 203300         | 203300<br><br>2663.23 |                   | 13847 L 1<br><br>2663.23<br>P 1963.08<br>.00<br>700.15   |                   |                     |              |          |             |             |             |              |          |       |             |      |  |  |
| CRONIN DOROTHY<br>46 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br>46 RICHARDS ROAD<br>R1                                       |          | 18600 SF<br>MAP 008<br>PARC0100<br>BOOK 4327<br>PAGE 1<br>1010     | 1           | TTL VA 147400         | 147400<br><br>1930.94 |                   | 6098 L 2<br><br>1930.94<br>P 1442.39<br>.00<br>488.55    |                   |                     |              |          |             |             |             |              |          |       |             |      |  |  |
| CROSS ARNOLD C & HELEN M<br>C/O WALSH KATHLEEN M<br>95 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br>95 MT VICKERY ROAD<br>R1 |          | 75359 SF<br>MAP 020<br>PARC0210<br>BOOK 5929<br>PAGE 311<br>1010   | 1           | TTL VA 217200         | 217200<br><br>2845.32 |                   | 6106 L 3<br><br>2845.32<br>P 1586.69<br>592.86<br>665.77 |                   |                     |              |          |             |             |             |              |          |       |             |      |  |  |
| CROSS NORMAN C & JOYCE E<br>204 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>204 SOUTHVILLE ROAD<br>R1                       |          | 54000 SF<br>MAP 001<br>PARC0070<br>BOOK 3965<br>PAGE 340<br>1010   | 1           | TTL VA 157300         | 157300<br><br>2060.63 |                   | 6114 L 4<br><br>2060.63<br>P 1436.40<br>.00<br>624.23    |                   |                     |              |          |             |             |             |              |          |       |             |      |  |  |
| CROTHERS NEIL & SHEILA<br>9 OLD HARRY ROAD<br>SOUTHBOROUGH MA 01772<br>9 OLD HARRY ROAD<br>R1                               |          | 111821 SF<br>MAP 040<br>PARC0310<br>BOOK 17047<br>PAGE 85<br>1010  | 1           | TTL VA 430100         | 430100<br><br>5634.31 |                   | 30924 L 5<br><br>5634.31<br>P 2623.66<br>4.76<br>3005.89 |                   |                     |              |          |             |             |             |              |          |       |             |      |  |  |
| CROTTY THOMAS J JR & SHAROLYN<br>3 ASHLEY ROAD<br>SOUTHBOROUGH MA 01772<br>3 ASHLEY ROAD<br>R1                              |          | 50280 SF<br>MAP 021<br>PARC0280<br>BOOK 15571<br>PAGE 161<br>1010  | 1           | TTL VA 396200         | 396200<br><br>5190.22 |                   | 23440 L 6<br><br>5190.22<br>P 3469.31<br>.00<br>1720.91  |                   |                     |              |          |             |             |             |              |          |       |             |      |  |  |
| CROW WILLIAM F & MARTHA M<br>C/O LORD MARK & BARBARA<br>31 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br>31 LOVERS LANE<br>R1     |          | 114807 SF<br>MAP 041<br>PARC0190<br>BOOK 16777<br>PAGE 136<br>1010 | 1           | TTL VA 416900         | 416900<br><br>5461.39 |                   | 31237 L 7<br><br>5461.39<br>P 4079.78<br>.00<br>1381.61  |                   |                     |              |          |             |             |             |              |          |       |             |      |  |  |
| TOTAL TAX                                                                                                                   | 25786.04 | TOTAL ASSMNT                                                       | .00         | TOTAL TAX & ASSMNT    | 25786.04              | TOTAL 1ST 6 MONTH | 597.62                                                   | TOTAL 2ND 6 MONTH | 8587.11             | PAGE TOTALS  |          |             |             |             |              |          |       |             |      |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS      |                            | BILL NUMBER                                             | 1ST PAYMENT        |  |          |                      |                   |     |                      |  | 2ND PAYMENT       |             |  |  |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|------------------|----------------------------|---------------------------------------------------------|--------------------|--|----------|----------------------|-------------------|-----|----------------------|--|-------------------|-------------|--|--|
|                                                                                                          |                                                                   |             |                       |                        | C<br>O<br>D<br>E | A<br>M<br>O<br>U<br>N<br>T | TOTAL TAX & ASSMNTS                                     | INTEREST           |  |          |                      | ABATE             |     |                      |  | INTEREST          |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                  |                            | 1ST PAYMENT                                             |                    |  |          |                      |                   |     |                      |  |                   |             |  |  |
|                                                                                                          |                                                                   |             |                       |                        |                  |                            | 2ND PAYMENT                                             |                    |  |          |                      |                   |     |                      |  |                   |             |  |  |
| CROWLEY JOHN E & LISA A<br>5 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br>5 SKYLAR DRIVE<br>R1               | 56233 SF<br>MAP 027<br>PARC0190<br>BOOK 17866<br>PAGE 346<br>1010 | 1           | TTL VA 291900         | 291900<br><br>3823.89  |                  |                            | 12518 L 1<br><br>3823.89<br>P 2786.03<br>.00<br>1037.86 | TAX<br>TITLE       |  |          |                      | TAX<br>TITLE      |     |                      |  | TAX<br>TITLE      |             |  |  |
| CROWLEY THOMAS A & JUDITH C<br>8 JERICHO HILL ROAD<br>SOUTHBOROUGH MA 01772<br>8 JERICHO HILL ROAD<br>R1 | 45647 SF<br>MAP 071<br>PARC0140<br>BOOK 15226<br>PAGE 2<br>1010   | 1           | TTL VA 305700         | 305700<br><br>4004.67  |                  |                            | 12328 L 2<br><br>4004.67<br>P 2744.13<br>.00<br>1260.54 | TAX<br>TITLE       |  |          |                      | TAX<br>TITLE      |     |                      |  | TAX<br>TITLE      |             |  |  |
| CROWLEY-ADAMS ELIZABETH L<br>116 MAIN STREET<br>SOUTHBOROUGH MA 01772<br>116 MAIN STREET<br>RC           | 160381 SF<br>MAP 052<br>PARC0040<br>BOOK 15872<br>PAGE 55<br>1130 | 1           | TTL VA 360800         | 360800<br><br>9452.96  |                  |                            | 29447 L 3<br><br>9452.96<br>P 6905.70<br>.00<br>2547.26 | TAX<br>TITLE       |  |          |                      | TAX<br>TITLE      |     |                      |  | TAX<br>TITLE      |             |  |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                            |                                                                   | 3           | TTL VA 360800         | 360800                 |                  |                            |                                                         | TAX<br>TITLE       |  |          |                      | TAX<br>TITLE      |     |                      |  | TAX<br>TITLE      |             |  |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                            |                                                                   |             |                       |                        |                  |                            |                                                         | CHARGES<br>& FEES  |  |          |                      | CHARGES<br>& FEES |     |                      |  | CHARGES<br>& FEES |             |  |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                            |                                                                   |             |                       |                        |                  |                            |                                                         | REFUND             |  |          |                      | REFUND            |     |                      |  | REFUND            |             |  |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                            |                                                                   |             |                       |                        |                  |                            |                                                         |                    |  |          |                      |                   |     |                      |  |                   |             |  |  |
| CRUCIANI JOEPH R & DIANE E PO<br>8 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br>8 ATWOOD STREET<br>R1       | 15141 SF<br>MAP 008<br>PARC0840<br>BOOK 15512<br>PAGE 338<br>1010 | 1           | TTL VA 147200         | 147200<br><br>1928.32  |                  |                            | 2824 L 5<br><br>1928.32<br>P 1443.39<br>.00<br>484.93   | TAX<br>TITLE       |  |          |                      | TAX<br>TITLE      |     |                      |  | TAX<br>TITLE      |             |  |  |
| CRUCIANI JOSEPH F & MATILDA A<br>53 SCHOOL STREET<br>SOUTHBOROUGH MA 01772<br>53 SCHOOL STREET<br>R1     | 11355 SF<br>MAP 065<br>PARC0060<br>BOOK 3144<br>PAGE 48<br>1010   | 1           | TTL VA 144900         | 144900<br><br>1898.19  |                  |                            | 6148 L 6<br><br>1898.19<br>P 1301.75<br>.00<br>596.44   | TAX<br>TITLE       |  |          |                      | TAX<br>TITLE      |     |                      |  | TAX<br>TITLE      |             |  |  |
| CRUCIANI RICHARD F & DOLORES<br>4 TED LANE<br>SOUTHBOROUGH MA 01772<br>4 TED LANE<br>R1                  | 15002 SF<br>MAP 015<br>PARC0450<br>BOOK 5378<br>PAGE 68<br>1010   | 1           | TTL VA 148500         | 148500<br><br>1945.35  |                  |                            | 6155 L 7<br><br>1945.35<br>P 1440.39<br>.00<br>504.96   | TAX<br>TITLE       |  |          |                      | TAX<br>TITLE      |     |                      |  | TAX<br>TITLE      |             |  |  |
| TOTAL TAX                                                                                                |                                                                   |             |                       | 23053.38               | TOTAL ASSMNT     |                            | .00                                                     | TOTAL TAX & ASSMNT |  | 23053.38 | TOTAL 1ST<br>6 MONTH |                   | .00 | TOTAL 2ND<br>6 MONTH |  | 6431.99           | PAGE TOTALS |  |  |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                  |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |           |          | 2ND PAYMENT |             |      |           |          |       |             |      |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------|-------------|-------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                             |          |                                                                   |          |                    | TAX                   | C                 | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |
| CSILLAG FRANK J & ANGELINA A<br><br>GODDARD ROAD<br>NORTHBORO MA 01532<br><br>32 CONSTITUTION DRIVE<br>R1                          |          | 25089 SF<br>MAP 010<br>PARC0520<br>BOOK 14057<br>PAGE 113<br>1010 | 1        | TTL VA 327200      | 327200<br><br>4286.32 |                   |        |                     |             | 6163 L 1    |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| CUMMING ROBERT H<br><br>10 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>10 ATWOOD STREET<br>R1                                    |          | 15261 SF<br>MAP 008<br>PARC0850<br>BOOK 3964<br>PAGE 193<br>1010  | 1        | TTL VA 142500      | 142500<br><br>1866.75 |                   |        | 6171 L 2            |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| CUMMINGS LEON A<br><br>20 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>20 FLAGG ROAD<br>R1                                           |          | 44506 SF<br>MAP 034<br>PARC0130<br>BOOK 11238<br>PAGE 46<br>1010  | 1        | TTL VA 237000      | 237000<br><br>3104.70 |                   |        | 6189 L 3            |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| CUNNEEN JOHN J<br><br>116 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>116 PINE HILL ROAD<br>R1                                  |          | 79115 SF<br>MAP 096<br>PARC0020<br>BOOK 12520<br>PAGE 19<br>1010  | 1        | TTL VA 358400      | 358400<br><br>4695.04 |                   |        | 6197 L 4            |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| CUNNEEN JOHN J<br><br>116 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 PARMENTER ROAD<br>R1                                    |          | 43669 SF<br>MAP 096<br>PARC0250<br>BOOK 12520<br>PAGE 19<br>1010  | 1        | TTL VA 152200      | 152200<br><br>1993.82 |                   |        | 6205 L 5            |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| CUNNEEN JOHN J TRUSTEE<br>FPP NOMINEE TRUST<br>302 TURNPIKE ROAD<br>P O BOX 408<br>SOUTHBOROUGH MA 01772<br>302 TURNPIKE ROAD<br>I |          | 80586 SF<br>MAP 026<br>PARC007A<br>BOOK 11223<br>PAGE 1<br>4040   | 4        | TTL VA 428200      | 428200<br><br>5609.42 |                   |        | 6213 L 6            |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| CUNNINGHAM CLIFTON L JR<br><br>267 LINCOLN STREET<br>MARLBORO MA 01752<br><br>9 GROVE STREET<br>R1                                 |          | 7000 SF<br>MAP 038<br>PARC0470<br>BOOK 14924<br>PAGE 6<br>1010    | 1        | TTL VA 112400      | 112400<br><br>1472.44 |                   |        | 6221 L 7            |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| TOTAL TAX                                                                                                                          | 23028.49 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 23028.49              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 6248.50     | PAGE TOTALS |           |          |             |             |      |           |          |       |             |      |  |  |  |  |

86,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                    | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER         |                    | 1ST PAYMENT    |          |                   |  |                |                   |  |         | 2ND PAYMENT    |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|---------------------|--------------------|----------------|----------|-------------------|--|----------------|-------------------|--|---------|----------------|--|--|--|
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | TOTAL TAX & ASSMNTS |                    | INTEREST       |          |                   |  | ABATE          |                   |  |         | INTEREST       |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 1ST PAYMENT         |                    | AMOUNT PAID    |          |                   |  | DATE           |                   |  |         | AMOUNT PAID    |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 2ND PAYMENT         |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
| CUNNINGHAM GEORGE B &<br>JANET L ROSSI<br>8 FOLEY DRIVE<br>P O BOX 218<br>SOUTHBOROUGH MA 01772<br>8 FOLEY DRIVE<br>R1             | 25257 SF<br>MAP 055<br>PARC0960<br>BOOK 6305<br>PAGE 180<br>1010  | 1           | TTL VA 256900         | 256900<br><br>3365.39  |                                        | 6239 L 1            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 3365.39             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | P 2313.21           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 1052.18             |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| CUNNINGHAM JAMES M &<br>C/O PISO FRANK M TRUSTEE<br>27 WILDE AVENUE<br>FRAMINGHAM MA 01701<br>80 MT VICKERY ROAD<br>RL             | 43729 SF<br>MAP 020<br>PARC0440<br>BOOK 17523<br>PAGE 227<br>1300 | 1           | TTL VA 81900          | 81900<br><br>1072.89   |                                        | 31856 L 2           |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 1072.89             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | P 812.97            |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 259.92              |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| CUNNINGHAM ROBERT L & MARILYN<br>19 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br>19 PINECONE LANE<br>R1                               | 15062 SF<br>MAP 076<br>PARC0410<br>BOOK 5044<br>PAGE 599<br>1010  | 1           | TTL VA 265300         | 265300<br><br>3475.43  |                                        | 6262 L 3            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 3475.43             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | P 2567.57           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 907.86              |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| CUPOLI MICHAEL D & MAUREEN<br>20 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br>20 ATWOOD STREET<br>R1                                  | 15160 SF<br>MAP 008<br>PARC1000<br>BOOK 6108<br>PAGE 197<br>1010  | 1           | TTL VA 140800         | 140800<br><br>1844.48  |                                        | 6270 L 4            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 1844.48             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | P 1381.55           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 462.93              |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| CURRAN RICHARD P & EILEEN W<br>12 MAIN STREET<br>P O BOX 167<br>SOUTHBOROUGH MA 01772<br>12 MAIN STREET<br>R1                      | 30764 SF<br>MAP 054<br>PARC0830<br>BOOK 4232<br>PAGE 456<br>1010  | 1           | TTL VA 177800         | 177800<br><br>2329.18  |                                        | 6288 L 5            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 2329.18             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | P 1536.15           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 793.03              |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| CURTIN WALTER & JEANNETTE L<br>38 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br>38 FLAGG ROAD<br>R1                                       | 52146 SF<br>MAP 033<br>PARC0250<br>1010                           | 1           | TTL VA 210500         | 210500<br><br>2757.55  |                                        | 6296 L 6            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 2757.55             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | P 1846.38           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 911.17              |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| CURTIS DOUGLAS C TRUSTEE<br>205 TURNPIKE ROAD REALTY TRUST<br>205 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br>205 TURNPIKE ROAD<br>C | 63560 SF<br>MAP 036<br>PARC0170<br>BOOK 13952<br>PAGE 280<br>3180 | 3           | TTL VA 507000         | 507000<br><br>6641.70  |                                        | 6304 L 7            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 6641.70             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | P 4907.70           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 42.90               |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                                        | 1691.10             |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| TOTAL TAX                                                                                                                          |                                                                   |             | 21486.62              | TOTAL ASSMNT           |                                        | .00                 | TOTAL TAX & ASSMNT |                | 21486.62 | TOTAL 1ST 6 MONTH |  | 42.90          | TOTAL 2ND 6 MONTH |  | 6078.19 | PAGE TOTALS    |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>CODE AMOUNT | BILL NUMBER                                                   |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------|---------------------------------------------------------------|
|                                                                                                                |                                                                       |             |                       |                        |                                | TOTAL TAX & ASSMNTS                                           |
|                                                                                                                |                                                                       |             |                       |                        |                                | 1ST PAYMENT                                                   |
|                                                                                                                |                                                                       |             |                       |                        |                                | 2ND PAYMENT                                                   |
| CURTISS DOUGLAS & KATHLEEN<br>81 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>81 MT VICKERY ROAD<br>RC      | 115267 SF<br>MAP 020<br>PARC022A<br>BOOK 7882<br>PAGE 69<br><br>1130  | 1           | TTL VA 155400         | 155400<br><br>4071.48  |                                | 6312 L 1<br><br>4071.48<br>P 2123.35<br>1061.68<br><br>886.45 |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                           |                                                                       | 3           | TTL VA 155400         | 155400                 |                                |                                                               |
| CUSTER DANIEL A & BETTY D<br>13 HICKORY ROAD<br>SOUTHBOROUGH MA 01772<br><br>13 HICKORY ROAD<br>R1             | 44968 SF<br>MAP 042<br>PARC0190<br>BOOK 4772<br>PAGE 271<br><br>1010  | 1           | TTL VA 238000         | 238000<br><br>3117.80  |                                | 6320 L 3<br><br>3117.80<br>P 2282.28<br>.00<br><br>835.52     |
| CUSTOM AUTOMOTIVE ENTRPRISES I<br>264 CORAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 CORDAVILLE ROAD<br>RL   | 10580 SF<br>MAP 009<br>PARC0100<br>BOOK 16638<br>PAGE 85<br><br>1320  | 1           | TTL VA 12600          | 12600<br><br>165.06    |                                | 745 L 4<br><br>165.06<br><br>125.69<br><br>39.37              |
| CUSTOM AUTOMOTIVE ENTRPRISES I<br>264 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>264 CORDAVILLE ROAD<br>C | 11500 SF<br>MAP 009<br>PARC0110<br>BOOK 16638<br>PAGE 86<br><br>3340  | 3           | TTL VA 277700         | 277700<br><br>3637.87  | 1 18704                        | 752 L 5<br><br>3824.91<br><br>2826.86<br><br>998.05           |
| CUTAIA CLIFFORD A & MARGUERIT<br>38 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br><br>38 WOODBURY ROAD<br>R1       | 104544 SF<br>MAP 009<br>PARC0170<br>BOOK 4938<br>PAGE 570<br><br>1010 | 1           | TTL VA 226000         | 226000<br><br>2960.60  |                                | 6338 L 6<br><br>2960.60<br>P 1822.44<br>.00<br><br>1138.16    |
| CUTTS CRAWFORD L & MARIA S<br>1 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>1 HIGH STREET<br>R1                | 44186 SF<br>MAP 049<br>PARC001A<br>BOOK 8008<br>PAGE 309<br><br>1010  | 1           | TTL VA 338500         | 338500<br><br>4434.35  |                                | 6346 L 7<br><br>4434.35<br>P 3079.29<br>.00<br><br>1355.06    |

| PAYMENT RECORD |       |             |      |                |       |             |      |                |       |             |      |
|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| 1ST PAYMENT    |       |             |      |                |       | 2ND PAYMENT |      |                |       |             |      |
| INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE

88,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |                |  |  |  |  |
|-----------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|----------------|--|--|--|--|
| AND LOCATION OF PARCEL            |          |                                                                   |          |                    | TAX         | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |                |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | TAX TITLE           | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |                |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| DAHLSTROM TODD M & DIANE S        |          | 32170 SF<br>MAP 010<br>PARC0150<br>BOOK 15699<br>PAGE 213<br>1010 | 1        | TTL VA 318700      | 318700      |                   |        | 17624 L 1           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |                |  |  |  |  |
| 37 DARLENE DRIVE                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  | CHARGES & FEES |  |  |  |  |
| 37 DARLENE DRIVE                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  | REFUND         |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 1345.05             |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| DALBO ANDREW                      |          | 63162 SF<br>MAP 036<br>PARC0030<br>BOOK 11000<br>PAGE 260<br>1010 | 1        | TTL VA 253500      | 253500      |                   |        | 6361 L 2            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |                |  |  |  |  |
| 107 MIDDLE ROAD                   |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  | CHARGES & FEES |  |  |  |  |
| 107 MIDDLE ROAD                   |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  | REFUND         |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 901.90              |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| DALEN JANICE K                    |          | 51139 SF<br>MAP 040<br>PARC0040<br>BOOK 13961<br>PAGE 202<br>1300 | 1        | TTL VA 116500      | 116500      |                   |        | 6379 L 3            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |                |  |  |  |  |
| C/O CUERONI F & RAZZANO M         |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| 100 WILSON AVENUE                 |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  | CHARGES & FEES |  |  |  |  |
| FRAMINGHAM MA 01701               |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| 19 HIGH STREET                    |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  | REFUND         |  |  |  |  |
| RL                                |          |                                                                   |          |                    |             |                   |        | 575.52              |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| DALEN JANICE K                    |          | 87120 SF<br>MAP 040<br>PARC0050<br>BOOK 13961<br>PAGE 202<br>1010 | 1        | TTL VA 300600      | 300600      |                   |        | 6387 L 4            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |                |  |  |  |  |
| 10101 N ARABIAN TRAIL             |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| APT #1083                         |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  | CHARGES & FEES |  |  |  |  |
| SCOTTSDALE AZ 85258               |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| 15 HIGH STREET                    |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  | REFUND         |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        | 972.28              |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| DALEY FREDERICK M III             |          | 52611 SF<br>MAP 073<br>PARC0040<br>BOOK 13474<br>PAGE 318<br>1300 | 1        | TTL VA 145600      | 145600      |                   |        | 6395 L 5            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |                |  |  |  |  |
| 4 SADIE HUTT LANE                 |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  | CHARGES & FEES |  |  |  |  |
| 0 SADIE HUTT LANE                 |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| RL                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  | REFUND         |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 906.86              |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| DALEY FREDERICK M III & CHRIS     |          | 73955 SF<br>MAP 074<br>PARC0430<br>BOOK 15123<br>PAGE 147<br>1010 | 1        | TTL VA 451500      | 451500      |                   |        | 6403 L 6            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |                |  |  |  |  |
| 4 SADIE HUTT LANE                 |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  | CHARGES & FEES |  |  |  |  |
| 4 SADIE HUTT LANE                 |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  | REFUND         |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 1579.51             |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| DALEY KEVIN & DOROTHY             |          | 44382 SF<br>MAP 016<br>PARC0240<br>BOOK 17432<br>PAGE 261<br>1010 | 1        | TTL VA 272400      | 272400      |                   |        | 6833 L 7            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |                |  |  |  |  |
| 1 GARRISON LANE                   |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  | CHARGES & FEES |  |  |  |  |
| 1 GARRISON LANE                   |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  | REFUND         |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | 999.87              |             |             |             |      |             |           |       |             |      |  |                |  |  |  |  |
| TOTAL TAX                         | 24350.28 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 24350.28    | TOTAL 1ST 6 MONTH | 10.72  | TOTAL 2ND 6 MONTH   | 7280.99     | PAGE TOTALS |             |      |             |           |       |             |      |  |                |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                          | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER         |                    | 1ST PAYMENT    |          |                   |  |                |                   |  |         | 2ND PAYMENT    |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|---------------------|--------------------|----------------|----------|-------------------|--|----------------|-------------------|--|---------|----------------|--|--|--|
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | TOTAL TAX & ASSMNTS |                    | INTEREST       |          |                   |  | ABATE          |                   |  |         | INTEREST       |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 1ST PAYMENT         |                    | AMOUNT PAID    |          |                   |  | DATE           |                   |  |         | AMOUNT PAID    |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 2ND PAYMENT         |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
| DALIS MICHAEL S & SANDRA D<br>C/O OLEARY JOHN & DEMARCO A<br>31 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>31 EDGEWOOD ROAD<br>R1     | 31775 SF<br>MAP 016<br>PARC0380<br>BOOK 13042<br>PAGE 16<br><br>1010  | 1           | TTL VA 290900         | 290900<br><br>3810.79  |                                        | 6411 L 1            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 3810.79             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | P 2551.61           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 1259.18             |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| DALTON LEONA M TRUSTEE<br>THE 59 PARKERVILLE ROAD TRUST<br>59 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>59 PARKERVILLE ROAD<br>R1 | 43580 SF<br>MAP 035<br>PARC0360<br>BOOK 18407<br>PAGE 180<br><br>1010 | 1           | TTL VA 307500         | 307500<br><br>4028.25  |                                        | 6429 L 2            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 4028.25             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | P 2793.00           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 1235.25             |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| DALUISE DANIEL A & DONNA L<br><br>11 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>11 SKYLAR DRIVE<br>R1                                  | 48012 SF<br>MAP 027<br>PARC0250<br>BOOK 12414<br>PAGE 251<br><br>1010 | 1           | TTL VA 458200         | 458200<br><br>6002.42  |                                        | 6437 L 3            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 6002.42             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | P 4240.38           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 1762.04             |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| DALZELL ELAINE<br><br>205 NEWBURY STREET<br>BOSTON MA 02116<br><br>97 TURNPIKE ROAD<br>R1                                                | 20042 SF<br>MAP 038<br>PARC0220<br>BOOK 15706<br>PAGE 345<br><br>1010 | 1           | TTL VA 157900         | 157900<br><br>2068.49  |                                        | 11361 L 4           |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 2068.49             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | P 1516.20           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 552.29              |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| DALZELL HUGH M<br><br>90 TURNPIKE ROAD<br>P O BOX 445<br>FAYVILLE MA 01745<br>99 WOODLAND ROAD<br>R1                                     | 92322 SF<br>MAP 021<br>PARC0080<br>BOOK 9521<br>PAGE 337<br><br>1010  | 1           | TTL VA 284400         | 284400<br><br>3725.64  |                                        | 6445 L 5            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 3725.64             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | P 2902.73           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 822.91              |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| DALZELL HUGH M<br><br>90 TURNPIKE ROAD<br>P O BOX 445<br>FAYVILLE MA 01745<br>3 OAK HILL ROAD<br>R2                                      | 11373 SF<br>MAP 038<br>PARC0080<br>BOOK 10111<br>PAGE 135<br><br>1040 | 1           | TTL VA 160000         | 160000<br><br>2096.00  |                                        | 6452 L 6            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 2096.00             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | P 1539.15           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 556.85              |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| DALZELL HUGH M<br><br>90 TURNPIKE ROAD<br>P O BOX 445<br>FAYVILLE MA 01745<br>78 TURNPIKE ROAD<br>C                                      | 33805 SF<br>MAP 038<br>PARC0090<br>BOOK 10111<br>PAGE 135<br><br>3300 | 3           | TTL VA 380500         | 380500<br><br>4984.55  |                                        | 6460 L 7            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 4984.55             |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | P 3604.97           |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                                          |                                                                       |             |                       |                        |                                        | 1379.58             |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| TOTAL TAX                                                                                                                                |                                                                       |             | 26716.14              | TOTAL ASSMNT           |                                        | .00                 | TOTAL TAX & ASSMNT |                | 26716.14 | TOTAL 1ST 6 MONTH |  | .00            | TOTAL 2ND 6 MONTH |  | 7568.10 | PAGE TOTALS    |  |  |  |



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                             | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS<br><br>C<br>CODE | AMOUNT | BILL NUMBER                                            |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|-----------------------|------------------------------|--------|--------------------------------------------------------|
|                                                                                                                             |                                                                    |             |                       | TAX                   |                              |        | TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT      |
| DALZELL HUGH M<br>C/O NINETY TURNPIKE RD TRUST<br>6 HAMILTON PLACE<br>BOSTON MA 02108<br><br>84 TURNPIKE ROAD<br>R4         | 625086 SF<br>MAP 038<br>PARC0100<br>BOOK 10111<br>PAGE 135<br>1110 | 1           | TTL VA 343000         | 343000<br><br>4493.30 |                              |        | 6478 L 1<br><br>4493.30<br>P 3167.07<br>.00<br>1326.23 |
| DALZELL HUGH M<br>C/O EIGHTY-EIGHT TPKE RD TRUST<br>6 HAMILTON PLACE<br>BOSTON MA 02108<br><br>88 TURNPIKE ROAD<br>R2       | 16030 SF<br>MAP 038<br>PARC0110<br>BOOK 10111<br>PAGE 135<br>1040  | 1           | TTL VA 149500         | 149500<br><br>1958.45 |                              |        | 6486 L 2<br><br>1958.45<br>P 1443.39<br>.00<br>515.06  |
| DALZELL HUGH M<br>C/O EIGHTY-FOUR TPKE RD TRUST<br>6 HAMILTON PLACE<br>BOSTON MA 02108<br><br>90 TURNPIKE ROAD<br>C         | 11510 SF<br>MAP 038<br>PARC0120<br>BOOK 10111<br>PAGE 135<br>3320  | 3           | TTL VA 124300         | 124300<br><br>1628.33 |                              |        | 6494 L 3<br><br>1628.33<br>P 1233.92<br>.00<br>394.41  |
| DALZELL HUGH M TRUSTEE<br>HMD REALTY TRUST<br>90 TURNPIKE ROAD<br>P O BOX 445<br>FAYVILLE MA 01745<br>9 OAK HILL ROAD<br>R4 | 84942 SF<br>MAP 038<br>PARC0070<br>BOOK 4836<br>PAGE 509<br>1110   | 1           | TTL VA 231600         | 231600<br><br>3033.96 |                              |        | 6502 L 4<br><br>3033.96<br>P 2204.48<br>.00<br>829.48  |
| DAMON KENT S &<br>KATHLEEN SAXE<br>43 HIGHLAND STREET<br>SOUTHBOROUGH MA 01772<br><br>43 HIGHLAND STREET<br>R1              | 32651 SF<br>MAP 002<br>PARC0840<br>BOOK 11486<br>PAGE 106<br>1010  | 1           | TTL VA 233800         | 233800<br><br>3062.78 |                              |        | 6510 L 5<br><br>3062.78<br>P 2144.63<br>.00<br>918.15  |
| DANDO THOMAS J & DOROTHY M<br><br>510 W ST. MOROTZ<br>PAYSON AZ 85541<br><br>0 PARKERVILLE ROAD<br>RL                       | 164657 SF<br>MAP 019<br>PARC0120<br>BOOK 12608<br>PAGE 84<br>1320  | 1           | TTL VA 11800          | 11800<br><br>154.58   |                              |        | 6536 L 6<br><br>154.58<br>P 117.71<br>.00<br>36.87     |
| DANDREA ANTHONY E & LYDIA B<br><br>77 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>77 PINE HILL ROAD<br>R1                | 86271 SF<br>MAP 088<br>PARC0060<br>BOOK 17265<br>PAGE 328<br>1010  | 1           | TTL VA 346500         | 346500<br><br>4539.15 |                              |        | 6544 L 7<br><br>4539.15<br>P 3170.06<br>.00<br>1369.09 |

|           |          |              |     |                    |          |                   |     |                   |         |             |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-----|-------------------|---------|-------------|
| TOTAL TAX | 18870.55 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 18870.55 | TOTAL 1ST 6 MONTH | .00 | TOTAL 2ND 6 MONTH | 5389.29 | PAGE TOTALS |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-----|-------------------|---------|-------------|

86,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED |  | AREA       | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |           |          |                   | 2ND PAYMENT |         |             |          |       |             |      |
|-----------------------------------|--|------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-----------|----------|-------------------|-------------|---------|-------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL            |  |            |              |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |           |          |                   | 2ND PAYMENT |         |             |          |       |             |      |
|                                   |  |            |              |                    |             |                    |        | 1ST PAYMENT         | 2ND PAYMENT       | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE    | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                   |  |            |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |
| DANGELO CHARLES & GLORIA A        |  | 18082 SF   |              | TTL VA 237800      | 237800      |                    |        | 6577 L 1            |                   |           |          |                   |             |         |             |          |       |             |      |
| 12 MAPLECREST DRIVE               |  | MAP 076    |              |                    |             |                    |        | 3115.18             |                   |           |          |                   |             |         |             |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC0080   |              |                    | 3115.18     |                    |        | P 2277.30           |                   |           |          |                   |             |         |             |          |       |             |      |
| 12 MAPLECREST DRIVE               |  | BOOK 5235  |              |                    |             |                    |        | .00                 |                   |           |          |                   |             |         |             |          |       |             |      |
| R1                                |  | PAGE 301   | 1            |                    |             |                    |        | 837.88              |                   |           |          |                   |             |         |             |          |       |             |      |
|                                   |  | 1010       |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |
| DANIELS NED B                     |  | 35533 SF   |              | TTL VA 182300      | 182300      |                    |        | 11312 L 2           |                   |           |          |                   |             |         |             |          |       |             |      |
| 11 WALNUT DRIVE                   |  | MAP 031    |              |                    |             |                    |        | 2388.13             |                   |           |          |                   |             |         |             |          |       |             |      |
| FAYVILLE MA 01745                 |  | PARC004B   |              |                    | 2388.13     |                    |        | P 1797.50           |                   |           |          |                   |             |         |             |          |       |             |      |
| 11 WALNUT DRIVE                   |  | BOOK 17200 |              |                    |             |                    |        | .00                 |                   |           |          |                   |             |         |             |          |       |             |      |
| R2                                |  | PAGE 210   | 1            |                    |             |                    |        | 590.63              |                   |           |          |                   |             |         |             |          |       |             |      |
|                                   |  | 1040       |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |
| DANIELS PETER K                   |  | 121968 SF  |              | TTL VA 231400      | 231400      |                    |        | 6585 L 3            |                   |           |          |                   |             |         |             |          |       |             |      |
| 7 ROCK POINT ROAD                 |  | MAP 020    |              |                    |             |                    |        | 3031.34             |                   |           |          |                   |             |         |             |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC0360   |              |                    | 3031.34     |                    |        | P 1863.33           |                   |           |          |                   |             |         |             |          |       |             |      |
| 7 ROCK POINT ROAD                 |  | BOOK 16772 |              |                    |             |                    |        | .00                 |                   |           |          |                   |             |         |             |          |       |             |      |
| R1                                |  | PAGE 232   | 1            |                    |             |                    |        | 1168.01             |                   |           |          |                   |             |         |             |          |       |             |      |
|                                   |  | 1010       |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |
| DANIELS SUSAN K & RONALD F        |  | 51600 SF   |              | TTL VA 222600      | 222600      |                    |        | 28548 L 4           |                   |           |          |                   |             |         |             |          |       |             |      |
| 53 OAK HILL ROAD                  |  | MAP 031    |              |                    |             |                    |        | 2916.06             |                   |           |          |                   |             |         |             |          |       |             |      |
| FAYVILLE MA 01745                 |  | PARC0060   |              |                    | 2916.06     |                    |        | P 1298.08           |                   |           |          |                   |             |         |             |          |       |             |      |
| 53 OAK HILL ROAD                  |  | BOOK 15396 |              |                    |             |                    |        | 649.04              |                   |           |          |                   |             |         |             |          |       |             |      |
| R1                                |  | PAGE 37    | 1            |                    |             |                    |        | 968.94              |                   |           |          |                   |             |         |             |          |       |             |      |
|                                   |  | 1010       |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |
| DANIELTAN LEE G & KARYN R         |  | 35882 SF   |              | TTL VA 299200      | 299200      |                    |        | 13797 L 5           |                   |           |          |                   |             |         |             |          |       |             |      |
| 8 POWDER MILL LANE                |  | MAP 016    |              |                    |             |                    |        | 3919.52             |                   |           |          |                   |             |         |             |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC0260   |              |                    | 3919.52     |                    |        | P 2770.07           |                   |           |          |                   |             |         |             |          |       |             |      |
| 8 POWDER MILL LANE                |  | BOOK 15693 |              |                    |             |                    |        | .00                 |                   |           |          |                   |             |         |             |          |       |             |      |
| R1                                |  | PAGE 176   | 1            |                    |             |                    |        | 1149.45             |                   |           |          |                   |             |         |             |          |       |             |      |
|                                   |  | 1010       |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |
| DAQUIL DAVID S                    |  | 27686 SF   |              | TTL VA 175000      | 175000      |                    |        | 26088 L 6           |                   |           |          |                   |             |         |             |          |       |             |      |
| 159 SOUTHVILLE ROAD               |  | MAP 001    |              |                    |             |                    |        | 2292.50             |                   |           |          |                   |             |         |             |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC0280   |              |                    | 2292.50     |                    |        | P 2121.36           |                   |           |          |                   |             |         |             |          |       |             |      |
| 159 SOUTHVILLE ROAD               |  | BOOK 16473 |              |                    |             |                    |        | 530.34              |                   |           |          |                   |             |         |             |          |       |             |      |
| R1                                |  | PAGE 186   | 1            |                    |             |                    |        | 701.48              |                   |           |          |                   |             |         |             |          |       |             |      |
|                                   |  | 1010       |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |
| DARCANGELO JAMES A & BARBARA      |  | 19055 SF   |              | TTL VA 164400      | 164400      |                    |        | 6593 L 7            |                   |           |          |                   |             |         |             |          |       |             |      |
| 5 TED LANE                        |  | MAP 015    |              |                    |             |                    |        | 1903.64             |                   |           |          |                   |             |         |             |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC0440   |              |                    | 1903.64     |                    |        | P 979.16            |                   |           |          |                   |             |         |             |          |       |             |      |
| 5 TED LANE                        |  | BOOK 5123  |              |                    |             |                    |        | 489.58              |                   |           |          |                   |             |         |             |          |       |             |      |
| R1                                |  | PAGE 545   | 1            |                    | EXE 250.00  |                    |        | 684.90              |                   |           |          |                   |             |         |             |          |       |             |      |
|                                   |  | 1010       |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |
| TOTAL TAX                         |  | 19566.37   | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 19566.37            | TOTAL 1ST 6 MONTH |           | 608.28   | TOTAL 2ND 6 MONTH |             | 6101.29 | PAGE TOTALS |          |       |             |      |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED |           | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |
|-----------------------------------|-----------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|--|--|--|--|
| AND LOCATION OF PARCEL            |           |                                                                    |          |                    | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |
|                                   |           |                                                                    |          |                    |             |                   |        | TAX TITLE           | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
|                                   |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| DASH PAUL & MARA                  |           | 25445 SF<br>MAP 076<br>PARC0780<br>BOOK 15314<br>PAGE 374<br>1320  | 1        | TTL VA 7900        | 7900        |                   |        | 869 L 1             | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 31 OVERLOOK DRIVE                 |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 0 OVERLOOK DRIVE OFF RL           |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| DASH PAUL & MARA                  |           | 25730 SF<br>MAP 076<br>PARC0790<br>BOOK 15314<br>PAGE 374<br>1320  | 1        | TTL VA 7900        | 7900        |                   |        | 877 L 2             | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 31 OVERLOOK DRIVE                 |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 0 OVERLOOK DRIVE OFF RL           |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| DASH PAUL & MARA                  |           | 41247 SF<br>MAP 076<br>PARC0850<br>BOOK 15314<br>PAGE 374<br>1010  | 1        | TTL VA 397600      | 397600      |                   |        | 919 L 3             | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 31 OVERLOOK DRIVE                 |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 31 OVERLOOK DRIVE R1              |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| DATA GENERAL CORPORATION          |           | 394654 SF<br>MAP 024<br>PARC0010<br>BOOK 5890<br>PAGE 389<br>4000  | 4        | TTL VA 1565000     | 1565000     |                   |        | 6619 L 4            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| C/O MANAGER CORPORATE REAL EST    |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 4400 COMPUTER DRIVE               |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| WESTBOROUGH MA 01580              |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 360 TURNPIKE ROAD I               |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| DATA GENERAL CORPORATION          |           | 97500 SF<br>MAP 024<br>PARC0020<br>BOOK 5880<br>PAGE 283<br>4000   | 4        | TTL VA 480600      | 480600      |                   |        | 6627 L 5            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| C/O MANAGER CORPORATE REAL EST    |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 4400 COMPUTER DRIVE               |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| WESTBOROUGH MA 01580              |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 374 TURNPIKE ROAD I               |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| DATA GENERAL CORPORATION          |           | 1733688 SF<br>MAP 025<br>PARC004A<br>BOOK 5162<br>PAGE 213<br>4000 | 4        | TTL VA 9003500     | 9003500     |                   |        | 6635 L 6            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| C/O MANAGER CORPORATE REAL EST    |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 4400 COMPUTER DRIVE               |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| WESTBOROUGH MA 01580              |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 356 TURNPIKE ROAD I               |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| DAVID ANTHONY J & LESLIE R        |           | 15029 SF<br>MAP 031<br>PARC0130<br>BOOK 3746<br>PAGE 105<br>1010   | 1        | TTL VA 129900      | 129900      |                   |        | 6643 L 7            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 8 WALNUT DRIVE                    |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| FAYVILLE MA 01745                 |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 8 WALNUT DRIVE R1                 |           |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| TOTAL TAX                         | 151860.44 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 151860.44   | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 62115.31    | PAGE TOTALS |             |      |             |           |       |             |      |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                      |  | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |       |                   | 2ND PAYMENT |           |          |                   |             |         |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|--------|---------------------|-------------|----------|-------|-------------------|-------------|-----------|----------|-------------------|-------------|---------|--|
| AND LOCATION OF PARCEL                                                                                                                 |  |                                                                       |          |                    | TAX                   | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |       |                   | 2ND PAYMENT |           |          |                   |             |         |  |
|                                                                                                                                        |  |                                                                       |          |                    |                       |             |        | L                   | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID       | DATE        | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE    |  |
|                                                                                                                                        |  |                                                                       |          |                    |                       |             |        |                     |             |          |       |                   |             |           |          |                   |             |         |  |
| DAVIDSON BRUCE R & ELAINE A T<br>THE HIGH STREET TRUST<br>11 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>11 HIGH STREET<br>R1          |  | 43573 SF<br>MAP 040<br>PARC005B<br>BOOK 17533<br>PAGE 169<br><br>1010 | 1        | TTL VA 339400      | 339400<br><br>4446.14 |             |        | 6650 L 1            |             |          |       |                   |             |           |          |                   |             |         |  |
| DAVIDSON DAVID H &<br>ROBIN GOLDBERG<br>19 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>19 SKYLAR DRIVE<br>R1                          |  | 43928 SF<br>MAP 019<br>PARC0730<br>BOOK 9300<br>PAGE 165<br><br>1010  | 1        | TTL VA 330300      | 330300<br><br>4326.93 |             |        | 6668 L 2            |             |          |       |                   |             |           |          |                   |             |         |  |
| DAVIS BARBARA J<br><br>36 BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br><br>36 BIGELOW ROAD<br>R1                                           |  | 50006 SF<br>MAP 049<br>PARC0070<br>BOOK 15075<br>PAGE 12<br><br>1010  | 1        | TTL VA 225500      | 225500<br><br>2954.05 |             |        | 6676 L 3            |             |          |       |                   |             |           |          |                   |             |         |  |
| DAVIS CARTER & DONNA ORCHARD<br><br>12 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>12 GILMORE ROAD<br>R1                              |  | 20702 SF<br>MAP 013<br>PARC0150<br>BOOK 15697<br>PAGE 346<br><br>1010 | 1        | TTL VA 158700      | 158700<br><br>2078.97 |             |        | 27383 L 4           |             |          |       |                   |             |           |          |                   |             |         |  |
| DAVIS DELIA N<br><br>26 MAIN STREET<br>P O BOX 31<br>SOUTHBOROUGH MA 01772<br><br>26 MAIN STREET<br>R2                                 |  | 43560 SF<br>MAP 054<br>PARC0900<br>BOOK 4380<br>PAGE 449<br><br>1040  | 1        | TTL VA 271700      | 271700<br><br>3559.27 |             |        | 6684 L 5            |             |          |       |                   |             |           |          |                   |             |         |  |
| DAVIS EDWARD C & JOSEPH W HOR<br>TOPPING LIFT REALTY TRUST<br>933 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>0 CORDAVILLE ROAD<br>RL |  | 98010 SF<br>MAP 014<br>PARC0020<br>BOOK 7456<br>PAGE 338<br><br>1320  | 1        | TTL VA 10100       | 10100<br><br>132.31   |             |        | 6692 L 6            |             |          |       |                   |             |           |          |                   |             |         |  |
| DAVIS EDWARD C & JOSEPH W HOR<br>TOPPING LIFT REALTY TRUST<br>933 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>0 CORDAVILLE ROAD<br>RL |  | 25050 SF<br>MAP 014<br>PARC0130<br>BOOK 7456<br>PAGE 338<br><br>1320  | 1        | TTL VA 6700        | 6700<br><br>87.77     |             |        | 6700 L 7            |             |          |       |                   |             |           |          |                   |             |         |  |
| TOTAL TAX                                                                                                                              |  | 17585.44                                                              |          | TOTAL ASSMNT       |                       | .00         |        | TOTAL TAX & ASSMNT  |             | 17585.44 |       | TOTAL 1ST 6 MONTH |             | 167.60    |          | TOTAL 2ND 6 MONTH |             | 4958.03 |  |
| PAGE TOTALS                                                                                                                            |  |                                                                       |          |                    |                       |             |        |                     |             |          |       |                   |             |           |          |                   |             |         |  |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                      |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS |                   | BILL NUMBER         |                   | 1ST PAYMENT |             |  |  | 2ND PAYMENT    |  |       |  |             |  |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|-----------------------|-------------|-------------------|---------------------|-------------------|-------------|-------------|--|--|----------------|--|-------|--|-------------|--|------|--|
| AND LOCATION OF PARCEL                                                                                                                 |  |                                                                   |              |                    | TAX                   | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS |                   | 1ST PAYMENT |             |  |  | 2ND PAYMENT    |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 1ST PAYMENT         |                   |             |             |  |  | INTEREST       |  | ABATE |  | AMOUNT PAID |  | DATE |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 2ND PAYMENT         |                   |             |             |  |  |                |  |       |  |             |  |      |  |
| DAVIS EDWARD C & JOSEPH W HOR<br>TOPPING LIFT REALTY TRUST<br>933 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>0 CORDAVILLE ROAD<br>RL |  | 25853 SF<br>MAP 014<br>PARC0320<br>BOOK 7456<br>PAGE 338<br>1320  | 1            | TTL VA 6700        | 6700<br><br>87.77     |             |                   | 6718 L 1            | TAX TITLE         |             |             |  |  | TAX TITLE      |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 87.77               | CHARGES & FEES    |             |             |  |  | CHARGES & FEES |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 66.84               |                   |             |             |  |  |                |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 20.93               | REFUND            |             |             |  |  | REFUND         |  |       |  |             |  |      |  |
| DAVIS EDWARD C & JOSEPH W HOR<br>TOPPING LIFT REALTY TRUST<br>933 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>0 CORDAVILLE ROAD<br>RL |  | 25363 SF<br>MAP 014<br>PARC0330<br>BOOK 7456<br>PAGE 338<br>1320  | 1            | TTL VA 6700        | 6700<br><br>87.77     |             |                   | 6726 L 2            | TAX TITLE         |             |             |  |  | TAX TITLE      |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 87.77               | CHARGES & FEES    |             |             |  |  | CHARGES & FEES |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 66.84               |                   |             |             |  |  |                |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 20.93               | REFUND            |             |             |  |  | REFUND         |  |       |  |             |  |      |  |
| DAVIS EDWARD C & SARA M<br><br>11 CLIFFORD STREET<br>P O BOX 82<br>SOUTHBOROUGH MA 01772<br>11 CLIFFORD STREET<br>R1                   |  | 43565 SF<br>MAP 035<br>PARC0420<br>BOOK 8788<br>PAGE 316<br>1010  | 1            | TTL VA 305900      | 305900<br><br>4007.29 |             |                   | 6734 L 3            | TAX TITLE         |             |             |  |  | TAX TITLE      |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 4007.29             | CHARGES & FEES    |             |             |  |  | CHARGES & FEES |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | P 2772.06           |                   |             |             |  |  |                |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | .00                 |                   |             |             |  |  |                |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 1235.23             | REFUND            |             |             |  |  | REFUND         |  |       |  |             |  |      |  |
| DAVIS GLEN P & INGRID A<br><br>14 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 RICHARDS ROAD<br>R1                                 |  | 15600 SF<br>MAP 009<br>PARC0070<br>BOOK 3558<br>PAGE 333<br>1010  | 1            | TTL VA 153200      | 153200<br><br>2006.92 |             |                   | 6759 L 4            | TAX TITLE         |             |             |  |  | TAX TITLE      |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 2006.92             | CHARGES & FEES    |             |             |  |  | CHARGES & FEES |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | P 1470.32           |                   |             |             |  |  |                |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | .00                 |                   |             |             |  |  |                |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 536.60              | REFUND            |             |             |  |  | REFUND         |  |       |  |             |  |      |  |
| DAVIS MARK W & HARRIET S<br><br>13 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>13 SKYLAR DRIVE<br>R1                                  |  | 43593 SF<br>MAP 019<br>PARC0700<br>BOOK 8085<br>PAGE 91<br>1010   | 1            | TTL VA 297800      | 297800<br><br>3901.18 |             |                   | 6775 L 5            | TAX TITLE         |             |             |  |  | TAX TITLE      |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 3901.18             | CHARGES & FEES    |             |             |  |  | CHARGES & FEES |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | P 2865.83           |                   |             |             |  |  |                |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | .00                 |                   |             |             |  |  |                |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 1035.35             | REFUND            |             |             |  |  | REFUND         |  |       |  |             |  |      |  |
| DAVIS PETER F<br><br>75 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>75 MT VICKERY ROAD<br>R1                                       |  | 65340 SF<br>MAP 020<br>PARC022C<br>BOOK 16316<br>PAGE 279<br>1010 | 1            | TTL VA 264800      | 264800<br><br>3468.88 |             |                   | 28514 L 6           | TAX TITLE         |             |             |  |  | TAX TITLE      |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 3468.88             | CHARGES & FEES    |             |             |  |  | CHARGES & FEES |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | P 2515.70           |                   |             |             |  |  |                |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | .00                 |                   |             |             |  |  |                |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 953.18              | REFUND            |             |             |  |  | REFUND         |  |       |  |             |  |      |  |
| DAVIS RAY B & ELEANOR M<br><br>60 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 WOODLAND ROAD<br>RL                            |  | 43560 SF<br>MAP 022<br>PARC0060<br>BOOK 3211<br>PAGE 153<br>1320  | 1            | TTL VA 7000        | 7000<br><br>91.70     |             |                   | 6783 L 7            | TAX TITLE         |             |             |  |  | TAX TITLE      |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 91.70               | CHARGES & FEES    |             |             |  |  | CHARGES & FEES |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 69.83               |                   |             |             |  |  |                |  |       |  |             |  |      |  |
|                                                                                                                                        |  |                                                                   |              |                    |                       |             |                   | 21.87               | REFUND            |             |             |  |  | REFUND         |  |       |  |             |  |      |  |
| TOTAL TAX                                                                                                                              |  | 13651.51                                                          | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT    | 13651.51    | TOTAL 1ST 6 MONTH | 203.51              | TOTAL 2ND 6 MONTH | 3824.09     | PAGE TOTALS |  |  |                |  |       |  |             |  |      |  |

66,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                           | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>BOOK<br>AMOUNT | BILL NUMBER         |                    | 1ST PAYMENT    |          |                   |  |                |                   |  |         | 2ND PAYMENT |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|---------------------|--------------------|----------------|----------|-------------------|--|----------------|-------------------|--|---------|-------------|--|--|--|
|                                                                                                                                           |                                                                    |             |                       |                        |                                        | TOTAL TAX & ASSMNTS |                    | 1ST PAYMENT    |          |                   |  | 2ND PAYMENT    |                   |  |         | 1ST PAYMENT |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     |                    |                |          |                   |  |                |                   |  |         | INTEREST    |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     |                    |                |          |                   |  |                |                   |  |         | INTEREST    |  |  |  |
| DAVIS RAY B & ELEANOR M<br><br>60 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>61 BREAKNECK HILL ROAD<br>RC                        | 284230 SF<br>MAP 029<br>PARC0010<br>BOOK 3211<br>PAGE 153<br>1130  | 1           | TTL VA 208450         | 208450<br><br>5461.40  |                                        |                     | 6791 L 1           | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 5461.40            | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 3959.09            |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 1502.31            | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                                      |                                                                    | 3           | TTL VA 208450         | 208450                 |                                        |                     |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     |                    | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| DAVIS RAY B & ELEANOR M<br><br>60 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>66 BREAKNECK HILL ROAD<br>C                         | 44234 SF<br>MAP 029<br>PARC0280<br>BOOK 3211<br>PAGE 153<br>3160   | 3           | TTL VA 202300         | 202300<br><br>2650.13  |                                        |                     | 6809 L 3           | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 2650.13            | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 2109.72            |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 540.41             | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| DAVIS RAY B & ELEANOR M<br><br>60 BREACKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>60 BREAKNECK HILL ROAD<br>C                        | 169884 SF<br>MAP 029<br>PARC0360<br>BOOK 3211<br>PAGE 153<br>3160  | 3           | TTL VA 172300         | 172300<br><br>2257.13  |                                        |                     | 6817 L 4           | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 2257.13            | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 1402.49            |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 854.64             | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| DAVIS RICHARD M & MARY D<br>C/O SEXTON KATHERINE & MICHAEL<br>28 CLIFFORD STREET<br>SOUTHBOROUGH MA 01772<br><br>28 CLIFFORD STREET<br>R1 | 43582 SF<br>MAP 035<br>PARC0390<br>BOOK 10376<br>PAGE 244<br>1010  | 1           | TTL VA 335500         | 335500<br><br>4395.05  |                                        |                     | 6825 L 5           | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 4395.05            | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 3026.42            |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | .00                | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| DAVIS RICHARD M & MARY D<br><br>120 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>120 MAIN STREET<br>RL                                     | 150603 SF<br>MAP 052<br>PARC004H<br>BOOK 18375<br>PAGE 209<br>1060 | 1           | TTL VA 155600         | 155600<br><br>2038.36  |                                        |                     | 4275 L 6           | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 2038.36            | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | .00                |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 236.87             | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| DAVIS ROBERT J & RITA M<br><br>22 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>22 LEDGE HILL ROAD<br>R1                                | 57628 SF<br>MAP 074<br>PARC0300<br>BOOK 15527<br>PAGE 79<br>1010   | 1           | TTL VA 520100         | 520100<br><br>6813.31  |                                        |                     | 27037 L 7          | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 6813.31            | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | .00                |                |          |                   |  |                |                   |  |         |             |  |  |  |
|                                                                                                                                           |                                                                    |             |                       |                        |                                        |                     | 2808.34            | REFUND         |          |                   |  | REFUND         |                   |  |         |             |  |  |  |
| TOTAL TAX                                                                                                                                 |                                                                    |             | 23615.38              | TOTAL ASSMNT           |                                        | .00                 | TOTAL TAX & ASSMNT |                | 23615.38 | TOTAL 1ST 6 MONTH |  | 7471.30        | TOTAL 2ND 6 MONTH |  | 7311.20 | PAGE TOTALS |  |  |  |

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                           |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT                                   |             |           |          | 2ND PAYMENT |                                               |      |           |          |       |
|-------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------------------------------------------|-----------------------------------------------|-------------|-----------|----------|-------------|-----------------------------------------------|------|-----------|----------|-------|
| AND LOCATION OF PARCEL                                                                                      |          |                                                                   |          |                    | TAX                   | INDOC             | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT                                   | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID                                   | DATE | TAX TITLE | INTEREST | ABATE |
|                                                                                                             |          |                                                                   |          |                    |                       |                   |        |                                                         |                                               |             |           |          |             |                                               |      |           |          |       |
| DAVIS ROBERT V & ELIZABETH J<br>198 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>198 CORDAVILLE ROAD<br>R1   |          | 28172 SF<br>MAP 020<br>PARC031B<br>BOOK 16859<br>PAGE 191<br>1010 | 1        | TTL VA 172000      | 172000<br><br>2253.20 |                   |        | 20982 L 1<br><br>2253.20<br>P 1678.80<br>.00<br>574.40  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DAVIS STEVEN C & SHIRLEY A & LISA B KEEFE<br>10 STOWE ROAD<br>SOUTHBOROUGH MA 01772<br>10 STOWE ROAD<br>R1  |          | 67954 SF<br>MAP 091<br>PARC0070<br>BOOK 17117<br>PAGE 276<br>1090 | 1        | TTL VA 380700      | 380700<br><br>4987.17 |                   |        | 19927 L 2<br><br>4987.17<br>P 3226.92<br>.00<br>1760.25 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DAVIS THELMA L<br>2 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br>2 MIDDLE ROAD<br>R1                             |          | 54560 SF<br>MAP 054<br>PARC0120<br>BOOK 4932<br>PAGE 359<br>1010  | 1        | TTL VA 207900      | 207900<br><br>2723.49 |                   |        | 6841 L 3<br><br>2723.49<br>P 1826.43<br>.00<br>897.06   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DAVIS WALTER M & BETTY J<br>17 LYMAN STREET BOX 124<br>SOUTHBOROUGH MA 01772<br>17 LYMAN STREET<br>R1       |          | 19418 SF<br>MAP 066<br>PARC0010<br>BOOK 3851<br>PAGE 25<br>1010   | 1        | TTL VA 152700      | 152700<br><br>2000.37 |                   |        | 6858 L 4<br><br>2000.37<br>P 1378.55<br>.00<br>621.82   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DAVIS WILLIAM N JR<br>15 CLIFFORD STREET<br>P O BOX 82<br>SOUTHBOROUGH MA 01772<br>15 CLIFFORD STREET<br>R1 |          | 43560 SF<br>MAP 035<br>PARC0020<br>BOOK 16061<br>PAGE 23<br>1010  | 1        | TTL VA 204000      | 204000<br><br>2672.40 |                   |        | 6866 L 5<br><br>2672.40<br>P 1832.42<br>.00<br>839.98   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DAVIS WILLIAM R & JANE C<br>11 BUFFALO RUN<br>SOUTHBOROUGH MA 01772<br>11 BUFFALO RUN<br>R1                 |          | 134104 SF<br>MAP 075<br>PARC0710<br>BOOK 15711<br>PAGE 82<br>1010 | 1        | TTL VA 312700      | 312700<br><br>4096.37 |                   |        | 15644 L 6<br><br>4096.37<br>P 2983.53<br>.00<br>1112.84 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DAWLEY STEPHEN E & KATHLEEN M<br>5 BIRCHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br>5 BIRCHWOOD DRIVE<br>R1      |          | 26900 SF<br>MAP 045<br>PARC0220<br>BOOK 13386<br>PAGE 41<br>1010  | 1        | TTL VA 254400      | 254400<br><br>3332.64 |                   |        | 6874 L 7<br><br>3332.64<br>P 2256.35<br>.00<br>1076.29  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| TOTAL TAX                                                                                                   | 22065.64 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 22065.64              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                       | 6882.64                                       | PAGE TOTALS |           |          |             |                                               |      |           |          |       |

68,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                  |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT |             |       |             | 2ND PAYMENT |           |          |       |             |      |
|--------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------------------------------------------|-------------|-------------|-------|-------------|-------------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                             |          |                                                                   |          |                    | TAX                   | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT |             |       |             | 2ND PAYMENT |           |          |       |             |      |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        | 2ND PAYMENT                                             | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                                                         |             |             |       |             |             |           |          |       |             |      |
| DEANS JOHN E & KIM L<br>134 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>134 MIDDLE ROAD<br>R1                      |          | 56511 SF<br>MAP 028<br>PARC0230<br>BOOK 16830<br>PAGE 370<br>1010 | 1        | TTL VA 281400      | 281400<br><br>3686.34 |                   |        | 7245 L 1<br><br>3686.34<br>P 2661.33<br>.00<br>1025.01  | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| DECASTRO JEAN M<br>2 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>2 MACNEILL DRIVE<br>R1                         |          | 17760 SF<br>MAP 045<br>PARC0150<br>BOOK 13844<br>PAGE 279<br>1010 | 1        | TTL VA 272100      | 272100<br><br>3564.51 |                   |        | 6890 L 2<br><br>3564.51<br>P 2481.78<br>.00<br>1082.73  | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| DECASTRO JEAN M<br>2 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>1 MACNEILL DRIVE<br>RL                         |          | 26215 SF<br>MAP 045<br>PARC015A<br>BOOK 13844<br>PAGE 277<br>1060 | 1        | TTL VA 163300      | 163300<br><br>2139.23 |                   |        | 6908 L 3<br><br>2139.23<br>P 1287.78<br>.00<br>851.45   | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| DECOLLIBUS JOHN J JR & PATRIC<br>18 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>18 BANTRY ROAD<br>R2               |          | 132858 SF<br>MAP 033<br>PARC0440<br>1040                          | 1        | TTL VA 399900      | 399900<br><br>5238.69 |                   |        | 6916 L 4<br><br>5238.69<br>P 3310.71<br>.00<br>1927.98  | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| DEFAZIO MARIO D & MARGARET J<br>50 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br><br>50 OREGON ROAD<br>R1                |          | 32967 SF<br>MAP 023<br>PARC0150<br>BOOK 13631<br>PAGE 388<br>1010 | 1        | TTL VA 290300      | 290300<br><br>3802.93 |                   |        | 6924 L 5<br><br>3802.93<br>P 2704.23<br>.00<br>1098.70  | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| DEFILIPPO JOHN V & ROSE A<br>14 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 BANTRY ROAD<br>R1                   |          | 43560 SF<br>MAP 033<br>PARC0460<br>1010                           | 1        | TTL VA 287700      | 287700<br><br>3768.87 | 1                 | 28057  | 6932 L 6<br><br>4049.44<br>P 2727.24<br>.00<br>1322.20  | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| DEFLEUR MELVIN L & MARGARET HANUS-DEFLEUR<br>20 BURNETT ROAD<br>SOUTHBOROUGH MA 01772<br><br>20 BURNETT ROAD<br>R1 |          | 71128 SF<br>MAP 040<br>PARC0280<br>BOOK 16862<br>PAGE 93<br>1010  | 1        | TTL VA 432300      | 432300<br><br>5663.13 |                   |        | 30890 L 7<br><br>5663.13<br>P 4304.22<br>.00<br>1358.91 | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| TOTAL TAX                                                                                                          | 27863.70 | TOTAL ASSMNT                                                      | 280.57   | TOTAL TAX & ASSMNT | 28144.27              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                       | 8666.98     | PAGE TOTALS |       |             |             |           |          |       |             |      |



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                   | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER         |  | 1ST PAYMENT  |  |  |  |                   |  |  |  | 2ND PAYMENT  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|---------------------|--|--------------|--|--|--|-------------------|--|--|--|--------------|--|--|--|
|                                                                                                                   |                                                                   |             |                       |                        |                                        | TOTAL TAX & ASSMNTS |  | 1ST PAYMENT  |  |  |  | 2ND PAYMENT       |  |  |  | 1ST PAYMENT  |  |  |  |
|                                                                                                                   |                                                                   |             |                       |                        |                                        |                     |  | INTEREST     |  |  |  | ABATE             |  |  |  | AMOUNT PAID  |  |  |  |
|                                                                                                                   |                                                                   |             |                       |                        |                                        |                     |  | DATE         |  |  |  | DATE              |  |  |  |              |  |  |  |
| DEGENRING PETER & DONNA PARAD<br>3 ALEXANDRA CIRCLE<br>SOUTHBOROUGH MA 01772<br>3 ALEXANDRA CIRCLE<br>R1          | 59915 SF<br>MAP 012<br>PARC0360<br>BOOK 15616<br>PAGE 171<br>1010 | 1           | TTL VA 274300         | 274300<br><br>3593.33  |                                        | 29934 L 1           |  | TAX<br>TITLE |  |  |  | TAX<br>TITLE      |  |  |  | 2666.33<br>P |  |  |  |
|                                                                                                                   |                                                                   |             |                       |                        |                                        |                     |  |              |  |  |  |                   |  |  |  | 927.00       |  |  |  |
| DEHART PATRICIA<br>78 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>78 SOUTHVILLE ROAD<br>R1                        | 30344 SF<br>MAP 004<br>PARC0310<br>BOOK 8910<br>PAGE 230<br>1010  | 1           | TTL VA 143300         | 143300<br><br>1877.23  |                                        | 6940 L 2            |  | TAX<br>TITLE |  |  |  | TAX<br>TITLE      |  |  |  | 1373.57<br>P |  |  |  |
|                                                                                                                   |                                                                   |             |                       |                        |                                        |                     |  |              |  |  |  |                   |  |  |  | 503.66       |  |  |  |
| DEHART PATRICIA<br>78 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>0 SOUTHVILLE ROAD OFF<br>RL                     | 130680 SF<br>MAP 004<br>PARC0430<br>BOOK 8910<br>PAGE 230<br>1320 | 1           | TTL VA 8800           | 8800<br><br>115.28     |                                        | 6957 L 3            |  | TAX<br>TITLE |  |  |  | TAX<br>TITLE      |  |  |  | 87.78<br>P   |  |  |  |
|                                                                                                                   |                                                                   |             |                       |                        |                                        |                     |  |              |  |  |  |                   |  |  |  | 27.50        |  |  |  |
| DELARDA CHARLES & RITA<br>13 EAST MAIN STREET<br>P O BOX 11<br>SOUTHBOROUGH MA 01772<br>13 EAST MAIN STREET<br>R1 | 12500 SF<br>MAP 055<br>PARC0460<br>BOOK 3951<br>PAGE 348<br>1010  | 1           | TTL VA 133700         | 133700<br><br>1751.47  |                                        | 6973 L 4            |  | TAX<br>TITLE |  |  |  | TAX<br>TITLE      |  |  |  | 1208.97<br>P |  |  |  |
|                                                                                                                   |                                                                   |             |                       |                        |                                        |                     |  |              |  |  |  |                   |  |  |  | 542.50       |  |  |  |
| DELARDA DEBORAH L<br>P O BOX 115<br>FAYVILLE MA 01745<br>40 CENTRAL STREET<br>R2                                  | 21239 SF<br>MAP 038<br>PARC0440<br>BOOK 13456<br>PAGE 112<br>1040 | 1           | TTL VA 148500         | 148500<br><br>1945.35  |                                        | 6981 L 5            |  | TAX<br>TITLE |  |  |  | TAX<br>TITLE      |  |  |  | 1432.41<br>P |  |  |  |
|                                                                                                                   |                                                                   |             |                       |                        |                                        |                     |  |              |  |  |  |                   |  |  |  | 512.94       |  |  |  |
| DELARDA DOROTHY M<br>46 CENTRAL STREET<br>P O BOX 3143<br>FAYVILLE MA 01745<br>46 CENTRAL STREET<br>R1            | 16617 SF<br>MAP 038<br>PARC0490<br>BOOK 8442<br>PAGE 202<br>1010  | 1           | TTL VA 135500         | 135500<br><br>1775.05  |                                        | 6999 L 6            |  | TAX<br>TITLE |  |  |  | TAX<br>TITLE      |  |  |  | 1305.74<br>P |  |  |  |
|                                                                                                                   |                                                                   |             |                       |                        |                                        |                     |  |              |  |  |  |                   |  |  |  | 469.31       |  |  |  |
| DELARDA ROBERT E & BARBARA D<br>7 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br>7 MEADOW LANE<br>R1                     | 27080 SF<br>MAP 056<br>PARC0070<br>BOOK 4503<br>PAGE 592<br>1010  | 1           | TTL VA 159100         | 159100<br><br>2084.21  |                                        | 7005 L 7            |  | TAX<br>TITLE |  |  |  | TAX<br>TITLE      |  |  |  | 1485.29<br>P |  |  |  |
|                                                                                                                   |                                                                   |             |                       |                        |                                        |                     |  |              |  |  |  |                   |  |  |  | 598.92       |  |  |  |
| TOTAL TAX                                                                                                         |                                                                   |             | 13141.92              |                        |                                        | TOTAL TAX & ASSMNT  |  | 13141.92     |  |  |  | TOTAL 1ST 6 MONTH |  |  |  | 3581.83      |  |  |  |

88,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                  |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE                         | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT                           |             |       |             | 2ND PAYMENT |                                       |          |       |             |      |  |
|--------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------------------------------|-------------------|--------|---------------------------------------------------------|---------------------------------------|-------------|-------|-------------|-------------|---------------------------------------|----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                             |          |                                                                    |          |                    | TAX                                 | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT                           |             |       |             | 2ND PAYMENT |                                       |          |       |             |      |  |
|                                                                                                                    |          |                                                                    |          |                    |                                     |                   |        | 2ND PAYMENT                                             | TAX TITLE                             | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE                             | INTEREST | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                                    |          |                                                                    |          |                    |                                     |                   |        |                                                         |                                       |             |       |             |             |                                       |          |       |             |      |  |
| DELVECCHIO R J & MARILYN R<br>3 JOHN MATTHEWS DRIVE<br>SOUTHBOROUGH MA 01772<br>3 JOHN MATTHEWS ROAD<br>R1         |          | 25054 SF<br>MAP 035<br>PARC0450<br>BOOK 11406<br>PAGE 207<br>1010  | 1        | TTL VA 265000      | 265000<br><br>3471.50               |                   |        | 7013 L 1<br><br>3471.50<br>P 2395.01<br>.00<br>1076.49  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |       |             |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| DEMARCO JOSEPH &<br>BARBARA A BRACCIO<br>207 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>207 CORDAVILLE ROAD<br>R1 |          | 25490 SF<br>MAP 014<br>PARC0090<br>BOOK 16230<br>PAGE 278<br>1010  | 1        | TTL VA 139500      | 139500<br><br>1827.45               |                   |        | 11643 L 2<br><br>1827.45<br>P 1369.58<br>.00<br>457.87  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |       |             |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| DEMATTIA NANCY E<br>11 HARRIS DRIVE<br>SOUTHBOROUGH MA 01772<br>11 HARRIS DRIVE<br>R1                              |          | 15011 SF<br>MAP 008<br>PARC0950<br>BOOK 8254<br>PAGE 140<br>1010   | 1        | TTL VA 148100      | 148100<br><br>1940.11               |                   |        | 7021 L 3<br><br>1940.11<br>P 1347.63<br>.00<br>592.48   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |       |             |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| DEMELLO WAYNE M &<br>HILLARY L YATES<br>6 JERICHO HILL ROAD<br>SOUTHBOROUGH MA 01772<br>6 JERICHO HILL ROAD<br>R1  |          | 43660 SF<br>MAP 071<br>PARC0130<br>BOOK 16619<br>PAGE 367<br>1010  | 1        | TTL VA 290200      | 290200<br><br>3801.62               |                   |        | 15867 L 4<br><br>3801.62<br>P 2644.38<br>.00<br>1157.24 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |       |             |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| DENAPOLI JOSEPH A & JANET S<br>19 BLACKTHORN DRIVE<br>SOUTHBOROUGH MA 01772<br>19 BLACKTHORN DRIVE<br>R1           |          | 45039 SF<br>MAP 041<br>PARC0070<br>1010                            | 1        | TTL VA 241900      | 241900<br><br>2918.89<br>EXE 250.00 |                   |        | 7039 L 5<br><br>2918.89<br>P 1934.58<br>.00<br>1234.31  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |       |             |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| DENARDO JOHN E & JEANNE L<br>70 LYNNWOOD LANE<br>WORCESTER MA 01600<br>7 WOLFPEN LANE<br>RL                        |          | 122437 SF<br>MAP 083<br>PARC0400<br>BOOK 15755<br>PAGE 193<br>1300 | 1        | TTL VA 243500      | 243500<br><br>3189.85               |                   |        | 23358 L 6<br><br>3189.85<br>P 1786.53<br>.00<br>1403.32 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |       |             |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| DENARDO NANCY C &<br>KELLY RONEY<br>45 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br>45 FLAGG ROAD<br>R1                  |          | 44054 SF<br>MAP 033<br>PARC0200<br>1010                            | 1        | TTL VA 224700      | 224700<br><br>2943.57               |                   |        | 7047 L 7<br><br>2943.57<br>P 2039.90<br>.00<br>903.67   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |       |             |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| TOTAL TAX                                                                                                          | 20092.99 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 20092.99                            | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                       | 6825.38                               | PAGE TOTALS |       |             |             |                                       |          |       |             |      |  |

06/77

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                            | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER         |        | 1ST PAYMENT        |  |  |          |                   |  |  |        | 2ND PAYMENT       |  |  |         |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------------------|---------------------|--------|--------------------|--|--|----------|-------------------|--|--|--------|-------------------|--|--|---------|
|                                                                                                                            |                                                                   |             |                       |                        |                                            | TOTAL TAX & ASSMNTS |        | INTEREST           |  |  |          | ABATE             |  |  |        | INTEREST          |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 1ST PAYMENT         |        | AMOUNT PAID        |  |  |          | DATE              |  |  |        | AMOUNT PAID       |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 2ND PAYMENT         |        | TAX TITLE          |  |  |          | TAX TITLE         |  |  |        | TAX TITLE         |  |  |         |
| DENIAL PETER E & AURORA R<br>15 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>15 SOUTHVILLE ROAD<br>R1                       | 25108 SF<br>MAP 005<br>PARC0130<br>BOOK 15349<br>PAGE 300<br>1010 | 1           | TTL VA 228700         | 228700<br><br>2995.97  |                                            | 7054 L 1            |        | TAX TITLE          |  |  |          | TAX TITLE         |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 2995.97             |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | P 2414.96           |        | CHARGES & FEES     |  |  |          | CHARGES & FEES    |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | .00                 |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 581.01              |        | REFUND             |  |  |          | REFUND            |  |  |        | REFUND            |  |  |         |
| DENMAN JAMES B & LOIS W<br>42 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br>42 FLAGG ROAD<br>R1                                   | 46516 SF<br>MAP 033<br>PARC0270<br>1010                           | 1           | TTL VA 210800         | 210800<br><br>2761.48  |                                            | 7062 L 2            |        | TAX TITLE          |  |  |          | TAX TITLE         |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 2761.48             |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | P 1860.35           |        | CHARGES & FEES     |  |  |          | CHARGES & FEES    |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | .00                 |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 901.13              |        | REFUND             |  |  |          | REFUND            |  |  |        | REFUND            |  |  |         |
| DENMAN JAMES TRUSTEE<br>C/O GOBRON JOHN & ANNE MARIE<br>11 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br>11 LOVERS LANE<br>RL    | 49423 SF<br>MAP 041<br>PARC0170<br>1300                           | 1           | TTL VA 86500          | 86500<br><br>1133.15   |                                            | 25940 L 3           |        | TAX TITLE          |  |  |          | TAX TITLE         |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 1133.15             |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | P 558.60            |        | CHARGES & FEES     |  |  |          | CHARGES & FEES    |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 279.30              |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 295.25              |        | REFUND             |  |  |          | REFUND            |  |  |        | REFUND            |  |  |         |
| DENMAN ROBIN A & JAMES W<br>140 MAIN STREET<br>SOUTHBOROUGH MA 01772<br>140 MAIN STREET<br>R1                              | 87120 SF<br>MAP 052<br>PARC005B<br>BOOK 8312<br>PAGE 222<br>1010  | 1           | TTL VA 324800         | 324800<br><br>4254.88  | 12469                                      | 7070 L 4            |        | TAX TITLE          |  |  |          | TAX TITLE         |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 4379.57             |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | P 3433.74           |        | CHARGES & FEES     |  |  |          | CHARGES & FEES    |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 37.35               |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 908.48              |        | REFUND             |  |  |          | REFUND            |  |  |        | REFUND            |  |  |         |
| DENNISON SUSAN L<br>5 SCHOOL STREET<br>P O BOX 204<br>SOUTHBOROUGH MA 01772<br>5 SCHOOL STREET<br>R1                       | 14600 SF<br>MAP 054<br>PARC0380<br>BOOK 17305<br>PAGE 89<br>1010  | 1           | TTL VA 171900         | 171900<br><br>2251.89  |                                            | 7088 L 5            |        | TAX TITLE          |  |  |          | TAX TITLE         |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 2251.89             |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | P 1550.12           |        | CHARGES & FEES     |  |  |          | CHARGES & FEES    |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | .00                 |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 701.77              |        | REFUND             |  |  |          | REFUND            |  |  |        | REFUND            |  |  |         |
| DENORSIA RALPH F & MARY C<br>24 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br>24 PINECONE LANE<br>R1                           | 16315 SF<br>MAP 076<br>PARC0360<br>BOOK 5249<br>PAGE 588<br>1010  | 1           | TTL VA 261100         | 261100<br><br>3420.41  |                                            | 7096 L 6            |        | TAX TITLE          |  |  |          | TAX TITLE         |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 3420.41             |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | P 2486.78           |        | CHARGES & FEES     |  |  |          | CHARGES & FEES    |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | .00                 |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 933.63              |        | REFUND             |  |  |          | REFUND            |  |  |        | REFUND            |  |  |         |
| DEPARTMENT OF VETERANS AFFAIRS<br>C/O PAUL ROBERT E<br>94 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br>94 OAK HILL ROAD<br>R1 | 27943 SF<br>MAP 031<br>PARC0440<br>BOOK 17957<br>PAGE 15<br>1010  | 1           | TTL VA 143500         | 143500<br><br>1879.85  |                                            | 18663 L 7           |        | TAX TITLE          |  |  |          | TAX TITLE         |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 1879.85             |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | P 1457.48           |        | CHARGES & FEES     |  |  |          | CHARGES & FEES    |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | .00                 |        |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                            |                                                                   |             |                       |                        |                                            | 422.37              |        | REFUND             |  |  |          | REFUND            |  |  |        | REFUND            |  |  |         |
| TOTAL TAX                                                                                                                  |                                                                   |             | 18697.63              | TOTAL ASSMNT           |                                            |                     | 124.69 | TOTAL TAX & ASSMNT |  |  | 18822.32 | TOTAL 1ST 6 MONTH |  |  | 316.65 | TOTAL 2ND 6 MONTH |  |  | 4743.64 |
| PAGE TOTALS                                                                                                                |                                                                   |             |                       | PAGE TOTALS            |                                            |                     |        | PAGE TOTALS        |  |  |          | PAGE TOTALS       |  |  |        | PAGE TOTALS       |  |  |         |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                          |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |           |          |       | 2ND PAYMENT |      |           |          |       |             |      |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-----------|----------|-------|-------------|------|-----------|----------|-------|-------------|------|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                     |          |                                                                    |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |
| DEPIETRI BETH A TRUSTEE<br>SALEM RESERVOIR REALTY TRUST<br>80 NORTHBORD ROAD<br>MARLBORO MA 01752<br><br>15 PRESIDENTIAL DRIVE<br>R1       |          | 331568 SF<br>MAP 082<br>PARC0280<br>BOOK 18022<br>PAGE 179<br>1010 | 1        | TTL VA 472700      | 472700      |                   |        |                     |             | 10249 L 1   |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             | 6192.37           |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             | P 2487.77         |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    | 6192.37     |                   |        | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 3704.60             |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
| DEPIETRI DAVID P<br>C/O BRILLIANT LAURA & FRANK<br>5 MICHAEL CIRCLE<br>SOUTHBOROUGH MA 01772<br><br>5 MICHAEL CIRCLE<br>R1                 |          | 39445 SF<br>MAP 009<br>PARC0990<br>BOOK 17447<br>PAGE 242<br>1010  | 1        | TTL VA 373400      | 373400      |                   |        | 17491 L 2           |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 4891.54             |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | P 3378.54           |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    | 4891.54     |                   |        | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 1513.00             |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
| DEPIETRI LOUISE<br><br>20 SEARS ROAD<br>P O BOX 243<br>SOUTHBOROUGH MA 01772<br>20 SEARS ROAD<br>R1                                        |          | 75003 SF<br>MAP 064<br>PARC0020<br>BOOK 15011<br>PAGE 66<br>1010   | 1        | TTL VA 562900      | 562900      |                   |        | 7120 L 3            |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 7373.99             |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | P 5541.12           |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    | 7373.99     |                   |        | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 1832.87             |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
| DEPIETRI R J JR & T S ZOCCO<br>SOUTHBOROUGH REALTY TRUST II<br>293 BOSTON POST ROAD #320<br>MARLBORO MA 01752<br><br>0 KIMBERLY LANE<br>RL |          | 85856 SF<br>MAP 009<br>PARC0160<br>BOOK 15201<br>PAGE 248<br>1320  | 1        | TTL VA 11300       | 11300       |                   |        | 17178 L 4           |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 148.03              |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 81.80               |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    | 148.03      |                   |        | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 66.23               |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
| DEPIETRI R J JR & T S ZOCCO<br>SOUTHBOROUGH REALTY TRUST II<br>293 BOSTON POST ROAD #320<br>MARLBORO MA 01752<br><br>0 KIMBERLY LANE<br>RL |          | 58173 SF<br>MAP 009<br>PARC0340<br>BOOK 15201<br>PAGE 248<br>1320  | 1        | TTL VA 10400       | 10400       |                   |        | 17186 L 5           |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 136.24              |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 75.81               |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    | 136.24      |                   |        | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 60.43               |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
| DEPIETRI R J JR & T S ZOCCO<br>SOUTHBOROUGH REALTY TRUST II<br>293 BOSTON POST ROAD #320<br>MARLBORO MA 01752<br><br>4 HEATHER LANE<br>RL  |          | 38356 SF<br>MAP 009<br>PARC0600<br>BOOK 15201<br>PAGE 248<br>1300  | 1        | TTL VA 115000      | 115000      |                   |        | 17202 L 6           |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 1506.50             |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 669.33              |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    | 1506.50     |                   |        | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 837.17              |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
| DEPIETRI R J JR & T S ZOCCO<br>SOUTHBOROUGH REALTY TRUST II<br>293 BOSTON POST ROAD #320<br>MARLBORO MA 01752<br><br>0 DARLENE DRIVE<br>RL |          | 29860 SF<br>MAP 009<br>PARC0670<br>BOOK 15201<br>PAGE 248<br>1320  | 1        | TTL VA 9300        | 9300        |                   |        | 17277 L 7           |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 121.83              |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 66.84               |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    | 121.83      |                   |        | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
|                                                                                                                                            |          |                                                                    |          |                    |             |                   |        | 54.99               |             |             |           |          |       |             |      |           |          |       |             |      |  |  |  |
| TOTAL TAX                                                                                                                                  | 20370.50 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 20370.50    | TOTAL 1ST 6 MONTH | 893.78 | TOTAL 2ND 6 MONTH   | 8069.29     | PAGE TOTALS |           |          |       |             |      |           |          |       |             |      |  |  |  |

60.737

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                                |         | AREA                                                                    | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |              |          | 2ND PAYMENT |             |      |              |          |       |             |      |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|-------------|-------------|--------------|----------|-------------|-------------|------|--------------|----------|-------|-------------|------|--|--|--|
|                                                                                                                                                |         |                                                                         |             |                       | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX<br>TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |
| DEPIETRI R J JR & T S ZOCCO<br>SOUTHBOROUGH REALTY TRUST II<br>293 BOSTON POST ROAD #320<br>MARLBORO MA 01752<br><br>0 DARLENE DRIVE<br>RL     |         | T<br>30317 SF<br>MAP 009<br>PARC0680<br>BOOK 15201<br>PAGE 248<br>1320  | 1           | TTL VA 9300           | 9300        |                   |        | 17285 L 1           |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 121.83              |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 66.84               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 54.99               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
| DEPIETRI R J JR & T S ZOCCO<br>SOUTHBOROUGH REALTY TRUST II<br>293 BOSTON POST ROAD #320<br>MARLBORO MA 01752<br><br>0 DARLENE DRIVE<br>RL     |         | T<br>29536 SF<br>MAP 009<br>PARC0690<br>BOOK 15201<br>PAGE 248<br>1320  | 1           | TTL VA 9200           | 9200        |                   |        | 17293 L 2           |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 120.52              |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 66.84               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 53.68               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
| DEPIETRI R J JR & T S ZOCCO<br>SOUTHBOROUGH REALTY TRUST II<br>293 BOSTON POST ROAD #320<br>MARLBORO MA 01752<br><br>0 DARLENE DRIVE<br>RL     |         | T<br>25085 SF<br>MAP 010<br>PARC0170<br>BOOK 15201<br>PAGE 248<br>1320  | 1           | TTL VA 9200           | 9200        |                   |        | 17640 L 3           |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 120.52              |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 66.84               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 53.68               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
| DEPIETRI R J JR & T S ZOCCO<br>SOUTHBOROUGH REALTY TRUST II<br>293 BOSTON POST ROAD #320<br>MARLBORO MA 01752<br><br>43 DARLENE DRIVE<br>RL    |         | T<br>25020 SF<br>MAP 010<br>PARC0180<br>BOOK 15201<br>PAGE 248<br>1320  | 1           | TTL VA 9200           | 9200        |                   |        | 17657 L 4           |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 120.52              |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 66.84               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 53.68               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
| DEPIETRI R J JR & T S ZOCCO<br>SOUTHBOROUGH REALTY TRUST II<br>293 BOSTON POST ROAD #320<br>MARLBORO MA 01752<br><br>0 DARLENE DRIVE<br>RL     |         | T<br>28337 SF<br>MAP 010<br>PARC0190<br>BOOK 15201<br>PAGE 248<br>1320  | 1           | TTL VA 9200           | 9200        |                   |        | 17665 L 5           |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 120.52              |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 66.84               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 53.68               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
| DEPIETRI R J JR & T S ZOCCO<br>SOUTHBOROUGH REALTY TRUST II<br>293 BOSTON POST ROAD #320<br>MARLBORO MA 01752<br><br>0 DARLENE DRIVE<br>RL     |         | T<br>29203 SF<br>MAP 010<br>PARC0200<br>BOOK 15201<br>PAGE 248<br>1320  | 1           | TTL VA 9200           | 9200        |                   |        | 17673 L 6           |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 120.52              |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 66.84               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 53.68               |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
| DEPIETRI R J JR & T S ZOCCO<br>SOUTHBOROUGH REALTY TRUST II<br>293 BOSTON POST ROAD #320<br>MARLBORO MA 01752<br><br>0 DARLENE DRIVE OFF<br>RL |         | T<br>570076 SF<br>MAP 010<br>PARC0210<br>BOOK 15201<br>PAGE 248<br>1320 | 1           | TTL VA 30100          | 30100       |                   |        | 17681 L 7           |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 394.31              |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 218.46              |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
|                                                                                                                                                |         |                                                                         |             |                       |             |                   |        | 175.85              |             |             |              |          |             |             |      |              |          |       |             |      |  |  |  |
| TOTAL TAX                                                                                                                                      | 1118.74 | TOTAL ASSMNT                                                            | 00          | TOTAL TAX & ASSMNT    | 1118.74     | TOTAL 1ST 6 MONTH | 619.50 | TOTAL 2ND 6 MONTH   | 499.24      | PAGE TOTALS |              |          |             |             |      |              |          |       |             |      |  |  |  |

68,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                          |          | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE                             | ASSESSMENTS       | BILL NUMBER | 1ST PAYMENT       |                     |             |             | 2ND PAYMENT |             |          |             |      |             |           |                |
|----------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------|-------------|-----------------------|-----------------------------------------|-------------------|-------------|-------------------|---------------------|-------------|-------------|-------------|-------------|----------|-------------|------|-------------|-----------|----------------|
| AND LOCATION OF PARCEL                                                                                                     |          |                                                                        |             |                       | TAX                                     |                   | C<br>CODE   | AMOUNT            | TOTAL TAX & ASSMNTS | INTEREST    |             |             |             | INTEREST |             |      |             |           |                |
|                                                                                                                            |          |                                                                        |             |                       |                                         |                   |             |                   | 1ST PAYMENT         | ABATE       | AMOUNT PAID | DATE        | 1ST PAYMENT | ABATE    | AMOUNT PAID | DATE |             |           |                |
|                                                                                                                            |          |                                                                        |             |                       |                                         |                   |             |                   |                     |             |             |             |             |          |             |      | 2ND PAYMENT | TAX TITLE | CHARGES & FEES |
| DEPIETRI WILLIAM A TRUSTEE<br>MAC FARM REALTY TRUST<br>80 NORTHBORO ROAD<br>MARLBORO MA 01752<br><br>42 TURNPIKE ROAD<br>C |          | 12880 SF<br>MAP 039<br>PARC0400<br>BOOK 17330<br>PAGE 97<br><br>3250   | 3           | TTL VA 250500         | 250500<br><br>3281.55                   |                   | 8771 L 1    |                   |                     |             |             |             |             |          |             |      |             |           |                |
| DEPINA NAPOLEON R<br><br>P O BOX 68<br>SOUTHBOROUGH MA 01772<br><br>65 FLAGG ROAD<br>R1                                    |          | 47661 SF<br>MAP 033<br>PARC0070<br><br>1010                            | 1           | TTL VA 199600         | 199600<br><br>2614.76                   |                   | 7146 L 2    |                   |                     |             |             |             |             |          |             |      |             |           |                |
| DEPINA NAPOLEON R & ELIZABETH<br><br>P O BOX 68<br>SOUTHBOROUGH MA 01772<br><br>20 CLIFFORD STREET<br>R1                   |          | 43607 SF<br>MAP 035<br>PARC0080<br>BOOK 4336<br>PAGE 51<br><br>1010    | 1           | TTL VA 211000         | 211000<br><br>2764.10                   |                   | 7153 L 3    |                   |                     |             |             |             |             |          |             |      |             |           |                |
| DEPRISCO DEIRDRE<br><br>P O BOX 58<br>BOSTON MA 02258<br><br>9 PRESIDENTIAL DRIVE<br>RL                                    |          | 106849 SF<br>MAP 083<br>PARC0290<br>BOOK 16981<br>PAGE 149<br><br>1300 | 1           | TTL VA 177500         | 177500<br><br>2325.25                   |                   | 10363 L 4   |                   |                     |             |             |             |             |          |             |      |             |           |                |
| DERBY FRANCIS A<br>C/O DERBY HAZEL A<br>14 PRENTISS STREET<br>SOUTHBOROUGH MA 01772<br><br>14 PRENTISS STREET<br>R1        |          | 71003 SF<br>MAP 002<br>PARC0700<br>BOOK 6204<br>PAGE 374<br><br>1010   | 1           | TTL VA 178500         | 178500<br><br>1838.35<br><br>EXE 500.00 |                   | 7161 L 5    |                   |                     |             |             |             |             |          |             |      |             |           |                |
| DERDERIAN JOHN<br><br>5 JACOBS LANE<br>SOUTHBOROUGH MA 01772<br><br>5 JACOBS LANE<br>R1                                    |          | 47001 SF<br>MAP 041<br>PARC0240<br>BOOK 18058<br>PAGE 286<br><br>1010  | 1           | TTL VA 388600         | 388600<br><br>5090.66                   |                   | 31286 L 6   |                   |                     |             |             |             |             |          |             |      |             |           |                |
| DESCHAMPS ALICE C<br><br>272 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>272 CORDAVILLE ROAD<br>R1                     |          | 83102 SF<br>MAP 009<br>PARC0270<br>BOOK 15085<br>PAGE 258<br><br>1010  | 1           | TTL VA 170700         | 170700<br><br>1736.17<br><br>EXE 500.00 |                   | 7187 L 7    |                   |                     |             |             |             |             |          |             |      |             |           |                |
| TOTAL TAX                                                                                                                  | 19650.84 | TOTAL ASSMNT                                                           | .00         | TOTAL TAX & ASSMNT    | 19650.84                                | TOTAL 1ST 6 MONTH | 2436.90     | TOTAL 2ND 6 MONTH | 6385.43             | PAGE TOTALS |             |             |             |          |             |      |             |           |                |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                           | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX              | ASSESSMENTS<br><br>BOOK AMOUNT | BILL NUMBER         |                                           | 1ST PAYMENT |                   |        |                   |                |             |  |  | 2ND PAYMENT |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|--------------------------------|---------------------|-------------------------------------------|-------------|-------------------|--------|-------------------|----------------|-------------|--|--|-------------|--|--|--|
|                                                                                                                                           |                                                                       |             |                       |                                     |                                | TOTAL TAX & ASSMNTS |                                           | 1ST PAYMENT |                   |        |                   | 2ND PAYMENT    |             |  |  | 1ST PAYMENT |  |  |  |
|                                                                                                                                           |                                                                       |             |                       |                                     |                                | 1ST PAYMENT         |                                           | INTEREST    |                   |        |                   | ABATE          |             |  |  | AMOUNT PAID |  |  |  |
|                                                                                                                                           |                                                                       |             |                       |                                     |                                | 2ND PAYMENT         |                                           | TAX TITLE   |                   |        |                   | CHARGES & FEES |             |  |  | REFUND      |  |  |  |
| DESCHAMPS ARTHUR J & JOSEPHIN<br>3 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>3 ATWOOD STREET<br>R1                                    | 52500 SF<br>MAP 008<br>PARC0080<br>BOOK 4000<br>PAGE 346<br><br>1010  | 1           | TTL VA 190400         | 190400<br><br>2494.24               |                                | 7195 L 1            | 2494.24<br>P 1833.41<br>.00<br>660.83     | TAX TITLE   |                   |        |                   | CHARGES & FEES |             |  |  | REFUND      |  |  |  |
| DESCHAMPS TIMOTHY D SR & ANN<br>C/O ALEXANDER CAPITAL DEVEL<br>900 CHESTNUT STREET<br>FRANKLIN MA 02038<br><br>147 PARKERVILLE ROAD<br>R1 | 63823 SF<br>MAP 019<br>PARC0310<br>BOOK 15091<br>PAGE 280<br><br>1010 | 1           | TTL VA 197300         | 197300<br><br>2584.63               |                                | 25346 L 2           | 2584.63<br>P 1333.71<br>702.50<br>548.42  | TAX TITLE   |                   |        |                   | CHARGES & FEES |             |  |  | REFUND      |  |  |  |
| DESIMONE DAISY<br>84 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>84 NEWTON STREET<br>R1                                                 | 23450 SF<br>MAP 075<br>PARC0260<br>BOOK 6371<br>PAGE 212<br><br>1010  | 1           | TTL VA 171200         | 171200<br><br>1742.72<br>EXE 500.00 |                                | 7203 L 3            | 1742.72<br>P 1161.15<br>.00<br>1081.57    | TAX TITLE   |                   |        |                   | CHARGES & FEES |             |  |  | REFUND      |  |  |  |
| DESIMONE JOHN C & CATHERINE A<br>67 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>67 SEARS ROAD<br>R1                                        | 53437 SF<br>MAP 074<br>PARC007A<br>BOOK 13713<br>PAGE 211<br><br>1010 | 1           | TTL VA 304600         | 304600<br><br>3990.26               |                                | 7211 L 4            | 3990.26<br>P 3438.06<br>859.51<br>1411.71 | TAX TITLE   |                   |        |                   | CHARGES & FEES |             |  |  | REFUND      |  |  |  |
| DESMARAIS JILL A &<br>DANIEL M FRANK<br>32 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>32 OVERLOOK DRIVE<br>R1                         | 30068 SF<br>MAP 066<br>PARC0510<br>BOOK 17075<br>PAGE 294<br><br>1010 | 1           | TTL VA 272700         | 272700<br><br>3572.37               |                                | 24513 L 5           | 3572.37<br>P 2348.12<br>.00<br>1224.25    | TAX TITLE   |                   |        |                   | CHARGES & FEES |             |  |  | REFUND      |  |  |  |
| DESROSIERS RONALD G & RHEA F<br>194 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>194 SOUTHVILLE ROAD<br>R1                             | 98460 SF<br>MAP 001<br>PARC0030<br>BOOK 4577<br>PAGE 255<br><br>1010  | 1           | TTL VA 149900         | 149900<br><br>1963.69               |                                | 7229 L 6            | 1963.69<br>P 1564.08<br>.00<br>399.61     | TAX TITLE   |                   |        |                   | CHARGES & FEES |             |  |  | REFUND      |  |  |  |
| DESSAU RANDY S & LINDA U<br>8 WENTWORTH DRIVE<br>SOUTHBOROUGH MA 01772<br><br>8 WENTWORTH DRIVE<br>R1                                     | 32671 SF<br>MAP 010<br>PARC0800<br>BOOK 16212<br>PAGE 382<br><br>1010 | 1           | TTL VA 363300         | 363300<br><br>4759.23               |                                | 6965 L 7            | 4759.23<br>P 3014.45<br>.00<br>1744.78    | TAX TITLE   |                   |        |                   | CHARGES & FEES |             |  |  | REFUND      |  |  |  |
| TOTAL TAX                                                                                                                                 |                                                                       |             | 21107.14              | TOTAL ASSMNT                        |                                | .00                 | TOTAL TAX & ASSMNT                        | 21107.14    | TOTAL 1ST 6 MONTH | 157.01 | TOTAL 2ND 6 MONTH | 7071.17        | PAGE TOTALS |  |  |             |  |  |  |

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ARLINGTON DATA BUSINESS FORMS 508-521 3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                 |          | AREA                                                             | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER                            | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |       |             |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|----------------------------------------|----------------|-------------|-------------|------|-------------|----------------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                                            |          |                                                                  |          |                    | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS                    | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    |             |                   |        | TAX TITLE                              | INTEREST       | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE |  |
| DEVINCENT GEORGE M & TINA M CARLONI<br>94 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>94 NEWTON STREET<br>R1                                    |          | 25500 SF<br>MAP 075<br>PARC0290<br>BOOK 9009<br>PAGE 104<br>1010 | 1        | TTL VA 167300      | 167300      | 1                 | 13430  | 7237 L 1                               | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    | 2191.63     |                   |        | 2325.93<br>P 1489.28<br>.00<br>836.65  | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    |             |                   |        |                                        | REFUND         |             |             |      |             | REFUND         |       |             |      |  |
| DEWEY BRADLEY E & SUZANNE W MAGUIRE<br>40 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>40 PRESIDENTIAL DRIVE<br>R1                          |          | 135547 SF<br>MAP 083<br>PARC0250<br>BOOK 16439<br>PAGE 4<br>1010 | 1        | TTL VA 666200      | 666200      |                   |        | 10322 L 2                              | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    | 8727.22     |                   |        | 8727.22<br>P 5397.48<br>.00<br>3329.74 | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    |             |                   |        |                                        | REFUND         |             |             |      |             | REFUND         |       |             |      |  |
| DEWOLF WILLIAM C & JANET B<br><br>12 LATISQUAMA ROAD<br>SOUTHBOROUGH MA 01772<br><br>12 LATISQUAMA ROAD<br>R1                                     |          | 47519 SF<br>MAP 054<br>PARC0750<br>BOOK 8279<br>PAGE 377<br>1010 | 1        | TTL VA 292800      | 292800      |                   |        | 7252 L 3                               | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    | 3835.68     |                   |        | 3835.68<br>P 2568.57<br>.00<br>1267.11 | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    |             |                   |        |                                        | REFUND         |             |             |      |             | REFUND         |       |             |      |  |
| DIAZ ROBERT BRUCE & KAREN KELLY DIAZ<br>930 APPLE BLOSSOM DRIVE<br>VILLA HILLS KY 41017<br><br>84 MARLBORO ROAD<br>R1                             |          | 49844 SF<br>MAP 075<br>PARC0760<br>BOOK 14892<br>PAGE 82<br>1010 | 1        | TTL VA 302000      | 302000      |                   |        | 1859 L 4                               | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    | 3956.20     |                   |        | 3956.20<br>P 2632.41<br>.00<br>1323.79 | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    |             |                   |        |                                        | REFUND         |             |             |      |             | REFUND         |       |             |      |  |
| DICENZO JOSEPH A & VIRGINIA L<br><br>28 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br><br>28 FRAMINGHAM ROAD<br>R1                                  |          | 49140 SF<br>MAP 066<br>PARC0040<br>BOOK 3479<br>PAGE 600<br>1010 | 1        | TTL VA 177600      | 177600      |                   |        | 7286 L 5                               | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    | 2326.56     |                   |        | 2326.56<br>P 1626.93<br>.00<br>699.63  | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    |             |                   |        |                                        | REFUND         |             |             |      |             | REFUND         |       |             |      |  |
| DICKENS SAMSON S & LINDA P<br><br>8 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>8 BANTRY ROAD<br>R1                                               |          | 47159 SF<br>MAP 033<br>PARC0490<br>1010                          | 1        | TTL VA 284500      | 284500      |                   |        | 7294 L 6                               | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    | 3726.95     |                   |        | 3726.95<br>P 2507.72<br>.00<br>1219.23 | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    |             |                   |        |                                        | REFUND         |             |             |      |             | REFUND         |       |             |      |  |
| DICKSON GARY W & SHARON I<br>C/O BLOY MICHAEL & MARGARET<br>13 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>13 STRAWBERRY HILL ROAD<br>R1 |          | 52708 SF<br>MAP 043<br>PARC004A<br>BOOK 16781<br>PAGE 74<br>1010 | 1        | TTL VA 323800      | 323800      |                   |        | 29314 L 7                              | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    | 4241.78     |                   |        | 4241.78<br>P 3232.91<br>.00<br>1008.87 | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                                                   |          |                                                                  |          |                    |             |                   |        |                                        | REFUND         |             |             |      |             | REFUND         |       |             |      |  |
| TOTAL TAX                                                                                                                                         | 29006.02 | TOTAL ASSMNT                                                     | 134.30   | TOTAL TAX & ASSMNT | 29140.32    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                      | 9685.02        | PAGE TOTALS |             |      |             |                |       |             |      |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                    | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>AMOUNT | BILL NUMBER         |     | 1ST PAYMENT        |                |          |                   |             |     |                   |  | 2ND PAYMENT |             |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|---------------------------|---------------------|-----|--------------------|----------------|----------|-------------------|-------------|-----|-------------------|--|-------------|-------------|--|--|
|                                                                                                                                    |                                                                   |             |                       |                        |                           | TOTAL TAX & ASSMNTS |     | 1ST PAYMENT        |                |          |                   | 2ND PAYMENT |     |                   |  | INTEREST    |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           | INDOC               |     | 1ST PAYMENT        |                |          |                   | 2ND PAYMENT |     |                   |  | INTEREST    |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 1ST PAYMENT        |                |          |                   | 2ND PAYMENT |     |                   |  | INTEREST    |             |  |  |
| DIETZ RICHARD F &<br>PAMELA M MAURICE<br>2 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>2 ROCK POINT ROAD<br>R1                 | 25920 SF<br>MAP 014<br>PARC0260<br>BOOK 10979<br>PAGE 245<br>1010 | 1           | TTL VA 155600         | 155600<br><br>2038.36  |                           |                     |     | 7302 L 1           | TAX TITLE      |          |                   | TAX TITLE   |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 2038.36            |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | P 1521.20          | CHARGES & FEES |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | .00                |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 517.16             | REFUND         |          |                   |             |     |                   |  |             |             |  |  |
| DIGITAL EQUIPMENT CORPORATION<br>PROPERTY TAX DEPT MS02-3/H16<br>P O BOX 404<br>MAYNARD MA 01754<br><br>0 NORTHBORO ROAD<br>RL     | 58370 SF<br>MAP 070<br>PARC0030<br>BOOK 5939<br>PAGE 141<br>1300  | 1           | TTL VA 105500         | 105500<br><br>1382.05  |                           |                     |     | 7328 L 2           | TAX TITLE      |          |                   | TAX TITLE   |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 1382.05            |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | P 789.03           | CHARGES & FEES |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | .00                |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 593.02             | REFUND         |          |                   |             |     |                   |  |             |             |  |  |
| DIGITAL EQUIPMENT CORPORATION<br>PROPERTY TAX DEPT MS02-3/H16<br>P O BOX 404<br>MAYNARD MA 01754<br><br>0 NORTHBORO ROAD OFF<br>RL | 213444 SF<br>MAP 070<br>PARC003A<br>BOOK 5939<br>PAGE 136<br>1320 | 1           | TTL VA 25900          | 25900<br><br>339.29    |                           |                     |     | 7336 L 3           | TAX TITLE      |          |                   | TAX TITLE   |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 339.29             |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | P 258.36           | CHARGES & FEES |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | .00                |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 80.93              | REFUND         |          |                   |             |     |                   |  |             |             |  |  |
| DILLMAN MARILYN G<br><br>5 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 STRAWBERRY HILL ROAD<br>R1                       | 43560 SF<br>MAP 043<br>PARC0040<br>BOOK 5222<br>PAGE 324<br>1010  | 1           | TTL VA 312500         | 312500<br><br>4093.75  |                           |                     |     | 7344 L 4           | TAX TITLE      |          |                   | TAX TITLE   |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 4093.75            |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | P 3246.87          | CHARGES & FEES |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | .00                |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 846.88             | REFUND         |          |                   |             |     |                   |  |             |             |  |  |
| DIMITRIOUS MARCELO E & IRENE<br><br>6 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>6 ATWOOD STREET<br>R1                          | 15080 SF<br>MAP 008<br>PARC0830<br>BOOK 15818<br>PAGE 126<br>1010 | 1           | TTL VA 160800         | 160800<br><br>2106.48  |                           |                     |     | 15081 L 5          | TAX TITLE      |          |                   | TAX TITLE   |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 2106.48            |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | P 1575.06          | CHARGES & FEES |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | .00                |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 531.42             | REFUND         |          |                   |             |     |                   |  |             |             |  |  |
| DINJIAN RICHARD K & LORRAINE<br><br>307 PROSPECT PLACE #1B<br>BROOKLYN NY 11238<br><br>14 OVERLOOK DRIVE<br>R1                     | 34125 SF<br>MAP 066<br>PARC0420<br>BOOK 15545<br>PAGE 52<br>1010  | 1           | TTL VA 288900         | 288900<br><br>3784.59  |                           |                     |     | 22897 L 6          | TAX TITLE      |          |                   | TAX TITLE   |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 3784.59            |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | P 2526.68          | CHARGES & FEES |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | .00                |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 1257.91            | REFUND         |          |                   |             |     |                   |  |             |             |  |  |
| DOAK MICHAEL JUSTIN & ELEANOR<br><br>24 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br><br>24 OREGON ROAD<br>R1                           | 62654 SF<br>MAP 015<br>PARC0110<br>BOOK 7813<br>PAGE 61<br>1010   | 1           | TTL VA 175000         | 175000<br><br>2292.50  |                           |                     |     | 7369 L 7           | TAX TITLE      |          |                   | TAX TITLE   |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 2292.50            |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | P 1744.64          | CHARGES & FEES |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | .00                |                |          |                   |             |     |                   |  |             |             |  |  |
|                                                                                                                                    |                                                                   |             |                       |                        |                           |                     |     | 547.86             | REFUND         |          |                   |             |     |                   |  |             |             |  |  |
| TOTAL TAX                                                                                                                          |                                                                   |             |                       | 16037.02               | TOTAL ASSMNT              |                     | .00 | TOTAL TAX & ASSMNT |                | 16037.02 | TOTAL 1ST 6 MONTH |             | .00 | TOTAL 2ND 6 MONTH |  | 4375.18     | PAGE TOTALS |  |  |

88,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                       |          | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |             |      | 2ND PAYMENT    |                |             |      |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------------|------|----------------|----------------|-------------|------|--|--|--|--|
|                                                                                                                                       |          |                                                                       |             |                       | TAX         | C<br>CODE         | AMOUNT | TOTAL TAX & ASSMNTS | INTEREST       | ABATE       | AMOUNT PAID | DATE | INTEREST       | ABATE          | AMOUNT PAID | DATE |  |  |  |  |
|                                                                                                                                       |          |                                                                       | 1ST PAYMENT |                       |             |                   |        |                     |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       | 2ND PAYMENT |                       |             |                   |        |                     |                |             |             |      |                |                |             |      |  |  |  |  |
| DOBBINS PETER T & SUSAN L<br><br>10 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>10 OVERLOOK DRIVE<br>R1                            |          | 30189 SF<br>MAP 066<br>PARC0400<br>BOOK 9183<br>PAGE 400<br><br>1010  | 1           | TTL VA 274300         | 274300      |                   |        | 7377 L 1            | TAX TITLE      |             |             |      |                | TAX TITLE      |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | 3593.33             |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | P 2384.03           | CHARGES & FEES |             |             |      |                | CHARGES & FEES |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       | 3593.33     |                   |        | 1209.30             | REFUND         |             |             |      |                | REFUND         |             |      |  |  |  |  |
| DOBINSKI ROBERT T TRUSTEE<br>THE DOBINSKI REALTY TRUST<br>200 TURNPIKE ROAD #3<br>SOUTHBOROUGH MA 01772<br><br>200 TURNPIKE ROAD<br>C |          | MAP 028<br>PARC0030003C<br>BOOK 18252<br>PAGE 386<br><br>3400         | 3           | TTL VA 214200         | 214200      |                   |        | 33209 L 2           | TAX TITLE      |             |             |      |                | TAX TITLE      |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | 2806.02             |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | 2806.02             | CHARGES & FEES |             |             |      | CHARGES & FEES |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       | 2806.02     |                   |        | 2806.02             | REFUND         |             |             |      |                | REFUND         |             |      |  |  |  |  |
| DOCKSTADER DAVID I & ANN G<br><br>260 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>260 PARKERVILLE ROAD<br>R1                     |          | 10488 SF<br>MAP 002<br>PARC0210<br>BOOK 5526<br>PAGE 289<br><br>1010  | 1           | TTL VA 139600         | 139600      |                   |        | 7385 L 3            | TAX TITLE      |             |             |      |                | TAX TITLE      |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | 1828.76             |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | P 1234.91           | CHARGES & FEES |             |             |      | CHARGES & FEES |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       | 1828.76     |                   |        | 593.85              | REFUND         |             |             |      |                | REFUND         |             |      |  |  |  |  |
| DODD JUDITH A & JAMES M<br><br>9 BRYDEN ROAD<br>SOUTHBOROUGH MA 01772<br><br>9 BRYDEN ROAD<br>R1                                      |          | 15080 SF<br>MAP 008<br>PARC0580<br>BOOK 12476<br>PAGE 92<br><br>1010  | 1           | TTL VA 149100         | 149100      |                   |        | 25775 L 4           | TAX TITLE      |             |             |      |                | TAX TITLE      |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | 1953.21             |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | P 1357.61           | CHARGES & FEES |             |             |      | CHARGES & FEES |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       | 1953.21     |                   |        | 595.60              | REFUND         |             |             |      |                | REFUND         |             |      |  |  |  |  |
| DODEK ANTON B & ROSEMARY C<br><br>23 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br><br>23 CONSTITUTION DRIVE<br>R1                   |          | 28972 SF<br>MAP 010<br>PARC0290<br>BOOK 14937<br>PAGE 319<br><br>1010 | 1           | TTL VA 406400         | 406400      |                   |        | 16535 L 5           | TAX TITLE      |             |             |      |                | TAX TITLE      |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | 5323.84             |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | P 3439.38           | CHARGES & FEES |             |             |      | CHARGES & FEES |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       | 5323.84     |                   |        | 1884.46             | REFUND         |             |             |      |                | REFUND         |             |      |  |  |  |  |
| DOHERTY JOHN C & MARGARITA B<br><br>2 ORCHARD ROAD<br>SOUTHBOROUGH MA 01772<br><br>2 ORCHARD ROAD<br>R1                               |          | 43574 SF<br>MAP 034<br>PARC0060<br>BOOK 12252<br>PAGE 10<br><br>1010  | 1           | TTL VA 395700         | 395700      |                   |        | 7401 L 6            | TAX TITLE      |             |             |      |                | TAX TITLE      |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | 5183.67             |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | P 3365.57           | CHARGES & FEES |             |             |      | CHARGES & FEES |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       | 5183.67     |                   |        | 1818.10             | REFUND         |             |             |      |                | REFUND         |             |      |  |  |  |  |
| DOHERTY JOSEPH J & NANCY T<br><br>6 GEN HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br><br>6 GEN HENRY KNOX ROAD<br>R1                   |          | 53645 SF<br>MAP 035<br>PARC0200<br>BOOK 17455<br>PAGE 44<br><br>1010  | 1           | TTL VA 288200         | 288200      |                   |        | 1321 L 7            | TAX TITLE      |             |             |      |                | TAX TITLE      |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | 3775.42             |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | P 2649.36           | CHARGES & FEES |             |             |      | CHARGES & FEES |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |                |                |             |      |  |  |  |  |
|                                                                                                                                       |          |                                                                       |             |                       | 3775.42     |                   |        | 1126.06             | REFUND         |             |             |      |                | REFUND         |             |      |  |  |  |  |
| TOTAL TAX                                                                                                                             | 24464.25 | TOTAL ASSMNT                                                          | .00         | TOTAL TAX & ASSMNT    | 24464.25    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 10033.39       | PAGE TOTALS |             |      |                |                |             |      |  |  |  |  |

86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                    |           | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |       |             |      |  |        |  |
|----------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------|---------|---------------------|----------------|-------------|-------------|------|-------------|----------------|-------|-------------|------|--|--------|--|
| AND LOCATION OF PARCEL                                                                                               |           |                                                                    |          |                    | TAX         | INDOC             | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | TAX TITLE           | INTEREST       | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE |  |        |  |
| DOLAN PAULA TRUSTEE<br>C/O MAGGIORE COMPANIES112<br>13 WHEELING AVENUE<br>6<br>WOBURN MA 01801<br>0 NORTHBORO ROAD I |           | 697831 SF<br>MAP 070<br>PARC0050<br>BOOK 12066<br>PAGE 297<br>4400 | 4        | TTL VA 647400      | 647400      |                   |         | 7427 L 1            | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | 8480.94             |                |             |             |      |             |                |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | P 3579.03           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | .00                 |                |             |             |      |             | REFUND         |       |             |      |  | REFUND |  |
|                                                                                                                      |           |                                                                    |          |                    | 4901.91     |                   |         |                     |                |             |             |      |             |                |       |             |      |  |        |  |
| DOLAN PAULA A TRUSTEE<br>THREE WESTEC REALTY TRUST<br>7 WHEELING AVENUE<br>WOBURN MA 01801<br>0 NORTHBORO ROAD I     |           | 635540 SF<br>MAP 060<br>PARC0070<br>BOOK 11033<br>PAGE 309<br>4010 | 4        | TTL VA 8416900     | 8416900     |                   |         | 7419 L 2            | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | 110261.39           |                |             |             |      |             |                |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | P 66807.57          | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | .00                 |                |             |             |      |             | REFUND         |       |             |      |  | REFUND |  |
|                                                                                                                      |           |                                                                    |          |                    | 43453.82    |                   |         |                     |                |             |             |      |             |                |       |             |      |  |        |  |
| DOLAN PAULA TRUSTEE<br>100 TECH REALTY TRUST<br>7 WHEELING AVENUE<br>WOBURN MA 01801<br>0 NORTHBORO ROAD I           |           | 715127 SF<br>MAP 070<br>PARC0040<br>BOOK 11591<br>PAGE 217<br>4400 | 4        | TTL VA 655400      | 655400      |                   |         | 7443 L 3            | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | 8585.74             |                |             |             |      |             |                |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | P 3622.92           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | .00                 |                |             |             |      |             | REFUND         |       |             |      |  | REFUND |  |
|                                                                                                                      |           |                                                                    |          |                    | 4962.82     |                   |         |                     |                |             |             |      |             |                |       |             |      |  |        |  |
| DONAHUE HELEN F & JAMES E<br>28 BOSTON ROAD<br>P O BOX 173<br>SOUTHBOROUGH MA 01772<br>28 BOSTON ROAD R1             |           | 225576 SF<br>MAP 055<br>PARC0690<br>BOOK 4542<br>PAGE 149<br>1010  | 1        | TTL VA 201100      | 201100      |                   |         | 7450 L 4            | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | 2634.41             |                |             |             |      |             |                |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | P 2532.66           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | .00                 |                |             |             |      |             | REFUND         |       |             |      |  | REFUND |  |
|                                                                                                                      |           |                                                                    |          |                    | 101.75      |                   |         |                     |                |             |             |      |             |                |       |             |      |  |        |  |
| DONAHUE JAMES S & JANICE L<br>1 PEGGY DRIVE<br>SOUTHBOROUGH MA 01772<br>1 PEGGY DRIVE R1                             |           | 25266 SF<br>MAP 045<br>PARC0530<br>BOOK 6750<br>PAGE 326<br>1010   | 1        | TTL VA 265000      | 265000      |                   |         | 7468 L 5            | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | 3471.50             |                |             |             |      |             |                |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | P 2388.02           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | .00                 |                |             |             |      |             | REFUND         |       |             |      |  | REFUND |  |
|                                                                                                                      |           |                                                                    |          |                    | 1083.48     |                   |         |                     |                |             |             |      |             |                |       |             |      |  |        |  |
| DONAHUE JAYNE K & PAUL R<br>25 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br>25 DARLENE DRIVE R1                         |           | 29036 SF<br>MAP 010<br>PARC0090<br>BOOK 16857<br>PAGE 160<br>1010  | 1        | TTL VA 360000      | 360000      |                   |         | 17566 L 6           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | 4716.00             |                |             |             |      |             |                |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | P 3197.99           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | .00                 |                |             |             |      |             | REFUND         |       |             |      |  | REFUND |  |
|                                                                                                                      |           |                                                                    |          |                    | 1518.01     |                   |         |                     |                |             |             |      |             |                |       |             |      |  |        |  |
| DONALDSON AUGUSTA J<br>C/O DENMAN JAMES TRUSTEE<br>140 MAIN STREET<br>SOUTHBOROUGH MA 01772<br>109 MAIN STREET R1    |           | 45566 SF<br>MAP 052<br>PARC009A<br>BOOK 7015<br>PAGE 175<br>1010   | 1        | TTL VA 261600      | 261600      |                   |         | 7492 L 7            | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | 3426.96             |                |             |             |      |             |                |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | 2528.67             | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |        |  |
|                                                                                                                      |           |                                                                    |          |                    |             |                   |         | .00                 |                |             |             |      |             | REFUND         |       |             |      |  | REFUND |  |
|                                                                                                                      |           |                                                                    |          |                    | 898.29      |                   |         |                     |                |             |             |      |             |                |       |             |      |  |        |  |
| TOTAL TAX                                                                                                            | 141576.94 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 141576.94   | TOTAL 1ST 6 MONTH | 2528.67 | TOTAL 2ND 6 MONTH   | 56920.08       | PAGE TOTALS |             |      |             |                |       |             |      |  |        |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                           |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT                                   |             |           |          | 2ND PAYMENT |                                               |      |           |          |       |
|-----------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------------------------------------------|-----------------------------------------------|-------------|-----------|----------|-------------|-----------------------------------------------|------|-----------|----------|-------|
| AND LOCATION OF PARCEL                                                                                                      |          |                                                                    |          |                    | TAX                   | CODE              | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT                                   | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID                                   | DATE | TAX TITLE | INTEREST | ABATE |
|                                                                                                                             |          |                                                                    |          |                    |                       |                   |        |                                                         |                                               |             |           |          |             |                                               |      |           |          |       |
| DONOVAN BRIAN J & E BARBARA<br>12 CAROLYN TERRACE<br>SOUTHBOROUGH MA 01772<br>12 CAROLYN TERRACE<br>R1                      |          | 19236 SF<br>MAP 015<br>PARC0420<br>BOOK 6876<br>PAGE 359<br>1010   | 1        | TTL VA 179400      | 179400<br><br>2350.14 |                   |        | 7500 L 1<br><br>2350.14<br>P 1751.61<br>.00<br>598.53   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DOOLEY FRANK M & VALE<br>C/O MUIRHEAD DONALD & ANNE<br>35 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br>35 LOVERS LANE<br>R1      |          | 50965 SF<br>MAP 041<br>PARC0100<br>BOOK 16966<br>PAGE 48<br>1010   | 1        | TTL VA 357400      | 357400<br><br>4681.94 |                   |        | 7526 L 2<br><br>4681.94<br>P 3552.11<br>.00<br>1129.83  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DOOLEY FRANK M & VALE J<br>30 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br>30 SEARS ROAD<br>R1                                    |          | 51299 SF<br>MAP 064<br>PARC0110<br>BOOK 18263<br>PAGE 40<br>1010   | 1        | TTL VA 247500      | 247500<br><br>3242.25 |                   |        | 3194 L 3<br><br>3242.25<br>P 1325.69<br>.00<br>1916.56  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DOOLEY FRANK M & VALE J<br>35 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br>0 SEARS ROAD<br>RL                                    |          | 13685 SF<br>MAP 064<br>PARC0160<br>BOOK 18263<br>PAGE 40<br>1320   | 1        | TTL VA 8800        | 8800<br><br>115.28    |                   |        | 7534 L 4<br><br>115.28<br>P 87.78<br>.00<br>27.50       | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DOOLEY FRANK M TRUSTEE<br>C/O SAHAGEN GREGORY R<br>151 COOLIDGE AVE # 310<br>WATERTOWN MA 02172<br>13 WYNDEMERE DRIVE<br>RL |          | 103617 SF<br>MAP 063<br>PARC0050<br>BOOK 17041<br>PAGE 134<br>1300 | 1        | TTL VA 188500      | 188500<br><br>2469.35 |                   |        | 19737 L 5<br><br>2469.35<br>P 1827.42<br>.00<br>641.93  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DOOLEY VALE & LISA PEZZONI TR<br>V-D REALTY TRUST<br>36 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br>0 WYNDEMERE DRIVE OFF<br>RL |          | 121152 SF<br>MAP 063<br>PARC0160<br>BOOK 16925<br>PAGE 25<br>1320  | 1        | TTL VA 27700       | 27700<br><br>362.87   |                   |        | 33142 L 6<br><br>362.87<br>P 221.45<br>.00<br>141.42    | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| DORE ELIZABETH R & LAWRENCE<br>4 INDEPENDENCE DRIVE<br>SOUTHBOROUGH MA 01772<br>4 INDEPENDENCE DRIVE<br>R1                  |          | 43907 SF<br>MAP 005<br>PARC0510<br>BOOK 16295<br>PAGE 225<br>1010  | 1        | TTL VA 388100      | 388100<br><br>5084.11 |                   |        | 31062 L 7<br><br>5084.11<br>P 3368.57<br>.00<br>1715.54 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |
| TOTAL TAX                                                                                                                   | 18305.94 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 18305.94              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                       | 6171.31                                       | PAGE TOTALS |           |          |             |                                               |      |           |          |       |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                              |          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |         |             |      |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|-------------|---------|-------------|------|--|--|--|--|--|--|
|                                                                                                              |          |                                                                   |             |                       | TAX         | C<br>CODE         | AMOUNT | TOTAL TAX & ASSMNTS | INTEREST    | ABATE       | AMOUNT PAID | DATE | INTEREST    | ABATE   | AMOUNT PAID | DATE |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   | 1ST PAYMENT |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   | 2ND PAYMENT |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
| DORR MELBOURNE S & BARBARA H<br><br>15 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>15 GILMORE ROAD<br>R1    |          | 78410 SF<br>MAP 012<br>PARC0020<br>BOOK 4558<br>PAGE 253<br>1010  | 1           | TTL VA 275600         | 275600      |                   |        | 7542 L 1            | TAX         |             |             |      |             | TAX     |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     | TITLE       |             |             |      |             | TITLE   |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       | 3610.36     |                   |        | 3610.36             | CHARGES     |             |             |      |             | CHARGES |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | P                   |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | .00                 | REFUND      |             |             |      |             | REFUND  |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | 899.15              |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
| DORR MELBOURNE S & BARBARA H<br><br>15 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 GILMORE ROAD<br>RL     |          | 243182 SF<br>MAP 012<br>PARC0030<br>BOOK 4558<br>PAGE 253<br>1300 | 1           | TTL VA 106200         | 106200      |                   |        | 7559 L 2            | TAX         |             |             |      |             | TAX     |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     | TITLE       |             |             |      |             | TITLE   |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       | 1391.22     |                   |        | 1391.22             | CHARGES     |             |             |      |             | CHARGES |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | P                   |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | .00                 | REFUND      |             |             |      |             | REFUND  |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | 97.05               |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
| DORRY EVELYN M<br><br>1 BRIDGE STREET<br>SOUTHBOROUGH MA 01772<br><br>1 BRIDGE STREET<br>R1                  |          | 25585 SF<br>MAP 002<br>PARC0430<br>BOOK 4272<br>PAGE 519<br>1010  | 1           | TTL VA 158100         | 158100      |                   |        | 7567 L 3            | TAX         |             |             |      |             | TAX     |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     | TITLE       |             |             |      |             | TITLE   |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       | 1896.11     |                   |        | 1896.11             | CHARGES     |             |             |      |             | CHARGES |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | P                   |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | .00                 | REFUND      |             |             |      |             | REFUND  |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       | EXE 175.00  |                   |        | 791.89              |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
| DORSEY DWAIN K & ISMENIA S GO<br><br>2 LIBERTY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>2 LIBERTY DRIVE<br>R1   |          | 29417 SF<br>MAP 005<br>PARC0190<br>BOOK 15560<br>PAGE 130<br>1010 | 1           | TTL VA 325500         | 325500      |                   |        | 19992 L 4           | TAX         |             |             |      |             | TAX     |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     | TITLE       |             |             |      |             | TITLE   |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       | 4264.05     |                   |        | 4264.05             | CHARGES     |             |             |      |             | CHARGES |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | P                   |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | .50                 | REFUND      |             |             |      |             | REFUND  |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | 1591.74             |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
| DOSSETT R ALAN & JANE L<br><br>63 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>63 PINE HILL ROAD<br>R1     |          | 43631 SF<br>MAP 088<br>PARC0130<br>BOOK 13261<br>PAGE 152<br>1010 | 1           | TTL VA 330700         | 330700      |                   |        | 7575 L 5            | TAX         |             |             |      |             | TAX     |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     | TITLE       |             |             |      |             | TITLE   |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       | 4332.17     |                   |        | 4332.17             | CHARGES     |             |             |      |             | CHARGES |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | P                   |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | .00                 | REFUND      |             |             |      |             | REFUND  |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | 1411.49             |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
| DOUCETTE JOHN R & PAUL A DOUC<br><br>12 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>12 ATWOOD STREET<br>R1 |          | 15355 SF<br>MAP 008<br>PARC0860<br>BOOK 8147<br>PAGE 120<br>1010  | 1           | TTL VA 135000         | 135000      |                   |        | 7583 L 6            | TAX         |             |             |      |             | TAX     |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     | TITLE       |             |             |      |             | TITLE   |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       | 1768.50     |                   |        | 1768.50             | CHARGES     |             |             |      |             | CHARGES |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | P                   |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | .00                 | REFUND      |             |             |      |             | REFUND  |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | 446.80              |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
| DOUCETTE RICHARD J & NANCY J<br><br>14 BROOK LANE<br>FAYVILLE MA 01745<br><br>14 BROOK LANE<br>R1            |          | 19940 SF<br>MAP 039<br>PARC0440<br>BOOK 13265<br>PAGE 360<br>1010 | 1           | TTL VA 136100         | 136100      |                   |        | 7591 L 7            | TAX         |             |             |      |             | TAX     |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     | TITLE       |             |             |      |             | TITLE   |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       | 1782.91     |                   |        | 1782.91             | CHARGES     |             |             |      |             | CHARGES |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | P                   |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | .00                 | REFUND      |             |             |      |             | REFUND  |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        | 326.56              |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
|                                                                                                              |          |                                                                   |             |                       |             |                   |        |                     |             |             |             |      |             |         |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                                    | 19045.32 | TOTAL ASSMNT                                                      | .00         | TOTAL TAX & ASSMNT    | 19045.32    | TOTAL 1ST 6 MONTH | .50    | TOTAL 2ND 6 MONTH   | 5370.58     | PAGE TOTALS |             |      |             |         |             |      |  |  |  |  |  |  |

86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                         |          | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT    |             |           |          | 2ND PAYMENT |                |      |           |          |       |                |      |  |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------|----------|--------------------|-------------|-------------------|---------|---------------------|----------------|-------------|-----------|----------|-------------|----------------|------|-----------|----------|-------|----------------|------|--|--|
|                                                                                                                           |          |                                                                        |          |                    | TAX         | C CODE            | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID    | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID    | DATE |  |  |
| DOUGHERTY JOHN R TRUSTEE<br>JRD FAMILY TRUST<br>148 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>150 MARLBORO ROAD<br>R2 |          | 10890 SF<br>MAP 083<br>PARC0010<br>BOOK 13971<br>PAGE 105<br><br>1040  | 1        | TTL VA 161300      | 161300      |                   |         | 7617 L 1            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | 2113.03             |                |             |           |          |             |                |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | P 1552.11           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | .00                 |                |             |           |          |             | REFUND         |      |           |          |       | REFUND         |      |  |  |
| DOUGHERTY JOHN R TRUSTEE<br>JRD FAMILY TRUST<br>148 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>148 MARLBORO ROAD<br>I  |          | 24727 SF<br>MAP 083<br>PARC001A<br>BOOK 13971<br>PAGE 105<br><br>4000  | 4        | TTL VA 419400      | 419400      |                   |         | 7625 L 2            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | 5494.14             |                |             |           |          |             |                |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | P 4459.83           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       | CHARGES & FEES |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | .00                 |                |             |           |          |             | REFUND         |      |           |          |       | REFUND         |      |  |  |
| DOUGHERTY WILLIAM & CARLA<br><br>148 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>146 MARLBORO ROAD<br>R1                |          | 111020 SF<br>MAP 084<br>PARC021B<br>BOOK 14401<br>PAGE 256<br><br>1010 | 1        | TTL VA 350100      | 350100      |                   |         | 7633 L 3            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | 4586.31             |                |             |           |          |             |                |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | P 3308.72           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       | CHARGES & FEES |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | .00                 |                |             |           |          |             | REFUND         |      |           |          |       | REFUND         |      |  |  |
| DOUGHERTY THOMAS P & ELLEN L<br><br>11 ASHLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>11 ASHLEY ROAD<br>R1                   |          | 59642 SF<br>MAP 021<br>PARC0240<br>BOOK 15056<br>PAGE 270<br><br>1010  | 1        | TTL VA 359000      | 359000      |                   |         | 23481 L 4           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | 4702.90             |                |             |           |          |             |                |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | P 3374.55           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       | CHARGES & FEES |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | .00                 |                |             |           |          |             | REFUND         |      |           |          |       | REFUND         |      |  |  |
| DOUGLAS FRANK J & MARJORIE M<br><br>45 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>45 BOSTON ROAD<br>R1                   |          | 12197 SF<br>MAP 055<br>PARC0860<br>BOOK 3794<br>PAGE 198<br><br>1010   | 1        | TTL VA 145400      | 145400      |                   |         | 7641 L 5            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | 1904.74             |                |             |           |          |             |                |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | P 1411.47           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       | CHARGES & FEES |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | .00                 |                |             |           |          |             | REFUND         |      |           |          |       | REFUND         |      |  |  |
| DOUGLAS RICHARD H & MICHAEL H<br><br>46 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>46 EDGEWOOD ROAD<br>R1              |          | 26250 SF<br>MAP 010<br>PARC0040<br>BOOK 7911<br>PAGE 173<br><br>1010   | 1        | TTL VA 242100      | 242100      |                   |         | 7658 L 6            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | 3171.51             |                |             |           |          |             |                |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | P 2165.10           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       | CHARGES & FEES |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | 6.47                |                |             |           |          |             | REFUND         |      |           |          |       | REFUND         |      |  |  |
| DOWD PETER G & BETTY JO<br><br>135 DEERFORT ROAD<br>SOUTHBOROUGH MA 01772<br><br>135 DEERFOOT ROAD<br>RC                  |          | 696960 SF<br>MAP 026<br>PARC0010<br>BOOK 772B<br>PAGE 284<br><br>1610  | 1        | TTL VA 251191      | 251191      |                   |         | 7666 L 7            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | 6550.00             |                |             |           |          |             |                |      |           |          |       |                |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | 5123.16             | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       | CHARGES & FEES |      |  |  |
|                                                                                                                           |          |                                                                        |          |                    |             |                   |         | 1426.84             |                |             |           |          |             | REFUND         |      |           |          |       | REFUND         |      |  |  |
| TOTAL TAX                                                                                                                 | 28522.63 | TOTAL ASSMNT                                                           | .00      | TOTAL TAX & ASSMNT | 28522.63    | TOTAL 1ST 6 MONTH | 5129.63 | TOTAL 2ND 6 MONTH   | 7121.22        | PAGE TOTALS |           |          |             |                |      |           |          |       |                |      |  |  |

86.777

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                           |  | AREA | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT    |       |             |             | 2ND PAYMENT |                |       |             |      |  |
|-------------------------------------------------------------|--|------|----------|--------------------|-------------|-------------|--------|---------------------|----------------|-------|-------------|-------------|-------------|----------------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                      |  |      |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS |                |       |             |             |             |                |       |             |      |  |
|                                                             |  |      |          |                    |             |             |        | 1ST PAYMENT         |                |       |             | 2ND PAYMENT |             |                |       |             |      |  |
|                                                             |  |      |          |                    |             |             |        |                     | INTEREST       | ABATE | AMOUNT PAID |             | DATE        | INTEREST       | ABATE | AMOUNT PAID | DATE |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 251191      | 248809      |             |        |                     | TAX TITLE      |       |             |             |             | TAX TITLE      |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 2382        |             |             |        |                     | CHARGES & FEES |       |             |             |             | CHARGES & FEES |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 19743       | 16600       |             |        | 7674 L 2            | TAX TITLE      |       |             |             |             | TAX TITLE      |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        | 217.46              |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 284100      | 284100      |             |        | P 89.49             | CHARGES & FEES |       |             |             |             | CHARGES & FEES |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        | 44.75               |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 337000      | 337000      |             |        | 83.22               | REFUND         |       |             |             |             | REFUND         |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 415100      | 415100      |             |        | 9704 L 3            | TAX TITLE      |       |             |             |             | TAX TITLE      |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        | 3721.71             |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        | P 1750.95           | CHARGES & FEES |       |             |             |             | CHARGES & FEES |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        | 875.48              |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        | 1095.28             | REFUND         |       |             |             |             | REFUND         |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        | 7732 L 6            | TAX TITLE      |       |             |             |             | TAX TITLE      |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        | 6484.50             |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        | P 4141.62           | CHARGES & FEES |       |             |             |             | CHARGES & FEES |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        | .00                 |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        | 2342.88             | REFUND         |       |             |             |             | REFUND         |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        | 7740 L 7            | TAX TITLE      |       |             |             |             | TAX TITLE      |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        | 1527.67             |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        | P 1189.44           | CHARGES & FEES |       |             |             |             | CHARGES & FEES |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        | .00                 |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        | 588.23              | REFUND         |       |             |             |             | REFUND         |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 135700      | 135700      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 495000      | 495000      |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | VAL CR 3143        |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>***** |  |      |          | TTL VA 13570       |             |             |        |                     |                |       |             |             |             |                |       |             |      |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED     |          | AREA         | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT  |             |       |             | 2ND PAYMENT |              |          |       |             |      |  |
|---------------------------------------|----------|--------------|-------------|-----------------------|-------------|-------------------|---------|---------------------|--------------|-------------|-------|-------------|-------------|--------------|----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                |          |              |             |                       | TAX         | C<br>CODE         | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT  |             |       |             | 2ND PAYMENT |              |          |       |             |      |  |
|                                       |          |              |             |                       |             |                   |         | 2ND PAYMENT         | TAX<br>TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
|                                       |          |              |             |                       |             |                   |         |                     |              |             |       |             |             |              |          |       |             |      |  |
| DRAKE SALLY                           |          | 45071 SF     |             | TTL VA 151600         | 151600      |                   |         | 25627 L 1           |              |             |       |             |             |              |          |       |             |      |  |
| 206 SOUTHVILLE ROAD                   |          | MAP 001      |             |                       |             |                   |         | 1985.96             |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772                 |          | PARC0080     |             |                       | 1985.96     |                   |         | P 1374.56           |              |             |       |             |             |              |          |       |             |      |  |
| 206 SOUTHVILLE ROAD                   |          | BOOK 18225   |             |                       |             |                   |         | .00                 |              |             |       |             |             |              |          |       |             |      |  |
| R2                                    |          | PAGE 119     | 1           |                       |             |                   |         | 611.40              |              |             |       |             |             |              |          |       |             |      |  |
|                                       |          | 1040         |             |                       |             |                   |         |                     |              |             |       |             |             |              |          |       |             |      |  |
| DRAPER BETH C                         |          | 43569 SF     |             | TTL VA 118600         | 118600      |                   |         | 11866 L 2           |              |             |       |             |             |              |          |       |             |      |  |
| 4 PRETISS STREET                      |          | MAP 002      |             |                       |             |                   |         | 1553.66             |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772                 |          | PARC0650     |             |                       | 1553.66     |                   |         | P 1117.20           |              |             |       |             |             |              |          |       |             |      |  |
| 4 PRENTISS STREET                     |          | BOOK 17438   |             |                       |             |                   |         | .00                 |              |             |       |             |             |              |          |       |             |      |  |
| R1                                    |          | PAGE 120     | 1           |                       |             |                   |         | 436.46              |              |             |       |             |             |              |          |       |             |      |  |
|                                       |          | 1010         |             |                       |             |                   |         |                     |              |             |       |             |             |              |          |       |             |      |  |
| DRAPER RICHARD A & PATRICIA A         |          | 43660 SF     |             | TTL VA 305400         | 305400      |                   |         | 7765 L 3            |              |             |       |             |             |              |          |       |             |      |  |
| 187 MIDDLE ROAD                       |          | MAP 019      |             |                       |             |                   |         | 4000.74             |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772                 |          | PARC019A     |             |                       | 4000.74     |                   |         | P 2892.75           |              |             |       |             |             |              |          |       |             |      |  |
| 187 MIDDLE ROAD                       |          | BOOK 12501   |             |                       |             |                   |         | .00                 |              |             |       |             |             |              |          |       |             |      |  |
| R1                                    |          | PAGE 36      | 1           |                       |             |                   |         | 1107.99             |              |             |       |             |             |              |          |       |             |      |  |
|                                       |          | 1010         |             |                       |             |                   |         |                     |              |             |       |             |             |              |          |       |             |      |  |
| DREPANDS PAUL N & SARAH M             |          | 12750 SF     |             | TTL VA 160400         | 160400      |                   |         | 8342 L 4            |              |             |       |             |             |              |          |       |             |      |  |
| 29 EAST MAIN STREET                   |          | MAP 055      |             |                       |             |                   |         | 2101.24             |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772                 |          | PARC0340     |             |                       | 2101.24     |                   |         | P 1439.40           |              |             |       |             |             |              |          |       |             |      |  |
| 29 EAST MAIN STREET                   |          | BOOK 17792   |             |                       |             |                   |         | .00                 |              |             |       |             |             |              |          |       |             |      |  |
| R1                                    |          | PAGE 214     | 1           |                       |             |                   |         | 661.84              |              |             |       |             |             |              |          |       |             |      |  |
|                                       |          | 1010         |             |                       |             |                   |         |                     |              |             |       |             |             |              |          |       |             |      |  |
| DROPKIN KEITH E &<br>SHELLEY SUMNER   |          | 25486 SF     |             | TTL VA 169200         | 169200      |                   |         | 7773 L 5            |              |             |       |             |             |              |          |       |             |      |  |
| 191 PARKERVILLE ROAD                  |          | MAP 013      |             |                       |             |                   |         | 2216.52             |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772                 |          | PARC0070     |             |                       | 2216.52     |                   |         | P 1653.86           |              |             |       |             |             |              |          |       |             |      |  |
| 191 PARKERVILLE ROAD                  |          | BOOK 10699   |             |                       |             |                   |         | .00                 |              |             |       |             |             |              |          |       |             |      |  |
| R1                                    |          | PAGE 215     | 1           |                       |             |                   |         | 562.66              |              |             |       |             |             |              |          |       |             |      |  |
|                                       |          | 1010         |             |                       |             |                   |         |                     |              |             |       |             |             |              |          |       |             |      |  |
| DRUMMOND LAUREL A &<br>JAMES A FINGER |          | 56836 SF     |             | TTL VA 336600         | 336600      |                   |         | 20859 L 6           |              |             |       |             |             |              |          |       |             |      |  |
| 1 ASAREE DRIVE                        |          | MAP 031      |             |                       |             |                   |         | 4409.46             |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772                 |          | PARC0370     |             |                       | 4409.46     |                   |         | P 2094.09           |              |             |       |             |             |              |          |       |             |      |  |
| 1 ASAREE DRIVE                        |          | BOOK 16191   |             |                       |             |                   |         | 1047.05             |              |             |       |             |             |              |          |       |             |      |  |
| R1                                    |          | PAGE 32      | 1           |                       |             |                   |         | 1268.32             |              |             |       |             |             |              |          |       |             |      |  |
|                                       |          | 1010         |             |                       |             |                   |         |                     |              |             |       |             |             |              |          |       |             |      |  |
| DUCA JAMES R & MARIA A                |          | 25265 SF     |             | TTL VA 272100         | 272100      |                   |         | 7781 L 7            |              |             |       |             |             |              |          |       |             |      |  |
| 27 HIGH STREET                        |          | MAP 040      |             |                       |             |                   |         | 3564.51             |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772                 |          | PARC0020     |             |                       | 3564.51     |                   |         | P 2604.48           |              |             |       |             |             |              |          |       |             |      |  |
| 27 HIGH STREET                        |          | BOOK 5255    |             |                       |             |                   |         | .00                 |              |             |       |             |             |              |          |       |             |      |  |
| R1                                    |          | PAGE 40      | 1           |                       |             |                   |         | 960.03              |              |             |       |             |             |              |          |       |             |      |  |
|                                       |          | 1010         |             |                       |             |                   |         |                     |              |             |       |             |             |              |          |       |             |      |  |
| TOTAL TAX                             | 19832.09 | TOTAL ASSMNT | .00         | TOTAL TAX & ASSMNT    | 19832.09    | TOTAL 1ST 6 MONTH | 1047.05 | TOTAL 2ND 6 MONTH   | 5608.70      | PAGE TOTALS |       |             |             |              |          |       |             |      |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                    |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       | BILL NUMBER                                             | 1ST PAYMENT       |                     |             |       | 2ND PAYMENT |      |          |       |             |      |
|----------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|---------------------------------------------------------|-------------------|---------------------|-------------|-------|-------------|------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                               |          |                                                                    |          |                    | TAX                   |                   | CODE                                                    | AMOUNT            | TOTAL TAX & ASSMNTS | INTEREST    | ABATE | AMOUNT PAID | DATE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                      |          |                                                                    |          |                    |                       |                   |                                                         |                   | 1ST PAYMENT         |             |       |             |      |          |       |             |      |
|                                                                                                                      |          |                                                                    |          |                    |                       |                   |                                                         |                   | 2ND PAYMENT         |             |       |             |      |          |       |             |      |
| DUFFY DOMINIC P & CHRISTINE L COLLINS<br>6 ALEXANDRA CIRCLE<br>SOUTHBOROUGH MA 01772<br><br>6 ALEXANDRA CIRCLE<br>R1 |          | 50077 SF<br>MAP 012<br>PARC0340<br>BOOK 15255<br>PAGE 11<br>1010   | 1        | TTL VA 301100      | 301100<br><br>3944.41 |                   | 29918 L 1<br><br>3944.41<br>P 2849.87<br>.00<br>1094.54 | TAX TITLE         |                     |             |       | TAX TITLE   |      |          |       |             |      |
| DUFFY KARL W & CHRISTA H<br><br>39 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>39 PRESIDENTIAL DRIVE<br>R1    |          | 71840 SF<br>MAP 073<br>PARC0190<br>BOOK 14763<br>PAGE 15<br>1010   | 1        | TTL VA 649200      | 649200<br><br>8504.52 |                   | 7799 L 2<br><br>8504.52<br>P 6075.78<br>.00<br>2428.74  | TAX TITLE         |                     |             |       | TAX TITLE   |      |          |       |             |      |
| DUFFY KENNETH J & CONNIE L<br><br>37 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>37 FLAGG ROAD<br>R1                  |          | 216559 SF<br>MAP 033<br>PARC022A<br>BOOK 8146<br>PAGE 178<br>1010  | 1        | TTL VA 459000      | 459000<br><br>6012.90 |                   | 7807 L 3<br><br>6012.90<br>P 4339.13<br>.00<br>1673.77  | TAX TITLE         |                     |             |       | TAX TITLE   |      |          |       |             |      |
| DULAK AMY T & SETH P HOWES<br>22 NEWTON STREET<br>PO BOX 185<br>SOUTHBOROUGH MA 01772<br>22 NEWTON STREET<br>R1      |          | 9475 SF<br>MAP 054<br>PARC0520<br>BOOK 18492<br>PAGE 48<br>1010    | 1        | TTL VA 128500      | 128500<br><br>1683.35 |                   | 13011 L 4<br><br>1683.35<br>P 774.12<br>.00<br>909.23   | TAX TITLE         |                     |             |       | TAX TITLE   |      |          |       |             |      |
| DULAK AMY T & SETH P HOWES<br>22 NEWTON STREET<br>PO BOX 185<br>SOUTHBOROUGH MA 01772<br>0 UPLAND ROAD<br>RL         |          | 10229 SF<br>MAP 055<br>PARC0530<br>BOOK 18492<br>PAGE 50<br>1320   | 1        | TTL VA 6300        | 6300<br><br>82.53     |                   | 13003 L 5<br><br>82.53<br>P 62.85<br>.00<br>19.68       | TAX TITLE         |                     |             |       | TAX TITLE   |      |          |       |             |      |
| DULLY KEVIN A & LAURA K<br><br>31 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>31 PRESIDENTIAL DRIVE<br>R1     |          | 297620 SF<br>MAP 082<br>PARC0120<br>BOOK 16604<br>PAGE 180<br>1010 | 1        | TTL VA 583500      | 583500<br><br>7643.85 |                   | 10140 L 6<br><br>7643.85<br>P 6552.59<br>.00<br>1091.26 | TAX TITLE         |                     |             |       | TAX TITLE   |      |          |       |             |      |
| DUMONT BARBARA C<br><br>16 LATISQUAMA ROAD<br>P O BOX 247<br>SOUTHBOROUGH MA 01772<br>16 LATISQUAMA ROAD<br>R1       |          | 20000 SF<br>MAP 055<br>PARC0010<br>BOOK 6743<br>PAGE 40<br>1010    | 1        | TTL VA 166300      | 166300<br><br>2178.53 |                   | 7815 L 7<br><br>2178.53<br>P 1499.25<br>.00<br>679.28   | TAX TITLE         |                     |             |       | TAX TITLE   |      |          |       |             |      |
| TOTAL TAX                                                                                                            | 30050.09 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 30050.09              | TOTAL 1ST 6 MONTH | .00                                                     | TOTAL 2ND 6 MONTH | 7896.50             | PAGE TOTALS |       |             |      |          |       |             |      |



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |                |        |           | 2ND PAYMENT |           |             |      |           |          |       |             |      |  |
|-----------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|----------------|--------|-----------|-------------|-----------|-------------|------|-----------|----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL            |          |                                                                   |          |                    | TAX         | C                 | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |                |        |           | 2ND PAYMENT |           |             |      |           |          |       |             |      |  |
|                                   |          |                                                                   |          |                    |             |                   |        | L                   | P           | CHARGES & FEES | REFUND | TAX TITLE | INTEREST    | ABATE     | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
|                                   |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| DUMONT THOMAS W & JANICE L        |          | 49128 SF<br>MAP 019<br>PARC0360<br>BOOK 17881<br>PAGE 357<br>1010 | 1        | TTL VA 312900      | 312900      | C                 |        | 24760 L 1           | TAX TITLE   |                |        |           |             | TAX TITLE |             |      |           |          |       |             |      |  |
| 9 SUMMIT ROAD                     |          |                                                                   |          |                    |             |                   |        | 4098.99             | 4098.99     | 4098.99        |        |           |             |           |             |      |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| 9 SUMMIT ROAD R1                  |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| DUNCAN JAMES L & LAURIE A         |          | 43561 SF<br>MAP 043<br>PARC0290<br>BOOK 18283<br>PAGE 210<br>1010 | 1        | TTL VA 268100      | 268100      | C                 |        | 21071 L 2           | TAX TITLE   |                |        |           |             | TAX TITLE |             |      |           |          |       |             |      |  |
| 29 PARKERVILLE ROAD               |          |                                                                   |          |                    |             |                   |        | 3512.11             | 3512.11     | 3512.11        |        |           |             |           |             |      |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| 29 PARKERVILLE ROAD R1            |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| DUNCAN JOSEPH A & CYNTHIA A       |          | 91436 SF<br>MAP 055<br>PARC1030<br>BOOK 10948<br>PAGE 176<br>1010 | 1        | TTL VA 383700      | 383700      | C                 |        | 7831 L 3            | TAX TITLE   |                |        |           |             | TAX TITLE |             |      |           |          |       |             |      |  |
| 45 EAST MAIN STREET               |          |                                                                   |          |                    |             |                   |        | 5026.47             | 5026.47     | 5026.47        |        |           |             |           |             |      |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| 45 EAST MAIN STREET R1            |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| DUNCAN THOMAS W JR & ANNE E       |          | 60631 SF<br>MAP 088<br>PARC0150<br>BOOK 16376<br>PAGE 228<br>1010 | 1        | TTL VA 373200      | 373200      | C                 |        | 3079 L 4            | TAX TITLE   |                |        |           |             | TAX TITLE |             |      |           |          |       |             |      |  |
| 59 PINE HILL ROAD                 |          |                                                                   |          |                    |             |                   |        | 4888.92             | 4888.92     | 4888.92        |        |           |             |           |             |      |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| 59 PINE HILL ROAD R1              |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| DUNLAP JAMES M & JOAN M HAYES     |          | 45992 SF<br>MAP 071<br>PARC0170<br>BOOK 16533<br>PAGE 275<br>1010 | 1        | TTL VA 318200      | 318200      | C                 |        | 14134 L 5           | TAX TITLE   |                |        |           |             | TAX TITLE |             |      |           |          |       |             |      |  |
| 5 JERICO HILL ROAD                |          |                                                                   |          |                    |             |                   |        | 4168.42             | 4168.42     | 4168.42        |        |           |             |           |             |      |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| 5 JERICO HILL ROAD R1             |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| DUNNET WALLACE J                  |          | 18500 SF<br>MAP 047<br>PARC0330<br>BOOK 5279<br>PAGE 457<br>1010  | 1        | TTL VA 234100      | 234100      | C                 |        | 7849 L 6            | TAX TITLE   |                |        |           |             | TAX TITLE |             |      |           |          |       |             |      |  |
| 16 JOHN STREET                    |          |                                                                   |          |                    |             |                   |        | 3066.71             | 3066.71     | 3066.71        |        |           |             |           |             |      |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| 16 JOHN STREET R1                 |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| DUNNET WALLACE J & GLORIA J       |          | 18200 SF<br>MAP 047<br>PARC033A<br>BOOK 6990<br>PAGE 297<br>1300  | 1        | TTL VA 55200       | 55200       | C                 |        | 7856 L 7            | TAX TITLE   |                |        |           |             | TAX TITLE |             |      |           |          |       |             |      |  |
| 16 JOHN STREET                    |          |                                                                   |          |                    |             |                   |        | 723.12              | 723.12      | 723.12         |        |           |             |           |             |      |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| 0 JOHN STREET RL                  |          |                                                                   |          |                    |             |                   |        |                     |             |                |        |           |             |           |             |      |           |          |       |             |      |  |
| TOTAL TAX                         | 25484.74 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 25484.74    | TOTAL 1ST 6 MONTH | 815.29 | TOTAL 2ND 6 MONTH   | 7480.82     | PAGE TOTALS    |        |           |             |           |             |      |           |          |       |             |      |  |



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                             | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>BOOK<br>AMOUNT | BILL NUMBER         |     | 1ST PAYMENT        |  |  |          |                   |  |  |     | 2ND PAYMENT       |  |  |         |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|-----------------------------------|---------------------|-----|--------------------|--|--|----------|-------------------|--|--|-----|-------------------|--|--|---------|
|                                                                                                                             |                                                                   |             |                       |                        |                                   | TOTAL TAX & ASSMNTS |     | INTEREST           |  |  |          | ABATE             |  |  |     | INTEREST          |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 1ST PAYMENT         |     | AMOUNT PAID        |  |  |          | DATE              |  |  |     | AMOUNT PAID       |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 2ND PAYMENT         |     | TAX TITLE          |  |  |          | TAX TITLE         |  |  |     | TAX TITLE         |  |  |         |
| DUPUIS CORINNE<br>50 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>50 EDGEWOOD ROAD<br>R1                                   | 25242 SF<br>MAP 010<br>PARC0060<br>BOOK 15231<br>PAGE 166<br>1010 | 1           | TTL VA 177200         | 177200<br><br>2321.32  |                                   | 3475 L 1            |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 2321.32             |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | P 1575.06           |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | .00                 |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 746.26              |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
| DUPUIS MATTHEW A & DIANA E<br>11 BROOK LANE<br>SOUTHBOROUGH MA 01772<br><br>11 BROOK LANE<br>R1                             | 16302 SF<br>MAP 039<br>PARC0480<br>BOOK 16797<br>PAGE 61<br>1010  | 1           | TTL VA 159600         | 159600<br><br>2090.76  |                                   | 7708 L 2            |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 2090.76             |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | P 1395.51           |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | .00                 |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 695.25              |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
| DUQUETTE MARK A & PATRICIA A<br>14 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 ROCK POINT ROAD<br>R1                 | 25100 SF<br>MAP 014<br>PARC0170<br>BOOK 14655<br>PAGE 195<br>1010 | 1           | TTL VA 158000         | 158000<br><br>2069.80  |                                   | 7872 L 3            |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 2069.80             |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | P 1545.14           |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | .00                 |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 524.66              |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
| DURKIN DAVID W<br>C/O INSANI ROBERT A TRUSTEE<br>34 WESTBORO ROAD<br>MARLBORO MA 01752<br><br>0 FISHER ROAD OFF<br>RL       | 9335 SF<br>MAP 090<br>PARC0090<br>BOOK 16304<br>PAGE 74<br>1320   | 1           | TTL VA 12900          | 12900<br><br>168.99    |                                   | 7476 L 4            |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 168.99              |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | P 128.69            |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | .00                 |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 40.30               |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
| DURRAN ROBERT J & MAUREEN E<br>C/O BRACCIO MATTHEW F<br>13 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br><br>13 OREGON ROAD<br>R1 | 16075 SF<br>MAP 015<br>PARC0170<br>BOOK 12861<br>PAGE 218<br>1010 | 1           | TTL VA 141300         | 141300<br><br>1851.03  |                                   | 7880 L 5            |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 1851.03             |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | P 1529.06           |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | .00                 |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 321.97              |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
| DUTKO BRIAN W & DEBRA M<br>1 ANDREWS WAY<br>SOUTHBOROUGH MA 01772<br><br>1 ANDREWS WAY<br>R1                                | 60113 SF<br>MAP 072<br>PARC0090<br>BOOK 17929<br>PAGE 188<br>1010 | 1           | TTL VA 341800         | 341800<br><br>4477.58  |                                   | 1255 L 6            |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 4477.58             |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | P 3062.33           |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | .00                 |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 1415.25             |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
| DYER PAUL J & BARBARA ANN<br>17 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>17 BREAKNECK HILL ROAD<br>R1            | 22814 SF<br>MAP 029<br>PARC0120<br>BOOK 14346<br>PAGE 298<br>1010 | 1           | TTL VA 162900         | 162900<br><br>2133.99  |                                   | 7898 L 7            |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 2133.99             |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | P 1573.07           |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | .00                 |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
|                                                                                                                             |                                                                   |             |                       |                        |                                   | 560.92              |     |                    |  |  |          |                   |  |  |     |                   |  |  |         |
| TOTAL TAX                                                                                                                   |                                                                   |             | 15113.47              | TOTAL ASSMNT           |                                   |                     | .00 | TOTAL TAX & ASSMNT |  |  | 15113.47 | TOTAL 1ST 6 MONTH |  |  | .00 | TOTAL 2ND 6 MONTH |  |  | 4304.61 |
| PAGE TOTALS                                                                                                                 |                                                                   |             |                       | PAGE TOTALS            |                                   |                     |     | PAGE TOTALS        |  |  |          | PAGE TOTALS       |  |  |     | PAGE TOTALS       |  |  |         |

66,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                   | AREA                                                            | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS | BILL NUMBER                                        | PAYMENT RECORD |       |             |      |                |       |             |      |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|--------------------|-------------------|-------------|----------------------------------------------------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                              |                                                                 |          |                    | TAX               | AMOUNT      | TOTAL TAX & ASSMNTS                                | 1ST PAYMENT    |       |             |      | 2ND PAYMENT    |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| DYKSTRA K JAMES & RUETTA<br>12 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>12 LEDGE HILL ROAD<br>R1 | 47176 SF<br>MAP 074<br>PARC0140<br>BOOK 9087<br>PAGE 82<br>1010 | 1        | TTL VA 432000      | 432000<br>5659.20 |             | 7906 L 1<br>5659.20<br>P 3346.62<br>.00<br>2312.58 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                     |                                                                 |          |                    |                   |             |                                                    | REFUND         |       |             |      | REFUND         |       |             |      |

TOTAL TAX

5659.20

TOTAL ASSMNT

.00

TOTAL TAX & ASSMNT

5659.20

TOTAL 1ST 6 MONTH

.00

TOTAL 2ND 6 MONTH

2312.58

PAGE TOTALS

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED          |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT    |           |          |                   |             | 2ND PAYMENT |           |                   |       |                |      |             |  |  |
|--------------------------------------------|--|--------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|----------------|-----------|----------|-------------------|-------------|-------------|-----------|-------------------|-------|----------------|------|-------------|--|--|
| AND LOCATION OF PARCEL                     |  |                                                                    |          |                    | TAX         | C BOOK      | AMOUNT | TOTAL TAX & ASSMNTS |                | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE        | TAX TITLE | INTEREST          | ABATE | AMOUNT PAID    | DATE |             |  |  |
|                                            |  |                                                                    |          |                    |             |             |        | 1ST PAYMENT         |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
|                                            |  |                                                                    |          |                    |             |             |        | 2ND PAYMENT         |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| EAGLE DAVID J & SUZANNE J                  |  | 52349 SF<br>MAP 027<br>PARC0330<br>BOOK 10839<br>PAGE 71<br>1010   | 1        | TTL VA 314400      | 314400      |             |        | 7922 L 1            |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| 11 SARSEN STONE WAY                        |  |                                                                    |          |                    |             |             |        | 4118.64             |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| SOUTHBOROUGH MA 01772                      |  |                                                                    |          |                    |             |             |        | P 2898.74           | CHARGES & FEES |           |          |                   |             |             |           |                   |       | CHARGES & FEES |      |             |  |  |
| 11 SARSEN STONE WAY R1                     |  |                                                                    |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
|                                            |  |                                                                    |          |                    |             |             |        | 1219.90             | REFUND         |           |          |                   |             | REFUND      |           |                   |       |                |      |             |  |  |
| EAGLE LOUIS & ALVIN EAGLE & MORTON EAGLE   |  | 196891 SF<br>MAP 027<br>PARC0040<br>BOOK 8017<br>PAGE 171<br>3380  | 3        | TTL VA 922200      | 922200      |             |        | 7930 L 2            |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| 1 IRVING EAGLE PLACE                       |  |                                                                    |          |                    |             |             |        | 12080.82            |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| P O BOX 923                                |  |                                                                    |          |                    |             |             |        | P 8760.05           | CHARGES & FEES |           |          |                   |             |             |           |                   |       | CHARGES & FEES |      |             |  |  |
| ORANGE CT 06477                            |  |                                                                    |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| 258 TURNPIKE ROAD C                        |  |                                                                    |          |                    |             |             |        | 3320.77             | REFUND         |           |          |                   |             | REFUND      |           |                   |       |                |      |             |  |  |
| EAGLECLIFFE LIMITED                        |  | 216887 SF<br>MAP 052<br>PARC002A<br>BOOK 13100<br>PAGE 326<br>1300 | 1        | TTL VA 130200      | 130200      |             |        | 7948 L 3            |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| C/O DEERFOOT ROAD REALTY TRUST             |  |                                                                    |          |                    |             |             |        | 1705.62             |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| 55 NEW YORK AVE                            |  |                                                                    |          |                    |             |             |        | P 1687.77           | CHARGES & FEES |           |          |                   |             |             |           |                   |       | CHARGES & FEES |      |             |  |  |
| FRAMINGHAM MA 01701                        |  |                                                                    |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| 7 DEERFOOT ROAD RL                         |  |                                                                    |          |                    |             |             |        | 17.85               | REFUND         |           |          |                   |             | REFUND      |           |                   |       |                |      |             |  |  |
| EASTWOOD MATTHEW J & LYNN ANN              |  | 32670 SF<br>MAP 026<br>PARC0040<br>BOOK 16432<br>PAGE 354<br>1040  | 1        | TTL VA 190400      | 190400      |             |        | 18614 L 4           |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| 120 DEERFOOT ROAD                          |  |                                                                    |          |                    |             |             |        | 2494.24             |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| SOUTHBOROUGH MA 01772                      |  |                                                                    |          |                    |             |             |        | P 1847.37           | CHARGES & FEES |           |          |                   |             |             |           |                   |       | CHARGES & FEES |      |             |  |  |
| 120 DEERFOOT ROAD R2                       |  |                                                                    |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
|                                            |  |                                                                    |          |                    |             |             |        | 646.87              | REFUND         |           |          |                   |             | REFUND      |           |                   |       |                |      |             |  |  |
| EBBRECHT BARBARA L                         |  | 231386 SF<br>MAP 013<br>PARC0340<br>BOOK 16010<br>PAGE 302<br>1010 | 1        | TTL VA 469400      | 469400      |             |        | 7989 L 5            |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| 4 HIDDEN MEADOW LANE                       |  |                                                                    |          |                    |             |             |        | 6149.14             |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| SOUTHBOROUGH MA 01772                      |  |                                                                    |          |                    |             |             |        | P 4197.48           | CHARGES & FEES |           |          |                   |             |             |           |                   |       | CHARGES & FEES |      |             |  |  |
| 4 HIDDEN MEADOW LANE R1                    |  |                                                                    |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
|                                            |  |                                                                    |          |                    |             |             |        | 1951.66             | REFUND         |           |          |                   |             | REFUND      |           |                   |       |                |      |             |  |  |
| ECHELMAN DAVID ALAN & FRANCINE ROBIN SMITH |  | 42093 SF<br>MAP 010<br>PARC0810<br>BOOK 14688<br>PAGE 222<br>1010  | 1        | TTL VA 418000      | 418000      |             |        | 7997 L 6            |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| 10 WENTWORTH DRIVE                         |  |                                                                    |          |                    |             |             |        | 5475.80             |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| SOUTHBOROUGH MA 01772                      |  |                                                                    |          |                    |             |             |        | P 3606.96           | CHARGES & FEES |           |          |                   |             |             |           |                   |       | CHARGES & FEES |      |             |  |  |
| 10 WENTWORTH DRIVE R1                      |  |                                                                    |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
|                                            |  |                                                                    |          |                    |             |             |        | 1868.84             | REFUND         |           |          |                   |             | REFUND      |           |                   |       |                |      |             |  |  |
| ECKHERT N LYNN & LOUIS E FAZEN III         |  | 45924 SF<br>MAP 083<br>PARC0150<br>BOOK 13597<br>PAGE 115<br>1010  | 1        | TTL VA 324700      | 324700      |             |        | 8003 L 7            |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| 2 STOWE ROAD                               |  |                                                                    |          |                    |             |             |        | 4253.57             |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
| SOUTHBOROUGH MA 01772                      |  |                                                                    |          |                    |             |             |        | P 3162.08           | CHARGES & FEES |           |          |                   |             |             |           |                   |       | CHARGES & FEES |      |             |  |  |
| 2 STOWE ROAD R1                            |  |                                                                    |          |                    |             |             |        | .00                 |                |           |          |                   |             |             |           |                   |       |                |      |             |  |  |
|                                            |  |                                                                    |          |                    |             |             |        | 1091.49             | REFUND         |           |          |                   |             | REFUND      |           |                   |       |                |      |             |  |  |
| TOTAL TAX                                  |  | 36277.83                                                           |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |                | 36277.83  |          | TOTAL 1ST 6 MONTH |             | .00         |           | TOTAL 2ND 6 MONTH |       | 10117.38       |      | PAGE TOTALS |  |  |

86.777

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                             |          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS          |        | BILL NUMBER                                                     | 1ST PAYMENT  |                |          |       | 2ND PAYMENT |              |          |       |             |      |
|-------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|----------------------|--------|-----------------------------------------------------------------|--------------|----------------|----------|-------|-------------|--------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                        |          |                                                                   |             |                       | TAX                   | CODE                 | AMOUNT | TOTAL TAX & ASSMNTS                                             | 1ST PAYMENT  | 2ND PAYMENT    | INTEREST | ABATE | AMOUNT PAID | DATE         | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                               |          |                                                                   |             |                       |                       |                      |        |                                                                 |              |                |          |       |             |              |          |       |             |      |
|                                                                                                                               |          |                                                                   |             |                       |                       |                      |        |                                                                 |              |                |          |       |             |              |          |       |             |      |
| EDDY GEORGE M & M LYNNE<br><br>28 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>28 HIGH STREET<br>R1                            |          | 46564 SF<br>MAP 040<br>PARC007A<br>BOOK 6725<br>PAGE 81<br>1010   | 1           | TTL VA 336400         | 336400<br><br>4406.84 |                      |        | 8011 L 1<br><br>4406.84<br>P 2960.58<br><br>.00<br><br>1446.26  | TAX<br>TITLE |                |          |       |             | TAX<br>TITLE |          |       |             |      |
| EDER ELLYN S<br>C/O COSCO KENNETH A JR<br>21 BROOK LANE<br>SOUTHBOROUGH MA 01772<br><br>21 BROOK LANE<br>R1                   |          | 15607 SF<br>MAP 039<br>PARC0450<br>BOOK 7816<br>PAGE 146<br>1010  | 1           | TTL VA 139900         | 139900<br><br>1832.69 |                      |        | 8029 L 2<br><br>1832.69<br>P 1371.57<br><br>.00<br><br>461.12   | TAX<br>TITLE |                |          |       |             | TAX<br>TITLE |          |       |             |      |
| EDGAR THOMAS D<br>C/O BOLSTRIDGE RICHARD & BARBARA<br>12 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>12 DARLENE DRIVE<br>R1 |          | 41941 SF<br>MAP 009<br>PARC0810<br>BOOK 16869<br>PAGE 120<br>1010 | 1           | TTL VA 355200         | 355200<br><br>4653.12 |                      |        | 17418 L 3<br><br>4653.12<br>P 3207.96<br><br>.00<br><br>1445.16 | TAX<br>TITLE |                |          |       |             | TAX<br>TITLE |          |       |             |      |
| EDGREN RONALD O & DOLORES G<br><br>7 MACNEILL DRIVE<br>P O BOX 122<br>SOUTHBOROUGH MA 01772<br>7 MACNEILL DRIVE<br>R1         |          | 15000 SF<br>MAP 045<br>PARC0350<br>BOOK 4721<br>PAGE 370<br>1010  | 1           | TTL VA 265900         | 265900<br><br>3483.29 |                      |        | 8037 L 4<br><br>3483.29<br>P 2431.91<br><br>.00<br><br>1051.38  | TAX<br>TITLE |                |          |       |             | TAX<br>TITLE |          |       |             |      |
| EDSON MARK L & JOAN M<br><br>24 TED LANE<br>SOUTHBOROUGH MA 01772<br><br>24 TED LANE<br>R1                                    |          | 34196 SF<br>MAP 009<br>PARC0540<br>BOOK 11303<br>PAGE 266<br>1010 | 1           | TTL VA 187500         | 187500<br><br>2456.25 |                      |        | 8045 L 5<br><br>2456.25<br>P 1746.63<br><br>.00<br><br>709.62   | TAX<br>TITLE |                |          |       |             | TAX<br>TITLE |          |       |             |      |
| EDWARDS DEBORAH L<br><br>112 MARLBORO ROAD<br>P O BOX 37<br>SOUTHBOROUGH MA 01772<br>112 MARLBORO ROAD<br>R1                  |          | 12401 SF<br>MAP 084<br>PARC0090<br>BOOK 12352<br>PAGE 236<br>1010 | 1           | TTL VA 145300         | 145300<br><br>1903.43 |                      |        | 8052 L 6<br><br>1903.43<br>P 1421.45<br><br>.00<br><br>481.98   | TAX<br>TITLE |                |          |       |             | TAX<br>TITLE |          |       |             |      |
| EGAN WILLIAM M JR &<br>ELLEN E CURLEY<br>3 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br>3 STRAWBERRY HILL ROAD<br>R1      |          | 43560 SF<br>MAP 043<br>PARC004C<br>BOOK 11477<br>PAGE 81<br>1010  | 1           | TTL VA 299800         | 299800<br><br>3927.38 |                      |        | 8078 L 7<br><br>3927.38<br>P 3056.34<br><br>.00<br><br>871.04   | TAX<br>TITLE |                |          |       |             | TAX<br>TITLE |          |       |             |      |
| TOTAL<br>TAX                                                                                                                  | 22663.00 | TOTAL<br>ASSMNT                                                   | .00         | TOTAL<br>TAX & ASSMNT | 22663.00              | TOTAL 1ST<br>6 MONTH | .00    | TOTAL 2ND<br>6 MONTH                                            | 6466.56      | PAGE<br>TOTALS |          |       |             |              |          |       |             |      |

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88,737  
ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED |          | AREA         | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT  |          |       |             |      |
|-----------------------------------|----------|--------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|--------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL            |          |              |             |                       | TAX         | C<br>CODE         | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |      | 2ND PAYMENT  |          |       |             |      |
|                                   |          |              |             |                       |             |                   |        |                     | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                   |          |              |             |                       |             |                   |        |                     |             |             |             |      |              |          |       |             |      |
| EIDELMAN SUSAN M & ALBERT L       |          | 15080 SF     |             | TTL VA 152900         | 152900      |                   |        | 23945 L 1           |             |             |             |      |              |          |       |             |      |
| 3 BRYDEN ROAD                     |          | MAP 008      |             |                       |             |                   |        | 2002.99             |             |             |             |      |              |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0610     |             |                       | 2002.99     |                   |        | P 929.01            |             |             |             |      |              |          |       |             |      |
| 3 BRYDEN ROAD                     |          | BOOK 17284   |             |                       |             |                   |        | 464.51              |             |             |             |      |              |          |       |             |      |
| R1                                |          | PAGE 288     | 1           |                       |             |                   |        | 609.47              |             |             |             |      |              |          |       |             |      |
|                                   |          | 1010         |             |                       |             |                   |        |                     |             |             |             |      |              |          |       |             |      |
| EKBERG DAVID C & SANDRA N         |          | 51589 SF     |             | TTL VA 263700         | 263700      |                   |        | 8086 L 2            |             |             |             |      |              |          |       |             |      |
| 5 HIGH STREET                     |          | MAP 049      |             |                       |             |                   |        | 3454.47             |             |             |             |      |              |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0010     |             |                       | 3454.47     |                   |        | P 2458.85           |             |             |             |      |              |          |       |             |      |
| 5 HIGH STREET                     |          | BOOK 7257    |             |                       |             |                   |        | .00                 |             |             |             |      |              |          |       |             |      |
| R1                                |          | PAGE 342     | 1           |                       |             |                   |        | 995.62              |             |             |             |      |              |          |       |             |      |
|                                   |          | 1010         |             |                       |             |                   |        |                     |             |             |             |      |              |          |       |             |      |
| EL MASSIH MARY ELIZABETH M        |          | 130680 SF    |             | TTL VA 316500         | 316500      |                   |        | 8102 L 3            |             |             |             |      |              |          |       |             |      |
| 81 MIDDLE ROAD                    |          | MAP 044      |             |                       |             |                   |        | 4146.15             |             |             |             |      |              |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0030     |             |                       | 4146.15     |                   |        | P 3089.27           |             |             |             |      |              |          |       |             |      |
| 81 MIDDLE ROAD                    |          | BOOK 14842   |             |                       |             |                   |        | .00                 |             |             |             |      |              |          |       |             |      |
| R1                                |          | PAGE 173     | 1           |                       |             |                   |        | 1056.88             |             |             |             |      |              |          |       |             |      |
|                                   |          | 1010         |             |                       |             |                   |        |                     |             |             |             |      |              |          |       |             |      |
| ELFLAND MICHAEL R & ANNE M        |          | 22870 SF     |             | TTL VA 147700         | 147700      |                   |        | 8110 L 4            |             |             |             |      |              |          |       |             |      |
| 26 LATISQUAMA ROAD                |          | MAP 045      |             |                       |             |                   |        | 1934.87             |             |             |             |      |              |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0040     |             |                       | 1934.87     |                   |        | P 1352.61           |             |             |             |      |              |          |       |             |      |
| 26 LATISQUAMA ROAD                |          | BOOK 14367   |             |                       |             |                   |        | .00                 |             |             |             |      |              |          |       |             |      |
| R1                                |          | PAGE 83      | 1           |                       |             |                   |        | 582.26              |             |             |             |      |              |          |       |             |      |
|                                   |          | 1010         |             |                       |             |                   |        |                     |             |             |             |      |              |          |       |             |      |
| ELKAN NIEGEL A & JULIE F          |          | 48921 SF     |             | TTL VA 481800         | 481800      |                   |        | 27144 L 5           |             |             |             |      |              |          |       |             |      |
| 3 WHISTLER LANE                   |          | MAP 075      |             |                       |             |                   |        | 6311.58             |             |             |             |      |              |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0600     |             |                       | 6311.58     |                   |        | P 1044.39           |             |             |             |      |              |          |       |             |      |
| 3 WHISTLER LANE                   |          | BOOK 18318   |             |                       |             |                   |        | .00                 |             |             |             |      |              |          |       |             |      |
| R1                                |          | PAGE 211     | 1           |                       |             |                   |        | 5267.19             |             |             |             |      |              |          |       |             |      |
|                                   |          | 1010         |             |                       |             |                   |        |                     |             |             |             |      |              |          |       |             |      |
| ELKINSON STEVEN R & JOANNE C      |          | 94435 SF     |             | TTL VA 540300         | 540300      |                   |        | 10116 L 6           |             |             |             |      |              |          |       |             |      |
| 25 PRESIDENTIAL DRIVE             |          | MAP 082      |             |                       |             |                   |        | 7077.93             |             |             |             |      |              |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0090     |             |                       | 7077.93     |                   |        | P 5100.23           |             |             |             |      |              |          |       |             |      |
| 25 PRESIDENTIAL DRIVE             |          | BOOK 15656   |             |                       |             |                   |        | .00                 |             |             |             |      |              |          |       |             |      |
| R1                                |          | PAGE 287     | 1           |                       |             |                   |        | 1977.70             |             |             |             |      |              |          |       |             |      |
|                                   |          | 1010         |             |                       |             |                   |        |                     |             |             |             |      |              |          |       |             |      |
| ELLIOTT DONALD W & NOREEN M       |          | 25310 SF     |             | TTL VA 140000         | 140000      |                   |        | 8136 L 7            |             |             |             |      |              |          |       |             |      |
| 55 WOODLAND ROAD                  |          | MAP 030      |             |                       |             |                   |        | 1834.00             |             |             |             |      |              |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0010     |             |                       | 1834.00     |                   |        | P 1347.63           |             |             |             |      |              |          |       |             |      |
| 55 WOODLAND ROAD                  |          | BOOK 6879    |             |                       |             |                   |        | .00                 |             |             |             |      |              |          |       |             |      |
| R1                                |          | PAGE 168     | 1           |                       |             |                   |        | 486.37              |             |             |             |      |              |          |       |             |      |
|                                   |          | 1010         |             |                       |             |                   |        |                     |             |             |             |      |              |          |       |             |      |
| TOTAL TAX                         | 26761.99 | TOTAL ASSMNT | .00         | TOTAL TAX & ASSMNT    | 26761.99    | TOTAL 1ST 6 MONTH | 464.51 | TOTAL 2ND 6 MONTH   | 10975.49    | PAGE TOTALS |             |      |              |          |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED |          | AREA         | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |       |             | 2ND PAYMENT    |           |          |       |             |      |
|-----------------------------------|----------|--------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------|-------------|----------------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL            |          |              |          |                    | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS | TAX TITLE      | INTEREST    | ABATE | AMOUNT PAID | DATE           | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                   |          |              |          |                    |             |                   |        | 1ST PAYMENT         |                |             |       |             |                |           |          |       |             |      |
|                                   |          |              |          |                    |             |                   |        | 2ND PAYMENT         |                |             |       |             |                |           |          |       |             |      |
| ELLIOTT MARTHA W                  |          | 38959 SF     |          | TTL VA 164900      | 164900      |                   |        | 8144 L 1            |                |             |       |             |                |           |          |       |             |      |
| 11 EDGEWOOD ROAD                  |          | MAP 015      |          |                    |             |                   |        | 2160.19             |                |             |       |             |                |           |          |       |             |      |
| P O BOX 381                       |          | PARC014A     |          |                    | 2160.19     |                   |        | P 1571.07           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | BOOK 5873    |          |                    |             |                   |        | .00                 |                |             |       |             |                |           |          |       |             |      |
| 11 EDGEWOOD ROAD                  |          | PAGE 288     |          |                    |             |                   |        |                     | REFUND         |             |       |             | REFUND         |           |          |       |             |      |
| R1                                |          | 1010         | 1        |                    |             |                   |        | 589.12              |                |             |       |             |                |           |          |       |             |      |
| ELLIOTT ROBERT W & CATHERINE      |          | 68529 SF     |          | TTL VA 267400      | 267400      |                   |        | 8151 L 2            | TAX TITLE      |             |       |             | TAX TITLE      |           |          |       |             |      |
| 3 GILMORE ROAD                    |          | MAP 013      |          |                    |             |                   |        | 3502.94             |                |             |       |             |                |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0010     |          |                    | 3502.94     |                   |        | P 2340.14           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |          |       |             |      |
| 3 GILMORE ROAD                    |          | BOOK 6684    |          |                    |             |                   |        | .00                 |                |             |       |             |                |           |          |       |             |      |
| R1                                |          | PAGE 373     | 1        |                    |             |                   |        | 1162.80             | REFUND         |             |       |             | REFUND         |           |          |       |             |      |
|                                   |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |                |           |          |       |             |      |
| ELLIS CHARLES G JR                |          | 13068 SF     |          | TTL VA 139000      | 139000      |                   |        | 8177 L 3            | TAX TITLE      |             |       |             | TAX TITLE      |           |          |       |             |      |
| 39 PINE HILL ROAD                 |          | MAP 054      |          |                    |             |                   |        | 3641.80             |                |             |       |             |                |           |          |       |             |      |
| P O BOX 22                        |          | PARC0480     |          |                    |             |                   |        | P 3061.34           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | BOOK 12218   |          |                    | 3641.80     |                   |        | .00                 |                |             |       |             |                |           |          |       |             |      |
| 10 NEWTON STREET                  |          | PAGE 32      | 1        |                    |             |                   |        | 580.46              | REFUND         |             |       |             | REFUND         |           |          |       |             |      |
| RC                                |          | 1310         |          |                    |             |                   |        |                     |                |             |       |             |                |           |          |       |             |      |
| *****                             |          |              |          | TTL VA 139000      | 139000      |                   |        |                     | TAX TITLE      |             |       |             | TAX TITLE      |           |          |       |             |      |
| *****                             |          |              |          |                    |             |                   |        |                     |                |             |       |             |                |           |          |       |             |      |
| *****                             |          |              |          |                    |             |                   |        |                     | CHARGES & FEES |             |       |             | CHARGES & FEES |           |          |       |             |      |
| *****                             |          |              |          |                    |             |                   |        |                     |                |             |       |             |                |           |          |       |             |      |
| *****                             |          |              | 3        |                    |             |                   |        |                     | REFUND         |             |       |             | REFUND         |           |          |       |             |      |
| *****                             |          |              |          |                    |             |                   |        |                     |                |             |       |             |                |           |          |       |             |      |
| *****                             |          | 3310         |          |                    |             |                   |        |                     |                |             |       |             |                |           |          |       |             |      |
| ELLIS CHARLES G JR                |          | 59205 SF     |          | TTL VA 386000      | 386000      |                   |        | 8169 L 5            | TAX TITLE      |             |       |             | TAX TITLE      |           |          |       |             |      |
| 39 PINE HILL ROAD                 |          | MAP 079      |          |                    |             |                   |        | 5056.60             |                |             |       |             |                |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0130     |          |                    | 5056.60     |                   |        | P 3361.58           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |          |       |             |      |
| 39 PINE HILL ROAD                 |          | BOOK 14649   |          |                    |             |                   |        | .00                 |                |             |       |             |                |           |          |       |             |      |
| R1                                |          | PAGE 268     | 1        |                    |             |                   |        | 1695.02             | REFUND         |             |       |             | REFUND         |           |          |       |             |      |
|                                   |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |                |           |          |       |             |      |
| ELLIS RALPH L & MILDRED L         |          | 108900 SF    |          | TTL VA 614900      | 614900      |                   |        | 8185 L 6            | TAX TITLE      |             |       |             | TAX TITLE      |           |          |       |             |      |
| 136 MAIN STREET                   |          | MAP 052      |          |                    |             |                   |        | 8055.19             |                |             |       |             |                |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC005A     |          |                    | 8055.19     |                   |        | P 6607.44           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |          |       |             |      |
| 136 MAIN STREET                   |          | BOOK 8162    |          |                    |             |                   |        | .00                 |                |             |       |             |                |           |          |       |             |      |
| R1                                |          | PAGE 157     | 1        |                    |             |                   |        | 1447.75             | REFUND         |             |       |             | REFUND         |           |          |       |             |      |
|                                   |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |                |           |          |       |             |      |
| ELLSWORTH JEFFREY M & JOANN G     |          | 43771 SF     |          | TTL VA 210800      | 210800      |                   |        | 12864 L 7           | TAX TITLE      |             |       |             | TAX TITLE      |           |          |       |             |      |
| 5 HIGH RIDGE ROAD                 |          | MAP 019      |          |                    |             |                   |        | 2761.48             |                |             |       |             |                |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0550     |          |                    | 2761.48     |                   |        | P 1909.22           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |          |       |             |      |
| 5 HIGH RIDGE ROAD                 |          | BOOK 17480   |          |                    |             |                   |        | .00                 |                |             |       |             |                |           |          |       |             |      |
| R1                                |          | PAGE 70      | 1        |                    |             |                   |        | 852.26              | REFUND         |             |       |             | REFUND         |           |          |       |             |      |
|                                   |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |                |           |          |       |             |      |
| TOTAL TAX                         | 25178.20 | TOTAL ASSMNT | .00      | TOTAL TAX & ASSMNT | 25178.20    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 6327.41        | PAGE TOTALS |       |             |                |           |          |       |             |      |

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66,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330



123858 (3/89)

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED  |          | AREA         | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |       |             | 2ND PAYMENT |           |          |       |             |      |  |
|------------------------------------|----------|--------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------|-------------|-------------|-----------|----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL             |          |              |          |                    | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |       |             | 2ND PAYMENT |           |          |       |             |      |  |
|                                    |          |              |          |                    |             |                   |        | 2ND PAYMENT         | TAX TITLE      | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
|                                    |          |              |          |                    |             |                   |        |                     |                |             |       |             |             |           |          |       |             |      |  |
| ENG JOHN W T & DEBBIE D W ENG      |          | 43658 SF     |          | TTL VA 312900      | 312900      |                   |        | 8284 L 1            |                |             |       |             |             |           |          |       |             |      |  |
| 17 SKYLAR DRIVE                    |          | MAP 019      |          |                    |             |                   |        | 4098.99             |                |             |       |             |             |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | PARC0720     |          |                    | 4098.99     |                   |        | P 3010.46           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |
| 17 SKYLAR DRIVE                    |          | BOOK 8691    |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |
| R1                                 |          | PAGE 193     | 1        |                    |             |                   |        | 1088.53             | REFUND         |             |       |             |             |           |          |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |           |          |       |             |      |  |
| ENGE ERIC A & ELIZABETH P DIL      |          | 50444 SF     |          | TTL VA 369200      | 369200      |                   |        | 23473 L 2           |                |             |       |             |             |           |          |       |             |      |  |
| 6 ASHLEY ROAD                      |          | MAP 021      |          |                    |             |                   |        | 4836.52             |                |             |       |             |             |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | PARC0200     |          |                    | 4836.52     |                   |        | P 3385.52           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |
| 6 ASHLEY ROAD                      |          | BOOK 15362   |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |
| R1                                 |          | PAGE 361     | 1        |                    |             |                   |        | 1451.00             | REFUND         |             |       |             |             |           |          |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |           |          |       |             |      |  |
| ENGEL CHRISTOPHER J & NANCY F      |          | 26369 SF     |          | TTL VA 183700      | 183700      |                   |        | 8292 L 3            |                |             |       |             |             |           |          |       |             |      |  |
| 4 PEARL STREET                     |          | MAP 002      |          |                    |             |                   |        | 2406.47             |                |             |       |             |             |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | PARC0130     |          |                    | 2406.47     |                   |        | P 1788.62           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |
| 4 PEARL STREET                     |          | BOOK 8899    |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |
| R1                                 |          | PAGE 364     | 1        |                    |             |                   |        | 617.85              | REFUND         |             |       |             |             |           |          |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |           |          |       |             |      |  |
| ENGLISH JUNE N & ROBERT V AQUILANO |          | 17319 SF     |          | TTL VA 142600      | 142600      |                   |        | 8300 L 4            |                |             |       |             |             |           |          |       |             |      |  |
| 59 SOUTHVILLE ROAD                 |          | MAP 004      |          |                    |             |                   |        | 1868.06             |                |             |       |             |             |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | PARC0200     |          |                    | 1868.06     |                   |        | P 1379.55           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |
| 59 SOUTHVILLE ROAD                 |          | BOOK 13503   |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |
| R1                                 |          | PAGE 159     | 1        |                    |             |                   |        | 488.51              | REFUND         |             |       |             |             |           |          |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |           |          |       |             |      |  |
| ENTERKIN JAMES E JR & SUSAN I      |          | 52595 SF     |          | TTL VA 298000      | 298000      |                   |        | 8318 L 5            |                |             |       |             |             |           |          |       |             |      |  |
| 4 HIGH RIDGE ROAD                  |          | MAP 019      |          |                    |             |                   |        | 3903.80             |                |             |       |             |             |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | PARC0580     |          |                    | 3903.80     |                   |        | P 2798.99           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |
| 4 HIGH RIDGE ROAD                  |          | BOOK 7106    |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |
| R1                                 |          | PAGE 359     | 1        |                    |             |                   |        | 1104.81             | REFUND         |             |       |             |             |           |          |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |           |          |       |             |      |  |
| ERICKSON IMOGENE & MILTON E L      |          | 43125 SF     |          | TTL VA 167900      | 167900      |                   |        | 8334 L 6            |                |             |       |             |             |           |          |       |             |      |  |
| IMOGENE ERICKSON TRUST             |          | MAP 038      |          |                    |             |                   |        | 1699.49             |                |             |       |             |             |           |          |       |             |      |  |
| 18 OAK HILL ROAD                   |          | PARC0840     |          |                    | 1699.49     |                   |        | P 1626.93           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |
| P O BOX 24                         |          |              |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |
| FAYVILLE MA 01745                  |          |              |          |                    | EXE 500.00  |                   |        | 572.56              | REFUND         |             |       |             |             |           |          |       |             |      |  |
| 18 OAK HILL ROAD                   |          |              | 1        |                    |             |                   |        |                     |                |             |       |             |             |           |          |       |             |      |  |
| R1                                 |          |              |          |                    |             |                   |        |                     |                |             |       |             |             |           |          |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |           |          |       |             |      |  |
| ESTELLA EDWARD D & LORRAINE M      |          | 206954 SF    |          | TTL VA 161050      | 161050      |                   |        | 8359 L 7            |                |             |       |             |             |           |          |       |             |      |  |
| 21 WOODLAND ROAD                   |          | MAP 030      |          |                    |             |                   |        | 4219.52             |                |             |       |             |             |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | PARC0050     |          |                    | 4219.52     |                   |        | P 2670.32           | CHARGES & FEES |             |       |             |             |           |          |       |             |      |  |
| 21 WOODLAND ROAD                   |          | BOOK 7196    |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |          |       |             |      |  |
| RC                                 |          | PAGE 257     | 1        |                    |             |                   |        | 1549.20             | REFUND         |             |       |             |             |           |          |       |             |      |  |
|                                    |          | 1130         |          |                    |             |                   |        |                     |                |             |       |             |             |           |          |       |             |      |  |
| TOTAL TAX                          | 23032.85 | TOTAL ASSMNT | .00      | TOTAL TAX & ASSMNT | 23032.85    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 6872.46        | PAGE TOTALS |       |             |             |           |          |       |             |      |  |

80,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED |  | AREA | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |       |             |      | 2ND PAYMENT |          |       |             |      |  |  |  |  |
|-----------------------------------|--|------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|----------|-------|-------------|------|-------------|----------|-------|-------------|------|--|--|--|--|
| AND LOCATION OF PARCEL            |  |      |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |       |             |      | 2ND PAYMENT |          |       |             |      |  |  |  |  |
|                                   |  |      |          |                    |             |             |        | 2ND PAYMENT         | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |
|                                   |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  | 3    | 3130     | TTL VA             | 161050      |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          | TAX                | 161050      |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |
| *****                             |  |      |          |                    |             |             |        |                     |             |          |       |             |      |             |          |       |             |      |  |  |  |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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12385B (3/89)



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                  |  | AREA                                                               | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE             | ASSESSMENTS |                   | BILL NUMBER                                              | 1ST PAYMENT       |             |              |          | 2ND PAYMENT |                   |      |              |          |       |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--------------|-----------------------|-------------------------|-------------|-------------------|----------------------------------------------------------|-------------------|-------------|--------------|----------|-------------|-------------------|------|--------------|----------|-------|
| AND LOCATION OF PARCEL                                                                                                             |  |                                                                    |              |                       | TAX                     | C<br>CODE   | AMOUNT            | TOTAL TAX & ASSMNTS                                      | 1ST PAYMENT       | 2ND PAYMENT | TAX<br>TITLE | INTEREST | ABATE       | AMOUNT PAID       | DATE | TAX<br>TITLE | INTEREST | ABATE |
|                                                                                                                                    |  |                                                                    |              |                       |                         |             |                   |                                                          |                   |             |              |          |             |                   |      |              |          |       |
| EWING SCOTT E &<br>EILEEN SMITH-EWING<br>5 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br><br>5 SADIE HUTT LANE<br>R1                 |  | 257421 SF<br>MAP 074<br>PARC0400<br>BOOK 16226<br>PAGE 7<br>1010   | 1            | TTL VA 1081100        | 1081100<br><br>14162.41 |             |                   | 12872 L 1<br><br>14162.41<br>P 6925.65<br>.00<br>7236.76 | TAX<br>TITLE      |             |              |          |             | TAX<br>TITLE      |      |              |          |       |
| EXOTEX CORPORATION<br>C/O LANDES WILLIAM & MICHELLE<br>28 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br><br>12 WYNDEMERE DRIVE<br>R1 |  | 197326 SF<br>MAP 063<br>PARC0040<br>BOOK 13473<br>PAGE 139<br>1010 | 1            | TTL VA 701300         | 701300<br><br>9187.03   |             |                   | 8383 L 2<br><br>9187.03<br>P 6514.68<br>.00<br>2672.35   | TAX<br>TITLE      |             |              |          |             | TAX<br>TITLE      |      |              |          |       |
| EXXON CORPORATION<br><br>P O BOX 53<br>HOUSTON TX 77001<br><br>365 TURNPIKE ROAD<br>C                                              |  | 43560 SF<br>MAP 024<br>PARC0040<br>BOOK 5077<br>PAGE 476<br>3340   | 3            | TTL VA 568000         | 568000<br><br>7440.80   |             |                   | 8391 L 3<br><br>7440.80<br>P 5374.53<br>.00<br>2066.27   | TAX<br>TITLE      |             |              |          |             | TAX<br>TITLE      |      |              |          |       |
| EXXON CORPORATION<br><br>P O BOX 53<br>HOUSTON TX 77001<br><br>344 TURNPIKE ROAD<br>C                                              |  | 37500 SF<br>MAP 025<br>PARC0010<br>BOOK 5017<br>PAGE 105<br>3340   | 3            | TTL VA 506400         | 506400<br><br>6633.84   |             |                   | 8409 L 4<br><br>6633.84<br>P 4583.52<br>.00<br>2050.32   | TAX<br>TITLE      |             |              |          |             | TAX<br>TITLE      |      |              |          |       |
| EYL STEVEN M & ANNE M FOY-EYL<br><br>7 BIRCHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>7 BIRCHWOOD DRIVE<br>R1                     |  | 25763 SF<br>MAP 045<br>PARC0210<br>BOOK 17140<br>PAGE 196<br>1010  | 1            | TTL VA 246200         | 246200<br><br>3225.22   |             |                   | 22707 L 5<br><br>3225.22<br>P 2187.53<br>.00<br>1037.69  | TAX<br>TITLE      |             |              |          |             | TAX<br>TITLE      |      |              |          |       |
|                                                                                                                                    |  |                                                                    |              |                       |                         |             |                   |                                                          | TAX<br>TITLE      |             |              |          |             | TAX<br>TITLE      |      |              |          |       |
|                                                                                                                                    |  |                                                                    |              |                       |                         |             |                   |                                                          | CHARGES<br>& FEES |             |              |          |             | CHARGES<br>& FEES |      |              |          |       |
|                                                                                                                                    |  |                                                                    |              |                       |                         |             |                   |                                                          | REFUND            |             |              |          |             | REFUND            |      |              |          |       |
|                                                                                                                                    |  |                                                                    |              |                       |                         |             |                   |                                                          | TAX<br>TITLE      |             |              |          |             | TAX<br>TITLE      |      |              |          |       |
|                                                                                                                                    |  |                                                                    |              |                       |                         |             |                   |                                                          | CHARGES<br>& FEES |             |              |          |             | CHARGES<br>& FEES |      |              |          |       |
|                                                                                                                                    |  |                                                                    |              |                       |                         |             |                   |                                                          | REFUND            |             |              |          |             | REFUND            |      |              |          |       |
| TOTAL TAX                                                                                                                          |  | 40649.30                                                           | TOTAL ASSMNT | .00                   | TOTAL TAX & ASSMNT      | 40649.30    | TOTAL 1ST 6 MONTH | .00                                                      | TOTAL 2ND 6 MONTH | 15063.39    | PAGE TOTALS  |          |             |                   |      |              |          |       |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                      | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD     |       |             |                   |              |       |                   |      |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|----------------------------------------------------------------------|--------------------|-------|-------------|-------------------|--------------|-------|-------------------|------|
|                                                                                                                                      |                                                                   |             |                       |                        |                                        |                                                                      | 1ST PAYMENT        |       |             |                   | 2ND PAYMENT  |       |                   |      |
|                                                                                                                                      |                                                                   |             |                       |                        |                                        |                                                                      | INTEREST           | ABATE | AMOUNT PAID | DATE              | INTEREST     | ABATE | AMOUNT PAID       | DATE |
|                                                                                                                                      |                                                                   |             |                       |                        |                                        |                                                                      | TAX<br>TITLE       |       |             |                   | TAX<br>TITLE |       |                   |      |
| FACCENDA RONALD A &<br>SUSAN FACCENDA PEGHINY<br>4 LATISQUAMA ROAD<br>P O BOX 26<br>SOUTHBOROUGH MA 01772<br>4 LATISQUAMA ROAD<br>R1 | 11113 SF<br>MAP 054<br>PARC0710<br>BOOK 15784<br>PAGE 262<br>1010 | 1           | TTL VA 226700         | 226700<br><br>2969.77  |                                        | 8417 L 1<br><br>2969.77<br>P 2095.76<br>.00<br>874.01                |                    |       |             |                   |              |       |                   |      |
| FACTOR MARK L & ELLEN B<br><br>19 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br><br>19 CONSTITUTION DRIVE<br>R1                     | 25831 SF<br>MAP 010<br>PARC0270<br>BOOK 14619<br>PAGE 52<br>1010  | 1           | TTL VA 390000         | 390000<br><br>5109.00  |                                        | 8425 L 2<br><br>5109.00<br>P 3142.13<br>.00<br>1966.87               |                    |       |             |                   |              |       |                   |      |
| FAGAN PAULA J & RICHARD J JR<br><br>29 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>29 DARLENE DRIVE<br>R1                          | 25106 SF<br>MAP 010<br>PARC0110<br>BOOK 16545<br>PAGE 97<br>1010  | 1           | TTL VA 353400         | 353400<br><br>4629.54  |                                        | 17582 L 3<br><br>4629.54<br>P 3149.12<br>.00<br>1480.42              |                    |       |             |                   |              |       |                   |      |
| FAHERTY CHRISTOPHER &<br>KATHRYN A MULVANEY<br>3 HARRIS DRIVE<br>SOUTHBOROUGH MA 01772<br><br>3 HARRIS DRIVE<br>R1                   | 28386 SF<br>MAP 008<br>PARC0990<br>BOOK 14336<br>PAGE 77<br>1010  | 1           | TTL VA 193600         | 193600<br><br>2536.16  |                                        | 8433 L 4<br><br>2536.16<br>P 1713.71<br>.00<br>822.45                |                    |       |             |                   |              |       |                   |      |
| FAHERTY THOMAS E & ELLEN M<br><br>168 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>168 WOODLAND ROAD<br>R1                          | 38163 SF<br>MAP 009<br>PARC1070<br>BOOK 11269<br>PAGE 376<br>1010 | 1           | TTL VA 288800         | 288800<br><br>3783.28  |                                        | 8441 L 5<br><br>3783.28<br>P 2682.29<br>.00<br>1100.99               |                    |       |             |                   |              |       |                   |      |
| FAIRFIELD RICHARD L & PAULA B<br><br>11 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>11 PINE HILL ROAD<br>R1                       | 87120 SF<br>MAP 069<br>PARC0070<br>BOOK 7190<br>PAGE 75<br>1010   | 1           | TTL VA 369100         | 369100<br><br>4835.21  |                                        | 8458 L 6<br><br>4835.21<br>P 3459.33<br>.00<br>1375.88               |                    |       |             |                   |              |       |                   |      |
| FAIRFIELD RICHARD L JR<br><br>12 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>12 PINE HILL ROAD<br>R1                              | 83156 SF<br>MAP 069<br>PARC0040<br>BOOK 8782<br>PAGE 294<br>1010  | 1           | TTL VA 381100         | 381100<br><br>4992.41  |                                        | 8466 L 7<br><br>4992.41<br>P 3454.35<br>.00<br>1538.06               |                    |       |             |                   |              |       |                   |      |
| TOTAL TAX                                                                                                                            |                                                                   |             | 28855.37              | TOTAL ASSMNT           |                                        | .00                                                                  | TOTAL TAX & ASSMNT |       | 28855.37    | TOTAL 1ST 6 MONTH |              | .00   | TOTAL 2ND 6 MONTH |      |
| TOTAL TAX                                                                                                                            |                                                                   |             | 28855.37              | TOTAL ASSMNT           |                                        | .00                                                                  | TOTAL TAX & ASSMNT |       | 28855.37    | TOTAL 1ST 6 MONTH |              | .00   | TOTAL 2ND 6 MONTH |      |

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| NAME & ADDRESS OF PERSON ASSESSED |  |  | AREA       | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE |                    | ASSESSMENTS |                     | BILL NUMBER       |             | 1ST PAYMENT |                   |                |             | 2ND PAYMENT |  |  |  |
|-----------------------------------|--|--|------------|--------------|--------------------|-------------|--------------------|-------------|---------------------|-------------------|-------------|-------------|-------------------|----------------|-------------|-------------|--|--|--|
| AND LOCATION OF PARCEL            |  |  |            |              |                    | TAX         | CODE               | AMOUNT      | TOTAL TAX & ASSMNTS |                   | 1ST PAYMENT |             |                   |                | 2ND PAYMENT |             |  |  |  |
|                                   |  |  |            |              |                    |             |                    |             | 1ST PAYMENT         |                   |             |             |                   |                |             |             |  |  |  |
|                                   |  |  |            |              |                    |             |                    |             | 2ND PAYMENT         |                   |             |             |                   |                |             |             |  |  |  |
|                                   |  |  | INTEREST   | ABATE        | AMOUNT PAID        | DATE        | TAX TITLE          | INTEREST    | ABATE               | AMOUNT PAID       | DATE        |             |                   |                |             |             |  |  |  |
| FALCONI DAVID K & LEONITA A       |  |  | 22240 SF   |              | TTL VA 164100      | 164100      |                    | 8482 L 1    | TAX TITLE           |                   |             |             |                   | TAX TITLE      |             |             |  |  |  |
| 28 WOODBURY ROAD                  |  |  | MAP 009    |              |                    |             |                    | 2149.71     |                     |                   |             |             |                   |                |             |             |  |  |  |
| P O BOX 359                       |  |  | PARC0320   |              |                    |             |                    | P 1497.26   | CHARGES & FEES      |                   |             |             |                   | CHARGES & FEES |             |             |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  | BOOK 15550 |              |                    | 2149.71     |                    | .00         |                     |                   |             |             |                   |                |             |             |  |  |  |
| 28 WOODBURY ROAD                  |  |  | PAGE 87    |              |                    |             |                    |             |                     |                   |             |             |                   |                |             |             |  |  |  |
| R1                                |  |  | 1010       | 1            |                    |             |                    | 652.45      | REFUND              |                   |             |             |                   | REFUND         |             |             |  |  |  |
| FALCONI DAVID K & LEONITA A       |  |  | 61209 SF   |              | TTL VA 116300      | 116300      |                    | 17194 L 2   | TAX TITLE           |                   |             |             |                   | TAX TITLE      |             |             |  |  |  |
| 28 WOODBURY ROAD                  |  |  | MAP 009    |              |                    |             |                    | 1523.53     |                     |                   |             |             |                   |                |             |             |  |  |  |
| PO BOX 359                        |  |  | PARC0590   |              |                    |             |                    | P 738.15    | CHARGES & FEES      |                   |             |             |                   | CHARGES & FEES |             |             |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  | BOOK 15550 |              |                    | 1523.53     |                    | .00         |                     |                   |             |             |                   |                |             |             |  |  |  |
| 2 HEATHER LANE                    |  |  | PAGE 98    |              |                    |             |                    |             |                     |                   |             |             |                   |                |             |             |  |  |  |
| RL                                |  |  | 1300       | 1            |                    |             |                    | 785.38      | REFUND              |                   |             |             |                   | REFUND         |             |             |  |  |  |
| FALCONI NANCY J                   |  |  | 78814 SF   |              | TTL VA 229000      | 229000      |                    | 8508 L 3    | TAX TITLE           |                   |             |             |                   | TAX TITLE      |             |             |  |  |  |
| 34 OREGON ROAD                    |  |  | MAP 016    |              |                    |             |                    | 2999.90     |                     |                   |             |             |                   |                |             |             |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  | PARC0110   |              |                    |             |                    | P 2336.15   | CHARGES & FEES      |                   |             |             |                   | CHARGES & FEES |             |             |  |  |  |
| 34 OREGON ROAD                    |  |  | BOOK 12903 |              |                    | 2999.90     |                    | .00         |                     |                   |             |             |                   |                |             |             |  |  |  |
| R1                                |  |  | PAGE 325   |              |                    |             |                    |             |                     |                   |             |             |                   |                |             |             |  |  |  |
|                                   |  |  | 1010       | 1            |                    |             |                    | 663.75      | REFUND              |                   |             |             |                   | REFUND         |             |             |  |  |  |
| FALCONI PETER G                   |  |  | 13130 SF   |              | TTL VA 161300      | 161300      |                    | 8516 L 4    | TAX TITLE           |                   |             |             |                   | TAX TITLE      |             |             |  |  |  |
| 7 NEWTON STREET                   |  |  | MAP 054    |              |                    |             |                    | 2113.03     |                     |                   |             |             |                   |                |             |             |  |  |  |
| P O BOX 301                       |  |  | PARC0550   |              |                    |             |                    | P 1463.34   | CHARGES & FEES      |                   |             |             |                   | CHARGES & FEES |             |             |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  | BOOK 6238  |              |                    | 2113.03     |                    | .00         |                     |                   |             |             |                   |                |             |             |  |  |  |
| 7 NEWTON STREET                   |  |  | PAGE 301   |              |                    |             |                    |             |                     |                   |             |             |                   |                |             |             |  |  |  |
| R2                                |  |  | 1040       | 1            |                    |             |                    | 649.69      | REFUND              |                   |             |             |                   | REFUND         |             |             |  |  |  |
| FALCONI RICHARD E                 |  |  | 14583 SF   |              | TTL VA 160200      | 160200      |                    | 8524 L 5    | TAX TITLE           |                   |             |             |                   | TAX TITLE      |             |             |  |  |  |
| 14 NEWTON STREET                  |  |  | MAP 054    |              |                    |             |                    | 2098.62     |                     |                   |             |             |                   |                |             |             |  |  |  |
| P O BOX 85                        |  |  | PARC0490   |              |                    |             |                    | P 1444.38   | CHARGES & FEES      |                   |             |             |                   | CHARGES & FEES |             |             |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  | BOOK 16367 |              |                    | 2098.62     |                    | .00         |                     |                   |             |             |                   |                |             |             |  |  |  |
| 14 NEWTON STREET                  |  |  | PAGE 277   |              |                    |             |                    |             |                     |                   |             |             |                   |                |             |             |  |  |  |
| R1                                |  |  | 1010       | 1            |                    |             |                    | 654.24      | REFUND              |                   |             |             |                   | REFUND         |             |             |  |  |  |
| FALCONI RICHARD E & PETER G       |  |  | 13196 SF   |              | TTL VA 175100      | 175100      |                    | 8474 L 6    | TAX TITLE           |                   |             |             |                   | TAX TITLE      |             |             |  |  |  |
| 14 NEWTON STREET                  |  |  | MAP 054    |              |                    |             |                    | 2293.81     |                     |                   |             |             |                   |                |             |             |  |  |  |
| P O BOX 85                        |  |  | PARC0540   |              |                    |             |                    | P 1581.05   | CHARGES & FEES      |                   |             |             |                   | CHARGES & FEES |             |             |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  | BOOK 16402 |              |                    | 2293.81     |                    | .00         |                     |                   |             |             |                   |                |             |             |  |  |  |
| 9 NEWTON STREET                   |  |  | PAGE 23    |              |                    |             |                    |             |                     |                   |             |             |                   |                |             |             |  |  |  |
| R1                                |  |  | 1010       | 1            |                    |             |                    | 712.76      | REFUND              |                   |             |             |                   | REFUND         |             |             |  |  |  |
| FANTONY JOSEPH G                  |  |  | 26952 SF   |              | TTL VA 201300      | 201300      |                    | 8540 L 7    | TAX TITLE           |                   |             |             |                   | TAX TITLE      |             |             |  |  |  |
| 51 TURNPIKE ROAD                  |  |  | MAP 039    |              |                    |             |                    | 2637.03     |                     |                   |             |             |                   |                |             |             |  |  |  |
| P O BOX 366                       |  |  | PARC0150   |              |                    |             |                    | P 1841.39   | CHARGES & FEES      |                   |             |             |                   | CHARGES & FEES |             |             |  |  |  |
| FAYVILLE MA 01745                 |  |  | BOOK 4227  |              |                    | 2637.03     |                    | .00         |                     |                   |             |             |                   |                |             |             |  |  |  |
| 51 TURNPIKE ROAD                  |  |  | PAGE 250   |              |                    |             |                    |             |                     |                   |             |             |                   |                |             |             |  |  |  |
| R1                                |  |  | 1010       | 1            |                    |             |                    | 795.64      | REFUND              |                   |             |             |                   | REFUND         |             |             |  |  |  |
| TOTAL TAX                         |  |  | 15815.63   | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |             | 15815.63            | TOTAL 1ST 6 MONTH |             | .00         | TOTAL 2ND 6 MONTH |                | 4913.91     | PAGE TOTALS |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                       |  |          |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT    |                   |             |          | 2ND PAYMENT |                   |      |          |       |             |      |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------------------------------------------------------|----------|--------------------|-------------|--------------------|--------|---------------------|----------------|-------------------|-------------|----------|-------------|-------------------|------|----------|-------|-------------|------|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                  |  |          |  |                                                                   |          |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS |                | 1ST PAYMENT       | 2ND PAYMENT | INTEREST | ABATE       | AMOUNT PAID       | DATE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
| FANTONY STEVEN J & MARGARET<br><br>126 WOODLAND ROAD<br>P O BOX 215<br>FAYVILLE MA 01745<br>126 WOODLAND ROAD<br>R1     |  |          |  | 137214 SF<br>MAP 015<br>PARC0230<br>BOOK 6339<br>PAGE 150<br>1010 | 1        | TTL VA 171800      | 171800      |                    |        | 8557 L 1            | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 2250.58             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 1844.39           | CHARGES & FEES |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 406.19              | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |  |  |
| FARESE ROMED C & SUSAN B<br><br>4 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>4 DARLENE DRIVE<br>R1                   |  |          |  | 33317 SF<br>MAP 009<br>PARC0850<br>BOOK 11267<br>PAGE 208<br>1010 | 1        | TTL VA 306700      | 306700      |                    |        | 8565 L 2            | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 4017.77             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 2691.26           | CHARGES & FEES |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 1326.51             | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |  |  |
| FARHADI ARDESHIR & NANCY<br><br>21 GENERAL HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br><br>21 GEN HENRY KNOX ROAD<br>R1 |  |          |  | 25681 SF<br>MAP 036<br>PARC0230<br>BOOK 14535<br>PAGE 389<br>1010 | 1        | TTL VA 243900      | 243900      |                    |        | 8581 L 3            | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 3195.09             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 2223.44           | CHARGES & FEES |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 971.65              | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |  |  |
| FARIS STEPHEN J & JACQUELYN M<br><br>16 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 BANTRY ROAD<br>R1                |  |          |  | 43560 SF<br>MAP 033<br>PARC0450<br>1010                           | 1        | TTL VA 277000      | 277000      |                    |        | 8599 L 4            | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 3628.70             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 2506.73           | CHARGES & FEES |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 1121.97             | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |  |  |
| FARRAR KENNETH C & DIANE L<br><br>6 PRENTISS STREET<br>SOUTHBOROUGH MA 01772<br><br>6 PRENTISS STREET<br>R1             |  |          |  | 28859 SF<br>MAP 002<br>PARC0660<br>BOOK 5592<br>PAGE 232<br>1010  | 1        | TTL VA 125900      | 125900      |                    |        | 8607 L 5            | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 1649.29             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 1115.21           | CHARGES & FEES |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 534.08              | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |  |  |
| FARRELL JOHN J & ANDREA J<br><br>3 WENTWORTH DRIVE<br>SOUTHBOROUGH MA 01772<br><br>3 WENTWORTH DRIVE<br>R1              |  |          |  | 28166 SF<br>MAP 010<br>PARC0840<br>BOOK 13409<br>PAGE 131<br>1010 | 1        | TTL VA 416100      | 416100      |                    |        | 8623 L 6            | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 5450.91             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 3516.20           | CHARGES & FEES |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 1934.71             | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |  |  |
| FARRELL ROBERT P SR TRUSTEE<br>FARBORO REALTY TRUST<br>P O BOX 3095<br>FAYVILLE MA 01745<br><br>251 TURNPIKE ROAD<br>C  |  |          |  | 84070 SF<br>MAP 027<br>PARC0130<br>BOOK 9766<br>PAGE 124<br>3380  | 3        | TTL VA 609600      | 609600      |                    |        | 8631 L 7            | TAX TITLE      |                   |             |          |             | TAX TITLE         |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 7985.76             |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | P 5763.56           | CHARGES & FEES |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |          |             |                   |      |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                         |  |          |  |                                                                   |          |                    |             |                    |        | 2222.20             | REFUND         |                   |             |          |             | REFUND            |      |          |       |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                                               |  | 28178.10 |  | TOTAL ASSMNT                                                      |          | .00                |             | TOTAL TAX & ASSMNT |        | 28178.10            |                | TOTAL 1ST 6 MONTH |             | .00      |             | TOTAL 2ND 6 MONTH |      | 8517.31  |       | PAGE TOTALS |      |  |  |  |  |  |  |

06.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                    |  | AREA                                                                  | EOV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT    |             |           |                   | 2ND PAYMENT |                |      |                   |          |         |             |             |  |
|----------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|--------|---------------------|----------------|-------------|-----------|-------------------|-------------|----------------|------|-------------------|----------|---------|-------------|-------------|--|
| AND LOCATION OF PARCEL                                                                                               |  |                                                                       |          |                    | TAX                   | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID    | DATE | TAX TITLE         | INTEREST | ABATE   | AMOUNT PAID | DATE        |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
| FARRELL ROBERT P SR TRUSTEE<br>FARBORO REALTY TRUST<br>P O BOX 3095<br>FAYVILLE MA 01745<br><br>0 TURNPIKE ROAD<br>C |  | 81893 SF<br>MAP 027<br>PARC0140<br>BOOK 9766<br>PAGE 124<br><br>3900  | 3        | TTL VA 188000      | 188000<br><br>2462.80 |             |        | 8649 L 1            |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 2462.80             |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | P 1500.24           | CHARGES & FEES |             |           |                   |             | CHARGES & FEES |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | .00                 |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 962.56              | REFUND         |             |           |                   |             | REFUND         |      |                   |          |         |             |             |  |
| FARRINGTON KEVIN M &<br>DEBORAH DEMURIA<br>58 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>58 FLAGG ROAD<br>R1         |  | 50814 SF<br>MAP 033<br>PARC033A<br>BOOK 17202<br>PAGE 285<br><br>1010 | 1        | TTL VA 360200      | 360200<br><br>4718.62 |             |        | 21576 L 2           |                |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 4718.62             |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | P 3178.04           | CHARGES & FEES |             |           |                   |             | CHARGES & FEES |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | .00                 |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 1540.58             | REFUND         |             |           |                   |             | REFUND         |      |                   |          |         |             |             |  |
| FAYVILLE ATHLETIC ASSOCIATION<br><br>6 GROVE STREET<br>P O BOX 351<br>FAYVILLE MA 01745<br>6 GROVE STREET<br>C       |  | 10454 SF<br>MAP 038<br>PARC0460<br>BOOK 2799<br>PAGE 545<br><br>3530  | 3        | TTL VA 134000      | 134000<br><br>1755.40 |             |        | 8656 L 3            |                |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 1755.40             |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | P 1487.28           | CHARGES & FEES |             |           |                   |             | CHARGES & FEES |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | .00                 |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 268.12              | REFUND         |             |           |                   |             | REFUND         |      |                   |          |         |             |             |  |
| FAZIO FRANK A & KAREN L STIMSD<br><br>5 LEONARD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>5 LEONARD DRIVE<br>R1          |  | 15080 SF<br>MAP 008<br>PARC0780<br>BOOK 12397<br>PAGE 22<br><br>1010  | 1        | TTL VA 144100      | 144100<br><br>1887.71 |             |        | 8664 L 4            |                |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 1887.71             |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | P 1309.72           | CHARGES & FEES |             |           |                   |             | CHARGES & FEES |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | .01                 |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 577.98              | REFUND         |             |           |                   |             | REFUND         |      |                   |          |         |             |             |  |
| FEARON THE MARGUERITE M TRUST<br><br>311 MAIN STREET<br>WORCESTER MA 01608<br><br>14 FLAGG ROAD<br>R1                |  | 43660 SF<br>MAP 034<br>PARC0110<br>BOOK 10665<br>PAGE 396<br><br>1010 | 1        | TTL VA 212900      | 212900<br><br>2788.99 |             |        | 8672 L 5            |                |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 2788.99             |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | P 1946.13           | CHARGES & FEES |             |           |                   |             | CHARGES & FEES |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | .00                 |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 842.86              | REFUND         |             |           |                   |             | REFUND         |      |                   |          |         |             |             |  |
| FEDOROWICZ JANE &<br>MICHAEL J GOLIBERSUCH<br>10 HEATHER LANE<br>SOUTHBOROUGH MA 01772<br><br>10 HEATHER LANE<br>R1  |  | 28166 SF<br>MAP 009<br>PARC0630<br>BOOK 16512<br>PAGE 383<br><br>1010 | 1        | TTL VA 357700      | 357700<br><br>4685.87 |             |        | 17236 L 6           |                |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 4685.87             |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | P 3201.98           | CHARGES & FEES |             |           |                   |             | CHARGES & FEES |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | .00                 |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 1483.89             | REFUND         |             |           |                   |             | REFUND         |      |                   |          |         |             |             |  |
| FEGREUS JOHN F<br><br>13 SARSEN STONE WAY<br>SOUTHBOROUGH MA 01772<br><br>13 SARSEN STONE WAY<br>R1                  |  | 57626 SF<br>MAP 027<br>PARC0320<br>BOOK 12098<br>PAGE 66<br><br>1010  | 1        | TTL VA 317900      | 317900<br><br>4164.49 |             |        | 8698 L 7            |                |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 4164.49             |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | P 2935.65           | CHARGES & FEES |             |           |                   |             | CHARGES & FEES |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | .00                 |                |             |           |                   |             |                |      |                   |          |         |             |             |  |
|                                                                                                                      |  |                                                                       |          |                    |                       |             |        | 1228.84             | REFUND         |             |           |                   |             | REFUND         |      |                   |          |         |             |             |  |
| TOTAL TAX                                                                                                            |  | 22463.88                                                              |          | TOTAL ASSMNT       |                       | .00         |        | TOTAL TAX & ASSMNT  |                | 22463.88    |           | TOTAL 1ST 6 MONTH |             | .01            |      | TOTAL 2ND 6 MONTH |          | 6904.83 |             | PAGE TOTALS |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                      |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |           |          | 2ND PAYMENT |             |      |           |          |       |             |      |  |
|------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------|-------------|-------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|--|
|                                                                                                                        |          |                                                                    |          |                    | TAX                   | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
| FEINSTEIN JONATHAN L & CAROL<br><br>38 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br><br>38 CONSTITUTION DRIVE<br>R1  |          | 25915 SF<br>MAP 010<br>PARC0490<br>BOOK 13024<br>PAGE 238<br>1010  | 1        | TTL VA 374000      | 374000<br><br>4899.40 |                   |        | 8706 L 1            | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 4899.40             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | P 3189.02           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 1710.38             |             |             |           |          |             |             |      |           |          |       |             |      |  |
| FELDMAN CURTIS A & AMY R<br><br>73 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>73 PINE HILL ROAD<br>R1              |          | 127657 SF<br>MAP 088<br>PARC0080<br>BOOK 14488<br>PAGE 369<br>1010 | 1        | TTL VA 399700      | 399700<br><br>5236.07 |                   |        | 8714 L 2            | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 5236.07             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | P 3239.31           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 30.34               |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 2027.10             |             |             |           |          |             |             |      |           |          |       |             |      |  |
| FELDMAN DAVID L<br><br>88 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br><br>88 FRAMINGHAM ROAD<br>R1                     |          | 25000 SF<br>MAP 076<br>PARC0630<br>BOOK 15259<br>PAGE 11<br>1010   | 1        | TTL VA 162100      | 162100<br><br>2123.51 |                   |        | 8722 L 3            | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 2123.51             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | P 1489.28           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 634.23              |             |             |           |          |             |             |      |           |          |       |             |      |  |
| FERGUSON ALIDA L<br><br>20 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>20 EAST MAIN STREET<br>R1                  |          | 12880 SF<br>MAP 055<br>PARC0160<br>BOOK 6735<br>PAGE 259<br>1010   | 1        | TTL VA 145000      | 145000<br><br>1899.50 |                   |        | 8730 L 4            | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 1899.50             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | P 1319.70           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 579.80              |             |             |           |          |             |             |      |           |          |       |             |      |  |
| FERGUSON BRENT S & DOREEN A<br><br>81 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>81 SOUTHVILLE ROAD<br>R1         |          | 39929 SF<br>MAP 004<br>PARC0060<br>BOOK 13640<br>PAGE 393<br>1010  | 1        | TTL VA 149300      | 149300<br><br>1955.83 |                   |        | 8748 L 5            | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 1955.83             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | P 1425.44           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 530.39              |             |             |           |          |             |             |      |           |          |       |             |      |  |
| FERGUSON PAUL K & MARIA<br><br>20 GENERAL HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br><br>20 GEN HENRY KNOX ROAD<br>R1 |          | 25075 SF<br>MAP 036<br>PARC0300<br>BOOK 16211<br>PAGE 277<br>1010  | 1        | TTL VA 176200      | 176200<br><br>2308.22 |                   |        | 8755 L 6            | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 2308.22             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | P 1608.98           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 699.24              |             |             |           |          |             |             |      |           |          |       |             |      |  |
| FERRAZANO JOSEPH L<br><br>30 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>30 DARLENE DRIVE<br>R1                      |          | 25507 SF<br>MAP 009<br>PARC0720<br>BOOK 16002<br>PAGE 140<br>1010  | 1        | TTL VA 323700      | 323700<br><br>4240.47 |                   |        | 17327 L 7           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 4240.47             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | P 2975.55           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                        |          |                                                                    |          |                    |                       |                   |        | 1264.92             |             |             |           |          |             |             |      |           |          |       |             |      |  |
| TOTAL TAX                                                                                                              | 22663.00 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 22663.00              | TOTAL 1ST 6 MONTH | 30.34  | TOTAL 2ND 6 MONTH   | 7446.06     | PAGE TOTALS |           |          |             |             |      |           |          |       |             |      |  |



ARLINGTON DATA BUSINESS FORMS 508-521-3330

THE COMMONWEALTH OF MASSACHUSETTS  
REAL ESTATE COMMITMENT

TOWN OF SOUTHBOROUGH  
RES 13.10 OPEN 13.10 COMM 13.10 IND 13.10

1998  
PAGE 162

F 01  
PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS |                    | BILL NUMBER                                                       | 1ST PAYMENT                                         |                   |       |             | 2ND PAYMENT       |                                                     |         |             |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|-------------|--------------------|-------------------------------------------------------------------|-----------------------------------------------------|-------------------|-------|-------------|-------------------|-----------------------------------------------------|---------|-------------|------|--|
|                                                                                                                                          |                                                                   |             |                       | TAX                   | CODE        | AMOUNT             | TOTAL TAX & ASSMNTS                                               |                                                     |                   |       |             |                   |                                                     |         |             |      |  |
|                                                                                                                                          |                                                                   |             |                       |                       |             |                    | 1ST PAYMENT                                                       | 2ND PAYMENT                                         | INTEREST          | ABATE | AMOUNT PAID | DATE              | INTEREST                                            | ABATE   | AMOUNT PAID | DATE |  |
| FERRETTI ENNIO P & JOAN A<br><br>10 TED LANE<br>SOUTHBOROUGH MA 01772<br><br>10 TED LANE<br>R1                                           | 19685 SF<br>MAP 015<br>PARC0460<br>BOOK 5133<br>PAGE 349<br>1010  | 1           | TTL VA 203600         | 203600<br><br>2667.16 |             |                    | 8789 L 1<br><br>2667.16<br>P 1809.93<br><br>3.53<br><br>853.70    | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |                   |       |             |                   | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |         |             |      |  |
| FERRI RICHARD P & JOAN H TRUS<br>THE 18 ATWOOD ROAD NOMINEE TRU<br>25 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>18 ATWOOD STREET<br>R1 | 15095 SF<br>MAP 008<br>PARC0890<br>BOOK 16343<br>PAGE 22<br>1010  | 1           | TTL VA 139700         | 139700<br><br>1830.07 |             |                    | 8797 L 2<br><br>1830.07<br>P 1357.88<br><br>13.69<br><br>458.50   | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |                   |       |             |                   | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |         |             |      |  |
| FERRI RICHARD P & JOAN H TRUS<br>THE 25 HIGH STREET NOMINEE TRU<br>25 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>25 HIGH STREET<br>R1   | 50094 SF<br>MAP 040<br>PARC002A<br>BOOK 16343<br>PAGE 29<br>1010  | 1           | TTL VA 328700         | 328700<br><br>4305.97 |             |                    | 28316 L 3<br><br>4305.97<br>P 3059.41<br><br>30.85<br><br>1215.71 | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |                   |       |             |                   | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |         |             |      |  |
| FERRIS CORNELIUS A & HELEN<br><br>17 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>106 MARLBORO ROAD<br>R1                            | 13703 SF<br>MAP 084<br>PARC009C<br>BOOK 14711<br>PAGE 342<br>1010 | 1           | TTL VA 161800         | 161800<br><br>2119.58 |             |                    | 8805 L 4<br><br>2119.58<br>P 1567.08<br><br>.00<br><br>552.50     | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |                   |       |             |                   | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |         |             |      |  |
| FERRIS CORNELIUS A & MAUREEN<br><br>17 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>17 PARKERVILLE ROAD<br>R1                        | 43576 SF<br>MAP 043<br>PARC0310<br>BOOK 6313<br>PAGE 153<br>1010  | 1           | TTL VA 335800         | 335800<br><br>4398.98 |             |                    | 8813 L 5<br><br>4398.98<br>P 3036.39<br><br>.00<br><br>1362.59    | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |                   |       |             |                   | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |         |             |      |  |
| FERRIS PATRICIA A<br><br>6 ANDREWS WAY<br>SOUTHBOROUGH MA 01772<br><br>6 ANDREWS WAY<br>R1                                               | 56628 SF<br>MAP 072<br>PARC0150<br>BOOK 16353<br>PAGE 109<br>1010 | 1           | TTL VA 371100         | 371100<br><br>4861.41 | 1           | 33812              | 1297 L 6<br><br>5199.53<br>P 3327.66<br><br>.00<br><br>1871.87    | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |                   |       |             |                   | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |         |             |      |  |
| FERRIS THOMAS H & LAVERNE S<br><br>2 WINTER STREET<br>P O BOX 3235<br>FAYVILLE MA 01745<br>2 WINTER STREET<br>R1                         | 7170 SF<br>MAP 038<br>PARC0280<br>BOOK 2807<br>PAGE 70<br>1010    | 1           | TTL VA 140800         | 140800<br><br>1844.48 |             |                    | 8821 L 7<br><br>1844.48<br>P 1354.61<br><br>.00<br><br>489.87     | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |                   |       |             |                   | TAX<br>TITLE<br><br>CHARGES<br>& FEES<br><br>REFUND |         |             |      |  |
| TOTAL TAX                                                                                                                                |                                                                   | 22027.65    | TOTAL ASSMNT          |                       | 338.12      | TOTAL TAX & ASSMNT |                                                                   | 22365.77                                            | TOTAL 1ST 6 MONTH |       | 48.07       | TOTAL 2ND 6 MONTH |                                                     | 6804.74 | PAGE TOTALS |      |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                                   | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>CODE<br>AMOUNT | BILL NUMBER         |           | 1ST PAYMENT        |  |          |                   |                |     |                   |  | 2ND PAYMENT |             |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|------------------------|-----------------------------------|---------------------|-----------|--------------------|--|----------|-------------------|----------------|-----|-------------------|--|-------------|-------------|--|--|
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   | TOTAL TAX & ASSMNTS |           | 1ST PAYMENT        |  |          |                   | 2ND PAYMENT    |     |                   |  | 1ST PAYMENT |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     |           |                    |  |          |                   |                |     |                   |  | INTEREST    |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     |           |                    |  |          |                   |                |     |                   |  | INTEREST    |             |  |  |
| FICENEC DAVID J & TERESA L<br>109 FISHER ROAD<br>SOUTHBOROUGH MA 01772<br><br>109 FISHER ROAD<br>R1                                               | 121785 SF<br>MAP 090<br>PARC0060<br>BOOK 17963<br>PAGE 274<br>1010 | 1           | TTL VA 325500         | 325500<br><br>4264.05  |                                   |                     | 28753 L 1 | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 4264.05   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | P 2244.38 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 2019.67   | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| FIORE PATRICIA BURNS<br>3 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>3 ROCK POINT ROAD<br>R1                                                 | 43124 SF<br>MAP 020<br>PARC0340<br>BOOK 15095<br>PAGE 150<br>1010  | 1           | TTL VA 187900         | 187900<br><br>2461.49  |                                   |                     | 18242 L 2 | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 2461.49   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | P 1842.39 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 619.10    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| FIORENTINO JOSEPH M & NANCY A<br>17 OAK HILL ROAD<br>FAYVILLE MA 01745<br><br>17 OAK HILL ROAD<br>R1                                              | 21236 SF<br>MAP 038<br>PARC0040<br>BOOK 15397<br>PAGE 115<br>1010  | 1           | TTL VA 230800         | 230800<br><br>3023.48  |                                   |                     | 8573 L 3  | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 3023.48   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | P 2185.53 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 837.95    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| FIRE THEODORE E & MELISSA L<br>C/O COBB RAYMOND & KRISTEN<br>17 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>17 SOUTHVILLE ROAD<br>R1          | 26793 SF<br>MAP 005<br>PARC0140<br>BOOK 15322<br>PAGE 238<br>1010  | 1           | TTL VA 225900         | 225900<br><br>2959.29  |                                   |                     | 24653 L 4 | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 2959.29   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | P 2334.15 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 625.14    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| FIRMIN ELEANOR M<br>6 MAIN STREET<br>P O BOX 172<br>SOUTHBOROUGH MA 01772<br><br>6 MAIN STREET<br>R2                                              | 7495 SF<br>MAP 054<br>PARC0650<br>BOOK 2709<br>PAGE 401<br>1040    | 1           | TTL VA 173600         | 173600<br><br>2274.16  |                                   |                     | 8870 L 5  | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 2274.16   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | P 1581.05 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 693.11    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| FISCHER MARY JO R & SG WINCHE<br>C/O JOHNSON GLEN & DENISE<br>7 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>7 STRAWBERRY HILL ROAD<br>R1 | 44128 SF<br>MAP 043<br>PARC0210<br>BOOK 16783<br>PAGE 356<br>1010  | 1           | TTL VA 296300         | 296300<br><br>3881.53  |                                   |                     | 8896 L 6  | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 3881.53   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | P 3063.33 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 818.20    | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| FISHMAN JORDAN B & CLARE T<br>29 LYNBROOK ROAD<br>SOUTHBOROUGH MA 01772<br><br>29 LYNBROOK ROAD<br>R1                                             | 43629 SF<br>MAP 051<br>PARC0310<br>BOOK 18517<br>PAGE 289<br>1010  | 1           | TTL VA 377900         | 377900<br><br>4950.49  |                                   |                     | 13490 L 7 | TAX TITLE          |  |          |                   | TAX TITLE      |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 4950.49   |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | P 1218.95 | CHARGES & FEES     |  |          |                   | CHARGES & FEES |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | .00       |                    |  |          |                   |                |     |                   |  |             |             |  |  |
|                                                                                                                                                   |                                                                    |             |                       |                        |                                   |                     | 3731.54   | REFUND             |  |          |                   | REFUND         |     |                   |  |             |             |  |  |
| TOTAL TAX                                                                                                                                         |                                                                    |             |                       | 23814.49               | TOTAL ASSMNT                      |                     | .00       | TOTAL TAX & ASSMNT |  | 23814.49 | TOTAL 1ST 6 MONTH |                | .00 | TOTAL 2ND 6 MONTH |  | 9344.71     | PAGE TOTALS |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                      |  |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE             | ASSESSMENTS |                    | BILL NUMBER         | 1ST PAYMENT    |          |                   |             | 2ND PAYMENT |                |                   |       |             |          |             |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------|--------------|--------------------|-------------------------|-------------|--------------------|---------------------|----------------|----------|-------------------|-------------|-------------|----------------|-------------------|-------|-------------|----------|-------------|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                 |  |  |                                                                   |              |                    | TAX                     | CODE        | AMOUNT             | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |          |                   |             | 2ND PAYMENT |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | 2ND PAYMENT         | TAX TITLE      | INTEREST | ABATE             | AMOUNT PAID | DATE        | TAX TITLE      | INTEREST          | ABATE | AMOUNT PAID | DATE     |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    |                     |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
| FISHMAN KENNETH S &<br>LISA M WENDELL<br>5 WOLFPEN LANE<br>SOUTHBOROUGH MA 01772<br><br>5 WOLFPEN LANE<br>R1                           |  |  | 94128 SF<br>MAP 083<br>PARC0390<br>BOOK 16179<br>PAGE 68<br>1010  | 1            | TTL VA 583300      | 583300<br><br>7641.23   |             |                    | 23341 L 1           |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | 7641.23             |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | P 5525.16           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | .00                 |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
| FISHMAN MICHAEL C & JUSTINE<br>20 WALNUT DRIVE<br>SOUTHBOROUGH MA 01772<br><br>20 WALNUT DRIVE<br>R1                                   |  |  | 22256 SF<br>MAP 031<br>PARC0190<br>BOOK 8663<br>PAGE 176<br>1010  | 1            | TTL VA 128900      | 128900<br><br>1688.59   |             |                    | 8904 L 2            |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | 1688.59             |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | P 1250.87           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | .00                 |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
| FITCH CINDY LU<br>C/O THARP KIRK & LISA<br>9 DAVIS ROAD<br>SOUTHBOROUGH MA 01772<br><br>9 DAVIS ROAD<br>R1                             |  |  | 62759 SF<br>MAP 021<br>PARC0300<br>BOOK 12694<br>PAGE 323<br>1010 | 1            | TTL VA 502500      | 502500<br><br>6582.75   |             |                    | 8912 L 3            |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | 6582.75             |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | P 4676.28           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | .00                 |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
| FITCH JONATHAN R & CHRISTINE<br>13 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>13 ROCK POINT ROAD<br>R1                            |  |  | 25300 SF<br>MAP 013<br>PARC021C<br>BOOK 18047<br>PAGE 65<br>1010  | 1            | TTL VA 161500      | 161500<br><br>2115.65   |             |                    | 6882 L 4            |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | 2115.65             |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | P 1580.04           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | .00                 |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
| FITTS STANTON T & STEPHEN A<br>STONEGATE REALTY TRUST<br>218 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>218 TURNPIKE ROAD<br>C      |  |  | 527076 SF<br>MAP 028<br>PARC0090<br>BOOK 5869<br>PAGE 112<br>3330 | 3            | TTL VA 1189600     | 1189600<br><br>15583.76 |             |                    | 8920 L 5            |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | 15583.76            |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | P 10355.97          | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | .00                 |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
| FITZGERALD FLORENCE A<br>C/O PARK CENTRAL REALTY TRUST<br>50 BRAINTREE HILL OFFICE PARK<br>BRAINTREE MA 02184<br><br>0 FLAGG ROAD<br>I |  |  | 80150 SF<br>MAP 025<br>PARC0050<br>BOOK 5717<br>PAGE 174<br>4410  | 4            | TTL VA 165600      | 165600<br><br>2169.36   |             |                    | 8938 L 6            |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | 2169.36             |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | P 1101.24           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | .00                 |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
| FITZGERALD FLORENCE A<br>361 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>361 TURNPIKE ROAD<br>R1                                     |  |  | 47916 SF<br>MAP 025<br>PARC0110<br>BOOK 5717<br>PAGE 174<br>1010  | 1            | TTL VA 222200      | 222200<br><br>2910.82   |             |                    | 8946 L 7            |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | 2910.82             |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | P 2011.97           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |       |             |          |             |  |  |  |  |  |  |
|                                                                                                                                        |  |  |                                                                   |              |                    |                         |             |                    | .00                 |                |          |                   |             |             |                |                   |       |             |          |             |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                              |  |  | 38692.16                                                          | TOTAL ASSMNT |                    |                         | .00         | TOTAL TAX & ASSMNT |                     |                | 38692.16 | TOTAL 1ST 6 MONTH |             |             | .00            | TOTAL 2ND 6 MONTH |       |             | 12190.63 | PAGE TOTALS |  |  |  |  |  |  |



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                              | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER         |                    | 1ST PAYMENT       |          |                   |  |                   |                   |  |          | 2ND PAYMENT |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------------------|---------------------|--------------------|-------------------|----------|-------------------|--|-------------------|-------------------|--|----------|-------------|--|--|--|
|                                                                                                                                              |                                                                        |             |                       |                        |                                            | TOTAL TAX & ASSMNTS |                    | 1ST PAYMENT       |          |                   |  | 2ND PAYMENT       |                   |  |          | 1ST PAYMENT |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     |                    |                   |          |                   |  |                   |                   |  |          | INTEREST    |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     |                    |                   |          |                   |  |                   |                   |  |          | AMOUNT PAID |  |  |  |
| FITZGERALD FLORENCE A<br>C/O PRINTING INDUSTRIES OF NE<br>10 TECH CIRCLE<br>NATICK MA 01760<br><br>0 TURNPIKE ROAD OFF<br>I                  | 139392 SF<br>MAP 026<br>PARC0080<br>BOOK 6098<br>PAGE 17<br><br>4410   | 4           | TTL VA 64000          | 64000<br><br>838.40    |                                            |                     | 8953 L 1           | TAX<br>TITLE      |          |                   |  | TAX<br>TITLE      |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 838.40             |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | P 510.72           | CHARGES<br>& FEES |          |                   |  | CHARGES<br>& FEES |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | .00                |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 327.68             | REFUND            |          |                   |  | REFUND            |                   |  |          |             |  |  |  |
| FITZGERALD JOSEPH M & STEPHAN<br><br>25 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br><br>25 LOVERS LANE<br>R1                                     | 56930 SF<br>MAP 041<br>PARC0220<br>BOOK 17103<br>PAGE 140<br><br>1010  | 1           | TTL VA 415500         | 415500<br><br>5443.05  |                                            |                     | 31260 L 2          | TAX<br>TITLE      |          |                   |  | TAX<br>TITLE      |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 5443.05            |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | P 3678.78          | CHARGES<br>& FEES |          |                   |  | CHARGES<br>& FEES |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | .00                |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 1764.27            | REFUND            |          |                   |  | REFUND            |                   |  |          |             |  |  |  |
| FLANAGAN LYNNE A<br><br>4 SPRING MEADOW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>4 SPRING MEADOW DRIVE<br>R1                                    | 29621 SF<br>MAP 002<br>PARC0730<br>BOOK 16397<br>PAGE 84<br><br>1010   | 1           | TTL VA 146500         | 146500<br><br>1919.15  |                                            |                     | 6015 L 3           | TAX<br>TITLE      |          |                   |  | TAX<br>TITLE      |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 1919.15            |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | P 1306.73          | CHARGES<br>& FEES |          |                   |  | CHARGES<br>& FEES |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | .00                |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 612.42             | REFUND            |          |                   |  | REFUND            |                   |  |          |             |  |  |  |
| FLANDERS THOMAS & SUSAN M<br><br>9 BIRCHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>9 BIRCHWOOD DRIVE<br>R1                                   | 28997 SF<br>MAP 045<br>PARC0200<br>BOOK 14806<br>PAGE 143<br><br>1010  | 1           | TTL VA 269500         | 269500<br><br>3530.45  |                                            |                     | 8995 L 4           | TAX<br>TITLE      |          |                   |  | TAX<br>TITLE      |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 3530.45            |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | P 2327.18          | CHARGES<br>& FEES |          |                   |  | CHARGES<br>& FEES |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | .00                |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 1203.27            | REFUND            |          |                   |  | REFUND            |                   |  |          |             |  |  |  |
| FLATHERS RICHARD C<br><br>3 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>3 OVERLOOK DRIVE<br>R1                                            | 58189 SF<br>MAP 066<br>PARC0320<br>BOOK 15569<br>PAGE 83<br><br>1010   | 1           | TTL VA 323700         | 323700<br><br>4240.47  |                                            |                     | 5421 L 5           | TAX<br>TITLE      |          |                   |  | TAX<br>TITLE      |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 4240.47            |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | P 2931.66          | CHARGES<br>& FEES |          |                   |  | CHARGES<br>& FEES |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | .00                |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 1308.81            | REFUND            |          |                   |  | REFUND            |                   |  |          |             |  |  |  |
| FLATLEY TJ & CR NICHOLS TRS<br>PARK CENTRAL REALTY TRUST<br>50 BRAINTREE HILL OFFICE PARK<br>BRAINTREE MA 02184<br><br>0 GILMORE ROAD<br>RL  | 3092760 SF<br>MAP 006<br>PARC0030<br>BOOK 8381<br>PAGE 192<br><br>1300 | 1           | TTL VA 973900         | 973900<br><br>12758.09 |                                            |                     | 9019 L 6           | TAX<br>TITLE      |          |                   |  | TAX<br>TITLE      |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 12758.09           |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | P 6314.18          | CHARGES<br>& FEES |          |                   |  | CHARGES<br>& FEES |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | .00                |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 6443.91            | REFUND            |          |                   |  | REFUND            |                   |  |          |             |  |  |  |
| FLATLEY TJ & CR NICHOLS TRS<br>PARK CENTRAL REALTY TRUST<br>50 BRAINTREE HILL OFFICE PARK<br>BRAINTREE MA 02184<br><br>0 WESTBORO LINE<br>RL | 331056 SF<br>MAP 011<br>PARC0010<br>BOOK 10888<br>PAGE 344<br><br>1320 | 1           | TTL VA 28700          | 28700<br><br>375.97    |                                            |                     | 9027 L 7           | TAX<br>TITLE      |          |                   |  | TAX<br>TITLE      |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 375.97             |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | P 286.29           | CHARGES<br>& FEES |          |                   |  | CHARGES<br>& FEES |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | .00                |                   |          |                   |  |                   |                   |  |          |             |  |  |  |
|                                                                                                                                              |                                                                        |             |                       |                        |                                            |                     | 89.68              | REFUND            |          |                   |  | REFUND            |                   |  |          |             |  |  |  |
| TOTAL TAX                                                                                                                                    |                                                                        |             | 29105.58              | TOTAL ASSMNT           |                                            | .00                 | TOTAL TAX & ASSMNT |                   | 29105.58 | TOTAL 1ST 6 MONTH |  | .00               | TOTAL 2ND 6 MONTH |  | 11750.04 | PAGE TOTALS |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                               |  | AREA                                                               | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |          |       |                   | 2ND PAYMENT |           |             |       |             |      |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|----------|-------|-------------------|-------------|-----------|-------------|-------|-------------|------|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                          |  |                                                                    |              |                    | TAX         | BOOK               | AMOUNT | TOTAL TAX & ASSMNTS | TAX TITLE         | INTEREST | ABATE | AMOUNT PAID       | DATE        | TAX TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        | 1ST PAYMENT         |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        | 2ND PAYMENT         |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
| FLATLEY TJ & CR NICHOLS TRS<br>PARK CENTRAL REALTY TRUST<br>50 BRAINTREE HILL OFFICE PARK<br>BRAINTREE MA 02184<br><br>Ø TURNPIKE ROAD<br><br>I |  | 550162 SF<br>MAP 024<br>PARC0030<br>BOOK 8381<br>PAGE 192<br>4400  | 4            | TTL VA 617400      | 617400      |                    |        | 9035 L 1            |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
| FLATLEY TJ & CR NICHOLS TRS<br>PARK CENTRAL REALTY TRUST<br>50 BRAINTREE HILL OFFICE PARK<br>BRAINTREE MA 02184<br><br>Ø TURNPIKE ROAD<br><br>I |  | 827640 SF<br>MAP 025<br>PARC0040<br>BOOK 8381<br>PAGE 192<br>4410  | 4            | TTL VA 508000      | 508000      |                    |        | 9043 L 2            |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
| FLATLEY TJ & CR NICHOLS TRS<br>PARK CENTRAL REALTY TRUST<br>50 BRAINTREE HILL OFFICE PARK<br>BRAINTREE MA 02184<br><br>77 FLAGG ROAD<br><br>R1  |  | 45036 SF<br>MAP 025<br>PARC0060<br>1010                            | 1            | TTL VA 204600      | 204600      |                    |        | 9001 L 3            |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
| FLATLEY TJ & CR NICHOLS TRS<br>PARK CENTRAL REALTY TRUST<br>50 BRAINTREE HILL OFFICE PARK<br>BRAINTREE MA 02184<br><br>Ø TURNPIKE ROAD<br><br>I |  | 6185520 SF<br>MAP 026<br>PARC0090<br>BOOK 8381<br>PAGE 192<br>4410 | 4            | TTL VA 1456900     | 1456900     |                    |        | 9050 L 4            |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
| FLATLEY TJ & CR NICHOLS TRS<br>PARK CENTRAL REALTY TRUST<br>50 BRAINTREE HILL OFFICE PARK<br>BRAINTREE MA 02184<br><br>Ø TURNPIKE ROAD<br><br>I |  | 2657158 SF<br>MAP 033<br>PARC0040<br>BOOK 8381<br>PAGE 192<br>4400 | 4            | TTL VA 1271400     | 1271400     |                    |        | 9068 L 5            |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
| FLATLEY TJ & CR NICHOLS TRS<br>PARK CENTRAL REALTY TRUST<br>50 BRAINTREE HILL OFFICE PARK<br>BRAINTREE MA 02184<br><br>Ø ROUTE 495 OFF<br><br>I |  | 1107295 SF<br>MAP 041<br>PARC004A<br>BOOK 8381<br>PAGE 192<br>4410 | 4            | TTL VA 305000      | 305000      |                    |        | 9076 L 6            |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
| FLEISCHMAN RICHARD & TRACI<br><br>75 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>75 BREAKNECK HILL ROAD<br><br>R1                       |  | 49808 SF<br>MAP 021<br>PARC0100<br>BOOK 12646<br>PAGE 196<br>1010  | 1            | TTL VA 358300      | 358300      |                    |        | 9084 L 7            |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
|                                                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |          |       |                   |             |           |             |       |             |      |  |  |  |  |  |
| TOTAL TAX                                                                                                                                       |  | 61852.96                                                           | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 61852.96            | TOTAL 1ST 6 MONTH |          | .00   | TOTAL 2ND 6 MONTH |             | 32432.49  | PAGE TOTALS |       |             |      |  |  |  |  |  |

66,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                         | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER         |  | 1ST PAYMENT  |                    |  |          |                      |  |         |                      | 2ND PAYMENT |          |             |  |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------------------|---------------------|--|--------------|--------------------|--|----------|----------------------|--|---------|----------------------|-------------|----------|-------------|--|
|                                                                                                                         |                                                                   |             |                       |                        |                                            | TOTAL TAX & ASSMNTS |  | 1ST PAYMENT  |                    |  |          | 2ND PAYMENT          |  |         |                      | INTEREST    |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
| FLESSAS ATHANASIOS P & EVANGE<br>9 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br>9 BANTRY ROAD<br>R1                          | 43575 SF<br>MAP 033<br>PARC0570<br>1010                           | 1           | TTL VA 285400         | 285400<br><br>3738.74  |                                            | 9092 L 1            |  | TAX<br>TITLE |                    |  |          | TAX<br>TITLE         |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
| FLETCHER WILLIAM J TRUSTEE<br>FLETCHER REALTY TRUST<br>7 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br>7 TURNPIKE ROAD<br>C | 36421 SF<br>MAP 039<br>PARC0240<br>BOOK 4737<br>PAGE 94<br>3250   | 3           | TTL VA 625200         | 625200<br><br>8190.12  |                                            | 9100 L 2            |  | TAX<br>TITLE |                    |  |          | TAX<br>TITLE         |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
| FLOOD DOUGLAS F & CATHERINE A<br>40 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br>40 CONSTITUTION DRIVE<br>R1          | 59948 SF<br>MAP 010<br>PARC0470<br>BOOK 14808<br>PAGE 61<br>1010  | 1           | TTL VA 427100         | 427100<br><br>5595.01  |                                            | 9118 L 3            |  | TAX<br>TITLE |                    |  |          | TAX<br>TITLE         |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
| FLOT ROLAND P & PRISCILLA A<br>7 LEONARD DRIVE<br>P O BOX 164<br>SOUTHBOROUGH MA 01772<br>7 LEONARD DRIVE<br>R1         | 15080 SF<br>MAP 008<br>PARC0770<br>BOOK 3981<br>PAGE 288<br>1010  | 1           | TTL VA 135700         | 135700<br><br>1777.67  |                                            | 9126 L 4            |  | TAX<br>TITLE |                    |  |          | TAX<br>TITLE         |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
| FLYNN BRIAN M & MARYANNE R<br>49 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br>49 EAST MAIN STREET<br>R1                 | 27989 SF<br>MAP 055<br>PARC1010<br>BOOK 12080<br>PAGE 55<br>1010  | 1           | TTL VA 334600         | 334600<br><br>4383.26  |                                            | 9142 L 5            |  | TAX<br>TITLE |                    |  |          | TAX<br>TITLE         |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
| FLYNN DAVID L & RUTH B<br>26 HIGH STREET<br>SOUTHBOROUGH MA 01772<br>26 HIGH STREET<br>R1                               | 46672 SF<br>MAP 040<br>PARC0070<br>BOOK 16403<br>PAGE 267<br>1010 | 1           | TTL VA 342900         | 342900<br><br>4491.99  |                                            | 9936 L 6            |  | TAX<br>TITLE |                    |  |          | TAX<br>TITLE         |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
| FLYNN DENNIS P & MICHELE J<br>47 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br>47 PRESIDENTIAL DRIVE<br>R1             | 59608 SF<br>MAP 073<br>PARC0140<br>BOOK 16502<br>PAGE 226<br>1010 | 1           | TTL VA 653100         | 653100<br><br>8555.61  |                                            | 20800 L 7           |  | TAX<br>TITLE |                    |  |          | TAX<br>TITLE         |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
|                                                                                                                         |                                                                   |             |                       |                        |                                            |                     |  |              |                    |  |          |                      |  |         |                      |             |          |             |  |
| TOTAL TAX                                                                                                               |                                                                   |             |                       | 36732.40               | TOTAL ASSMNT                               |                     |  | .00          | TOTAL TAX & ASSMNT |  | 36732.40 | TOTAL 1ST<br>6 MONTH |  | 1026.21 | TOTAL 2ND<br>6 MONTH |             | 11582.82 | PAGE TOTALS |  |



123858 (3/89)

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                  |  | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |                | 1ST PAYMENT |          |       |             | 2ND PAYMENT    |       |          |       |             |
|------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|----------------|-------------|----------|-------|-------------|----------------|-------|----------|-------|-------------|
| AND LOCATION OF PARCEL                                                                                                             |  |                                                                       |          |                    | TAX         | BOOK        | AMOUNT | TOTAL TAX & ASSMNTS |                | 1ST PAYMENT |          |       |             | 2ND PAYMENT    |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                | 1ST PAYMENT |          |       |             | 2ND PAYMENT    |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                | TITLE       | INTEREST | ABATE | AMOUNT PAID | DATE           | TITLE | INTEREST | ABATE | AMOUNT PAID |
| FOOTE DAVID L TRUSTEE<br>SIXTY-ONE NEWTON STREET REALTY<br>61 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>61 NEWTON STREET<br>R1 |  | 50000 SF<br>MAP 075<br>PARC0350<br>BOOK 16011<br>PAGE 357<br><br>1010 | 1        | TTL VA 145700      | 145700      |             |        | 9209 L 1            | TAX TITLE      |             |          |       |             | TAX TITLE      |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    | 1908.67     |             |        | 1908.67             | CHARGES & FEES |             |          |       |             | CHARGES & FEES |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          |       |             |
|                                                                                                                                    |  |                                                                       |          |                    |             |             |        |                     |                |             |          |       |             |                |       |          | </    |             |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------------------------------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                           |          |                                                                   |          |                    | TAX                   | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|                                                                                                                  |          |                                                                   |          |                    |                       |                   |        | TAX TITLE                                               | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |
| FORTE PETER M & MARY JANE<br>22 GENERAL HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br>22 GEN HENRY KNOX ROAD<br>R1 |          | 25056 SF<br>MAP 036<br>PARC0010<br>BOOK 5170<br>PAGE 472<br>1010  | 1        | TTL VA 174400      | 174400<br><br>2284.64 |                   |        | 9282 L 1<br><br>2284.64<br>P 1602.99<br>.00<br>681.65   | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| FORTIN ANDRE R & NANCY T<br>6 WARD ROAD<br>SOUTHBOROUGH MA 01772<br>6 WARD ROAD<br>R1                            |          | 45756 SF<br>MAP 049<br>PARC0030<br>BOOK 8342<br>PAGE 19<br>1010   | 1        | TTL VA 185300      | 185300<br><br>2427.43 |                   |        | 9308 L 2<br><br>2427.43<br>P 1614.96<br>.00<br>812.47   | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| FOSTER CELINE & JAMES<br>12 BLACKTHORN DRIVE<br>SOUTHBOROUGH MA 01772<br>12 BLACKTHORN DRIVE<br>R1               |          | 52443 SF<br>MAP 033<br>PARC0010<br>1010                           | 1        | TTL VA 299300      | 299300<br><br>3920.83 |                   |        | 29579 L 3<br><br>3920.83<br>P 2526.68<br>.00<br>1394.15 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| FOSTER MALOLM W JR & JEAN M<br>22 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br>22 DARLENE DRIVE<br>R1               |          | 25018 SF<br>MAP 009<br>PARC0760<br>BOOK 16230<br>PAGE 340<br>1010 | 1        | TTL VA 337600      | 337600<br><br>4422.56 |                   |        | 17368 L 4<br><br>4422.56<br>P 3100.23<br>.00<br>1322.33 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| FOSTER PAUL S & SANDRA GANDOLFO<br>65 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br>65 MT VICKERY ROAD<br>R1       |          | 165100 SF<br>MAP 020<br>PARC022E<br>BOOK 7943<br>PAGE 355<br>1010 | 1        | TTL VA 302600      | 302600<br><br>3964.06 |                   |        | 9316 L 5<br><br>3964.06<br>P 3156.09<br>.00<br>807.97   | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| FOSTER WALTER M JR & CYNTHIA<br>162 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br>162 MARLBORO ROAD<br>R1            |          | 25061 SF<br>MAP 091<br>PARC0140<br>BOOK 6080<br>PAGE 308<br>1010  | 1        | TTL VA 154700      | 154700<br><br>2026.57 |                   |        | 9324 L 6<br><br>2026.57<br>P 1522.19<br>.00<br>504.38   | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| FOUNTAIN DAVID L & MELISSA P<br>5 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br>5 DARLENE DRIVE<br>R1                |          | 25535 SF<br>MAP 009<br>PARC0930<br>BOOK 15925<br>PAGE 278<br>1010 | 1        | TTL VA 326400      | 326400<br><br>4275.84 |                   |        | 17434 L 7<br><br>4275.84<br>P 2978.54<br>.00<br>1297.30 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TOTAL TAX                                                                                                        | 23321.93 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 23321.93              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                       | 6820.25     | PAGE TOTALS |             |      |             |           |       |             |      |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                            |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES          | TOTAL VALUE           | ASSESSMENTS           |        | BILL NUMBER                                             | 1ST PAYMENT                                   |             |             |           |          | 2ND PAYMENT |                                               |      |           |          |       |             |      |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|----------|-----------------------------|-----------------------|-----------------------|--------|---------------------------------------------------------|-----------------------------------------------|-------------|-------------|-----------|----------|-------------|-----------------------------------------------|------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                       |  |                                                                    |          |                             | TAX                   | C CODE                | AMOUNT | TOTAL TAX & ASSMNTS                                     |                                               | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID                                   | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                              |  |                                                                    |          |                             |                       |                       |        |                                                         |                                               |             |             |           |          |             |                                               |      |           |          |       |             |      |
| FOURNIER RICHARD E & KAREN K<br>33 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br>33 DARLENE DRIVE<br>R1                          |  | 26184 SF<br>MAP 010<br>PARC0130<br>BOOK 16453<br>PAGE 131<br>1010  | 1        | TTL VA 333400               | 333400<br><br>4367.54 |                       |        | 17608 L 1<br><br>4367.54<br>P 3020.43<br>.00<br>1347.11 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |             |      |
| FOX MARK E & LORI A<br>48 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br>48 DEERFOOT ROAD<br>R1                                   |  | 43566 SF<br>MAP 043<br>PARC0340<br>BOOK 13709<br>PAGE 325<br>1010  | 1        | TTL VA 317200               | 317200<br><br>4155.32 |                       |        | 9332 L 2<br><br>4155.32<br>P 2869.82<br>.00<br>1285.50  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |             |      |
| FRANKS DAVID J &<br>CYNTHIA A MURPHY-FRANKS<br>27 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br>27 PRESIDENTIAL DRIVE<br>R1 |  | 239336 SF<br>MAP 082<br>PARC0100<br>BOOK 17670<br>PAGE 252<br>1010 | 1        | TTL VA 711600               | 711600<br><br>9321.96 |                       |        | 10124 L 3<br><br>9321.96<br>P 2625.42<br>.00<br>6696.54 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |             |      |
| FRANKS KENNETH W III & DENISE<br>27 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br>27 WOODBURY ROAD<br>R1                         |  | 39341 SF<br>MAP 009<br>PARC0190<br>BOOK 17872<br>PAGE 158<br>1010  | 1        | TTL VA 141300               | 141300<br><br>1851.03 |                       |        | 30247 L 4<br><br>1851.03<br>P 1086.29<br>.00<br>764.74  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |             |      |
| FRANZ HEINZ K<br>P O BOX 55<br>FISKDALE MA 01518<br>3 HAMMOND STREET<br>R2                                                   |  | 35349 SF<br>MAP 003<br>PARC013A<br>BOOK 5966<br>PAGE 91<br>1040    | 1        | TTL VA 158800               | 158800<br><br>2080.28 |                       |        | 9340 L 5<br><br>2080.28<br>P 1505.24<br>.00<br>575.04   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |             |      |
| FRASER CHARLES E O & MARY M<br>79 MARLBORO ROAD<br>P O BOX 215<br>SOUTHBOROUGH MA 01772<br>79 MARLBORO ROAD<br>RC            |  | 75359 SF<br>MAP 075<br>PARC0050<br>1130                            | 1        | TTL VA 97300                | 97300<br><br>2549.26  |                       |        | 9357 L 6<br><br>2549.26<br>P 2016.95<br>.00<br>532.31   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                         |  | 3130                                                               | 3        | TTL VA 97300                | 97300                 |                       |        |                                                         | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |           |          |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |      |           |          |       |             |      |
| TOTAL TAX 24325.39                                                                                                           |  | TOTAL ASSMNT .00                                                   |          | TOTAL TAX & ASSMNT 24325.39 |                       | TOTAL 1ST 6 MONTH .00 |        | TOTAL 2ND 6 MONTH 11201.24                              |                                               | PAGE TOTALS |             |           |          |             |                                               |      |           |          |       |             |      |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                    | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX              | ASSESSMENTS<br><br>INDOC<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT |              |              |             |      |                    |       |             |                   |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|------------------------------------|----------------------------------------------------------------------|--------------|--------------|-------------|------|--------------------|-------|-------------|-------------------|
|                                                                                                                    |                                                                       |             |                       |                                     |                                    |                                                                      | 1ST PAYMENT  |              |             |      | 2ND PAYMENT        |       |             |                   |
|                                                                                                                    |                                                                       |             |                       |                                     |                                    |                                                                      | INTEREST     | ABATE        | AMOUNT PAID | DATE | INTEREST           | ABATE | AMOUNT PAID | DATE              |
|                                                                                                                    |                                                                       |             |                       |                                     |                                    |                                                                      | TAX<br>TITLE |              |             |      | TAX<br>TITLE       |       |             |                   |
| FREEDMAN MATTHEW S &<br>REBECCA KATZ-FREEDMAN<br>1 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 VALLEY ROAD<br>R1 | 25007 SF<br>MAP 048<br>PARC0460<br>BOOK 15415<br>PAGE 272<br><br>1010 | 1           | TTL VA 254700         | 254700<br><br>3336.57               |                                    | 15255 L 1<br><br>3336.57<br>P 2437.89<br>.00<br>898.68               |              |              |             |      |                    |       |             |                   |
| FREEMAN JOHN H & ANNE F<br><br>15 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br><br>15 MAPLECREST DRIVE<br>R1       | 18756 SF<br>MAP 076<br>PARC0190<br>BOOK 5014<br>PAGE 543<br><br>1010  | 1           | TTL VA 261300         | 261300<br><br>3423.03               |                                    | 9365 L 2<br><br>3423.03<br>P 2512.71<br>.00<br>910.32                |              |              |             |      |                    |       |             |                   |
| FREIKE DOUGLAS C & KIMBERLEY<br><br>8 MITCHELL STREET<br>SOUTHBOROUGH MA 01772<br><br>8 MITCHELL STREET<br>R1      | 19200 SF<br>MAP 047<br>PARC0180<br>BOOK 16804<br>PAGE 259<br><br>1010 | 1           | TTL VA 142000         | 142000<br><br>1860.20               |                                    | 27797 L 3<br><br>1860.20<br>P 1365.59<br>.00<br>494.61               |              |              |             |      |                    |       |             |                   |
| FRENCH JAMES L & WENDY H<br><br>219 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>219 PARKERVILLE ROAD<br>R1    | 25000 SF<br>MAP 007<br>PARC0188<br>BOOK 7738<br>PAGE 393<br><br>1010  | 1           | TTL VA 170800         | 170800<br><br>2237.48               |                                    | 9373 L 4<br><br>2237.48<br>P 1538.15<br>.00<br>699.33                |              |              |             |      |                    |       |             |                   |
| FRETZ THOMAS R & CAROLYN<br><br>2 NORTH STREET<br>SOUTHBOROUGH MA 01772<br><br>2 NORTH STREET<br>R1                | 136079 SF<br>MAP 004<br>PARC0460<br>BOOK 17602<br>PAGE 61<br><br>1010 | 1           | TTL VA 217400         | 217400<br><br>2847.94               |                                    | 12500 L 5<br><br>2847.94<br>P 2076.80<br>.00<br>771.14               |              |              |             |      |                    |       |             |                   |
| FRIAR CLAIRE P<br><br>55 INVERNESS ROAD<br>SWANSEA MA 02777<br><br>26 GILMORE ROAD<br>RL                           | 22663 SF<br>MAP 007<br>PARC0060<br>BOOK 3751<br>PAGE 224<br><br>1300  | 1           | TTL VA 56400          | 56400<br><br>738.84                 |                                    | 9399 L 6<br><br>738.84<br>562.59<br>176.25                           |              |              |             |      |                    |       |             |                   |
| FRICAULT ROLAND R & LORRAINE<br><br>6 NEWTON STREET<br>P BOX 113<br>SOUTHBOROUGH MA 01772<br>6 NEWTON STREET<br>R2 | 22830 SF<br>MAP 054<br>PARC0460<br>BOOK 4122<br>PAGE 2<br><br>1040    | 1           | TTL VA 180800         | 180800<br><br>1868.48<br>EXE 500.00 |                                    | 9407 L 7<br><br>1868.48<br>P 1258.91<br>.00<br>1109.57               |              |              |             |      |                    |       |             |                   |
| TOTAL TAX                                                                                                          |                                                                       |             |                       |                                     |                                    |                                                                      | 16312.54     | TOTAL ASSMNT |             | .00  | TOTAL TAX & ASSMNT |       | 16312.54    | TOTAL 1ST 6 MONTH |
|                                                                                                                    |                                                                       |             |                       |                                     |                                    |                                                                      | 562.59       |              |             |      | TOTAL 2ND 6 MONTH  |       | 5059.90     | PAGE TOTALS       |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                               | AREA                                                               | EOV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>MOOC<br>AMOUNT | BILL NUMBER         |              | 1ST PAYMENT    |        |                    |  |                |                   |  |     | 2ND PAYMENT       |  |          |             |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|------------------------|-----------------------------------|---------------------|--------------|----------------|--------|--------------------|--|----------------|-------------------|--|-----|-------------------|--|----------|-------------|
|                                                                                                                               |                                                                    |             |                       |                        |                                   | TOTAL TAX & ASSMNTS |              | INTEREST       |        |                    |  | ABATE          |                   |  |     | INTEREST          |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 1ST PAYMENT         |              | AMOUNT PAID    |        |                    |  | DATE           |                   |  |     | AMOUNT PAID       |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 2ND PAYMENT         |              | TAX TITLE      |        |                    |  | TAX TITLE      |                   |  |     | TAX TITLE         |  |          |             |
| FRIDAY TIMOTHY & ELIZABETH H<br>48 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br>48 RICHARDS ROAD<br>R1                           | 27130 SF<br>MAP 008<br>PARC0110<br>BOOK 16404<br>PAGE 371<br>1010  | 1           | TTL VA 192200         | 192200<br><br>2517.82  |                                   | 15594 L 1           |              | TAX TITLE      |        |                    |  | TAX TITLE      |                   |  |     | TAX TITLE         |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 2517.82             |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | P 1829.42           |              | CHARGES & FEES |        |                    |  | CHARGES & FEES |                   |  |     | CHARGES & FEES    |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | .00                 |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 688.40              |              | REFUND         |        |                    |  | REFUND         |                   |  |     | REFUND            |  |          |             |
| FRIED ROBERT S & CHRISTINE M<br>9 WOLFPEN LANE<br>SOUTHBOROUGH MA 01772<br>9 WOLFPEN LANE<br>R1                               | 254713 SF<br>MAP 074<br>PARC0620<br>BOOK 17822<br>PAGE 202<br>1010 | 1           | TTL VA 769100         | 769100<br><br>10075.21 |                                   | 23283 L 2           |              | TAX TITLE      |        |                    |  | TAX TITLE      |                   |  |     | TAX TITLE         |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 10075.21            |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | P 1846.38           |              | CHARGES & FEES |        |                    |  | CHARGES & FEES |                   |  |     | CHARGES & FEES    |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | .00                 |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 8228.83             |              | REFUND         |        |                    |  | REFUND         |                   |  |     | REFUND            |  |          |             |
| FRITZ MICHAEL L & ROBYN E<br>34 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br>34 GILMORE ROAD<br>R1                                | 32795 SF<br>MAP 007<br>PARC0100<br>BOOK 13662<br>PAGE 264<br>1010  | 1           | TTL VA 193100         | 193100<br><br>2529.61  | 2737+                             | 9423 L 3            |              | TAX TITLE      |        |                    |  | TAX TITLE      |                   |  |     | TAX TITLE         |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 2803.35             |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | P 1911.69           |              | CHARGES & FEES |        |                    |  | CHARGES & FEES |                   |  |     | CHARGES & FEES    |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | .00                 |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 891.66              |              | REFUND         |        |                    |  | REFUND         |                   |  |     | REFUND            |  |          |             |
| FRITZ PAUL R & KIRSTEN J<br>2 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br>2 BANTRY ROAD<br>R1                                     | 47422 SF<br>MAP 033<br>PARC0520<br>1010                            | 1           | TTL VA 228900         | 228900<br><br>2998.59  |                                   | 14928 L 4           |              | TAX TITLE      |        |                    |  | TAX TITLE      |                   |  |     | TAX TITLE         |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 2998.59             |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | P 2314.20           |              | CHARGES & FEES |        |                    |  | CHARGES & FEES |                   |  |     | CHARGES & FEES    |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | .00                 |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 684.39              |              | REFUND         |        |                    |  | REFUND         |                   |  |     | REFUND            |  |          |             |
| FROESCHLE THOMAS A<br>43 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br>43 VALLEY ROAD<br>R1                                         | 113975 SF<br>MAP 057<br>PARC0060<br>BOOK 6648<br>PAGE 257<br>1010  | 1           | TTL VA 462900         | 462900<br><br>6063.99  |                                   | 9431 L 5            |              | TAX TITLE      |        |                    |  | TAX TITLE      |                   |  |     | TAX TITLE         |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 6063.99             |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | P 4700.22           |              | CHARGES & FEES |        |                    |  | CHARGES & FEES |                   |  |     | CHARGES & FEES    |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | .00                 |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 1363.77             |              | REFUND         |        |                    |  | REFUND         |                   |  |     | REFUND            |  |          |             |
| FRUNEAUX ANDRE E &<br>ROBIN A ESPER-FRUNEAUX<br>43 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br>43 CONSTITUTION DRIVE<br>R1 | 25044 SF<br>MAP 010<br>PARC0440<br>BOOK 14621<br>PAGE 362<br>1010  | 1           | TTL VA 324100         | 324100<br><br>4245.71  |                                   | 9449 L 6            |              | TAX TITLE      |        |                    |  | TAX TITLE      |                   |  |     | TAX TITLE         |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 4245.71             |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | P 2774.06           |              | CHARGES & FEES |        |                    |  | CHARGES & FEES |                   |  |     | CHARGES & FEES    |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | .00                 |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 1471.65             |              | REFUND         |        |                    |  | REFUND         |                   |  |     | REFUND            |  |          |             |
| FRYBERG LANCE & BARBARA<br>31 WHITE BAGLEY ROAD<br>SOUTHBOROUGH MA 01772<br>31 WHITE BAGLEY ROAD<br>R1                        | 16988 SF<br>MAP 046<br>PARC0020<br>BOOK 14306<br>PAGE 245<br>1010  | 1           | TTL VA 114800         | 114800<br><br>1503.88  |                                   | 9456 L 7            |              | TAX TITLE      |        |                    |  | TAX TITLE      |                   |  |     | TAX TITLE         |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 1503.88             |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | P 1119.20           |              | CHARGES & FEES |        |                    |  | CHARGES & FEES |                   |  |     | CHARGES & FEES    |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | .00                 |              |                |        |                    |  |                |                   |  |     |                   |  |          |             |
|                                                                                                                               |                                                                    |             |                       |                        |                                   | 384.68              |              | REFUND         |        |                    |  | REFUND         |                   |  |     | REFUND            |  |          |             |
| TOTAL TAX                                                                                                                     |                                                                    |             |                       |                        |                                   | 29934.81            | TOTAL ASSMNT |                | 273.74 | TOTAL TAX & ASSMNT |  | 30208.55       | TOTAL 1ST 6 MONTH |  | .00 | TOTAL 2ND 6 MONTH |  | 13713.38 | PAGE TOTALS |

86/737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                        | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS | BILL NUMBER | PAYMENT RECORD                                             |                |       |             |      |                |       |             |      |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|-------------|------------------------------------------------------------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                                   |                                                                   |          |                    | TAX                   | INDOC       | AMOUNT      | TOTAL TAX & ASSMNTS                                        | 1ST PAYMENT    |       |             |      | 2ND PAYMENT    |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             | 1ST PAYMENT                                                | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             | 2ND PAYMENT                                                |                |       |             |      |                |       |             |      |
| FUCE MICHAEL P & ELIZABETH W<br>16 MITCHELL STREET<br>FAYVILLE MA 01745<br>16 MITCHELL STREET<br>R1                                      | 25000 SF<br>MAP 047<br>PARC0220<br>BOOK 17724<br>PAGE 350<br>1010 | 1        | TTL VA 134000      | 134000<br><br>1755.40 |             |             | 16238 L 1<br><br>1755.40<br>P 1307.73<br><br>.00<br>447.67 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| FUSTINO RUSSELL & GRACE<br>189 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>189 WOODLAND ROAD<br>R1                                         | 25973 SF<br>MAP 009<br>PARC1170<br>BOOK 12605<br>PAGE 32<br>1010  | 1        | TTL VA 256300      | 256300<br><br>3357.53 |             |             | 9464 L 2<br><br>3357.53<br>P 2390.01<br><br>.00<br>967.52  | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| FYRBERG LANCE J & GF & GAIL D<br>MARGARED M FRYBERG IRREVOCABLE<br>242 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br>242 TURNPIKE ROAD<br>R1 | 21674 SF<br>MAP 027<br>PARC0030<br>BOOK 14280<br>PAGE 291<br>1010 | 1        | TTL VA 148900      | 148900<br><br>1950.59 |             |             | 9472 L 3<br><br>1950.59<br>P 1339.65<br><br>.00<br>610.94  | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                                          |                                                                   |          |                    |                       |             |             |                                                            | REFUND         |       |             |      | REFUND         |       |             |      |

TOTAL TAX

7063.52

TOTAL ASSMNT

.00

TOTAL TAX & ASSMNT

7063.52

TOTAL 1ST 6 MONTH

.00

TOTAL 2ND 6 MONTH

2026.13

PAGE TOTALS

123858 (3/89)



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                            |          | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |           |          | 2ND PAYMENT |                |      |           |          |       |             |      |
|------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-----------|----------|-------------|----------------|------|-----------|----------|-------|-------------|------|
|                                                                                                            |          |                                                                    |             |                       | TAX         | COD               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID    | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
| GADBOIS KAREN M<br><br>4 ANDREWS WAY<br>SOUTHBOROUGH MA 01772<br><br>4 ANDREWS WAY<br>R1                   |          | 58806 SF<br>MAP 072<br>PARC0160<br>BOOK 16279<br>PAGE 337<br>1010  | 1           | TTL VA 414000         | 414000      |                   |        | 20552 L 1           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | 5423.40             |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | P 3732.65           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | .00                 | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |
| 1690.75                                                                                                    |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
| GAETANO PHILIP P & LAURA S<br><br>65 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>65 MAIN STREET<br>R1      |          | 173920 SF<br>MAP 053<br>PARC006B<br>BOOK 18015<br>PAGE 380<br>1010 | 1           | TTL VA 460000         | 460000      |                   |        | 28480 L 2           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | 6026.00             |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | P 4884.77           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | .00                 | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |
| 1141.23                                                                                                    |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
| GAFFNEY CHARLES E & ALICE BRE<br><br>211 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>211 MIDDLE ROAD<br>RC |          | 540405 SF<br>MAP 019<br>PARC0150<br>BOOK 12727<br>PAGE 376<br>1130 | 1           | TTL VA 168500         | 168500      |                   |        | 9480 L 3            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | 4414.70             |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | P 3220.94           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | .00                 | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |
| 1193.76                                                                                                    |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                       |          |                                                                    | 3           | TTL VA 168500         | 168500      |                   |        |                     | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |
| 3130                                                                                                       |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
| GAFFNEY MARK C<br><br>18 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>18 MT VICKERY ROAD<br>R1          |          | 158558 SF<br>MAP 029<br>PARC0140<br>BOOK 15284<br>PAGE 344<br>1010 | 1           | TTL VA 227000         | 227000      |                   |        | 3525 L 5            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | 2973.70             |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | P 873.15            | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | 436.58              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |
| 1663.97                                                                                                    |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
| GAGNE LORI ANN & MARK R<br><br>54 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br><br>54 FRAMINGHAM ROAD<br>R1 |          | 25000 SF<br>MAP 066<br>PARC0130<br>BOOK 17213<br>PAGE 208<br>1010  | 1           | TTL VA 179300         | 179300      |                   |        | 4630 L 6            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | 2348.83             |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | P 1640.90           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | .00                 | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |
| 707.93                                                                                                     |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
| GAGNE SHARON S & TODD A<br><br>6 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>6 ROCK POINT ROAD<br>R1   |          | 30348 SF<br>MAP 014<br>PARC0190<br>BOOK 17822<br>PAGE 234<br>1010  | 1           | TTL VA 178000         | 178000      |                   |        | 20263 L 7           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | 2331.80             |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | P 1735.65           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        | .00                 | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |
| 596.15                                                                                                     |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                            |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |
| TOTAL TAX                                                                                                  | 23518.43 | TOTAL ASSMNT                                                       | .00         | TOTAL TAX & ASSMNT    | 23518.43    | TOTAL 1ST 6 MONTH | 436.58 | TOTAL 2ND 6 MONTH   | 6993.79        | PAGE TOTALS |           |          |             |                |      |           |          |       |             |      |

60.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                  | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX              | ASSESSMENTS<br><br>C CODE<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD     |       |             |      |              |       |             |      |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|-------------------------------------|----------------------------------------------------------------------|--------------------|-------|-------------|------|--------------|-------|-------------|------|
|                                                                                                                                  |                                                                    |             |                       |                                     |                                     |                                                                      | 1ST PAYMENT        |       |             |      | 2ND PAYMENT  |       |             |      |
|                                                                                                                                  |                                                                    |             |                       |                                     |                                     |                                                                      | INTEREST           | ABATE | AMOUNT PAID | DATE | INTEREST     | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                  |                                                                    |             |                       |                                     |                                     |                                                                      | TAX<br>TITLE       |       |             |      | TAX<br>TITLE |       |             |      |
| GALLAGHER STEPHEN M & MELISSA<br>17 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br>17 RED GATE LANE<br>R1                             | 43640 SF<br>MAP 042<br>PARC0120<br>BOOK 13427<br>PAGE 165<br>1010  | 1           | TTL VA 279500         | 279500<br><br>3661.45               |                                     | 9530 L 1<br><br>3661.45<br>P 2681.28<br>.00<br>980.17                |                    |       |             |      |              |       |             |      |
| GALLANT BARRY R & DARLENE M<br>C/O FAIRFAX PETER & MICHELLE<br>11 PEARL STREET<br>SOUTHBOROUGH MA 01772<br>11 PEARL STREET<br>R1 | 21482 SF<br>MAP 003<br>PARC0020<br>BOOK 9197<br>PAGE 1<br>1010     | 1           | TTL VA 215200         | 215200<br><br>2569.12<br>EXE 250.00 |                                     | 9548 L 2<br><br>2569.12<br>P 2433.38<br>613.52<br>999.26             |                    |       |             |      |              |       |             |      |
| GALLANT PAUL E & TRACY A<br>197 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>197 WOODLAND ROAD<br>R1                                | 13019 SF<br>MAP 009<br>PARC0120<br>BOOK 14843<br>PAGE 158<br>1010  | 1           | TTL VA 144000         | 144000<br><br>1886.40               |                                     | 9555 L 3<br><br>1886.40<br>P 1390.52<br>.00<br>495.88                |                    |       |             |      |              |       |             |      |
| GALLIGAN EYMARD P &<br>JOSEPHINE GRAY GALLIGAN<br>58 MAIN STREET<br>P O BOX 119<br>SOUTHBOROUGH MA 01772<br>58 MAIN STREET<br>R1 | 10000 SF<br>MAP 053<br>PARC0150<br>BOOK 6826<br>PAGE 104<br>1010   | 1           | TTL VA 157500         | 157500<br><br>2063.25               |                                     | 9563 L 4<br><br>2063.25<br>P 1490.27<br>.00<br>572.98                |                    |       |             |      |              |       |             |      |
| GALLIPEAU PETER & ELIZABETH A<br>10 WOLFPEN LANE<br>SOUTHBOROUGH MA 01772<br>10 WOLFPEN LANE<br>R1                               | 341882 SF<br>MAP 091<br>PARC0220<br>BOOK 16855<br>PAGE 142<br>1010 | 1           | TTL VA 663800         | 663800<br><br>8695.78               |                                     | 23382 L 5<br><br>8695.78<br>P 6533.43<br>.00<br>2162.35              |                    |       |             |      |              |       |             |      |
| GALLIVAN GARY R & KATHLEEN<br>C/O GATTUSO MATTHEW & STEPHAN<br>75A MARLBORO<br>SOUTHBOROUGH MA 01772<br>75 MARLBORO ROAD<br>R1   | 38098 SF<br>MAP 075<br>PARC0680<br>1010                            | 1           | TTL VA 195600         | 195600<br><br>2562.36               |                                     | 9597 L 6<br><br>2562.36<br>P 1921.41<br>.00<br>640.95                |                    |       |             |      |              |       |             |      |
| GALLIVAN ROBERT J & JEANETTE<br>75 MARLBORO ROAD<br>P O BOX 203<br>SOUTHBOROUGH MA 01772<br>75 MARLBORO ROAD<br>R1               | 26811 SF<br>MAP 075<br>PARC0070<br>1010                            | 1           | TTL VA 160600         | 160600<br><br>2103.86               |                                     | 9605 L 7<br><br>2103.86<br>P 1535.16<br>.00<br>568.70                |                    |       |             |      |              |       |             |      |
| TOTAL TAX                                                                                                                        |                                                                    |             |                       |                                     |                                     |                                                                      | PAGE TOTALS        |       |             |      |              |       |             |      |
| 23542.22                                                                                                                         |                                                                    |             |                       |                                     |                                     |                                                                      | 6420.29            |       |             |      |              |       |             |      |
| TOTAL ASSMNT                                                                                                                     |                                                                    |             |                       |                                     |                                     |                                                                      | TOTAL TAX & ASSMNT |       |             |      |              |       |             |      |
| .00                                                                                                                              |                                                                    |             |                       |                                     |                                     |                                                                      | 23542.22           |       |             |      |              |       |             |      |
| TOTAL 1ST 6 MONTH                                                                                                                |                                                                    |             |                       |                                     |                                     |                                                                      | TOTAL 2ND 6 MONTH  |       |             |      |              |       |             |      |
| 613.52                                                                                                                           |                                                                    |             |                       |                                     |                                     |                                                                      | 613.52             |       |             |      |              |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                          |  | AREA                                                                  | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE        | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT       |             |             |          | 2ND PAYMENT |                |      |           |          |       |             |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--------------|-----------------------|--------------------|-------------|-------------------|---------------------|-------------------|-------------|-------------|----------|-------------|----------------|------|-----------|----------|-------|-------------|------|--|
|                                                                                                                                          |  |                                                                       |              |                       | TAX                | BOOK        | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE   | INTEREST | ABATE       | AMOUNT PAID    | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
| GARAVENTE ALFRED G & ANN A<br><br>47 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>47 BOSTON ROAD<br>R1                                    |  | 10000 SF<br>MAP 055<br>PARC0850<br>BOOK 4106<br>PAGE 174<br><br>1010  | 1            | TTL VA 135100         | 135100             |             |                   | 9753 L 1            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | 1769.81             |                   |             |             |          |             |                |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | P 1299.75           | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |           |          |       | REFUND      |      |  |
| GARCIA RONALD J & G IRENE<br><br>174 FLORAL STREET<br>SHREWSBURY MA 01545<br><br>0 WOODLAND ROAD<br>RL                                   |  | 37550 SF<br>MAP 038<br>PARC0130<br>BOOK 9275<br>PAGE 51<br><br>1300   | 1            | TTL VA 72700          | 72700              |             |                   | 9761 L 2            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | 952.37              |                   |             |             |          |             |                |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | P 725.19            | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |           |          |       | REFUND      |      |  |
| GARDEN JAMES W & MILDRED L<br><br>15 SCHOOL STREET<br>SOUTHBOROUGH MA 01772<br><br>15 SCHOOL STREET<br>R1                                |  | 31646 SF<br>MAP 054<br>PARC0330<br>BOOK 5597<br>PAGE 242<br><br>1010  | 1            | TTL VA 186500         | 186500             |             |                   | 9779 L 3            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | 2443.15             |                   |             |             |          |             |                |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | P 1651.86           | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |           |          |       | REFUND      |      |  |
| GARDNER ROSCOE C & CHARLOTTE<br>C/O JACHOWICZ ROBERT & LISA<br>7 PRENTISS STREET<br>SOUTHBOROUGH MA 01772<br><br>7 PRENTISS STREET<br>R1 |  | 7623 SF<br>MAP 002<br>PARC0770<br>BOOK 4903<br>PAGE 500<br><br>1010   | 1            | TTL VA 101800         | 101800             |             |                   | 9795 L 4            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | 1333.58             |                   |             |             |          |             |                |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | P 958.61            | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |           |          |       | REFUND      |      |  |
| GARFIELD IRVIN MCD JR & ELIND<br><br>84 MAIN STREET<br>P O BOX 324<br>SOUTHBOROUGH MA 01772<br><br>84 MAIN STREET<br>R1                  |  | 185507 SF<br>MAP 053<br>PARC0010<br>BOOK 3068<br>PAGE 180<br><br>1010 | 1            | TTL VA 743700         | 743700             |             |                   | 9803 L 5            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | 9742.47             |                   |             |             |          |             |                |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | P 5638.88           | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |           |          |       | REFUND      |      |  |
| GARGAN JOHN P & FLORENCE<br>C/O DENMAN JAMES W TRUSTEE<br>140 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>213 MIDDLE ROAD<br>R1          |  | 15000 SF<br>MAP 019<br>PARC0140<br>BOOK 3436<br>PAGE 276<br><br>1010  | 1            | TTL VA 135200         | 135200             |             |                   | 9811 L 6            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | 1771.12             |                   |             |             |          |             |                |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | 1277.81             | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | 493.31              |                   |             |             |          |             | REFUND         |      |           |          |       | REFUND      |      |  |
| GASPARONI OSTELLIO & CARMELA<br><br>8 SCHOOL STREET<br>P O BOX 105<br>SOUTHBOROUGH MA 01772<br><br>8 SCHOOL STREET<br>R1                 |  | 39204 SF<br>MAP 054<br>PARC0300<br>BOOK 3766<br>PAGE 576<br><br>1010  | 1            | TTL VA 204700         | 204700             |             |                   | 9837 L 7            | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | 2681.57             |                   |             |             |          |             |                |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | P 1852.37           | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |             |      |  |
|                                                                                                                                          |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |          |             | REFUND         |      |           |          |       | REFUND      |      |  |
| TOTAL TAX                                                                                                                                |  | 20694.07                                                              | TOTAL ASSMNT | .00                   | TOTAL TAX & ASSMNT | 20694.07    | TOTAL 1ST 6 MONTH | 1277.81             | TOTAL 2ND 6 MONTH | 7289.60     | PAGE TOTALS |          |             |                |      |           |          |       |             |      |  |

86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                         |  | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE             | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT       |          |       |                   | 2ND PAYMENT |              |                   |                   |             |          |  |             |  |
|---------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|-------------|-----------------------|-------------------------|-------------|--------|---------------------|-------------------|----------|-------|-------------------|-------------|--------------|-------------------|-------------------|-------------|----------|--|-------------|--|
| AND LOCATION OF PARCEL                                                                                                    |  |                                                                    |             |                       | TAX                     | C<br>BOOK   | AMOUNT | TOTAL TAX & ASSMNTS |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | TOTAL TAX & ASSMNTS |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 1ST PAYMENT         |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 2ND PAYMENT         | TAX<br>TITLE      | INTEREST | ABATE | AMOUNT PAID       | DATE        | TAX<br>TITLE | INTEREST          | ABATE             | AMOUNT PAID | DATE     |  |             |  |
| GATES WAYNE<br><br>633 WASHINGTON STREET<br>WELLESLEY MA 02181<br><br>0 WOODLAND ROAD<br><br>RL                           |  | 141944 SF<br>MAP 030<br>PARC0120<br>BOOK 7930<br>PAGE 368<br>1300  | 1           | TTL VA 157100         | 157100<br><br>2058.01   |             |        | 9845 L 1            |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 2058.01             |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | P 1335.99           | CHARGES<br>& FEES |          |       |                   |             |              | CHARGES<br>& FEES |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 668.00              |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 54.02               | REFUND            |          |       |                   |             |              | REFUND            |                   |             |          |  |             |  |
| GAUDETTE PHILIP J & CLAIRE D<br><br>3 UPLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>3 UPLAND ROAD<br><br>R1                 |  | 15986 SF<br>MAP 055<br>PARC0540<br>BOOK 5123<br>PAGE 431<br>1010   | 1           | TTL VA 141900         | 141900<br><br>1858.89   |             |        | 9852 L 2            |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 1858.89             |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | P 1378.55           | CHARGES<br>& FEES |          |       |                   |             |              | CHARGES<br>& FEES |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | .00                 |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 480.34              | REFUND            |          |       |                   |             |              | REFUND            |                   |             |          |  |             |  |
| GAUTHIER JAMES J & CHRISTINE<br><br>19 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>19 PRESIDENTIAL DRIVE<br><br>R1 |  | 62226 SF<br>MAP 082<br>PARC0060<br>BOOK 18082<br>PAGE 217<br>1010  | 1           | TTL VA 523300         | 523300<br><br>6855.23   | 1           | 50118  | 10082 L 3           |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 7356.41             |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | P 4722.17           | CHARGES<br>& FEES |          |       |                   |             |              | CHARGES<br>& FEES |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | .00                 |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 2634.24             | REFUND            |          |       |                   |             |              | REFUND            |                   |             |          |  |             |  |
| GAY EBENEZER R & WINIFRED L<br><br>2 MOORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>2 MOORE ROAD<br><br>R1                    |  | 34301 SF<br>MAP 008<br>PARC1110<br>BOOK 13562<br>PAGE 374<br>1010  | 1           | TTL VA 275900         | 275900<br><br>3614.29   |             |        | 9878 L 4            |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 3614.29             |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | P 2535.65           | CHARGES<br>& FEES |          |       |                   |             |              | CHARGES<br>& FEES |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | .00                 |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 1078.64             | REFUND            |          |       |                   |             |              | REFUND            |                   |             |          |  |             |  |
| GAY GEORGE H JR<br><br>25 JERICHO HILL ROAD<br>P O BOX E<br>SOUTHBOROUGH MA 01772<br>0 FISHER ROAD<br><br>RL              |  | 106722 SF<br>MAP 072<br>PARC0010<br>BOOK 2657<br>PAGE 490<br>1300  | 1           | TTL VA 178000         | 178000<br><br>2331.80   |             |        | 9886 L 5            |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 2331.80             |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | P 938.66            | CHARGES<br>& FEES |          |       |                   |             |              | CHARGES<br>& FEES |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | .00                 |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 1393.14             | REFUND            |          |       |                   |             |              | REFUND            |                   |             |          |  |             |  |
| GAY GEORGE H JR<br><br>25 JERICHO HILL ROAD<br>P O BOX E<br>SOUTHBOROUGH MA 01772<br>0 CHESTNUT HILL ROAD<br><br>RL       |  | 144619 SF<br>MAP 072<br>PARC0020<br>BOOK 2657<br>PAGE 490<br>1300  | 1           | TTL VA 115800         | 115800<br><br>1516.98   |             |        | 9894 L 6            |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 1516.98             |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | P 1018.46           | CHARGES<br>& FEES |          |       |                   |             |              | CHARGES<br>& FEES |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | .00                 |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 498.52              | REFUND            |          |       |                   |             |              | REFUND            |                   |             |          |  |             |  |
| GAY GEORGE H JR<br><br>25 JERICHO HILL ROAD<br>P O BOX E<br>SOUTHBOROUGH MA 01772<br>25 JERICHO HILL ROAD<br><br>R1       |  | 3002591 SF<br>MAP 080<br>PARC0020<br>BOOK 2657<br>PAGE 490<br>1010 | 1           | TTL VA 1285700        | 1285700<br><br>16842.67 |             |        | 9902 L 7            |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 16842.67            |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | P 8489.73           | CHARGES<br>& FEES |          |       |                   |             |              | CHARGES<br>& FEES |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | .00                 |                   |          |       |                   |             |              |                   |                   |             |          |  |             |  |
|                                                                                                                           |  |                                                                    |             |                       |                         |             |        | 8352.94             | REFUND            |          |       |                   |             |              | REFUND            |                   |             |          |  |             |  |
| TOTAL TAX                                                                                                                 |  | 35077.87                                                           |             | TOTAL ASSMNT          |                         | 501.18      |        | TOTAL TAX & ASSMNT  |                   | 35579.05 |       | TOTAL 1ST 6 MONTH |             | 668.00       |                   | TOTAL 2ND 6 MONTH |             | 14491.84 |  | PAGE TOTALS |  |

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12385B (3/89)

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| REAL ESTATE COMMENTARY            |          |  |              |          |                    |                    |             |        |                     | PAYMENT RECORDS |             |                   |         |             |                |          |       |             |      |  |  |  |  |
|-----------------------------------|----------|--|--------------|----------|--------------------|--------------------|-------------|--------|---------------------|-----------------|-------------|-------------------|---------|-------------|----------------|----------|-------|-------------|------|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED |          |  | AREA         | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT     |             |                   |         | 2ND PAYMENT |                |          |       |             |      |  |  |  |  |
| AND LOCATION OF PARCEL            |          |  |              |          |                    | TAX                | C CODE      | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT     | 2ND PAYMENT | INTEREST          | ABATE   | AMOUNT PAID | DATE           | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |
|                                   |          |  |              |          |                    |                    |             |        |                     |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
|                                   |          |  |              |          |                    |                    |             |        |                     |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| GIACALONE FRANK J JR & MARYJA     |          |  | 25083 SF     |          | TTL VA 159300      | 159300             |             |        | 9977 L 1            | TAX TITLE       |             |                   |         |             | TAX TITLE      |          |       |             |      |  |  |  |  |
| 30 BREAKNECK HILL ROAD            |          |  | MAP 029      |          |                    |                    |             |        | 2086.83             |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |  | PARC0260     |          |                    | 2086.83            |             |        | P 1561.10           | CHARGES & FEES  |             |                   |         |             | CHARGES & FEES |          |       |             |      |  |  |  |  |
| 30 BREAKNECK HILL ROAD            |          |  | BOOK 6261    |          |                    |                    |             |        | .00                 |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| R1                                |          |  | PAGE 183     | 1        |                    |                    |             |        | 525.73              | REFUND          |             |                   |         |             | REFUND         |          |       |             |      |  |  |  |  |
|                                   |          |  | 1010         |          |                    |                    |             |        |                     |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| GIANGRASSO PASQUALE F & SUSAN     |          |  | 29406 SF     |          | TTL VA 254600      | 254600             |             |        | 9985 L 2            | TAX TITLE       |             |                   |         |             | TAX TITLE      |          |       |             |      |  |  |  |  |
| 16 FAIRVIEW DRIVE                 |          |  | MAP 012      |          |                    |                    |             |        | 3335.26             |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |  | PARC0120     |          |                    | 3335.26            |             |        | P 2429.91           | CHARGES & FEES  |             |                   |         |             | CHARGES & FEES |          |       |             |      |  |  |  |  |
| 16 FAIRVIEW DRIVE                 |          |  | BOOK 6908    |          |                    |                    |             |        | .00                 |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| R1                                |          |  | PAGE 133     | 1        |                    |                    |             |        | 905.35              | REFUND          |             |                   |         |             | REFUND         |          |       |             |      |  |  |  |  |
|                                   |          |  | 1010         |          |                    |                    |             |        |                     |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| GIBLIN KEVIN TRUSTEE              |          |  | 62259 SF     |          | TTL VA 144600      | 144600             |             |        | 10025 L 3           | TAX TITLE       |             |                   |         |             | TAX TITLE      |          |       |             |      |  |  |  |  |
| C/O ATLANTIC MANAGEMENT CORP      |          |  | MAP 048      |          |                    |                    |             |        | 1894.26             |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| 205 NEWBURY STREET                |          |  | PARC021A     |          |                    | 1894.26            |             |        | P 1427.43           | CHARGES & FEES  |             |                   |         |             | CHARGES & FEES |          |       |             |      |  |  |  |  |
| FRAMINGHAM MA 01701               |          |  | BOOK 11502   |          |                    |                    |             |        | .00                 |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| 0 BOSTON ROAD                     |          |  | PAGE 69      | 4        |                    |                    |             |        | 466.83              | REFUND          |             |                   |         |             | REFUND         |          |       |             |      |  |  |  |  |
| I                                 |          |  | 4410         |          |                    |                    |             |        |                     |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| GIBLIN KEVIN TRUSTEE              |          |  | 44001 SF     |          | TTL VA 109600      | 109600             |             |        | 10033 L 4           | TAX TITLE       |             |                   |         |             | TAX TITLE      |          |       |             |      |  |  |  |  |
| C/O ATLANTIC MANAGEMENT CORP      |          |  | MAP 048      |          |                    |                    |             |        | 1435.76             |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| 205 NEWBURY STREET                |          |  | PARC021B     |          |                    | 1435.76            |             |        | P 1078.31           | CHARGES & FEES  |             |                   |         |             | CHARGES & FEES |          |       |             |      |  |  |  |  |
| FRAMINGHAM MA 01701               |          |  | BOOK 11502   |          |                    |                    |             |        | .00                 |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| 0 BOSTON ROAD                     |          |  | PAGE 69      | 4        |                    |                    |             |        | 357.45              | REFUND          |             |                   |         |             | REFUND         |          |       |             |      |  |  |  |  |
| I                                 |          |  | 4410         |          |                    |                    |             |        |                     |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| GIBSON DIANE M & ROBERT B         |          |  | 31804 SF     |          | TTL VA 339900      | 339900             |             |        | 17269 L 5           | TAX TITLE       |             |                   |         |             | TAX TITLE      |          |       |             |      |  |  |  |  |
| 16 HEATHER LANE                   |          |  | MAP 009      |          |                    |                    |             |        | 4452.69             |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |  | PARC0660     |          |                    | 4452.69            |             |        | P 3012.45           | CHARGES & FEES  |             |                   |         |             | CHARGES & FEES |          |       |             |      |  |  |  |  |
| 16 HEATHER LANE                   |          |  | BOOK 16179   |          |                    |                    |             |        | .00                 |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| R1                                |          |  | PAGE 223     | 1        |                    |                    |             |        | 1440.24             | REFUND          |             |                   |         |             | REFUND         |          |       |             |      |  |  |  |  |
|                                   |          |  | 1010         |          |                    |                    |             |        |                     |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| GIBSON EDWARD H & LINDA D         |          |  | 45096 SF     |          | TTL VA 536700      | 536700             |             |        | 7484 L 6            | TAX TITLE       |             |                   |         |             | TAX TITLE      |          |       |             |      |  |  |  |  |
| 64 SEARS ROAD                     |          |  | MAP 074      |          |                    |                    |             |        | 7030.77             |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |  | PARC0390     |          |                    | 7030.77            |             |        | 5346.60             | CHARGES & FEES  |             |                   |         |             | CHARGES & FEES |          |       |             |      |  |  |  |  |
| 64 SEARS ROAD                     |          |  | BOOK 15469   |          |                    |                    |             |        | 1684.17             |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| R1                                |          |  | PAGE 102     | 1        |                    |                    |             |        |                     | REFUND          |             |                   |         |             | REFUND         |          |       |             |      |  |  |  |  |
|                                   |          |  | 1010         |          |                    |                    |             |        |                     |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| GIBSON EDWARD H & LINDA G         |          |  | 12657 SF     |          | TTL VA 1000        | 1000               |             |        | 23630 L 7           | TAX TITLE       |             |                   |         |             | TAX TITLE      |          |       |             |      |  |  |  |  |
| 64 SEARS ROAD                     |          |  | MAP 074      |          |                    |                    |             |        | 13.10               |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |  | PARC0680     |          |                    | 13.10              |             |        | 9.98                | CHARGES & FEES  |             |                   |         |             | CHARGES & FEES |          |       |             |      |  |  |  |  |
| 0 SEARS ROAD                      |          |  | BOOK 15469   |          |                    |                    |             |        | 3.12                |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| RL                                |          |  | PAGE 104     | 1        |                    |                    |             |        |                     | REFUND          |             |                   |         |             | REFUND         |          |       |             |      |  |  |  |  |
|                                   |          |  | 1320         |          |                    |                    |             |        |                     |                 |             |                   |         |             |                |          |       |             |      |  |  |  |  |
| TOTAL TAX                         | 20248.67 |  | TOTAL ASSMNT | .00      |                    | TOTAL TAX & ASSMNT | 20248.67    |        | TOTAL 1ST 6 MONTH   | 5356.58         |             | TOTAL 2ND 6 MONTH | 5382.89 |             | PAGE TOTALS    |          |       |             |      |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED      |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |             |      |             |  |  |  |  |  |
|----------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|-------------|-----------|-------------|------|-------------|--|--|--|--|--|
| AND LOCATION OF PARCEL                 |          |                                                                   |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |             |      |             |  |  |  |  |  |
|                                        |          |                                                                   |          |                    |             |                   |        |                     | INTEREST    | ABATE       | AMOUNT PAID | DATE | INTEREST    | ABATE     | AMOUNT PAID | DATE |             |  |  |  |  |  |
|                                        |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      | 2ND PAYMENT |  |  |  |  |  |
| GIBSON WARREN F JR & LINDA D           |          | 119844 SF<br>MAP 015<br>PARC011B<br>BOOK 7085<br>PAGE 330<br>1010 | 1        | TTL VA 194700      | 194700      |                   |        | 10421 L 1           | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |             |  |  |  |  |  |
| 26 OREGON ROAD                         |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 26 OREGON ROAD R1                      |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 2550.57                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| P 2202.48                              |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| .00                                    |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 348.09                                 |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| GIGNAC JOHN DAVID & JOANNE             |          | 44594 SF<br>MAP 050<br>PARC0320<br>BOOK 6070<br>PAGE 213<br>1010  | 1        | TTL VA 371300      | 371300      |                   |        | 10439 L 2           | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |             |  |  |  |  |  |
| 6 HIGH STREET                          |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| P O BOX 67                             |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 6 HIGH STREET R1                       |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 4864.03                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| P 3481.28                              |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| .00                                    |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 1382.75                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| GILFIX RONALD J & SUZANNE GLICK GILFIX |          | 25028 SF<br>MAP 009<br>PARC0780<br>BOOK 16461<br>PAGE 344<br>1010 | 1        | TTL VA 378700      | 378700      |                   |        | 17384 L 3           | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |             |  |  |  |  |  |
| 18 DARLENE DRIVE                       |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 18 DARLENE DRIVE R1                    |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 4960.97                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| P 3225.92                              |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| .00                                    |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 1735.05                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| GILL JOSEPH B & NANCY F                |          | 43996 SF<br>MAP 040<br>PARC0110<br>BOOK 6444<br>PAGE 115<br>1010  | 1        | TTL VA 343700      | 343700      |                   |        | 10462 L 4           | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |             |  |  |  |  |  |
| 22 HIGH STREET                         |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 22 HIGH STREET R1                      |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 4502.47                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| P 3289.76                              |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| .00                                    |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 1212.71                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| GILL JOSEPH B & NANCY F                |          | 58806 SF<br>MAP 040<br>PARC0120<br>BOOK 6444<br>PAGE 115<br>1300  | 1        | TTL VA 117000      | 117000      |                   |        | 10470 L 5           | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |             |  |  |  |  |  |
| 22 HIGH STREET                         |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 0 HIGH STREET RL                       |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 1532.70                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| P 988.53                               |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| .00                                    |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 544.17                                 |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| GILMAN DAVID C & SUSAN D GRAC          |          | 69712 SF<br>MAP 019<br>PARC019B<br>BOOK 9268<br>PAGE 351<br>1010  | 1        | TTL VA 295600      | 295600      |                   |        | 10488 L 6           | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |             |  |  |  |  |  |
| 189 MIDDLE ROAD                        |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| P O BOX 292                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 189 MIDDLE ROAD R1                     |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 3872.36                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| P 2829.92                              |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| .00                                    |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 1042.44                                |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| GILMORE STEPHEN ESTATE                 |          | 104544 SF<br>MAP 011<br>PARC0040<br>1320                          | 1        | TTL VA 21200       | 21200       |                   |        | 10496 L 7           | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |             |  |  |  |  |  |
| C/O PARK CENTRAL REALTY TRUST          |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 50 BRAINTREE HILL OFFICE PARK          |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| BRAINTREE MA 02184                     |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 277.72                                 |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| P 204.07                               |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 7.40                                   |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| 66.25                                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |             |      |             |  |  |  |  |  |
| TOTAL TAX                              | 22560.82 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 22560.82    | TOTAL 1ST 8 MONTH | 7.40   | TOTAL 2ND 8 MONTH   | 6331.46     | PAGE TOTALS |             |      |             |           |             |      |             |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                              |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |         | BILL NUMBER                                                 | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|--------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|---------|-------------------------------------------------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                         |          |                                                                   |          |                    | TAX                   | CODE              | AMOUNT  | TOTAL TAX & ASSMNTS                                         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|                                                                                                                                |          |                                                                   |          |                    |                       |                   |         | TAX TITLE                                                   | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |
| GILROY EDWARD J JR & JOAN S<br>4 CRESTVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br>4 CRESTVIEW DRIVE<br>R1                           |          | 37393 SF<br>MAP 037<br>PARC0200<br>BOOK 6397<br>PAGE 22<br>1010   | 1        | TTL VA 302000      | 302000<br><br>3956.20 |                   |         | 10504 L 1<br><br>3956.20<br>P 2826.92<br>.00<br>1129.28     | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| GIOMBETTI GEORGE J & SUSANNE<br>16 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br>16 MAPLECREST DRIVE<br>R1                      |          | 15836 SF<br>MAP 076<br>PARC0100<br>BOOK 6804<br>PAGE 96<br>1010   | 1        | TTL VA 246100      | 246100<br><br>3223.91 |                   |         | 10512 L 2<br><br>3223.91<br>P 2351.12<br>.00<br>872.79      | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| GIOMBETTI YOLA<br>261 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>261 CORDAVILLE ROAD<br>R1                                    |          | 32670 SF<br>MAP 008<br>PARC0180<br>BOOK 5159<br>PAGE 476<br>1010  | 1        | TTL VA 160300      | 160300<br><br>1599.93 |                   |         | 10520 L 3<br><br>1599.93<br>P 1111.28<br>.00<br>988.65      | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| GIOMBETTI & FRANCIS INC<br>C/O ANNON W. S. TR. DALSAN RT<br>104 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br>241 TURNPIKE ROAD<br>C |          | 40075 SF<br>MAP 027<br>PARC0090<br>BOOK 4062<br>PAGE 392<br>3260  | 3        | TTL VA 458200      | 458200<br><br>6002.42 |                   |         | 10538 L 4<br><br>6002.42<br>P 2957.26<br>1478.63<br>1566.53 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| GIORGIO PAUL J & JANE<br>153 MAIN STREET<br>SOUTHBOROUGH MA 01772<br>153 MAIN STREET<br>R1                                     |          | 54929 SF<br>MAP 050<br>PARC0370<br>BOOK 10759<br>PAGE 239<br>1010 | 1        | TTL VA 275100      | 275100<br><br>3603.81 |                   |         | 10546 L 5<br><br>3603.81<br>P 2463.83<br>.00<br>1139.98     | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| GIORLANDINO SALVATORE M &<br>RHONDA L RUSSIAN<br>7 SUMMIT ROAD<br>SOUTHBOROUGH MA 01772<br>7 SUMMIT ROAD<br>R1                 |          | 39768 SF<br>MAP 019<br>PARC0400<br>BOOK 17168<br>PAGE 326<br>1010 | 1        | TTL VA 302600      | 302600<br><br>3964.06 |                   |         | 4390 L 6<br><br>3964.06<br>P 2764.08<br>.00<br>1199.98      | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| GITTINS THOMAS A & KATHY A<br>73 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br>73 FLAGG ROAD<br>R1                                    |          | 45544 SF<br>MAP 025<br>PARC0080<br>1010                           | 1        | TTL VA 191900      | 191900<br><br>2513.89 |                   |         | 10561 L 7<br><br>2513.89<br>P 1706.73<br>.00<br>807.16      | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TOTAL TAX                                                                                                                      | 24864.22 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 24864.22              | TOTAL 1ST 6 MONTH | 1478.63 | TOTAL 2ND 6 MONTH                                           | 7704.37     | PAGE TOTALS |             |      |             |           |       |             |      |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| REAL ESTATE COMMITMENT                                                                                                            |          |                                                                   |          | ASSESSMENTS        |                       |                   |             | PAYMENT RECORD                                          |                                               |             |          |       |             |                                               |          |       |             |      |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|-------------|---------------------------------------------------------|-----------------------------------------------|-------------|----------|-------|-------------|-----------------------------------------------|----------|-------|-------------|------|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                                 |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | BOOK              | ASSESSMENTS | BILL NUMBER                                             | 1ST PAYMENT                                   |             |          |       | 2ND PAYMENT |                                               |          |       |             |      |
| AND LOCATION OF PARCEL                                                                                                            |          |                                                                   |          |                    | TAX                   |                   | AMOUNT      | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT                                   | 2ND PAYMENT | INTEREST | ABATE | AMOUNT PAID | DATE                                          | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                   |          |                                                                   |          |                    |                       |                   |             |                                                         |                                               |             |          |       |             |                                               |          |       |             |      |
|                                                                                                                                   |          |                                                                   |          |                    |                       |                   |             |                                                         |                                               |             |          |       |             |                                               |          |       |             |      |
| GITTINS THOMAS TRUSTEE<br>FLAGG ROAD REALTY TRUST<br>71 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>71 FLAGG ROAD<br>R1            |          | 46732 SF<br>MAP 025<br>PARC0090<br><br>1010                       | 1        | TTL VA 189200      | 189200<br><br>2478.52 |                   |             | 15560 L 1<br><br>2478.52<br>P 1655.85<br>.00<br>822.67  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| GLEASON KATHLEEN A &<br>WILLIAM S FRANCIS<br>8 CAROLYN TERRACE<br>SOUTHBOROUGH MA 01772<br><br>8 CAROLYN TERRACE<br>R1            |          | 15211 SF<br>MAP 015<br>PARC0400<br>BOOK 17348<br>PAGE 36<br>1010  | 1        | TTL VA 159800      | 159800<br><br>2093.38 |                   |             | 19562 L 2<br><br>2093.38<br>P 1513.22<br>.00<br>580.16  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| GLEASON PAUL J & PAULA M<br><br>190 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>190 PARKERVILLE ROAD<br>R1                   |          | 25563 SF<br>MAP 013<br>PARC0310<br>BOOK 16363<br>PAGE 315<br>1010 | 1        | TTL VA 203400      | 203400<br><br>2664.54 |                   |             | 14274 L 3<br><br>2664.54<br>P 1984.03<br>.01<br>680.50  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| GLECKEL JUDITH S & LEONARD<br><br>4 COUNTRY LANE<br>SOUTHBOROUGH MA 01772<br><br>4 COUNTRY LANE<br>R1                             |          | 99891 SF<br>MAP 040<br>PARC0220<br>BOOK 15229<br>PAGE 90<br>1010  | 1        | TTL VA 352300      | 352300<br><br>4615.13 |                   |             | 24968 L 4<br><br>4615.13<br>P 3490.26<br>.00<br>1124.87 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| GLICK PETER H & KERTIN M<br>C/O TUMMINO P & QUANDT K<br>30 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>30 FAIRVIEW DRIVE<br>R1 |          | 43560 SF<br>MAP 018<br>PARC0040<br>BOOK 16210<br>PAGE 316<br>1010 | 1        | TTL VA 265000      | 265000<br><br>3471.50 |                   |             | 12344 L 5<br><br>3471.50<br>P 2514.71<br>.00<br>956.79  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| GLYNN NANCY E TRUSTEE<br>GLYNN FAMILY REALTY TRUST<br>29 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>29 OVERLOOK DRIVE<br>R1   |          | 26165 SF<br>MAP 066<br>PARC0570<br>BOOK 14905<br>PAGE 360<br>1010 | 1        | TTL VA 332800      | 332800<br><br>4359.68 |                   |             | 10587 L 6<br><br>4359.68<br>P 2983.53<br>.00<br>1376.15 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| GODING JUSTIN C &<br>ANTONET M DESOUBZA-GODING<br>14 BRYDEN ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 BRYDEN ROAD<br>R1             |          | 15080 SF<br>MAP 008<br>PARC0510<br>BOOK 16458<br>PAGE 371<br>1010 | 1        | TTL VA 164700      | 164700<br><br>2157.57 |                   |             | 3616 L 7<br><br>2157.57<br>P 1504.23<br>.00<br>653.34   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |          |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| TOTAL TAX                                                                                                                         | 21840.32 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 21840.32              | TOTAL 1ST 6 MONTH | .01         | TOTAL 2ND 6 MONTH                                       | 6194.48                                       | PAGE TOTALS |          |       |             |                                               |          |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED |  |  |  | AREA                                                            | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |       |             |      | 2ND PAYMENT |          |       |             |      |             |  |
|-----------------------------------|--|--|--|-----------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|-------|-------------|------|-------------|----------|-------|-------------|------|-------------|--|
| AND LOCATION OF PARCEL            |  |  |  |                                                                 |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |       |             |      | 2ND PAYMENT |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     | INTEREST    | ABATE | AMOUNT PAID | DATE | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      | 2ND PAYMENT |  |
| GODSELL SUSAN W                   |  |  |  | 20000 SF<br>MAP 045<br>PARC0050<br>BOOK 9480<br>PAGE 77<br>1010 | 1        | TTL VA 161600      | 161600      |             |        | 10603 L 1           |             |       |             |      |             |          |       |             |      |             |  |
| 28 LATISQUAMA ROAD                |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
| 28 LATISQUAMA ROAD R1             |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
| 28 LATISQUAMA ROAD R1             |  |  |  |                                                                 |          |                    | 2116.96     |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |
|                                   |  |  |  |                                                                 |          |                    |             |             |        |                     |             |       |             |      |             |          |       |             |      |             |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                        |  | AREA                                                                   | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS               | BILL NUMBER         |             | 1ST PAYMENT       |           |          |                   | 2ND PAYMENT |          |             |          |       |             |      |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--------------|-----------------------|-------------|---------------------------|---------------------|-------------|-------------------|-----------|----------|-------------------|-------------|----------|-------------|----------|-------|-------------|------|--|--|--|--|--|--|--|
|                                                                                                                                        |  |                                                                        |              |                       |             |                           | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT       | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE     | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |  |
| GOLDRICK RICHARD T & IRENE J<br><br>16 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 PINE HILL ROAD<br>R1                          |  | 108568 SF<br>MAP 069<br>PARC005A<br>BOOK 8804<br>PAGE 83<br><br>1010   | 1            | TTL VA 432800         | 432800      | 5669.68                   |                     |             | 10660 L 1         |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
| GONCALVES VINICIUS A & CARLA<br><br>11 LEONARD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>11 LEONARD DRIVE<br>R1                            |  | 15080 SF<br>MAP 008<br>PARC0750<br>BOOK 17933<br>PAGE 253<br><br>1010  | 1            | TTL VA 142300         | 142300      | 1864.13                   |                     |             | 23200 L 2         |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
| GOODFRIEND HARRY<br><br>24 WARD ROAD<br>SOUTHBOROUGH MA 01772<br><br>24 WARD ROAD<br>R1                                                |  | 87120 SF<br>MAP 061<br>PARC0070<br>BOOK 8293<br>PAGE 325<br><br>1010   | 1            | TTL VA 298700         | 298700      | 3912.97                   |                     |             | 10686 L 3         |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
| GOODNEY PETER J &<br>MAURA M MCNAMARA<br>5 SUNRISE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>5 SUNRISE DRIVE<br>R1                         |  | 57833 SF<br>MAP 021<br>PARC0410<br>BOOK 18473<br>PAGE 329<br><br>1010  | 1            | TTL VA 302800         | 302800      | 3966.68                   |                     |             | 23507 L 4         |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
| GOODWIN ANN W & VIRGINIA R FL<br>C/O NEW BOSTON FUND INC<br>1 LONGFELLOW PLACE # 3612<br>BOSTON MA 02114<br><br>333 TURNPIKE ROAD<br>C |  | 396443 SF<br>MAP 025<br>PARC012A<br>BOOK 13171<br>PAGE 276<br><br>3400 | 3            | TTL VA 4406200        | 4406200     | 57721.22                  |                     |             | 10694 L 5         |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
| GORBACH PETER H & KATHLEEN A<br><br>44 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>44 ATWOOD STREET<br>R1                            |  | 16000 SF<br>MAP 003<br>PARC0430<br>BOOK 14091<br>PAGE 260<br><br>1010  | 1            | TTL VA 164400         | 164400      | 2153.64                   |                     |             | 10702 L 6         |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
| GORHAM JANET R<br><br>14 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br><br>14 RED GATE LANE<br>R1                                          |  | 66289 SF<br>MAP 042<br>PARC0070<br>BOOK 3999<br>PAGE 368<br><br>1010   | 1            | TTL VA 275900         | 275900      | 3364.29<br><br>EXE 250.00 |                     |             | 10710 L 7         |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                        |  |                                                                        |              |                       |             |                           |                     |             |                   |           |          |                   |             |          |             |          |       |             |      |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                              |  | 78652.61                                                               | TOTAL ASSMNT |                       | .00         | TOTAL TAX & ASSMNT        |                     | 78652.61    | TOTAL 1ST 6 MONTH |           | 50.00    | TOTAL 2ND 6 MONTH |             | 35170.74 | PAGE TOTALS |          |       |             |      |  |  |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |       |             |                   |           | 2ND PAYMENT |             |             |      |  |  |  |  |  |
|-----------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------|-------------|-------------------|-----------|-------------|-------------|-------------|------|--|--|--|--|--|
| AND LOCATION OF PARCEL            |  |                                                                   |              |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |       |             |                   |           | 2ND PAYMENT |             |             |      |  |  |  |  |  |
|                                   |  |                                                                   |              |                    |             |                    |        |                     | INTEREST          | ABATE | AMOUNT PAID | DATE              | TAX TITLE | INTEREST    | ABATE       | AMOUNT PAID | DATE |  |  |  |  |  |
|                                   |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| GORING CHARLES E JR & JANE M      |  | 36867 SF<br>MAP 013<br>PARC0280<br>BOOK 5493<br>PAGE 313<br>1010  | 1            | TTL VA 221000      | 221000      |                    |        | 10728 L 1           | TAX TITLE         |       |             |                   |           | TAX TITLE   |             |             |      |  |  |  |  |  |
| 184 PARKERVILLE ROAD              |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |              |                    |             |                    |        | CHARGES & FEES      |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| 184 PARKERVILLE ROAD              |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| R1                                |  |                                                                   |              |                    |             |                    |        | REFUND              |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
|                                   |  |                                                                   |              |                    |             |                    |        | 731.51              |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| GORMAN LEONARD E & MARY C         |  | 26000 SF<br>MAP 047<br>PARC0210<br>BOOK 4071<br>PAGE 444<br>1010  | 1            | TTL VA 153100      | 153100      |                    |        | 10736 L 2           | TAX TITLE         |       |             |                   |           | TAX TITLE   |             |             |      |  |  |  |  |  |
| 14 MITCHELL STREET                |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |              |                    |             |                    |        | CHARGES & FEES      |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| 14 MITCHELL STREET                |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| R1                                |  |                                                                   |              |                    |             |                    |        | REFUND              |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
|                                   |  |                                                                   |              |                    |             |                    |        | 539.28              |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| GORMAN LEONARD E & MARY C         |  | 124582 SF<br>MAP 047<br>PARC0230<br>BOOK 6990<br>PAGE 294<br>1300 | 1            | TTL VA 205300      | 205300      |                    |        | 10744 L 3           | TAX TITLE         |       |             |                   |           | TAX TITLE   |             |             |      |  |  |  |  |  |
| 14 MITCHELL STREET                |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |              |                    |             |                    |        | CHARGES & FEES      |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| 0 MITCHELL STREET                 |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| RL                                |  |                                                                   |              |                    |             |                    |        | REFUND              |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
|                                   |  |                                                                   |              |                    |             |                    |        | 2098.91             |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| GORMAN LEONARD E & MARY C         |  | 126760 SF<br>MAP 047<br>PARC0240<br>BOOK 6990<br>PAGE 294<br>1300 | 1            | TTL VA 241000      | 241000      |                    |        | 10751 L 4           | TAX TITLE         |       |             |                   |           | TAX TITLE   |             |             |      |  |  |  |  |  |
| 14 MITCHELL STREET                |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |              |                    |             |                    |        | CHARGES & FEES      |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| 0 MITCHELL STREET                 |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| RL                                |  |                                                                   |              |                    |             |                    |        | REFUND              |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
|                                   |  |                                                                   |              |                    |             |                    |        | 2563.58             |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| GORMAN ROBERT E JR & PATRICIA     |  | 25593 SF<br>MAP 019<br>PARC0440<br>BOOK 6933<br>PAGE 102<br>1010  | 1            | TTL VA 298700      | 298700      |                    |        | 10769 L 5           | TAX TITLE         |       |             |                   |           | TAX TITLE   |             |             |      |  |  |  |  |  |
| 8 FAIRVIEW DRIVE                  |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |              |                    |             |                    |        | CHARGES & FEES      |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| 8 FAIRVIEW DRIVE                  |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| R1                                |  |                                                                   |              |                    |             |                    |        | REFUND              |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
|                                   |  |                                                                   |              |                    |             |                    |        | 1000.27             |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| GORSS EILEEN B & JAMES F          |  | 27726 SF<br>MAP 030<br>PARC0020<br>BOOK 8443<br>PAGE 228<br>1010  | 1            | TTL VA 166000      | 166000      |                    |        | 10777 L 6           | TAX TITLE         |       |             |                   |           | TAX TITLE   |             |             |      |  |  |  |  |  |
| 53 WOODLAND ROAD                  |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |              |                    |             |                    |        | CHARGES & FEES      |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| 53 WOODLAND ROAD                  |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| R1                                |  |                                                                   |              |                    |             |                    |        | REFUND              |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
|                                   |  |                                                                   |              |                    |             |                    |        | 564.63              |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| GOULD JANE A & MARK S OSULLIVAN   |  | 73620 SF<br>MAP 008<br>PARC0010<br>BOOK 14741<br>PAGE 398<br>1010 | 1            | TTL VA 233200      | 233200      |                    |        | 10793 L 7           | TAX TITLE         |       |             |                   |           | TAX TITLE   |             |             |      |  |  |  |  |  |
| 3 MOORE ROAD                      |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |              |                    |             |                    |        | CHARGES & FEES      |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| 3 MOORE ROAD                      |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| R1                                |  |                                                                   |              |                    |             |                    |        | REFUND              |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
|                                   |  |                                                                   |              |                    |             |                    |        | 686.85              |                   |       |             |                   |           |             |             |             |      |  |  |  |  |  |
| TOTAL TAX                         |  | 19889.73                                                          | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 19889.73            | TOTAL 1ST 6 MONTH |       | .00         | TOTAL 2ND 6 MONTH |           | 8185.03     | PAGE TOTALS |             |      |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                               |  | AREA                                                               | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         |                   | 1ST PAYMENT |             |                   |             | 2ND PAYMENT |             |             |      |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|-------------|-------------------|-------------|-------------|-------------|-------------|------|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                          |  |                                                                    |              |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |             |             |                   | 2ND PAYMENT |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     | INTEREST          | ABATE       | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST    | ABATE       | AMOUNT PAID | DATE |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
| GOULD NANCY E<br><br>10 PEARL STREET<br>P O BOX 232<br>SOUTHBOROUGH MA 01772<br>10 PEARL STREET R1              |  | 10019 SF<br>MAP 002<br>PARC0160<br>BOOK 5064<br>PAGE 586<br>1010   | 1            | TTL VA 113300      | 113300      |                    |        | 10801 L 1           | TAX TITLE         |             |             |                   |             | TAX TITLE   |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | 1484.23             |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | P 1028.43           |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    | 1484.23     |                    |        | 455.80              | REFUND            |             |             |                   |             | REFUND      |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
| GOULD PHYLLIS<br><br>160 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>160 WOODLAND ROAD R1                     |  | 33943 SF<br>MAP 014<br>PARC0160<br>BOOK 15785<br>PAGE 129<br>1010  | 1            | TTL VA 146500      | 146500      |                    |        | 25791 L 2           | TAX TITLE         |             |             |                   |             | TAX TITLE   |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | 1919.15             |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | P 1315.71           |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    | 1919.15     |                    |        | 603.44              | REFUND            |             |             |                   |             | REFUND      |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
| GOULD STEVEN J & SUSAN<br><br>14 SARSEN STONE WAY<br>SOUTHBOROUGH MA 01772<br><br>14 SARSEN STONE WAY R1        |  | 63792 SF<br>MAP 027<br>PARC0310<br>BOOK 10937<br>PAGE 289<br>1010  | 1            | TTL VA 368900      | 368900      |                    |        | 10819 L 3           | TAX TITLE         |             |             |                   |             | TAX TITLE   |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | 4832.59             |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | P 3462.33           |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    | 4832.59     |                    |        | 1370.26             | REFUND            |             |             |                   |             | REFUND      |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
| GRABUS DARYL D<br><br>238-240 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>238 PARKERVILLE ROAD R1          |  | 103237 SF<br>MAP 002<br>PARC0050<br>BOOK 17083<br>PAGE 270<br>1090 | 1            | TTL VA 218400      | 218400      |                    |        | 9134 L 4            | TAX TITLE         |             |             |                   |             | TAX TITLE   |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | 2861.04             |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | P 1973.06           |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    | 2861.04     |                    |        | 887.98              | REFUND            |             |             |                   |             | REFUND      |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
| GRACIA DAVID M & MADELINE<br><br>17 HARRIS DRIVE<br>SOUTHBOROUGH MA 01772<br><br>17 HARRIS DRIVE R1             |  | 15174 SF<br>MAP 008<br>PARC0920<br>BOOK 4876<br>PAGE 146<br>1010   | 1            | TTL VA 150800      | 150800      |                    |        | 10827 L 5           | TAX TITLE         |             |             |                   |             | TAX TITLE   |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | 1975.48             |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | P 1374.56           |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    | 1975.48     |                    |        | 600.92              | REFUND            |             |             |                   |             | REFUND      |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
| GRANT GARY S & PAULETTE A<br><br>9 ANDREWS WAY<br>SOUTHBOROUGH MA 01772<br><br>9 ANDREWS WAY R1                 |  | 47480 SF<br>MAP 072<br>PARC0130<br>BOOK 15923<br>PAGE 284<br>1010  | 1            | TTL VA 361900      | 361900      |                    |        | 1271 L 6            | TAX TITLE         |             |             |                   |             | TAX TITLE   |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | 4740.89             |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | P 3190.01           |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    | 4740.89     |                    |        | 1550.88             | REFUND            |             |             |                   |             | REFUND      |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
| GRANVILLE DOUGLAS B & NORMA G<br><br>11 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br><br>11 MAPLECREST DRIVE R1 |  | 31590 SF<br>MAP 076<br>PARC0210<br>BOOK 18053<br>PAGE 57<br>1010   | 1            | TTL VA 324900      | 324900      |                    |        | 27706 L 7           | TAX TITLE         |             |             |                   |             | TAX TITLE   |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | 4256.19             |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | P 3063.33           |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    | 4256.19     |                    |        | 1192.86             | REFUND            |             |             |                   |             | REFUND      |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |                                                                    |              |                    |             |                    |        |                     |                   |             |             |                   |             |             |             |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                                       |  | 22069.57                                                           | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 22069.57            | TOTAL 1ST 6 MONTH |             | .00         | TOTAL 2ND 6 MONTH |             | 6662.14     | PAGE TOTALS |             |      |  |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                        |  |          |  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE |                       | ASSESSMENTS |                     | BILL NUMBER  |                      | 1ST PAYMENT |       |             |                      | 2ND PAYMENT       |          |       |                |      |  |  |
|--------------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------------------------------------------------------|-------------|-----------------------|-------------|-----------------------|-------------|---------------------|--------------|----------------------|-------------|-------|-------------|----------------------|-------------------|----------|-------|----------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                   |  |          |  |                                                                   |             |                       | TAX         | C<br>CODE             | AMOUNT      | TOTAL TAX & ASSMNTS |              | 1ST PAYMENT          |             |       |             | 2ND PAYMENT          |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              | 1ST PAYMENT          |             |       |             | 2ND PAYMENT          |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              | TITLE                | INTEREST    | ABATE | AMOUNT PAID | DATE                 | TITLE             | INTEREST | ABATE | AMOUNT PAID    | DATE |  |  |
| GRASS PETER A & KATHLEEN P<br>17 NEWTON STREET<br>P O BOX 100<br>SOUTHBOROUGH MA 01772<br>17 NEWTON STREET<br>R1         |  |          |  | 30000 SF<br>MAP 065<br>PARC0200<br>BOOK 5047<br>PAGE 101<br>1010  | 1           | TTL VA 184200         | 184200      |                       |             | 10868 L 1           | TAX<br>TITLE |                      |             |       |             | TAX<br>TITLE         |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       | 2413.02     |                       |             |                     | 2413.02      | CHARGES<br>& FEES    |             |       |             |                      | CHARGES<br>& FEES |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              | REFUND               |             |       |             |                      | REFUND            |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
| GRASSILLI GILBERT H & PHYLLIS<br>17 WALNUT DRIVE<br>FAYVILLE MA 01745<br>17 WALNUT DRIVE<br>R1                           |  |          |  | 17914 SF<br>MAP 031<br>PARC0040<br>BOOK 3691<br>PAGE 387<br>1010  | 1           | TTL VA 127800         | 127800      |                       |             | 10876 L 2           | TAX<br>TITLE |                      |             |       |             | TAX<br>TITLE         |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       | 1674.18     |                       |             |                     | 1674.18      | CHARGES<br>& FEES    |             |       |             |                      | CHARGES<br>& FEES |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              | REFUND               |             |       |             |                      | REFUND            |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
| GRAVINA CARL J & KARIN M<br>41 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>41 PINE HILL ROAD<br>R1                        |  |          |  | 43687 SF<br>MAP 079<br>PARC0120<br>BOOK 13623<br>PAGE 256<br>1010 | 1           | TTL VA 331300         | 331300      |                       |             | 10884 L 3           | TAX<br>TITLE |                      |             |       |             | TAX<br>TITLE         |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       | 4340.03     |                       |             |                     | 4340.03      | CHARGES<br>& FEES    |             |       |             |                      | CHARGES<br>& FEES |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              | REFUND               |             |       |             |                      | REFUND            |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
| GRAY GERTRUDE B<br>3 STUB TOE LANE<br>SOUTHBOROUGH MA 01772<br>3 STUB TOE LANE<br>R1                                     |  |          |  | 24525 SF<br>MAP 036<br>PARC0120<br>BOOK 4990<br>PAGE 242<br>1010  | 1           | TTL VA 175100         | 175100      |                       |             | 10892 L 4           | TAX<br>TITLE |                      |             |       |             | TAX<br>TITLE         |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       | 2293.81     |                       |             |                     | 2293.81      | CHARGES<br>& FEES    |             |       |             |                      | CHARGES<br>& FEES |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              | REFUND               |             |       |             |                      | REFUND            |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
| GREATER BOSTON REAL ESTATE BOA<br>55 SUMMER STREET FLR8<br>BOSTON MA 02110<br>30 TURNPIKE ROAD<br>C                      |  |          |  | MAP 039<br>PARC00800340<br>BOOK 16754<br>PAGE 144<br>3400         | 3           | TTL VA 181100         | 181100      |                       |             | 28795 L 5           | TAX<br>TITLE |                      |             |       |             | TAX<br>TITLE         |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       | 2372.41     |                       |             |                     | 2372.41      | CHARGES<br>& FEES    |             |       |             |                      | CHARGES<br>& FEES |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              | REFUND               |             |       |             |                      | REFUND            |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
| GREEHAN THOMAS J III &<br>ANN MCWALTERS-GREEHAN<br>185 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>185 WOODLAND ROAD<br>R1 |  |          |  | 35341 SF<br>MAP 009<br>PARC1140<br>BOOK 14179<br>PAGE 32<br>1010  | 1           | TTL VA 259200         | 259200      |                       |             | 10926 L 6           | TAX<br>TITLE |                      |             |       |             | TAX<br>TITLE         |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       | 3395.52     |                       |             |                     | 3395.52      | CHARGES<br>& FEES    |             |       |             |                      | CHARGES<br>& FEES |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              | REFUND               |             |       |             |                      | REFUND            |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
| GREEN JOSEPH E & RAYE-MARIE<br>2 JOHN MATTHEWS ROAD<br>SOUTHBOROUGH MA 01772<br>2 JOHN MATTHEWS ROAD<br>R1               |  |          |  | 25066 SF<br>MAP 035<br>PARC0170<br>BOOK 5345<br>PAGE 584<br>1010  | 1           | TTL VA 219900         | 219900      |                       |             | 10934 L 7           | TAX<br>TITLE |                      |             |       |             | TAX<br>TITLE         |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       | 2880.69     |                       |             |                     | 2880.69      | CHARGES<br>& FEES    |             |       |             |                      | CHARGES<br>& FEES |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              | REFUND               |             |       |             |                      | REFUND            |          |       |                |      |  |  |
|                                                                                                                          |  |          |  |                                                                   |             |                       |             |                       |             |                     |              |                      |             |       |             |                      |                   |          |       |                |      |  |  |
| TOTAL<br>TAX                                                                                                             |  | 19369.66 |  | TOTAL<br>ASSMNT                                                   |             | .00                   |             | TOTAL<br>TAX & ASSMNT |             | 19369.66            |              | TOTAL 1ST<br>6 MONTH |             | .00   |             | TOTAL 2ND<br>6 MONTH |                   | 6412.08  |       | PAGE<br>TOTALS |      |  |  |



| REAL ESTATE INFORMATION              |  |  |  | TOTAL VALUE                                                       |             | ASSESSMENTS        |             | BILL NUMBER | 1ST PAYMENT         |                    |        |             | 2ND PAYMENT |                   |           |        |  |                   |                |         |  |             |  |
|--------------------------------------|--|--|--|-------------------------------------------------------------------|-------------|--------------------|-------------|-------------|---------------------|--------------------|--------|-------------|-------------|-------------------|-----------|--------|--|-------------------|----------------|---------|--|-------------|--|
| NAME & ADDRESS OF PERSON ASSESSED    |  |  |  | AREA                                                              | EQV CODE    | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS | TOTAL TAX & ASSMNTS |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| AND LOCATION OF PARCEL               |  |  |  |                                                                   |             |                    |             |             | TAX                 | C CODE             | AMOUNT | 1ST PAYMENT |             |                   |           |        |  |                   |                |         |  |             |  |
|                                      |  |  |  |                                                                   |             |                    |             |             |                     |                    |        | 2ND PAYMENT |             |                   |           |        |  |                   |                |         |  |             |  |
|                                      |  |  |  |                                                                   |             |                    |             |             |                     |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| INTEREST                             |  |  |  | ABATE                                                             | AMOUNT PAID | DATE               | INTEREST    |             |                     |                    | ABATE  | AMOUNT PAID | DATE        |                   |           |        |  |                   |                |         |  |             |  |
| GREENE BRIAN P & VEDA W              |  |  |  | 74785 SF<br>MAP 090<br>PARC0110<br>BOOK 18515<br>PAGE 289<br>1010 | 1           | TTL VA 350200      | 350200      |             | 33175 L 1           | TAX TITLE          |        |             |             |                   | TAX TITLE |        |  |                   |                |         |  |             |  |
| 2 CHOATE LANE                        |  |  |  |                                                                   |             |                    |             |             | 4587.62             |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| SOUTHBOROUGH MA 01772                |  |  |  |                                                                   |             |                    |             |             | P 577.50            | CHARGES & FEES     |        |             |             |                   |           |        |  |                   | CHARGES & FEES |         |  |             |  |
| 2 CHOATE LANE                        |  |  |  |                                                                   |             |                    |             |             | .00                 |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| R1                                   |  |  |  |                                                                   |             |                    |             |             | 4010.12             | REFUND             |        |             |             |                   | REFUND    |        |  |                   |                |         |  |             |  |
| GREENE JAMES B & ELIZABETH B         |  |  |  | 63050 SF<br>MAP 004<br>PARC0530<br>BOOK 17023<br>PAGE 384<br>1010 | 1           | TTL VA 268000      | 268000      |             | 29389 L 2           | TAX TITLE          |        |             |             |                   | TAX TITLE |        |  |                   |                |         |  |             |  |
| 1 BLENDON WOODS DRIVE                |  |  |  |                                                                   |             |                    |             |             | 3510.80             |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| SOUTHBOROUGH MA 01772                |  |  |  |                                                                   |             |                    |             |             | P 2775.05           | CHARGES & FEES     |        |             |             |                   |           |        |  | CHARGES & FEES    |                |         |  |             |  |
| 1 BLENDON WOODS DRIVE                |  |  |  |                                                                   |             |                    |             |             | .00                 |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| R1                                   |  |  |  |                                                                   |             |                    |             |             | 735.75              | REFUND             |        |             |             |                   | REFUND    |        |  |                   |                |         |  |             |  |
| GREENLEAF JOYCE M & MICHAEL J FALLON |  |  |  | 32670 SF<br>MAP 004<br>PARC0050<br>BOOK 16016<br>PAGE 208<br>1010 | 1           | TTL VA 148100      | 148100      |             | 29686 L 3           | TAX TITLE          |        |             |             |                   | TAX TITLE |        |  |                   |                |         |  |             |  |
| 4 NORTH STREET                       |  |  |  |                                                                   |             |                    |             |             | 1940.11             |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| SOUTHBOROUGH MA 01772                |  |  |  |                                                                   |             |                    |             |             | P 1344.63           | CHARGES & FEES     |        |             |             |                   |           |        |  | CHARGES & FEES    |                |         |  |             |  |
| 4 NORTH STREET                       |  |  |  |                                                                   |             |                    |             |             | .00                 |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| R1                                   |  |  |  |                                                                   |             |                    |             |             | 595.48              | REFUND             |        |             |             |                   | REFUND    |        |  |                   |                |         |  |             |  |
| GREGORY JOHN V & JEANNE M            |  |  |  | 18910 SF<br>MAP 039<br>PARC0460<br>BOOK 6670<br>PAGE 273<br>1010  | 1           | TTL VA 141700      | 141700      |             | 10967 L 4           | TAX TITLE          |        |             |             |                   | TAX TITLE |        |  |                   |                |         |  |             |  |
| 19 BROOK LANE                        |  |  |  |                                                                   |             |                    |             |             | 1856.27             |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| FAYVILLE MA 01745                    |  |  |  |                                                                   |             |                    |             |             | P 1830.08           | CHARGES & FEES     |        |             |             |                   |           |        |  | CHARGES & FEES    |                |         |  |             |  |
| 19 BROOK LANE                        |  |  |  |                                                                   |             |                    |             |             | 457.52              |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| R1                                   |  |  |  |                                                                   |             |                    |             |             | 483.71              | REFUND             |        |             |             |                   | REFUND    |        |  |                   |                |         |  |             |  |
| GREGORY RUSSELL S JR & MAURA         |  |  |  | 31434 SF<br>MAP 091<br>PARC0110<br>BOOK 13574<br>PAGE 346<br>1010 | 1           | TTL VA 164400      | 164400      |             | 10975 L 5           | TAX TITLE          |        |             |             |                   | TAX TITLE |        |  |                   |                |         |  |             |  |
| 156 MARLBORO ROAD                    |  |  |  |                                                                   |             |                    |             |             | 2153.64             |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| SOUTHBOROUGH MA 01772                |  |  |  |                                                                   |             |                    |             |             | P 1528.17           | CHARGES & FEES     |        |             |             |                   |           |        |  | CHARGES & FEES    |                |         |  |             |  |
| 156 MARLBORO ROAD                    |  |  |  |                                                                   |             |                    |             |             | .00                 |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| R1                                   |  |  |  |                                                                   |             |                    |             |             | 625.47              | REFUND             |        |             |             |                   | REFUND    |        |  |                   |                |         |  |             |  |
| GRENIER RAYMOND L JR & MARY L        |  |  |  | 45892 SF<br>MAP 033<br>PARC0190<br>1010                           | 1           | TTL VA 298900      | 298900      |             | 10983 L 6           | TAX TITLE          |        |             |             |                   | TAX TITLE |        |  |                   |                |         |  |             |  |
| 2 LOVERS LANE                        |  |  |  |                                                                   |             |                    |             |             | 3915.59             |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| SOUTHBOROUGH MA 01772                |  |  |  |                                                                   |             |                    |             |             | P 2687.27           | CHARGES & FEES     |        |             |             |                   |           |        |  | CHARGES & FEES    |                |         |  |             |  |
| 2 LOVERS LANE                        |  |  |  |                                                                   |             |                    |             |             | .00                 |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| R1                                   |  |  |  |                                                                   |             |                    |             |             | 1228.32             | REFUND             |        |             |             |                   | REFUND    |        |  |                   |                |         |  |             |  |
| GREY PAULINE D C/O PAULINE D COLE    |  |  |  | 25915 SF<br>MAP 066<br>PARC0110<br>BOOK 6236<br>PAGE 334<br>1010  | 1           | TTL VA 188200      | 188200      |             | 10991 L 7           | TAX TITLE          |        |             |             |                   | TAX TITLE |        |  |                   |                |         |  |             |  |
| 50 FRAMINGHAM ROAD                   |  |  |  |                                                                   |             |                    |             |             | 2465.42             |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| SOUTHBOROUGH MA 01772                |  |  |  |                                                                   |             |                    |             |             | P 1707.72           | CHARGES & FEES     |        |             |             |                   |           |        |  | CHARGES & FEES    |                |         |  |             |  |
| 50 FRAMINGHAM ROAD                   |  |  |  |                                                                   |             |                    |             |             | .00                 |                    |        |             |             |                   |           |        |  |                   |                |         |  |             |  |
| R1                                   |  |  |  |                                                                   |             |                    |             |             | 757.70              | REFUND             |        |             |             |                   | REFUND    |        |  |                   |                |         |  |             |  |
| TOTAL TAX                            |  |  |  | 20429.45                                                          |             | TOTAL ASSMNT       |             | .00         |                     | TOTAL TAX & ASSMNT |        | 20429.45    |             | TOTAL 1ST 6 MONTH |           | 457.52 |  | TOTAL 2ND 6 MONTH |                | 8436.55 |  | PAGE TOTALS |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |             | 1ST PAYMENT    |       |                   |             | 2ND PAYMENT |           |                   |      |         |  |             |  |  |  |  |
|-----------------------------------|--|--------------------------------------------------------------------|-------------|-----------------------|-------------|-------------|--------|---------------------|-------------|----------------|-------|-------------------|-------------|-------------|-----------|-------------------|------|---------|--|-------------|--|--|--|--|
| AND LOCATION OF PARCEL            |  |                                                                    |             |                       | TAX         | DOC<br>ID   | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |                |       |                   | 2ND PAYMENT |             |           |                   |      |         |  |             |  |  |  |  |
|                                   |  |                                                                    |             |                       |             |             |        | 1ST PAYMENT         | 2ND PAYMENT | INTEREST       | ABATE | AMOUNT PAID       | DATE        | INTEREST    | ABATE     | AMOUNT PAID       | DATE |         |  |             |  |  |  |  |
|                                   |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| GRIECO JOHN E & MARY A            |  | 26591 SF<br>MAP 003<br>PARC0780<br>BOOK 18454<br>PAGE 288<br>1010  | 1           | TTL VA 355300         | 355300      | 4654.43     |        |                     | 31609 L 1   | TAX TITLE      |       |                   |             |             | TAX TITLE |                   |      |         |  |             |  |  |  |  |
| 13 STOCKWELL LANE                 |  |                                                                    |             |                       |             |             |        |                     | P 809.99    | CHARGES & FEES |       |                   |             |             | 4654.43   | CHARGES & FEES    |      |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| 13 STOCKWELL LANE                 |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| R1                                |  | 4046.94                                                            |             |                       |             | REFUND      |        |                     |             | REFUND         |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| GRIECO RALPH M & JAYNE M          |  | 169884 SF<br>MAP 075<br>PARC0390<br>BOOK 17372<br>PAGE 231<br>1090 | 1           | TTL VA 395500         | 395500      | 5181.05     |        |                     | 15636 L 2   | TAX TITLE      |       |                   |             |             | TAX TITLE |                   |      |         |  |             |  |  |  |  |
| 117 FRAMINGHAM ROAD               |  |                                                                    |             |                       |             |             |        |                     | P 2302.31   | CHARGES & FEES |       |                   |             |             | 5181.05   | CHARGES & FEES    |      |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| 117 FRAMINGHAM ROAD               |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| R1                                |  | 1647.90                                                            |             |                       |             | REFUND      |        |                     |             | REFUND         |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| GRIFFEY STEPHEN P & KATHARINE     |  | 65776 SF<br>MAP 072<br>PARC0040<br>BOOK 10697<br>PAGE 87<br>1010   | 1           | TTL VA 243100         | 243100      | 3184.61     |        |                     | 11015 L 3   | TAX TITLE      |       |                   |             |             | TAX TITLE |                   |      |         |  |             |  |  |  |  |
| 22 FISHER ROAD                    |  |                                                                    |             |                       |             |             |        |                     | P 2194.50   | CHARGES & FEES |       |                   |             |             | 3184.61   | CHARGES & FEES    |      |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| 22 FISHER ROAD                    |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| R1                                |  | 990.11                                                             |             |                       |             | REFUND      |        |                     |             | REFUND         |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| GRIFFITHS KENNEY & CHERYL         |  | 132449 SF<br>MAP 040<br>PARC0250<br>BOOK 14209<br>PAGE 316<br>1010 | 1           | TTL VA 403000         | 403000      | 5279.30     |        |                     | 11023 L 4   | TAX TITLE      |       |                   |             |             | TAX TITLE |                   |      |         |  |             |  |  |  |  |
| 1 COUNTRY LANE                    |  |                                                                    |             |                       |             |             |        |                     | P 4007.96   | CHARGES & FEES |       |                   |             |             | 5279.30   | CHARGES & FEES    |      |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| 1 COUNTRY LANE                    |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| R1                                |  | 1271.34                                                            |             |                       |             | REFUND      |        |                     |             | REFUND         |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| GRILLO LAWRENCE & JEANNETTE       |  | 15080 SF<br>MAP 008<br>PARC0760<br>BOOK 4139<br>PAGE 157<br>1010   | 1           | TTL VA 135300         | 135300      | 1772.43     |        |                     | 11031 L 5   | TAX TITLE      |       |                   |             |             | TAX TITLE |                   |      |         |  |             |  |  |  |  |
| 6 DEANE STREET                    |  |                                                                    |             |                       |             |             |        |                     | P 1223.94   | CHARGES & FEES |       |                   |             |             | 1772.43   | CHARGES & FEES    |      |         |  |             |  |  |  |  |
| MAYNARD MA 01754                  |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| 9 LEONARD DRIVE                   |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| R1                                |  | 548.49                                                             |             |                       |             | REFUND      |        |                     |             | REFUND         |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| GRILLO THOMAS & JUSTINE MATHU     |  | 10000 SF<br>MAP 047<br>PARC0290<br>BOOK 14859<br>PAGE 379<br>1010  | 1           | TTL VA 140800         | 140800      | 1844.48     |        |                     | 7724 L 6    | TAX TITLE      |       |                   |             |             | TAX TITLE |                   |      |         |  |             |  |  |  |  |
| 4 JOHN STREET                     |  |                                                                    |             |                       |             |             |        |                     | P 1361.60   | CHARGES & FEES |       |                   |             |             | 1844.48   | CHARGES & FEES    |      |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| 4 JOHN STREET                     |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| R1                                |  | 482.88                                                             |             |                       |             | REFUND      |        |                     |             | REFUND         |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| GRIMES JOYCE M                    |  | 44852 SF<br>MAP 033<br>PARC0470<br>1010                            | 1           | TTL VA 223500         | 223500      | 2927.85     |        |                     | 11049 L 7   | TAX TITLE      |       |                   |             |             | TAX TITLE |                   |      |         |  |             |  |  |  |  |
| 12 BANTRY ROAD                    |  |                                                                    |             |                       |             |             |        |                     | P 2024.93   | CHARGES & FEES |       |                   |             |             | 2927.85   | CHARGES & FEES    |      |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| 12 BANTRY ROAD                    |  |                                                                    |             |                       |             |             |        |                     |             |                |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| R1                                |  | 902.92                                                             |             |                       |             | REFUND      |        |                     |             | REFUND         |       |                   |             |             |           |                   |      |         |  |             |  |  |  |  |
| TOTAL TAX                         |  | 24844.15                                                           |             | TOTAL ASSMNT          |             | .00         |        | TOTAL TAX & ASSMNT  |             | 24844.15       |       | TOTAL 1ST 6 MONTH |             | 2252.28     |           | TOTAL 2ND 6 MONTH |      | 9890.58 |  | PAGE TOTALS |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                       |  | AREA                                                                  | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |             |           |                   | 2ND PAYMENT |             |             |           |          |       |             |      |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|-----------|-------------------|-------------|-------------|-------------|-----------|----------|-------|-------------|------|--|--|--|--|--|
|                                                                                                                         |  |                                                                       |              |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
| GRIMM RICHARD C & INGAMAY L<br><br>10 LATISQUAMA ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 LATISQUAMA ROAD<br>R1          |  | 37462 SF<br>MAP 054<br>PARC0740<br>BOOK 4110<br>PAGE 599<br><br>1010  | 1            | TTL VA 212800      | 212800      |                    |        | 11056 L 1           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
| GROSE DONALD K<br><br>7 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>7 ATWOOD STREET<br>R1                             |  | 15000 SF<br>MAP 008<br>PARC0030<br>BOOK 6009<br>PAGE 359<br><br>1010  | 1            | TTL VA 138600      | 138600      |                    |        | 11064 L 2           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
| GUALTIERI GINO & ELENA M<br><br>2 GARRISON LANE<br>SOUTHBOROUGH MA 01772<br><br>2 GARRISON LANE<br>R1                   |  | 42550 SF<br>MAP 016<br>PARC0320<br>BOOK 17498<br>PAGE 289<br><br>1010 | 1            | TTL VA 272900      | 272900      |                    |        | 7757 L 3            |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
| GUBB MARTIN R<br><br>2230 PARK AVENUE<br>LAGUNA BEACH CA 92657<br><br>53 LATISQUAMA ROAD<br>R1                          |  | 52041 SF<br>MAP 037<br>PARC0120<br>BOOK 7306<br>PAGE 397<br><br>1010  | 1            | TTL VA 269300      | 269300      |                    |        | 11080 L 4           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
| GUERIN ROBERT F & RITA H<br><br>62 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>62 PARKERVILLE ROAD<br>R1           |  | 25000 SF<br>MAP 035<br>PARC0150<br>BOOK 13426<br>PAGE 131<br><br>1010 | 1            | TTL VA 278500      | 278500      |                    |        | 11098 L 5           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
| GUERRANT ROBERT E & JOAN P<br><br>10 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 STRAWBERRY HILL ROAD<br>R1 |  | 57728 SF<br>MAP 042<br>PARC028A<br>BOOK 17923<br>PAGE 147<br><br>1010 | 1            | TTL VA 341300      | 341300      |                    |        | 5215 L 6            |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
| GUILFORD MARY B<br><br>39 EAST MAIN STREET<br>P O BOX 337<br>SOUTHBOROUGH MA 01772<br><br>39 EAST MAIN STREET<br>R1     |  | 33380 SF<br>MAP 055<br>PARC1040<br>BOOK 15655<br>PAGE 141<br><br>1010 | 1            | TTL VA 213600      | 213600      |                    |        | 31039 L 7           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                         |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |  |  |  |
| TOTAL TAX                                                                                                               |  | 22023.70                                                              | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 22023.70            | TOTAL 1ST 6 MONTH |             | .00       | TOTAL 2ND 6 MONTH |             | 7239.80     | PAGE TOTALS |           |          |       |             |      |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                      |  |          | AREA                                                                   | EQV<br>CODE     | REAL ESTATE<br>VALUES | TOTAL VALUE |           | ASSESSMENTS           |                     | BILL NUMBER | 1ST PAYMENT  |                      |  |         | 2ND PAYMENT |                      |  |          |  |                |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|--|----------|------------------------------------------------------------------------|-----------------|-----------------------|-------------|-----------|-----------------------|---------------------|-------------|--------------|----------------------|--|---------|-------------|----------------------|--|----------|--|----------------|--|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                 |  |          |                                                                        |                 |                       | TAX         | C<br>CODE | AMOUNT                | TOTAL TAX & ASSMNTS |             | 1ST PAYMENT  |                      |  |         | 2ND PAYMENT |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
| GUINAN PATRICIA J &<br>LANCE L ANDRUS<br>12 SARSEN STONE WAY<br>SOUTHBOROUGH MA 01772<br><br>12 SARSEN STONE WAY<br>R1 |  |          | 46507 SF<br>MAP 027<br>PARC0300<br>BOOK 14138<br>PAGE 326<br><br>1010  | 1               | TTL VA 368200         | 368200      |           |                       |                     | 11114 L 1   | TAX<br>TITLE |                      |  |         |             | TAX<br>TITLE         |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
| GULACHENSKI EDWARD M & DOROTHY<br><br>8 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>8 MACNEILL DRIVE<br>R1          |  |          | 15304 SF<br>MAP 045<br>PARC0180<br>BOOK 4898<br>PAGE 377<br><br>1010   | 1               | TTL VA 261000         | 261000      |           |                       |                     | 11130 L 2   | TAX<br>TITLE |                      |  |         |             | TAX<br>TITLE         |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
| GULBANKIAN ANTHONY<br><br>153 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>153 CORDAVILLE ROAD<br>R2                |  |          | 87120 SF<br>MAP 028<br>PARC0010<br>BOOK 7616<br>PAGE 394<br><br>1040   | 1               | TTL VA 203600         | 203600      |           |                       |                     | 11148 L 3   | TAX<br>TITLE |                      |  |         |             | TAX<br>TITLE         |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
| GULBANKIAN MICHAEL<br><br>40 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 CORDAVILLE ROAD<br>RL                   |  |          | 25700 SF<br>MAP 020<br>PARC0100<br>BOOK 8808<br>PAGE 313<br><br>1300   | 1               | TTL VA 36600          | 36600       |           |                       |                     | 11155 L 4   | TAX<br>TITLE |                      |  |         |             | TAX<br>TITLE         |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
| GULBANKIAN MICHAEL<br><br>40 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 MT VICKERY ROAD<br>RL                   |  |          | 386813 SF<br>MAP 028<br>PARC016A<br>BOOK 7234<br>PAGE 90<br><br>1300   | 1               | TTL VA 401800         | 401800      |           |                       |                     | 11163 L 5   | TAX<br>TITLE |                      |  |         |             | TAX<br>TITLE         |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
| GULBANKIAN MICHAEL G & ALICE<br><br>40 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>26 MT VICKERY ROAD<br>C         |  |          | 1104681 SF<br>MAP 020<br>PARC0230<br>BOOK 4582<br>PAGE 303<br><br>3250 | 3               | TTL VA 754700         | 754700      |           |                       |                     | 11171 L 6   | TAX<br>TITLE |                      |  |         |             | TAX<br>TITLE         |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
| GULBANKIAN MICHAEL G & ALICE<br><br>40 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>40 MT VICKERY ROAD<br>RC        |  |          | 30828 SF<br>MAP 028<br>PARC0180<br>BOOK 4582<br>PAGE 303<br><br>1130   | 1               | TTL VA 123850         | 123850      |           |                       |                     | 11189 L 7   | TAX<br>TITLE |                      |  |         |             | TAX<br>TITLE         |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
|                                                                                                                        |  |          |                                                                        |                 |                       |             |           |                       |                     |             |              |                      |  |         |             |                      |  |          |  |                |  |  |  |  |  |  |  |
| TOTAL<br>TAX                                                                                                           |  | 29784.17 |                                                                        | TOTAL<br>ASSMNT |                       | .00         |           | TOTAL<br>TAX & ASSMNT |                     | 29784.17    |              | TOTAL 1ST<br>6 MONTH |  | 2266.32 |             | TOTAL 2ND<br>6 MONTH |  | 12916.41 |  | PAGE<br>TOTALS |  |  |  |  |  |  |  |

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123858 (3/89)

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                             |  | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE |     | ASSESSMENTS |                    | BILL NUMBER         |          | 1ST PAYMENT    |                   |             |      | 2ND PAYMENT |                   |             |          |                |             |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|-------------|-----------------------|-------------|-----|-------------|--------------------|---------------------|----------|----------------|-------------------|-------------|------|-------------|-------------------|-------------|----------|----------------|-------------|--|--|--|--|
|                                                                                                             |  |                                                                        |             |                       | TAX         |     |             | AMOUNT             | TOTAL TAX & ASSMNTS |          | INTEREST       | ABATE             | AMOUNT PAID | DATE | INTEREST    | ABATE             | AMOUNT PAID | DATE     |                |             |  |  |  |  |
| HADDAD JAMES J & ABRAHAM J<br><br>2 WYNDEMERE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>2 WYNDEMERE DRIVE<br>R1 |  | 103673 SF<br>MAP 052<br>PARC0190<br>BOOK 15806<br>PAGE 307<br><br>1010 | 1           | TTL VA 683100         | 683100      |     |             |                    | 11676 L 1           |          | TAX TITLE      |                   |             |      |             | TAX TITLE         |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 8948.61             |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | P 3914.19           |          | CHARGES & FEES |                   |             |      |             |                   |             |          | CHARGES & FEES |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | .00                 |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 5034.42             |          | REFUND         |                   |             |      |             | REFUND            |             |          |                |             |  |  |  |  |
| HADDEN LESLIE J & PETER J<br><br>214 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>214 BOSTON ROAD<br>R1      |  | 46609 SF<br>MAP 048<br>PARC0120<br>BOOK 15700<br>PAGE 376<br><br>1010  | 1           | TTL VA 243100         | 243100      |     |             |                    | 15248 L 2           |          | TAX TITLE      |                   |             |      |             | TAX TITLE         |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 3184.61             |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | P 2215.46           |          | CHARGES & FEES |                   |             |      |             |                   |             |          | CHARGES & FEES |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | .00                 |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 969.15              |          | REFUND         |                   |             |      |             | REFUND            |             |          |                |             |  |  |  |  |
| HAFFAJEE ANNE D<br><br>9 WYNDEMERE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>9 WYNDEMERE DRIVE<br>R1            |  | 124725 SF<br>MAP 063<br>PARC0060<br>BOOK 15815<br>PAGE 314<br><br>1010 | 1           | TTL VA 719300         | 719300      |     |             |                    | 11254 L 3           |          | TAX TITLE      |                   |             |      |             | TAX TITLE         |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 9422.83             |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | P 5292.92           |          | CHARGES & FEES |                   |             |      |             |                   |             |          | CHARGES & FEES |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 4.81                |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 4125.10             |          | REFUND         |                   |             |      |             | REFUND            |             |          |                |             |  |  |  |  |
| HAGADORN JAMES & MARY T<br><br>3 ADAMS CIRCLE<br>SOUTHBOROUGH MA 01772<br><br>3 ADAMS CIRCLE<br>R1          |  | 46726 SF<br>MAP 010<br>PARC0320<br>BOOK 18088<br>PAGE 190<br><br>1010  | 1           | TTL VA 387200         | 387200      |     |             |                    | 20602 L 4           |          | TAX TITLE      |                   |             |      |             | TAX TITLE         |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 5072.32             |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | P 3292.76           |          | CHARGES & FEES |                   |             |      |             |                   |             |          | CHARGES & FEES |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | .00                 |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 1779.56             |          | REFUND         |                   |             |      |             | REFUND            |             |          |                |             |  |  |  |  |
| HAGEDORN CHARLES A & ROBIN A<br><br>24 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>24 FLAGG ROAD<br>R1       |  | 43560 SF<br>MAP 034<br>PARC0150<br>BOOK 13855<br>PAGE 66<br><br>1010   | 1           | TTL VA 300400         | 300400      |     |             |                    | 11262 L 5           |          | TAX TITLE      |                   |             |      |             | TAX TITLE         |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 3935.24             |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | P 2727.17           |          | CHARGES & FEES |                   |             |      |             |                   |             |          | CHARGES & FEES |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | .00                 |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 1208.07             |          | REFUND         |                   |             |      |             | REFUND            |             |          |                |             |  |  |  |  |
| HAGOPIAN AGNES<br><br>15 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>15 BREAKNECK HILL ROAD<br>R1   |  | 24000 SF<br>MAP 029<br>PARC0160<br>BOOK 14640<br>PAGE 246<br><br>1010  | 1           | TTL VA 149200         | 149200      |     |             |                    | 11270 L 6           |          | TAX TITLE      |                   |             |      |             | TAX TITLE         |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 1954.52             |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | P 1438.40           |          | CHARGES & FEES |                   |             |      |             |                   |             |          | CHARGES & FEES |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | .00                 |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 516.12              |          | REFUND         |                   |             |      |             | REFUND            |             |          |                |             |  |  |  |  |
| HAGOPIAN ELIZABETH<br><br>129 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>129 WOODLAND ROAD<br>R1         |  | 21396 SF<br>MAP 015<br>PARC0030<br>BOOK 8529<br>PAGE 48<br><br>1010    | 1           | TTL VA 194400         | 194400      |     |             |                    | 11296 L 7           |          | TAX TITLE      |                   |             |      |             | TAX TITLE         |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 2546.64             |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | P 1854.36           |          | CHARGES & FEES |                   |             |      |             |                   |             |          | CHARGES & FEES |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | .00                 |          |                |                   |             |      |             |                   |             |          |                |             |  |  |  |  |
|                                                                                                             |  |                                                                        |             |                       |             |     |             |                    | 692.28              |          | REFUND         |                   |             |      |             | REFUND            |             |          |                |             |  |  |  |  |
| TOTAL TAX                                                                                                   |  | 35064.77                                                               |             | TOTAL ASSMNT          |             | .00 |             | TOTAL TAX & ASSMNT |                     | 35064.77 |                | TOTAL 1ST 6 MONTH |             | 4.81 |             | TOTAL 2ND 6 MONTH |             | 14324.70 |                | PAGE TOTALS |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT    |             |           |          | 2ND PAYMENT |                |      |           |          |       |             |
|-----------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|----------------|-------------|-----------|----------|-------------|----------------|------|-----------|----------|-------|-------------|
| AND LOCATION OF PARCEL            |  |                                                                   |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID    | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID |
| HALL ERIC W & LINDA J             |  | 33249 SF<br>MAP 002<br>PARC0820<br>BOOK 16289<br>PAGE 137<br>1010 | 1        | TTL VA 173600      | 173600      |             |        |                     |                | 24315 L 1   | TAX TITLE |          |             |                |      | TAX TITLE |          |       |             |
| 257 PARKERVILLE ROAD              |  |                                                                   |          | 2274.16            |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
| 257 PARKERVILLE ROAD R1           |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
| HALL GEORGE I JR & AGNES E TR     |  | 92347 SF<br>MAP 005<br>PARC0070<br>BOOK 4959<br>PAGE 429<br>4000  | 4        | TTL VA 1147000     | 1147000     |             |        | 11379 L 2           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |
| STAR REALTY TRUST                 |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
| P O BOX 112                       |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
| 12 SOUTHVILLE ROAD I              |  |                                                                   |          |                    | 15025.70    |             |        | 15025.70            | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |           |          |             |                |      |           |          |       |             |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



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| NAME & ADDRESS OF PERSON ASSESSED                                                                                   |          | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |       |             |      |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------------|------|-------------|----------------|-------|-------------|------|--|--|--|
| AND LOCATION OF PARCEL                                                                                              |          |                                                                       |             |                       | TAX         | C<br>CODE         | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | TAX TITLE           | INTEREST       | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |  |
| HAMEL CHRISTOPHER A & JANE M<br><br>222 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>222 BOSTON ROAD<br>R1           |          | 28094 SF<br>MAP 048<br>PARC016B<br>BOOK 6989<br>PAGE 341<br><br>1010  | 1           | TTL VA 217200         | 217200      |                   |        | 11528 L 1           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 2845.32             |                |             |             |      |             |                |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 1903.23           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |             | REFUND         |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       | 942.09      |                   |        |                     |                |             |             |      |             |                |       |             |      |  |  |  |
| HAMELIN DONALD G & CAROL A<br><br>193 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>193 MAIN STREET<br>R1             |          | 92550 SF<br>MAP 049<br>PARC0130<br>BOOK 4785<br>PAGE 209<br><br>1010  | 1           | TTL VA 258100         | 258100      |                   |        | 11536 L 2           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 3381.11             |                |             |             |      |             |                |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 2480.79           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |             | REFUND         |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       | 900.32      |                   |        |                     |                |             |             |      |             |                |       |             |      |  |  |  |
| HAMILL STEPHEN F & SARA<br><br>101 MARLBORO ROAD<br>P O BOX 134<br>SOUTHBOROUGH MA 01772<br>101 MARLBORO ROAD<br>R1 |          | 24189 SF<br>MAP 084<br>PARC0080<br>BOOK 5794<br>PAGE 11<br><br>1010   | 1           | TTL VA 172500         | 172500      |                   |        | 11544 L 3           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 2259.75             |                |             |             |      |             |                |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 1654.86           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |             | REFUND         |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       | 604.89      |                   |        |                     |                |             |             |      |             |                |       |             |      |  |  |  |
| HAMILL STEPHEN F & SARA<br><br>101 MARLBORO ROAD<br>P O BOX 134<br>SOUTHBOROUGH MA 01772<br>99 MARLBORO ROAD<br>R1  |          | 21087 SF<br>MAP 084<br>PARC0230<br>BOOK 5794<br>PAGE 11<br><br>1010   | 1           | TTL VA 182100         | 182100      |                   |        | 11551 L 4           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 2385.51             |                |             |             |      |             |                |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 1739.64           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |             | REFUND         |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       | 645.87      |                   |        |                     |                |             |             |      |             |                |       |             |      |  |  |  |
| HAMILTON ALFRED C &<br>DIANA L WAINRIB<br>35 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>35 PINE HILL ROAD<br>R1 |          | 64155 SF<br>MAP 079<br>PARC0150<br>BOOK 18041<br>PAGE 4<br><br>1010   | 1           | TTL VA 406300         | 406300      |                   |        | 4812 L 5            | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 5322.53             |                |             |             |      |             |                |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 3130.16           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |             | REFUND         |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       | 2192.37     |                   |        |                     |                |             |             |      |             |                |       |             |      |  |  |  |
| HAMLIN STEPHEN P & LEE ANN<br><br>14 PEARL STREET<br>SOUTHBOROUGH MA 01772<br><br>14 PEARL STREET<br>R1             |          | 34680 SF<br>MAP 003<br>PARC0010<br>BOOK 10815<br>PAGE 151<br><br>1010 | 1           | TTL VA 195800         | 195800      |                   |        | 11577 L 6           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 2564.98             |                |             |             |      |             |                |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 1786.53           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |             | REFUND         |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       | 778.45      |                   |        |                     |                |             |             |      |             |                |       |             |      |  |  |  |
| HAMMOND PAMELA J<br><br>50 CENTRAL STREET<br>SOUTHBOROUGH MA 01772<br><br>50 CENTRAL STREET<br>R2                   |          | 32680 SF<br>MAP 038<br>PARC0500<br>BOOK 6922<br>PAGE 243<br><br>1040  | 1           | TTL VA 202200         | 202200      |                   |        | 11585 L 7           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | 2648.82             |                |             |             |      |             |                |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | P 1884.29           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       |             |                   |        | .00                 |                |             |             |      |             | REFUND         |       |             |      |  |  |  |
|                                                                                                                     |          |                                                                       |             |                       | 764.53      |                   |        |                     |                |             |             |      |             |                |       |             |      |  |  |  |
| TOTAL TAX                                                                                                           | 21408.02 | TOTAL ASSMNT                                                          | .00         | TOTAL TAX & ASSMNT    | 21408.02    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 6828.52        | PAGE TOTALS |             |      |             |                |       |             |      |  |  |  |

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123858 (3/89)

**THIS FORM APPROVED BY COMMISSIONER OF REVENUE**

ARLINGTON DATA BUSINESS FORMS 508-521-3330



| REAL ESTATE COMMENTARY            |  |  |  | PAGE                                                               |              |                    |             | PAYMENT RECORD     |        |                     |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
|-----------------------------------|--|--|--|--------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|---------|-------------------|--|-------------|-------------|--|--|--|--|----------------|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED |  |  |  | AREA                                                               | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         |                   | 1ST PAYMENT |         |                   |  | 2ND PAYMENT |             |  |  |  |  |                |  |  |  |
| AND LOCATION OF PARCEL            |  |  |  |                                                                    |              |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS |                   | 1ST PAYMENT |         |                   |  | 2ND PAYMENT |             |  |  |  |  |                |  |  |  |
|                                   |  |  |  |                                                                    |              |                    |             |                    |        |                     |                   | 1ST PAYMENT |         |                   |  | 2ND PAYMENT |             |  |  |  |  |                |  |  |  |
|                                   |  |  |  |                                                                    |              |                    |             |                    |        |                     |                   | 2ND PAYMENT |         |                   |  |             |             |  |  |  |  |                |  |  |  |
| HANSBERRY MITCHELL L & SUSAN      |  |  |  | 43560 SF<br>MAP 008<br>PARC0260<br>BOOK 16772<br>PAGE 198<br>1010  | 1            | TTL VA 177800      | 177800      |                    |        | 24307 L 1           | TAX TITLE         |             |         |                   |  | TAX TITLE   |             |  |  |  |  |                |  |  |  |
| 30 RICHARDS ROAD                  |  |  |  |                                                                    |              |                    |             |                    |        | 2329.18             |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                    |              |                    |             |                    |        | P 1689.77           | CHARGES & FEES    |             |         |                   |  |             |             |  |  |  |  | CHARGES & FEES |  |  |  |
| 30 RICHARDS ROAD R1               |  |  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
|                                   |  |  |  |                                                                    |              |                    |             |                    |        | 639.41              | REFUND            |             |         |                   |  |             | REFUND      |  |  |  |  |                |  |  |  |
| HANSON HOWARD H                   |  |  |  | 43992 SF<br>MAP 073<br>PARC0100<br>BOOK 14778<br>PAGE 277<br>1300  | 1            | TTL VA 10600       | 10600       |                    |        | 11668 L 2           | TAX TITLE         |             |         |                   |  |             | TAX TITLE   |  |  |  |  |                |  |  |  |
| 49 PRESIDENTIAL DRIVE             |  |  |  |                                                                    |              |                    |             |                    |        | 138.86              |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                    |              |                    |             |                    |        | P 86.79             | CHARGES & FEES    |             |         |                   |  |             |             |  |  |  |  | CHARGES & FEES |  |  |  |
| 0 SADIE HUTT LANE RL              |  |  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
|                                   |  |  |  |                                                                    |              |                    |             |                    |        | 52.07               | REFUND            |             |         |                   |  |             | REFUND      |  |  |  |  |                |  |  |  |
| HANSON HOWARD H & CYNTHIA G       |  |  |  | 59607 SF<br>MAP 073<br>PARC0130<br>BOOK 13616<br>PAGE 256<br>1010  | 1            | TTL VA 687900      | 687900      |                    |        | 11684 L 3           | TAX TITLE         |             |         |                   |  |             | TAX TITLE   |  |  |  |  |                |  |  |  |
| 17 BLACKTHORN DRIVE               |  |  |  |                                                                    |              |                    |             |                    |        | 9011.49             |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                    |              |                    |             |                    |        | P 8492.07           | CHARGES & FEES    |             |         |                   |  |             |             |  |  |  |  | CHARGES & FEES |  |  |  |
| 49 PRESIDENTIAL DRIVE R1          |  |  |  |                                                                    |              |                    |             |                    |        | 2123.02             |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
|                                   |  |  |  |                                                                    |              |                    |             |                    |        | 2642.44             | REFUND            |             |         |                   |  |             | REFUND      |  |  |  |  |                |  |  |  |
| HARDING JAMES A & MARGARET M      |  |  |  | 21039 SF<br>MAP 008<br>PARC0800<br>BOOK 5530<br>PAGE 336<br>1010   | 1            | TTL VA 186800      | 186800      |                    |        | 11692 L 4           | TAX TITLE         |             |         |                   |  |             | TAX TITLE   |  |  |  |  |                |  |  |  |
| 1 LEONARD DRIVE                   |  |  |  |                                                                    |              |                    |             |                    |        | 2447.08             |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                    |              |                    |             |                    |        | P 1720.70           | CHARGES & FEES    |             |         |                   |  |             |             |  |  |  |  | CHARGES & FEES |  |  |  |
| 1 LEONARD DRIVE R1                |  |  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
|                                   |  |  |  |                                                                    |              |                    |             |                    |        | 726.38              | REFUND            |             |         |                   |  |             | REFUND      |  |  |  |  |                |  |  |  |
| HARDING PHILIP A & WARREN D H     |  |  |  | 29177 SF<br>MAP 009<br>PARC0580<br>BOOK 12362<br>PAGE 305<br>1010  | 1            | TTL VA 169000      | 169000      |                    |        | 11700 L 5           | TAX TITLE         |             |         |                   |  |             | TAX TITLE   |  |  |  |  |                |  |  |  |
| C/O WARREN D HARDING              |  |  |  |                                                                    |              |                    |             |                    |        | 2213.90             |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
| P O BOX 183                       |  |  |  |                                                                    |              |                    |             |                    |        | P 1557.11           | CHARGES & FEES    |             |         |                   |  |             |             |  |  |  |  | CHARGES & FEES |  |  |  |
| HARVARD MA 01451                  |  |  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
|                                   |  |  |  |                                                                    |              |                    |             |                    |        | 656.79              | REFUND            |             |         |                   |  |             | REFUND      |  |  |  |  |                |  |  |  |
| HARDY JANET                       |  |  |  | 636587 SF<br>MAP 034<br>PARC0160<br>BOOK 10096<br>PAGE 296<br>1310 | 1            | TTL VA 315000      | 315000      |                    |        | 11718 L 6           | TAX TITLE         |             |         |                   |  |             | TAX TITLE   |  |  |  |  |                |  |  |  |
| C/O JANET HARDY CLARK             |  |  |  |                                                                    |              |                    |             |                    |        | 4126.50             |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
| 12 FLAGG ROAD                     |  |  |  |                                                                    |              |                    |             |                    |        | P 1226.93           | CHARGES & FEES    |             |         |                   |  |             |             |  |  |  |  | CHARGES & FEES |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
|                                   |  |  |  |                                                                    |              |                    |             |                    |        | 2899.57             | REFUND            |             |         |                   |  |             | REFUND      |  |  |  |  |                |  |  |  |
| HARDY JANET                       |  |  |  | 45617 SF<br>MAP 034<br>PARC0340<br>BOOK 10096<br>PAGE 270<br>1300  | 1            | TTL VA 140300      | 140300      |                    |        | 11742 L 7           | TAX TITLE         |             |         |                   |  |             | TAX TITLE   |  |  |  |  |                |  |  |  |
| C/O JANET HARDY CLARK             |  |  |  |                                                                    |              |                    |             |                    |        | 1837.93             |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
| 12 FLAGG ROAD                     |  |  |  |                                                                    |              |                    |             |                    |        | P 739.16            | CHARGES & FEES    |             |         |                   |  |             |             |  |  |  |  | CHARGES & FEES |  |  |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                    |              |                    |             |                    |        | .00                 |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
|                                   |  |  |  |                                                                    |              |                    |             |                    |        | 1098.77             | REFUND            |             |         |                   |  |             | REFUND      |  |  |  |  |                |  |  |  |
| 10 ORCHARD ROAD RL                |  |  |  |                                                                    |              |                    |             |                    |        |                     |                   |             |         |                   |  |             |             |  |  |  |  |                |  |  |  |
| TOTAL TAX                         |  |  |  | 22104.94                                                           | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 22104.94            | TOTAL 1ST 6 MONTH |             | 2123.02 | TOTAL 2ND 6 MONTH |  | 8715.43     | PAGE TOTALS |  |  |  |  |                |  |  |  |

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| REAL ESTATE COMMITMENT                                                                                                             |  |                                                                         |          |                    |                       |             |        |                     |                | PAYMENT RECORD |             |                   |          |                |             |                   |          |          |             |             |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|--------|---------------------|----------------|----------------|-------------|-------------------|----------|----------------|-------------|-------------------|----------|----------|-------------|-------------|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                                  |  | AREA                                                                    | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER         |                | 1ST PAYMENT    |             |                   |          | 2ND PAYMENT    |             |                   |          |          |             |             |  |
| AND LOCATION OF PARCEL                                                                                                             |  |                                                                         |          |                    | TAX                   | C CODE      | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |                | 2ND PAYMENT |                   | INTEREST | ABATE          | AMOUNT PAID | DATE              | INTEREST | ABATE    | AMOUNT PAID | DATE        |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        |                     |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        |                     |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
| HARDY JANET<br>C/O CROTHERS KEVIN & WENDY<br>11 ORCHARD ROAD<br>SOUTHBOROUGH MA 01772<br><br>11 ORCHARD ROAD<br>R1                 |  | 47078 SF<br>MAP 034<br>PARC0460<br>BOOK 10096<br>PAGE 296<br><br>1010   | 1        | TTL VA 402900      | 402900<br><br>5277.99 |             |        | 11759 L 1           | TAX TITLE      |                |             |                   |          | TAX TITLE      |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 5277.99             |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | P 744.14            | CHARGES & FEES |                |             |                   |          | CHARGES & FEES |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | .00                 |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 4533.85             | REFUND         |                |             |                   |          | REFUND         |             |                   |          |          |             |             |  |
| HARPER GEORGE A & SHEILA<br><br>9 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>9 FAIRVIEW DRIVE<br>R1                            |  | 25203 SF<br>MAP 019<br>PARC0490<br>BOOK 7421<br>PAGE 211<br><br>1010    | 1        | TTL VA 223800      | 223800<br><br>2931.78 |             |        | 11767 L 2           | TAX TITLE      |                |             |                   |          | TAX TITLE      |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 2931.78             |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | P 1893.26           | CHARGES & FEES |                |             |                   |          | CHARGES & FEES |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | .00                 |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 1038.52             | REFUND         |                |             |                   |          | REFUND         |             |                   |          |          |             |             |  |
| HARPSTER MICHAEL T & RHONDA<br>C/O EPPEN RONALD & LAURA<br>1 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>0 OVERLOOK DRIVE<br>RL |  | P 33671 SF<br>MAP 066<br>PARC0330<br>BOOK 17475<br>PAGE 19<br><br>1320  | 1        | TTL VA 15300       | 15300<br><br>200.43   |             |        | 5439 L 3            | TAX TITLE      |                |             |                   |          | TAX TITLE      |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 200.43              |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | P 617.46            | CHARGES & FEES |                |             |                   |          | CHARGES & FEES |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | .00                 |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 417.03              | REFUND         |                |             |                   |          | REFUND         |             |                   |          |          |             |             |  |
| HARPSTER MICHAEL T & RHONDA<br>C/O EPPEN RONALD & LAURA<br>1 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>1 OVERLOOK DRIVE<br>R1 |  | P 32371 SF<br>MAP 066<br>PARC0340<br>BOOK 14579<br>PAGE 358<br><br>1010 | 1        | TTL VA 332100      | 332100<br><br>4350.51 |             |        | 11775 L 4           | TAX TITLE      |                |             |                   |          | TAX TITLE      |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 4350.51             |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | P 2931.66           | CHARGES & FEES |                |             |                   |          | CHARGES & FEES |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | .00                 |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 1418.85             | REFUND         |                |             |                   |          | REFUND         |             |                   |          |          |             |             |  |
| HARPSTER WILLAIM C & PHYLLIS<br><br>25 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br><br>25 OREGON ROAD<br>R1                            |  | 45100 SF<br>MAP 015<br>PARC0120<br>BOOK 16743<br>PAGE 186<br><br>1010   | 1        | TTL VA 181600      | 181600<br><br>2378.96 |             |        | 11783 L 5           | TAX TITLE      |                |             |                   |          | TAX TITLE      |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 2378.96             |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | P 1735.65           | CHARGES & FEES |                |             |                   |          | CHARGES & FEES |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | .00                 |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 643.31              | REFUND         |                |             |                   |          | REFUND         |             |                   |          |          |             |             |  |
| HARPSTER WILLIAM H & PHYLLIS<br>WH REALTY TRUST<br>50 TURNPIKE ROAD<br>P O BOX 134<br>FAYVILLE MA 01745<br>44 TURNPIKE ROAD<br>C   |  | 43560 SF<br>MAP 039<br>PARC0490<br>BOOK 5184<br>PAGE 357<br><br>3010    | 3        | TTL VA 292500      | 292500<br><br>3831.75 |             |        | 11791 L 6           | TAX TITLE      |                |             |                   |          | TAX TITLE      |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 3831.75             |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | P 2442.89           | CHARGES & FEES |                |             |                   |          | CHARGES & FEES |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | .00                 |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 1388.86             | REFUND         |                |             |                   |          | REFUND         |             |                   |          |          |             |             |  |
| HARPSTER WILLIAM H & PHYLLIS<br>WH REALTY TRUST<br>50 TURNPIKE ROAD<br>P O BOX 134<br>FAYVILLE MA 01745<br>48 TURNPIKE ROAD<br>C   |  | 47910 SF<br>MAP 039<br>PARC0500<br>BOOK 9035<br>PAGE 293<br><br>3260    | 3        | TTL VA 577600      | 577600<br><br>7566.56 |             |        | 11809 L 7           | TAX TITLE      |                |             |                   |          | TAX TITLE      |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 7566.56             |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | P 5395.96           | CHARGES & FEES |                |             |                   |          | CHARGES & FEES |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 6.50                |                |                |             |                   |          |                |             |                   |          |          |             |             |  |
|                                                                                                                                    |  |                                                                         |          |                    |                       |             |        | 2164.10             | REFUND         |                |             |                   |          | REFUND         |             |                   |          |          |             |             |  |
| TOTAL TAX                                                                                                                          |  | 26537.98                                                                |          | TOTAL ASSMNT       |                       | .00         |        | TOTAL TAX & ASSMNT  |                | 26537.98       |             | TOTAL 1ST 6 MONTH |          | 6.50           |             | TOTAL 2ND 6 MONTH |          | 10770.46 |             | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                             |          | AREA                                                                          | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |       |             | 2ND PAYMENT    |           |       |             |      |  |
|-------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------|-------------|----------------|-----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                        |          |                                                                               |             |                       | TAX         | C<br>O<br>D<br>E  | AMOUNT | TOTAL TAX & ASSMNTS |                | INTEREST    | ABATE | AMOUNT PAID | DATE           | INTEREST  | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | 1ST PAYMENT         | 2ND PAYMENT    |             |       |             |                |           |       |             |      |  |
| HARRINGTON WILLIAM W & FW &<br>HARRINGTON FAMILY TRUST<br>4 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br><br>3 JOHN STREET<br>R1 |          | L<br><br>9300 SF<br>MAP 047<br>PARC0430<br>BOOK 14764<br>PAGE 198<br><br>1010 | 1           | TTL VA 132000         | 132000      |                   |        | 11817 L 1           | TAX TITLE      |             |       |             |                | TAX TITLE |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | 1729.20             |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | P 1272.81           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | .00                 |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       | 456.39      |                   |        | REFUND              |                |             |       |             | REFUND         |           |       |             |      |  |
| HARRINGTON WILLIAM W & HELENE<br><br>4 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br><br>4 RICHARDS ROAD<br>R1                    |          | 34861 SF<br>MAP 009<br>PARC0030<br>BOOK 14215<br>PAGE 255<br><br>1010         | 1           | TTL VA 214000         | 214000      |                   |        | 11825 L 2           | TAX TITLE      |             |       |             |                | TAX TITLE |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | 2803.40             |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | P 1986.03           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | .00                 |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       | 817.37      |                   |        | REFUND              |                |             |       |             | REFUND         |           |       |             |      |  |
| HARRIS JOHN L & MARIANNE B<br><br>1 GRANUAILE ROAD<br>P O BOX 210<br>SOUTHBOROUGH MA 01772<br>1 GRANUAILE ROAD<br>R1          |          | 43701 SF<br>MAP 050<br>PARC0310<br>BOOK 4971<br>PAGE 546<br><br>1010          | 1           | TTL VA 349100         | 349100      |                   |        | 11841 L 3           | TAX TITLE      |             |       |             |                | TAX TITLE |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | 4573.21             |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | P 3302.73           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | .00                 |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       | 1270.48     |                   |        | REFUND              |                |             |       |             | REFUND         |           |       |             |      |  |
| HARRIS KENWOOD JR & MARIE L<br><br>37 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>37 VALLEY ROAD<br>R1                        |          | 60581 SF<br>MAP 057<br>PARC0090<br>BOOK 6956<br>PAGE 78<br><br>1010           | 1           | TTL VA 263900         | 263900      |                   |        | 11858 L 4           | TAX TITLE      |             |       |             |                | TAX TITLE |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | 3457.09             |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | P 2568.57           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | .00                 |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       | 888.52      |                   |        | REFUND              |                |             |       |             | REFUND         |           |       |             |      |  |
| HARRIS MICHAEL L &<br>SUSAN E RUSANE<br>9 PARMENTER ROAD<br>SOUTHBOROUGH MA 01772<br><br>9 PARMENTER ROAD<br>R1               |          | 43656 SF<br>MAP 096<br>PARC0060<br>BOOK 14089<br>PAGE 244<br><br>1010         | 1           | TTL VA 429500         | 429500      |                   |        | 11874 L 5           | TAX TITLE      |             |       |             |                | TAX TITLE |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | 5626.45             |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | P 4004.97           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | .00                 |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       | 1621.48     |                   |        | REFUND              |                |             |       |             | REFUND         |           |       |             |      |  |
| HARRIS RICHARD W & CARROLL AN<br><br>25 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>25 PINECONE LANE<br>R1                  |          | 15608 SF<br>MAP 076<br>PARC0380<br>BOOK 10808<br>PAGE 269<br><br>1010         | 1           | TTL VA 305100         | 305100      | 1                 | 18944  | 11882 L 6           | TAX TITLE      |             |       |             |                | TAX TITLE |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | 4186.25             |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | P 2666.33           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | .00                 |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       | 1519.92     |                   |        | REFUND              |                |             |       |             | REFUND         |           |       |             |      |  |
| HARRISON JEREMY S &<br>BRENDA L SCHAFER<br>9 GARRISON LANE<br>SOUTHBOROUGH MA 01772<br><br>9 GARRISON LANE<br>R1              |          | 47807 SF<br>MAP 016<br>PARC0280<br>BOOK 14258<br>PAGE 374<br><br>1010         | 1           | TTL VA 288300         | 288300      |                   |        | 11890 L 7           | TAX TITLE      |             |       |             |                | TAX TITLE |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | 3776.73             |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | P 2738.15           | CHARGES & FEES |             |       |             | CHARGES & FEES |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       |             |                   |        | .00                 |                |             |       |             |                |           |       |             |      |  |
|                                                                                                                               |          |                                                                               |             |                       | 1038.58     |                   |        | REFUND              |                |             |       |             | REFUND         |           |       |             |      |  |
| TOTAL TAX                                                                                                                     | 25962.89 | TOTAL ASSMNT                                                                  | 189.44      | TOTAL TAX & ASSMNT    | 26152.33    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 7612.74        | PAGE TOTALS |       |             |                |           |       |             |      |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br>AND LOCATION OF PARCEL                                                  | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE                     |              | ASSESSMENTS |                                                    | BILL NUMBER                                         |                                       | PAYMENT RECORD |                   |             |      |                                       |       |             |             |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|---------------------------------|--------------|-------------|----------------------------------------------------|-----------------------------------------------------|---------------------------------------|----------------|-------------------|-------------|------|---------------------------------------|-------|-------------|-------------|
|                                                                                                              |                                                                    |             |                       | TAX                             | CODE         | AMOUNT      |                                                    | TOTAL TAX & ASSMNTS                                 |                                       | 1ST PAYMENT    |                   |             |      | 2ND PAYMENT                           |       |             |             |
|                                                                                                              |                                                                    |             |                       |                                 |              |             |                                                    | 1ST PAYMENT                                         | 2ND PAYMENT                           | INTEREST       | ABATE             | AMOUNT PAID | DATE | INTEREST                              | ABATE | AMOUNT PAID | DATE        |
|                                                                                                              |                                                                    |             |                       |                                 |              |             |                                                    |                                                     |                                       |                |                   |             |      |                                       |       |             |             |
| HARRISON KEVIN K<br>193 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>197 CORDAVILLE ROAD<br>R1                | 49074 SF<br>MAP 020<br>PARC0430<br>BOOK 17769<br>PAGE 207<br>1010  | 1           | TTL VA 324700         | 324700<br>4253.57               |              |             |                                                    | 22228 L 1<br>4253.57<br>P 795.02<br>.00<br>3458.55  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| HART DONALD L & MURIEL B<br>252 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br>252 BOSTON ROAD<br>R1                | 29465 SF<br>MAP 048<br>PARC0200<br>BOOK 4230<br>PAGE 399<br>1010   | 1           | TTL VA 220900         | 220900<br>2893.79               |              |             |                                                    | 11908 L 2<br>2893.79<br>P 1940.15<br>.00<br>953.64  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| HART STEPHEN J & MARGARET D<br>7 CLIFFORD ROAD<br>SOUTHBOROUGH MA 01772<br>7 CLIFFORD STREET<br>R1           | 43567 SF<br>MAP 035<br>PARC0430<br>BOOK 12890<br>PAGE 387<br>1010  | 1           | TTL VA 347500         | 347500<br>4552.25               |              |             |                                                    | 11916 L 3<br>4552.25<br>P 3057.35<br>.00<br>1494.90 | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| HARTIGAN PHILIP M &<br>LINDA A BULICH<br>8 ANDREWS WAY<br>SOUTHBOROUGH MA 01772<br>8 ANDREWS WAY<br>R1       | 186001 SF<br>MAP 072<br>PARC0180<br>BOOK 16780<br>PAGE 280<br>1010 | 1           | TTL VA 390400         | 390400<br>5114.24               |              |             |                                                    | 20545 L 4<br>5114.24<br>P 3900.23<br>.00<br>1214.01 | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| HARTLEY BESS M<br>3 GRANUAILE ROAD<br>SOUTHBOROUGH MA 01772<br>3 GRANUAILE ROAD<br>R1                        | 45302 SF<br>MAP 050<br>PARC0300<br>BOOK 17479<br>PAGE 240<br>1010  | 1           | TTL VA 373200         | 373200<br>4888.92               |              |             |                                                    | 11924 L 5<br>4888.92<br>P 3483.27<br>.00<br>1405.65 | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| HARTMAN MICHAEL J & KRISTEN A<br>103 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br>103 MARLBORO ROAD<br>R1       | 28237 SF<br>MAP 084<br>PARC0070<br>BOOK 18112<br>PAGE 82<br>1010   | 1           | TTL VA 145400         | 145400<br>1904.74               |              |             |                                                    | 158 L 6<br>1904.74<br>P 1328.67<br>.00<br>576.07    | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| HARTSHORN LINDA L<br>160 SOUTHVILLE ROAD<br>P O BOX 39<br>SOUTHBOROUGH MA 01772<br>160 SOUTHVILLE ROAD<br>R1 | 16335 SF<br>MAP 002<br>PARC0280<br>BOOK 17694<br>PAGE 63<br>1010   | 1           | TTL VA 128900         | 128900<br>1513.59<br>EXE 175.00 | 1            | 16785       | 11932 L 7<br>1681.44<br>P 1375.49<br>.00<br>480.95 | TAX TITLE<br>CHARGES & FEES<br>REFUND               |                                       |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| TOTAL TAX                                                                                                    |                                                                    |             |                       | 25121.10                        | TOTAL ASSMNT |             | 167.85                                             | TOTAL TAX & ASSMNT                                  |                                       | 25288.95       | TOTAL 1ST 6 MONTH |             | .00  | TOTAL 2ND 6 MONTH                     |       | 9583.77     | PAGE TOTALS |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                      |  | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE |      | ASSESSMENTS |                     | BILL NUMBER |             | 1ST PAYMENT    |                   |       |             | 2ND PAYMENT |                   |                |         |             |             |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|----------|--------------------|-------------|------|-------------|---------------------|-------------|-------------|----------------|-------------------|-------|-------------|-------------|-------------------|----------------|---------|-------------|-------------|--|--|--|--|--|--|--|--|
|                                                                                                                        |  |                                                                       |          |                    | TAX         | CODE | AMOUNT      | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE      | INTEREST          | ABATE | AMOUNT PAID | DATE        | TAX TITLE         | INTEREST       | ABATE   | AMOUNT PAID | DATE        |  |  |  |  |  |  |  |  |
| HARTWELL HAYWOOD JR & ARLENE<br><br>8 SUMMIT ROAD<br>SOUTHBOROUGH MA 01772<br><br>8 SUMMIT ROAD<br>R1                  |  | 47377 SF<br>MAP 019<br>PARC0430<br>BOOK 11849<br>PAGE 348<br><br>1010 | 1        | TTL VA 262700      | 262700      |      | 3441.37     |                     | 11940 L 1   |             | TAX TITLE      |                   |       |             |             | TAX TITLE         |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             |                |                   |       |             |             |                   |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | CHARGES & FEES |                   |       |             |             |                   | CHARGES & FEES |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | REFUND         |                   |       |             |             |                   | REFUND         |         |             |             |  |  |  |  |  |  |  |  |
| HARTWIG WILLIAM A & THELMA R<br><br>2 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br><br>2 RED GATE LANE<br>R1              |  | 45039 SF<br>MAP 034<br>PARC0200<br>BOOK 3791<br>PAGE 256<br><br>1010  | 1        | TTL VA 237300      | 237300      |      | 3108.63     |                     | 11957 L 2   |             | TAX TITLE      |                   |       |             |             | TAX TITLE         |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             |                |                   |       |             |             |                   |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | CHARGES & FEES |                   |       |             |             |                   | CHARGES & FEES |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | REFUND         |                   |       |             |             |                   | REFUND         |         |             |             |  |  |  |  |  |  |  |  |
| HARVEY CARL D &<br>MANINA R OBERMANN<br>32 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br><br>32 FRAMINGHAM ROAD<br>R1    |  | 23835 SF<br>MAP 066<br>PARC0050<br>BOOK 10548<br>PAGE 285<br><br>1010 | 1        | TTL VA 184100      | 184100      |      | 2411.71     |                     | 11981 L 3   |             | TAX TITLE      |                   |       |             |             | TAX TITLE         |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             |                |                   |       |             |             |                   |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | CHARGES & FEES |                   |       |             |             |                   | CHARGES & FEES |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | REFUND         |                   |       |             |             |                   | REFUND         |         |             |             |  |  |  |  |  |  |  |  |
| HARVEY FREDERICK J<br><br>129 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>129 PARKERVILLE ROAD<br>R1              |  | 43613 SF<br>MAP 027<br>PARC0170<br>BOOK 9299<br>PAGE 322<br><br>1010  | 1        | TTL VA 232100      | 232100      |      | 3040.51     |                     | 11999 L 4   |             | TAX TITLE      |                   |       |             |             | TAX TITLE         |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             |                |                   |       |             |             |                   |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | CHARGES & FEES |                   |       |             |             |                   | CHARGES & FEES |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | REFUND         |                   |       |             |             |                   | REFUND         |         |             |             |  |  |  |  |  |  |  |  |
| HASBROUCK EDWARD J & MARGARET<br><br>48 LATISQUAMA ROAD<br>SOUTHBOROUGH MA 01772<br><br>48 LATISQUAMA ROAD<br>R1       |  | 15002 SF<br>MAP 045<br>PARC015B<br>BOOK 4700<br>PAGE 550<br><br>1010  | 1        | TTL VA 271600      | 271600      |      | 3557.96     |                     | 12005 L 5   |             | TAX TITLE      |                   |       |             |             | TAX TITLE         |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             |                |                   |       |             |             |                   |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | CHARGES & FEES |                   |       |             |             |                   | CHARGES & FEES |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | REFUND         |                   |       |             |             |                   | REFUND         |         |             |             |  |  |  |  |  |  |  |  |
| HASENZAH DONALD G &<br>RUTH T OXER-HASENZAH<br>11 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>11 NEWTON STREET<br>R1 |  | 17902 SF<br>MAP 054<br>PARC0530<br>BOOK 16453<br>PAGE 53<br><br>1010  | 1        | TTL VA 249100      | 249100      |      | 3263.21     |                     | 21477 L 6   |             | TAX TITLE      |                   |       |             |             | TAX TITLE         |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             |                |                   |       |             |             |                   |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | CHARGES & FEES |                   |       |             |             |                   | CHARGES & FEES |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | REFUND         |                   |       |             |             |                   | REFUND         |         |             |             |  |  |  |  |  |  |  |  |
| HASEOTES BYRON & JOYCE E<br><br>18 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br><br>18 LOVERS LANE<br>RC                    |  | 1359508 SF<br>MAP 041<br>PARC0050<br>BOOK 6100<br>PAGE 1<br><br>1710  | 1        | TTL VA 446533      | 446533      |      | 11614.46    |                     | 12013 L 7   |             | TAX TITLE      |                   |       |             |             | TAX TITLE         |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             |                |                   |       |             |             |                   |                |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | CHARGES & FEES |                   |       |             |             |                   | CHARGES & FEES |         |             |             |  |  |  |  |  |  |  |  |
|                                                                                                                        |  |                                                                       |          |                    |             |      |             |                     |             |             | REFUND         |                   |       |             |             |                   | REFUND         |         |             |             |  |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                              |  | 30437.85                                                              |          | TOTAL ASSMNT       |             | .00  |             | TOTAL TAX & ASSMNT  |             | 30437.85    |                | TOTAL 1ST 6 MONTH |       | .00         |             | TOTAL 2ND 6 MONTH |                | 9158.67 |             | PAGE TOTALS |  |  |  |  |  |  |  |  |



12385B (3/89)

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                         | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           |              | ASSESSMENTS |     | BILL NUMBER         |  | PAYMENT RECORD |                   |             |      |                   |       |             |             |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|-----------------------|--------------|-------------|-----|---------------------|--|----------------|-------------------|-------------|------|-------------------|-------|-------------|-------------|
|                                                                                                                         |                                                                       |             |                       | TAX                   | MOD          | AMOUNT      |     | TOTAL TAX & ASSMNTS |  | 1ST PAYMENT    |                   |             |      | 2ND PAYMENT       |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     |                     |  | 1ST PAYMENT    |                   |             |      | 2ND PAYMENT       |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     |                     |  | 2ND PAYMENT    |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     |                     |  | INTEREST       | ABATE             | AMOUNT PAID | DATE | INTEREST          | ABATE | AMOUNT PAID | DATE        |
| HAYES DANIEL P &<br>MARCELA A MONTEROS HAYES<br>11 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>11 DARLENE DRIVE<br>R1 | 28237 SF<br>MAP 009<br>PARC0960<br>BOOK 16480<br>PAGE 342<br><br>1010 | 1           | TTL VA 359600         | 359600<br><br>4710.76 |              |             |     | 17467 L 1           |  | TAX TITLE      |                   |             |      | TAX TITLE         |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 4710.76             |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | P 3215.94           |  | CHARGES & FEES |                   |             |      | CHARGES & FEES    |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | .00                 |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 1494.82             |  | REFUND         |                   |             |      | REFUND            |       |             |             |
| HAYES EUGENE F & THERESA A<br><br>5 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br><br>5 LOVERS LANE<br>R1                     | 46605 SF<br>MAP 033<br>PARC0170<br><br>1010                           | 1           | TTL VA 214500         | 214500<br><br>2809.95 |              |             |     | 12096 L 2           |  | TAX TITLE      |                   |             |      | TAX TITLE         |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 2809.95             |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | P 1901.24           |  | CHARGES & FEES |                   |             |      | CHARGES & FEES    |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | .00                 |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 908.71              |  | REFUND         |                   |             |      | REFUND            |       |             |             |
| HAYES HELEN T<br><br>252 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>250 PARKERVILLE ROAD<br>R1                    | 178160 SF<br>MAP 002<br>PARC0070<br>BOOK 6226<br>PAGE 112<br><br>1090 | 1           | TTL VA 350400         | 350400<br><br>4590.24 |              |             |     | 12104 L 3           |  | TAX TITLE      |                   |             |      | TAX TITLE         |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 4590.24             |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | P 3345.96           |  | CHARGES & FEES |                   |             |      | CHARGES & FEES    |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | .00                 |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 1244.28             |  | REFUND         |                   |             |      | REFUND            |       |             |             |
| HAYES KENNETH E & LISA M<br><br>38 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>38 GILMORE ROAD<br>R1                   | 34455 SF<br>MAP 007<br>PARC0120<br>BOOK 14097<br>PAGE 168<br><br>1010 | 1           | TTL VA 172500         | 172500<br><br>2259.75 |              |             |     | 12112 L 4           |  | TAX TITLE      |                   |             |      | TAX TITLE         |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 2259.75             |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | P 1675.80           |  | CHARGES & FEES |                   |             |      | CHARGES & FEES    |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | .00                 |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 583.95              |  | REFUND         |                   |             |      | REFUND            |       |             |             |
| HAYNES IRENE R<br><br>128 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>128 WOODLAND ROAD<br>R1                         | 18700 SF<br>MAP 015<br>PARC0240<br>BOOK 11452<br>PAGE 167<br><br>1010 | 1           | TTL VA 138300         | 138300<br><br>1811.73 |              |             |     | 12120 L 5           |  | TAX TITLE      |                   |             |      | TAX TITLE         |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 1811.73             |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | P 1353.62           |  | CHARGES & FEES |                   |             |      | CHARGES & FEES    |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | .00                 |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 458.11              |  | REFUND         |                   |             |      | REFUND            |       |             |             |
| HAYWARD DAVID & PATRICIA A<br><br>21 BROOKINGS BAY ROAD<br>WOOLWICH ME 04579<br><br>14 OREGON ROAD<br>R1                | 87120 SF<br>MAP 015<br>PARC0090<br>BOOK 4809<br>PAGE 472<br><br>1010  | 1           | TTL VA 208400         | 208400<br><br>2730.04 |              |             |     | 12146 L 6           |  | TAX TITLE      |                   |             |      | TAX TITLE         |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 2730.04             |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | P 2197.50           |  | CHARGES & FEES |                   |             |      | CHARGES & FEES    |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | .00                 |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 532.54              |  | REFUND         |                   |             |      | REFUND            |       |             |             |
| HAZELTINE MICHAEL B & DEANNA<br><br>8 CHERRY STREET<br>FAYVILLE MA 01745<br><br>8 CHERRY STREET<br>R1                   | 5445 SF<br>MAP 038<br>PARC0520<br>BOOK 9060<br>PAGE 300<br><br>1010   | 1           | TTL VA 131000         | 131000<br><br>1716.10 |              |             |     | 12153 L 7           |  | TAX TITLE      |                   |             |      | TAX TITLE         |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 1716.10             |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | P 1260.84           |  | CHARGES & FEES |                   |             |      | CHARGES & FEES    |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | .00                 |  |                |                   |             |      |                   |       |             |             |
|                                                                                                                         |                                                                       |             |                       |                       |              |             |     | 455.26              |  | REFUND         |                   |             |      | REFUND            |       |             |             |
| TOTAL TAX                                                                                                               |                                                                       |             |                       | 20628.57              | TOTAL ASSMNT |             | .00 | TOTAL TAX & ASSMNT  |  | 20628.57       | TOTAL 1ST 6 MONTH |             | .00  | TOTAL 2ND 6 MONTH |       | 5677.67     | PAGE TOTALS |

98737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                          |          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE                         | ASSESSMENTS          |        | BILL NUMBER                                             | 1ST PAYMENT  |                |             |      | 2ND PAYMENT  |              |       |             |      |             |
|----------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|----------------------|--------|---------------------------------------------------------|--------------|----------------|-------------|------|--------------|--------------|-------|-------------|------|-------------|
| AND LOCATION OF PARCEL                                                                                                     |          |                                                                   |             |                       | TAX                                 | C<br>CODE            | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT  |                |             |      | 2ND PAYMENT  |              |       |             |      |             |
|                                                                                                                            |          |                                                                   |             |                       |                                     |                      |        |                                                         | INTEREST     | ABATE          | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST     | ABATE | AMOUNT PAID | DATE |             |
|                                                                                                                            |          |                                                                   |             |                       |                                     |                      |        |                                                         |              |                |             |      |              |              |       |             |      | 1ST PAYMENT |
| HEALEY MARTIN F & THERESA NIC<br>8 UPLAND ROAD<br>SOUTHBOROUGH MA 01772<br>8 UPLAND ROAD<br>R1                             |          | 15170 SF<br>MAP 055<br>PARC0520<br>BOOK 13181<br>PAGE 221<br>1010 | 1           | TTL VA 175000         | 175000<br><br>2292.50               |                      |        | 12161 L 1<br><br>2292.50<br>P 1697.75<br>.00<br>594.75  | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| HEALY DANIEL TODD & PENELOPE<br>12 FISHER ROAD<br>SOUTHBOROUGH MA 01772<br>12 FISHER ROAD<br>R1                            |          | 48348 SF<br>MAP 071<br>PARC0180<br>BOOK 17104<br>PAGE 255<br>1010 | 1           | TTL VA 289300         | 289300<br><br>3789.83               |                      |        | 14142 L 2<br><br>3789.83<br>P 2911.71<br>.00<br>878.12  | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| HEATH THOMAS J & CAROL A<br>3 PEARL STREET<br>SOUTHBOROUGH MA 01772<br>3 PEARL STREET<br>R1                                |          | 21780 SF<br>MAP 002<br>PARC0190<br>BOOK 15482<br>PAGE 338<br>1010 | 1           | TTL VA 147300         | 147300<br><br>1929.63               |                      |        | 23549 L 3<br><br>1929.63<br>P 1388.52<br>.00<br>541.11  | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| HECKENDORF AMOS H<br>45 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br>45 VALLEY ROAD<br>R1                                       |          | 79103 SF<br>MAP 057<br>PARC0050<br>BOOK 7267<br>PAGE 311<br>1010  | 1           | TTL VA 355000         | 355000<br><br>4650.50               |                      |        | 12195 L 4<br><br>4650.50<br>P 3530.16<br>.00<br>1120.34 | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| HEELEY GEORGE F & MARGARET J<br>BEVERLY A AMAZEEN<br>136 MARLBORD ROAD<br>SOUTHBOROUGH MA 01772<br>136 MARLBORD ROAD<br>R1 |          | 48787 SF<br>MAP 084<br>PARC0180<br>BOOK 12685<br>PAGE 98<br>1010  | 1           | TTL VA 165400         | 165400<br><br>1991.74<br>EXE 175.00 |                      |        | 12203 L 5<br><br>1991.74<br>P 1468.74<br>.00<br>698.00  | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| HEFFERNAN PAUL M & MURIEL M<br>13 HARRIS DRIVE<br>SOUTHBOROUGH MA 01772<br>13 HARRIS DRIVE<br>R1                           |          | 15001 SF<br>MAP 008<br>PARC0940<br>BOOK 4060<br>PAGE 1<br>1010    | 1           | TTL VA 158500         | 158500<br><br>2076.35               |                      |        | 12211 L 6<br><br>2076.35<br>P 1448.37<br>.00<br>627.98  | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| HEGARTY JAMES F & SARAH C<br>14 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br>14 MAPLECREST DRIVE<br>R1                     |          | 18323 SF<br>MAP 076<br>PARC0090<br>BOOK 14351<br>PAGE 23<br>1010  | 1           | TTL VA 262000         | 262000<br><br>3432.20               |                      |        | 12229 L 7<br><br>3432.20<br>P 2520.69<br>.00<br>911.51  | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| TOTAL<br>TAX                                                                                                               | 20162.75 | TOTAL<br>ASSMNT                                                   | .00         | TOTAL<br>TAX & ASSMNT | 20162.75                            | TOTAL 1ST<br>6 MONTH | .00    | TOTAL 2ND<br>6 MONTH                                    | 5371.81      | PAGE<br>TOTALS |             |      |              |              |       |             |      |             |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                    | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           |              | ASSESSMENTS |     | BILL NUMBER                                             | PAYMENT RECORD                                |                   |             |      |                                               |         |             |      |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|--------------|-------------|-----|---------------------------------------------------------|-----------------------------------------------|-------------------|-------------|------|-----------------------------------------------|---------|-------------|------|
|                                                                                                                    |                                                                   |             |                       | TAX                   | PDOC         | AMOUNT      |     | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT                                   |                   |             |      | 2ND PAYMENT                                   |         |             |      |
|                                                                                                                    |                                                                   |             |                       |                       |              |             |     | 1ST PAYMENT                                             | INTEREST                                      | ABATE             | AMOUNT PAID | DATE | INTEREST                                      | ABATE   | AMOUNT PAID | DATE |
|                                                                                                                    |                                                                   |             |                       |                       |              |             |     | 2ND PAYMENT                                             |                                               |                   |             |      |                                               |         |             |      |
| HEIDEBRECHT RICHARD W & CHERY<br><br>156 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>156 MIDDLE ROAD<br>R1         | 29621 SF<br>MAP 020<br>PARC0190<br>BOOK 11579<br>PAGE 45<br>1010  | 1           | TTL VA 206200         | 206200<br><br>2701.22 |              |             |     | 12237 L 1<br><br>2701.22<br>P 2297.16<br>.00<br>404.06  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                   |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |         |             |      |
| HEINE LAURENCE & MADELINE M<br><br>171 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>171 PARKERVILLE ROAD<br>R1 | 28785 SF<br>MAP 019<br>PARC0040<br>BOOK 5017<br>PAGE 275<br>1010  | 1           | TTL VA 216000         | 216000<br><br>2829.60 |              |             |     | 12245 L 2<br><br>2829.60<br>P 2090.76<br>.00<br>738.84  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                   |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |         |             |      |
| HEISLER HENRY C & BARBARA<br><br>23 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>23 FLAGG ROAD<br>R1                 | 190726 SF<br>MAP 034<br>PARC025A<br>BOOK 9565<br>PAGE 207<br>1010 | 1           | TTL VA 353000         | 353000<br><br>4624.30 |              |             |     | 12252 L 3<br><br>4624.30<br>P 3580.04<br>.00<br>1044.26 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                   |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |         |             |      |
| HEMPEL JOHN E & BONITA M<br><br>23 BURBANK LANE<br>LANCASTER MA 01523<br><br>8 WINTER STREET<br>R1                 | 9583 SF<br>MAP 038<br>PARC0310<br>BOOK 4420<br>PAGE 50<br>1010    | 1           | TTL VA 115000         | 115000<br><br>1506.50 |              |             |     | 12260 L 4<br><br>1506.50<br>P 1114.22<br>.00<br>392.28  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                   |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |         |             |      |
| HEMPEL JOHN E & BONITA M<br><br>23 BURBANK LANE<br>LANCASTER MA 01523<br><br>0 LEARNED STREET<br>RL                | 213444 SF<br>MAP 047<br>PARC0560<br>BOOK 8936<br>PAGE 289<br>1300 | 1           | TTL VA 81800          | 81800<br><br>1071.58  |              |             |     | 12278 L 5<br><br>1071.58<br>P 1246.88<br>.00<br>175.30  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                   |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |         |             |      |
| HEMPEL MARY A<br>C/O BONNIE & JOHN HEMPEL<br>23 BURBANK LANE<br>LANCASTER MA 01523<br><br>20 LEARNED STREET<br>R1  | 104980 SF<br>MAP 047<br>PARC0540<br>BOOK 15019<br>PAGE 27<br>1010 | 1           | TTL VA 145400         | 145400<br><br>1904.74 |              |             |     | 12286 L 6<br><br>1904.74<br>P 1814.72<br>.00<br>90.02   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                   |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |         |             |      |
| HENDERSON JOAN K<br><br>8 RESERVOIR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>8 RESERVOIR DRIVE<br>R1                  | 18334 SF<br>MAP 046<br>PARC0080<br>BOOK 14134<br>PAGE 357<br>1010 | 1           | TTL VA 285200         | 285200<br><br>3736.12 |              |             |     | 12294 L 7<br><br>3736.12<br>P 2588.52<br>.00<br>1147.60 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                   |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |         |             |      |
| TOTAL TAX                                                                                                          |                                                                   |             |                       | 18374.06              | TOTAL ASSMNT |             | .00 | TOTAL TAX & ASSMNT                                      | 18374.06                                      | TOTAL 1ST 6 MONTH |             | .00  | TOTAL 2ND 6 MONTH                             | 3641.76 | PAGE TOTALS |      |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                                |  | AREA                                                              | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE |                    | ASSESSMENTS |          | BILL NUMBER         |           | 1ST PAYMENT    |                   |           |          | 2ND PAYMENT |             |      |           |          |       |             |      |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------|-----------------------|-------------|--------------------|-------------|----------|---------------------|-----------|----------------|-------------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|--|--|--|--|--|--|
|                                                                                                                                                |  |                                                                   |              |                       | TAX         |                    |             | AMOUNT   | TOTAL TAX & ASSMNTS |           | 1ST PAYMENT    | 2ND PAYMENT       | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |
| HENDERSON JOHN C & MARTHA M<br><br>4 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>4 SKYLAR DRIVE<br><br>R1                                     |  | 45760 SF<br>MAP 027<br>PARC0220<br>BOOK 7860<br>PAGE 359<br>1010  | 1            | TTL VA 376900         | 376900      |                    |             |          |                     | 12302 L 1 | TAX TITLE      |                   |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           |                |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | CHARGES & FEES |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | REFUND         |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
| HENDERSON PAUL ALEXANDER & KA<br><br>5 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 GILMORE ROAD<br><br>R1                                   |  | 26835 SF<br>MAP 012<br>PARC0110<br>BOOK 5223<br>PAGE 239<br>1010  | 1            | TTL VA 174000         | 174000      |                    |             |          |                     | 12310 L 2 | TAX TITLE      |                   |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           |                |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | CHARGES & FEES |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | REFUND         |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
| HENDERSON ROBERT G & LAUREN J<br>C/O WOLLMERINGER P & O'LAUGHLI<br>16 STUB TOE LANE<br>SOUTHBOROUGH MA 01772<br><br>16 STUB TOE LANE<br><br>R1 |  | 28733 SF<br>MAP 036<br>PARC0320<br>BOOK 17521<br>PAGE 357<br>1010 | 1            | TTL VA 334800         | 334800      |                    |             |          |                     | 28779 L 3 | TAX TITLE      |                   |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           |                |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | CHARGES & FEES |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | REFUND         |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
| HENDERSON ROBERT L & PATRICIA<br><br>8 WALKER STREET<br>SOUTHBOROUGH MA 01772<br><br>8 WALKER STREET<br><br>R1                                 |  | 16220 SF<br>MAP 055<br>PARC0380<br>BOOK 5231<br>PAGE 55<br>1010   | 1            | TTL VA 142200         | 142200      |                    | 13092       |          |                     | 12336 L 4 | TAX TITLE      |                   |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           |                |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | CHARGES & FEES |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | REFUND         |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
| HENDRICK STEPHEN D & KATHLEEN<br><br>7 WHISTLER LANE<br>SOUTHBOROUGH MA 01772<br><br>7 WHISTLER LANE<br><br>R1                                 |  | 31332 SF<br>MAP 075<br>PARC0620<br>BOOK 18216<br>PAGE 306<br>1010 | 1            | TTL VA 500700         | 500700      |                    |             |          |                     | 27169 L 5 | TAX TITLE      |                   |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           |                |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | CHARGES & FEES |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | REFUND         |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
| HENNINGSON JOHN J & ALYCE MAE<br><br>10 TARA ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 TARA ROAD<br><br>R1                                       |  | 43575 SF<br>MAP 033<br>PARC0390<br>1010                           | 1            | TTL VA 256400         | 256400      |                    |             |          |                     | 12369 L 6 | TAX TITLE      |                   |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           |                |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | CHARGES & FEES |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | REFUND         |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
| HENSON DOUGLAS O & BETH S<br><br>6 FOLEY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>6 FOLEY DRIVE<br><br>R1                                         |  | 26218 SF<br>MAP 055<br>PARC0970<br>BOOK 7897<br>PAGE 66<br>1010   | 1            | TTL VA 268100         | 268100      |                    |             |          |                     | 12377 L 7 | TAX TITLE      |                   |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           |                |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | CHARGES & FEES |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                |  |                                                                   |              |                       |             |                    |             |          |                     |           | REFUND         |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                                      |  | 26895.61                                                          | TOTAL ASSMNT |                       | 130.92      | TOTAL TAX & ASSMNT |             | 27026.53 | TOTAL 1ST 6 MONTH   |           | 710.86         | TOTAL 2ND 6 MONTH |           | 11716.19 | PAGE TOTALS |             |      |           |          |       |             |      |  |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED             |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT    |          |             |                   | 2ND PAYMENT |           |       |                   |      |          |  |             |  |  |
|-----------------------------------------------|--|--------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|----------------|----------|-------------|-------------------|-------------|-----------|-------|-------------------|------|----------|--|-------------|--|--|
| AND LOCATION OF PARCEL                        |  |                                                                    |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |          |             |                   | 2ND PAYMENT |           |       |                   |      |          |  |             |  |  |
|                                               |  |                                                                    |          |                    |             |             |        | TAX TITLE           | INTEREST       | ABATE    | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID       | DATE |          |  |             |  |  |
|                                               |  |                                                                    |          |                    |             |             |        |                     |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| HERARD EUCLIDE J & MICHELE                    |  | 37125 SF<br>MAP 008<br>PARC0130<br>BOOK 14148<br>PAGE 145<br>1010  | 1        | TTL VA 176400      | 176400      |             |        | 12385 L 1           | TAX TITLE      |          |             |                   |             | TAX TITLE |       |                   |      |          |  |             |  |  |
| 52 RICHARDS ROAD                              |  |                                                                    |          |                    |             |             |        | 2310.84             |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| SOUTHBOROUGH MA 01772                         |  |                                                                    |          |                    |             |             |        | P 1661.84           | CHARGES & FEES |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| 52 RICHARDS ROAD                              |  |                                                                    |          |                    |             |             |        | .00                 |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| R1                                            |  |                                                                    |          |                    |             |             |        | 649.00              | REFUND         |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| HERCZEG ATTILA E & SUSANNE K HEALEY           |  | 131289 SF<br>MAP 041<br>PARC0270<br>BOOK 17261<br>PAGE 385<br>1010 | 1        | TTL VA 511200      | 511200      |             |        | 31310 L 2           | TAX TITLE      |          |             |                   |             | TAX TITLE |       |                   |      |          |  |             |  |  |
| 4 JACOBS LANE                                 |  |                                                                    |          |                    |             |             |        | 6696.72             |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| SOUTHBOROUGH MA 01772                         |  |                                                                    |          |                    |             |             |        | P 1762.99           | CHARGES & FEES |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| 4 JACOBS LANE                                 |  |                                                                    |          |                    |             |             |        | 1.60                |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| R1                                            |  |                                                                    |          |                    |             |             |        | 4932.13             | REFUND         |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| HERMANSPAN BRIAN P & ELIANE                   |  | 29240 SF<br>MAP 076<br>PARC0900<br>BOOK 15677<br>PAGE 353<br>1010  | 1        | TTL VA 370600      | 370600      |             |        | 30684 L 3           | TAX TITLE      |          |             |                   |             | TAX TITLE |       |                   |      |          |  |             |  |  |
| 44 OVERLOOK DRIVE                             |  |                                                                    |          |                    |             |             |        | 4854.86             |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| SOUTHBOROUGH MA 01772                         |  |                                                                    |          |                    |             |             |        | P 3232.91           | CHARGES & FEES |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| 44 OVERLOOK DRIVE                             |  |                                                                    |          |                    |             |             |        | .00                 |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| R1                                            |  |                                                                    |          |                    |             |             |        | 1621.95             | REFUND         |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| HEYL JOHN L & MARY JO                         |  | 71461 SF<br>MAP 053<br>PARC006C<br>BOOK 18289<br>PAGE 198<br>1010  | 1        | TTL VA 519900      | 519900      |             |        | 14829 L 4           | TAX TITLE      |          |             |                   |             | TAX TITLE |       |                   |      |          |  |             |  |  |
| 67 MAIN STREET                                |  |                                                                    |          |                    |             |             |        | 6810.69             |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| SOUTHBOROUGH MA 01772                         |  |                                                                    |          |                    |             |             |        | P 4359.08           | CHARGES & FEES |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| 67 MAIN STREET                                |  |                                                                    |          |                    |             |             |        | .00                 |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| R1                                            |  |                                                                    |          |                    |             |             |        | 2451.61             | REFUND         |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| HIBERT DARCY FRANCES TRUSTEE HUTCHINSON TRUST |  | 19864 SF<br>MAP 004<br>PARC0270<br>BOOK 16400<br>PAGE 286<br>1010  | 1        | TTL VA 138800      | 138800      |             |        | 13201 L 5           | TAX TITLE      |          |             |                   |             | TAX TITLE |       |                   |      |          |  |             |  |  |
| 45 SOUTHVILLE ROAD                            |  |                                                                    |          |                    |             |             |        | 1818.28             |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| SOUTHBOROUGH MA 01772                         |  |                                                                    |          |                    |             |             |        | P 1332.66           | CHARGES & FEES |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| 45 SOUTHVILLE ROAD                            |  |                                                                    |          |                    |             |             |        | .00                 |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| R1                                            |  |                                                                    |          |                    |             |             |        | 485.62              | REFUND         |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| HIBERT DEBRA M                                |  | 43563 SF<br>MAP 019<br>PARC0570<br>BOOK 16415<br>PAGE 110<br>1010  | 1        | TTL VA 225300      | 225300      |             |        | 9621 L 6            | TAX TITLE      |          |             |                   |             | TAX TITLE |       |                   |      |          |  |             |  |  |
| 9 HIGH RIDGE ROAD                             |  |                                                                    |          |                    |             |             |        | 2951.43             |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| SOUTHBOROUGH MA 01772                         |  |                                                                    |          |                    |             |             |        | P 2050.86           | CHARGES & FEES |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| 9 HIGH RIDGE ROAD                             |  |                                                                    |          |                    |             |             |        | .00                 |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| R1                                            |  |                                                                    |          |                    |             |             |        | 900.57              | REFUND         |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| HICKEY JAMES H & SUSANNE MCINERNY             |  | 99978 SF<br>MAP 064<br>PARC0100<br>BOOK 14791<br>PAGE 276<br>1010  | 1        | TTL VA 401900      | 401900      |             |        | 12401 L 7           | TAX TITLE      |          |             |                   |             | TAX TITLE |       |                   |      |          |  |             |  |  |
| 25 SEARS ROAD                                 |  |                                                                    |          |                    |             |             |        | 5264.89             |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| SOUTHBOROUGH MA 01772                         |  |                                                                    |          |                    |             |             |        | P 3919.19           | CHARGES & FEES |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| 25 SEARS ROAD                                 |  |                                                                    |          |                    |             |             |        | .00                 |                |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| R1                                            |  |                                                                    |          |                    |             |             |        | 1345.70             | REFUND         |          |             |                   |             |           |       |                   |      |          |  |             |  |  |
| TOTAL TAX                                     |  | 30707.71                                                           |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |                | 30707.71 |             | TOTAL 1ST 6 MONTH |             | 1.60      |       | TOTAL 2ND 6 MONTH |      | 12386.58 |  | PAGE TOTALS |  |  |

86777

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>AMOUNT | BILL NUMBER         |  | 1ST PAYMENT |  |  |  |                    |  |  |  | 2ND PAYMENT       |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|---------------------------|---------------------|--|-------------|--|--|--|--------------------|--|--|--|-------------------|--|--|--|
|                                                                                                                                          |                                                                   |             |                       |                        |                           | TOTAL TAX & ASSMNTS |  | INTEREST    |  |  |  | ABATE              |  |  |  | INTEREST          |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           | 1ST PAYMENT         |  | AMOUNT PAID |  |  |  | DATE               |  |  |  | AMOUNT PAID       |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           | 2ND PAYMENT         |  | DATE        |  |  |  | DATE               |  |  |  | DATE              |  |  |  |
| HICKEY RONALD W & JOYCE A<br>49 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>49 SOUTHVILLE ROAD<br>R1                                     | 14333 SF<br>MAP 004<br>PARC0250<br>BOOK 4386<br>PAGE 301<br>1010  | 1           | TTL VA 122100         | 122100<br><br>1599.51  |                           | 12419 L 1           |  | TAX TITLE   |  |  |  |                    |  |  |  | TAX TITLE         |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
| HICKS ROBIN M & CYNTHIA D EYN<br>C/O LEERET STEPHEN & JULIE<br>198 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>198 SOUTHVILLE ROAD<br>R1 | 10890 SF<br>MAP 001<br>PARC0050<br>BOOK 12670<br>PAGE 241<br>1010 | 1           | TTL VA 174800         | 174800<br><br>2289.88  |                           | 12427 L 2           |  | TAX TITLE   |  |  |  |                    |  |  |  | TAX TITLE         |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
| HIGGINS THOMAS P<br>C/O HASKELL BRUCE & KRISTIE<br>25 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br>25 EAST MAIN STREET<br>R1             | 25592 SF<br>MAP 055<br>PARC0350<br>BOOK 16912<br>PAGE 319<br>1010 | 1           | TTL VA 306900         | 306900<br><br>4020.39  |                           | 24505 L 3           |  | TAX TITLE   |  |  |  |                    |  |  |  | TAX TITLE         |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
| HIGGINS TIMOTHY & DIANE<br>27 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br>26 TURNPIKE ROAD<br>C                                               | 10890 SF<br>MAP 039<br>PARC0330<br>BOOK 12760<br>PAGE 299<br>3250 | 3           | TTL VA 237500         | 237500<br><br>3111.25  |                           | 12443 L 4           |  | TAX TITLE   |  |  |  |                    |  |  |  | TAX TITLE         |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
| HIGGINS TIMOTHY & DIANE<br>27 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br>27 SEARS ROAD<br>R1                                                 | 87511 SF<br>MAP 064<br>PARC0090<br>BOOK 8127<br>PAGE 26<br>1010   | 1           | TTL VA 408000         | 408000<br><br>5344.80  |                           | 12450 L 5           |  | TAX TITLE   |  |  |  |                    |  |  |  | TAX TITLE         |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
| HIGGISTON JAMES A & CONSTANCE<br>140 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br>140 MARLBORO ROAD<br>R1                                   | 29700 SF<br>MAP 084<br>PARC0200<br>BOOK 3125<br>PAGE 541<br>1010  | 1           | TTL VA 152600         | 152600<br><br>1999.06  |                           | 12468 L 6           |  | TAX TITLE   |  |  |  |                    |  |  |  | TAX TITLE         |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
| HIGH-TECH REAL ESTATE<br>C/O DIANE G REMIN<br>1051 BEACON STREET #511<br>BROOKLINE MA 02146<br>0 SOUTHVILLE ROAD<br>RL                   | 25798 SF<br>MAP 004<br>PARC0030<br>BOOK 9050<br>PAGE 71<br>1300   | 1           | TTL VA 56100          | 56100<br><br>734.91    |                           | 12476 L 7           |  | TAX TITLE   |  |  |  |                    |  |  |  | TAX TITLE         |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |
| TOTAL TAX                                                                                                                                |                                                                   |             | 19099.80              |                        |                           | TOTAL ASSMNT        |  |             |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL 1ST 6 MONTH |  |  |  |
|                                                                                                                                          |                                                                   |             | .00                   |                        |                           |                     |  |             |  |  |  |                    |  |  |  | 2425.60           |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  | 6133.25           |  |  |  |
|                                                                                                                                          |                                                                   |             |                       |                        |                           |                     |  |             |  |  |  |                    |  |  |  |                   |  |  |  |

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123858 (3/89)

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                        |          | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                              | 1ST PAYMENT  |             |             |      | 2ND PAYMENT  |              |       |             |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|-------------|-----------------------|-----------------------|-------------------|--------|----------------------------------------------------------|--------------|-------------|-------------|------|--------------|--------------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                                   |          |                                                                    |             |                       | TAX                   | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS                                      | 1ST PAYMENT  |             |             |      | 2ND PAYMENT  |              |       |             |      |  |
|                                                                                                                                          |          |                                                                    |             |                       |                       |                   |        | TAX<br>TITLE                                             | INTEREST     | ABATE       | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST     | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                                                          |          |                                                                    |             |                       |                       |                   |        |                                                          |              |             |             |      |              |              |       |             |      |  |
| HILL STEPHEN & MARY E<br>40 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br>40 EDGEWOOD ROAD<br>R1                                             |          | 106577 SF<br>MAP 016<br>PARC007C<br>BOOK 15360<br>PAGE 127<br>1010 | 1           | TTL VA 216000         | 216000<br><br>2829.60 |                   |        | 22152 L 1<br><br>2829.60<br>P 2194.50<br>.00<br>635.10   | TAX<br>TITLE |             |             |      |              | TAX<br>TITLE |       |             |      |  |
| HILLMAN DEAN T & CAROL A<br>2 ASHLEY ROAD<br>SOUTHBOROUGH MA 01772<br>2 ASHLEY ROAD<br>R1                                                |          | 64332 SF<br>MAP 021<br>PARC0180<br>BOOK 15135<br>PAGE 293<br>1010  | 1           | TTL VA 403000         | 403000<br><br>5279.30 |                   |        | 23457 L 2<br><br>5279.30<br>P 3593.00<br>.00<br>1686.30  | TAX<br>TITLE |             |             |      |              | TAX<br>TITLE |       |             |      |  |
| HILLMAN NATHAN TRUSTEE<br>HUNTER TRUST<br>C/O JAMESON & COOPER<br>8 GROVE STREET #205<br>WELLESLEY MA 02181<br>0 NATHAN STONE ROAD<br>RL |          | 471257 SF<br>MAP 010<br>PARC0240<br>BOOK 11347<br>PAGE 50<br>1320  | 1           | TTL VA 49800          | 49800<br><br>652.38   |                   |        | 12583 L 3<br><br>652.38<br>P 361.10<br>.00<br>291.28     | TAX<br>TITLE |             |             |      |              | TAX<br>TITLE |       |             |      |  |
| HILLMAN NATHAN TRUSTEE<br>C/O ROBERTSON M & FRANZ M<br>2 NATHAN STONE ROAD<br>SOUTHBOROUGH MA 01772<br>2 NATHAN STONE ROAD<br>R1         |          | 79189 SF<br>MAP 010<br>PARC0920<br>BOOK 11347<br>PAGE 50<br>1010   | 1           | TTL VA 315900         | 315900<br><br>4138.29 |                   |        | 31757 L 4<br><br>4138.29<br>P 829.92<br>.00<br>3308.37   | TAX<br>TITLE |             |             |      |              | TAX<br>TITLE |       |             |      |  |
| HILLMAN NATHAN TRUSTEE<br>C/O SULLIVAN STEPHEN & HOLLY<br>4 NATHAN STONE ROAD<br>SOUTHBOROUGH MA 01772<br>4 NATHAN STONE ROAD<br>R1      |          | 44399 SF<br>MAP 010<br>PARC0930<br>BOOK 11347<br>PAGE 50<br>1010   | 1           | TTL VA 374900         | 374900<br><br>4911.19 |                   |        | 31765 L 5<br><br>4911.19<br>P 690.27<br>.00<br>4220.92   | TAX<br>TITLE |             |             |      |              | TAX<br>TITLE |       |             |      |  |
| HILLMAN NATHAN TRUSTEE<br>C/O SAWYER TOMI & CONSTANCE<br>8 NATHAN STONE ROAD<br>SOUTHBOROUGH MA 01772<br>8 NATHAN STONE ROAD<br>R1       |          | 40116 SF<br>MAP 010<br>PARC0950<br>BOOK 11347<br>PAGE 50<br>1010   | 1           | TTL VA 200400         | 200400<br><br>2625.24 |                   |        | 31781 L 6<br><br>2625.24<br>P 680.30<br>.00<br>1944.94   | TAX<br>TITLE |             |             |      |              | TAX<br>TITLE |       |             |      |  |
| HILLMAN NATHAN TRUSTEE<br>C/O ABERNATHY EUGENE & DANALEE<br>10 NATHAN STONE ROAD<br>SOUTHBOROUGH MA 01772<br>10 NATHAN STONE ROAD<br>RL  |          | 46772 SF<br>MAP 010<br>PARC0960<br>BOOK 11347<br>PAGE 50<br>1300   | 1           | TTL VA 115500         | 115500<br><br>1513.05 |                   |        | 31799 L 7<br><br>1513.05<br>P 928.35<br>232.09<br>816.79 | TAX<br>TITLE |             |             |      |              | TAX<br>TITLE |       |             |      |  |
| TOTAL TAX                                                                                                                                | 21949.05 | TOTAL ASSMNT                                                       | .00         | TOTAL TAX & ASSMNT    | 21949.05              | TOTAL 1ST 6 MONTH | 232.09 | TOTAL 2ND 6 MONTH                                        | 12903.70     | PAGE TOTALS |             |      |              |              |       |             |      |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                           | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           |              | ASSESSMENTS |     | BILL NUMBER                                               | PAYMENT RECORD |                   |             |        |                   |       |             |             |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|-----------------------|--------------|-------------|-----|-----------------------------------------------------------|----------------|-------------------|-------------|--------|-------------------|-------|-------------|-------------|
|                                                                                                                                           |                                                                    |             |                       | TAX                   | CODE         | AMOUNT      |     | TOTAL TAX & ASSMNTS                                       | 1ST PAYMENT    |                   |             |        | 2ND PAYMENT       |       |             |             |
|                                                                                                                                           |                                                                    |             |                       |                       |              |             |     | 1ST PAYMENT                                               | INTEREST       | ABATE             | AMOUNT PAID | DATE   | INTEREST          | ABATE | AMOUNT PAID | DATE        |
|                                                                                                                                           |                                                                    |             |                       |                       |              |             |     | 2ND PAYMENT                                               |                |                   |             |        |                   |       |             |             |
| HILLMAN NATHAN TRUSTEE<br>HUNTER TRUST<br>C/O JAMESON & COOPER<br>8 GROVE STREET #205<br>WELLESLEY MA 02181<br>12 NATHAN STONE ROAD<br>RL | 94972 SF<br>MAP 010<br>PARC0970<br>BOOK 11347<br>PAGE 50<br>1300   | 1           | TTL VA 119300         | 119300<br><br>1562.83 |              |             |     | 31807 L 1<br><br>1562.83<br>P 897.75<br>.00<br>665.08     | TAX<br>TITLE   |                   |             |        | TAX<br>TITLE      |       |             |             |
| HILLMAN NATHAN TRUSTEE<br>C/O MARKS RICHARD & LAUREN<br>7 NATHAN STONE ROAD<br>SOUTHBOROUGH MA 01772<br>7 NATHAN STONE ROAD<br>R1         | 46708 SF<br>MAP 010<br>PARC0990<br>BOOK 11347<br>PAGE 50<br>1010   | 1           | TTL VA 371500         | 371500<br><br>4866.65 |              |             |     | 31823 L 2<br><br>4866.65<br>P 928.35<br>232.09<br>4170.39 | TAX<br>TITLE   |                   |             |        | TAX<br>TITLE      |       |             |             |
| HILLMAN NATHAN TRUSTEE<br>HUNTER TRUST<br>C/O JAMESON & COOPER<br>8 GROVE STREET #205<br>WELLESLEY MA 02181<br>0 NATHAN STONE ROAD<br>RL  | 8529 SF<br>MAP 010<br>PARC1010<br>BOOK 11347<br>PAGE 50<br>1320    | 1           | TTL VA 17100          | 17100<br><br>224.01   |              |             |     | 31849 L 3<br><br>224.01<br>P 123.69<br>.00<br>100.32      | TAX<br>TITLE   |                   |             |        | TAX<br>TITLE      |       |             |             |
| HILLMAN NATHAN TRUSTEE<br>HUNTER TRUST<br>C/O JAMESON & COOPER<br>8 GROVE STREET #205<br>WELLESLEY MA 02181<br>0 EDGEWOOD ROAD<br>RL      | 640208 SF<br>MAP 016<br>PARC0010<br>BOOK 11321<br>PAGE 156<br>1300 | 1           | TTL VA 107200         | 107200<br><br>1404.32 |              |             |     | 12591 L 4<br><br>1404.32<br>P 1575.06<br>.00<br>170.74    | TAX<br>TITLE   |                   |             |        | TAX<br>TITLE      |       |             |             |
| HILLMAN NATHAN TRUSTEE<br>HUNTER TRUST<br>C/O JAMESON & COOPER<br>8 GROVE STREET #205<br>WELLESLEY MA 02181<br>27 EDGEWOOD ROAD<br>RL     | 34581 SF<br>MAP 016<br>PARC0360<br>BOOK 11321<br>PAGE 156<br>1300  | 1           | TTL VA 89900          | 89900<br><br>1177.69  |              |             |     | 12617 L 5<br><br>1177.69<br>P 619.46<br>.00<br>558.23     | TAX<br>TITLE   |                   |             |        | TAX<br>TITLE      |       |             |             |
| HILLMAN NATHAN TRUSTEE<br>HUNTER TRUST<br>C/O JAMESON & COOPER<br>8 GROVE STREET #205<br>WELLESLEY MA 02181<br>0 EDGEWOOD ROAD<br>RL      | 415525 SF<br>MAP 016<br>PARC0390<br>BOOK 11347<br>PAGE 50<br>1300  | 1           | TTL VA 90000          | 90000<br><br>1179.00  |              |             |     | 12625 L 6<br><br>1179.00<br>P 2268.32<br>.00<br>1089.32   | TAX<br>TITLE   |                   |             |        | TAX<br>TITLE      |       |             |             |
| HILLS RICHARD W & WENDY C<br>7 JOHN STREET<br>SOUTHBOROUGH MA 01772<br>7 JOHN STREET<br>R1                                                | 14960 SF<br>MAP 047<br>PARC0450<br>BOOK 15434<br>PAGE 84<br>1010   | 1           | TTL VA 180300         | 180300<br><br>2361.93 |              |             |     | 12633 L 7<br><br>2361.93<br>P 1757.60<br>.00<br>604.33    | TAX<br>TITLE   |                   |             |        | TAX<br>TITLE      |       |             |             |
| TOTAL TAX                                                                                                                                 |                                                                    |             |                       | 12776.43              | TOTAL ASSMNT |             | .00 | TOTAL TAX & ASSMNT                                        | 12776.43       | TOTAL 1ST 6 MONTH |             | 232.09 | TOTAL 2ND 6 MONTH |       | 4838.29     | PAGE TOTALS |

86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                               |  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER         |             | 1ST PAYMENT    |       |                   |             | 2ND PAYMENT |                |                   |             |         |  |             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|-------------|--------|---------------------|-------------|----------------|-------|-------------------|-------------|-------------|----------------|-------------------|-------------|---------|--|-------------|--|
| AND LOCATION OF PARCEL                                                                                                                          |  |                                                                   |             |                       | TAX                   | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |                |       |                   | 2ND PAYMENT |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 1ST PAYMENT         | 2ND PAYMENT | INTEREST       | ABATE | AMOUNT PAID       | DATE        | TAX TITLE   | INTEREST       | ABATE             | AMOUNT PAID | DATE    |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        |                     |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
| HINES EDWARD F JR TRUSTEE<br>MARCIA MAYTHAM NOMINEE TRUST<br>CHOATE HALL & STEWART<br>EXCHANGE PLACE<br>BOSTON MA 02109<br>10 MEADOW LANE<br>R1 |  | 87120 SF<br>MAP 056<br>PARC0010<br>BOOK 18517<br>PAGE 271<br>1010 | 1           | TTL VA 265600         | 265600<br><br>3479.36 |             |        | 5322 L 1            |             | TAX TITLE      |       |                   |             |             | TAX TITLE      |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 3479.36             |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | P 1941.14           |             | CHARGES & FEES |       |                   |             |             | CHARGES & FEES |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | .00                 |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 1538.22             |             | REFUND         |       |                   |             |             | REFUND         |                   |             |         |  |             |  |
| HIPACO LIMITED PARTNERSHIP<br>56 FRANKLIN STREET<br>FRAMINGHAM MA 01702<br>205 CORDAVILLE ROAD<br>R1                                            |  | 25552 SF<br>MAP 020<br>PARC0020<br>BOOK 16875<br>PAGE 303<br>1010 | 1           | TTL VA 142300         | 142300<br><br>1864.13 |             |        | 2634 L 2            |             | TAX TITLE      |       |                   |             |             | TAX TITLE      |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 1864.13             |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | P 1396.50           |             | CHARGES & FEES |       |                   |             |             | CHARGES & FEES |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | .00                 |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 467.63              |             | REFUND         |       |                   |             |             | REFUND         |                   |             |         |  |             |  |
| HIPP EDWARD F & BARBARA N<br>5 GEN HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br>5 GEN HENRY KNOX ROAD<br>R1                                      |  | 27010 SF<br>MAP 035<br>PARC0250<br>BOOK 9149<br>PAGE 363<br>1010  | 1           | TTL VA 246100         | 246100<br><br>3223.91 |             |        | 12641 L 3           |             | TAX TITLE      |       |                   |             |             | TAX TITLE      |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 3223.91             |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | P 2223.44           |             | CHARGES & FEES |       |                   |             |             | CHARGES & FEES |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | .00                 |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 1000.47             |             | REFUND         |       |                   |             |             | REFUND         |                   |             |         |  |             |  |
| HIPSON HERMAN A & JANE D<br>C/O MCGUIRE GERALD & STORM<br>6 STOWE ROAD<br>SOUTHBOROUGH MA 01772<br>6 STOWE ROAD<br>R1                           |  | 43560 SF<br>MAP 083<br>PARC0110<br>BOOK 5876<br>PAGE 256<br>1010  | 1           | TTL VA 311400         | 311400<br><br>4079.34 |             |        | 12658 L 4           |             | TAX TITLE      |       |                   |             |             | TAX TITLE      |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 4079.34             |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | P 3110.21           |             | CHARGES & FEES |       |                   |             |             | CHARGES & FEES |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | .00                 |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 969.13              |             | REFUND         |       |                   |             |             | REFUND         |                   |             |         |  |             |  |
| HIRSCH MORRIS & SYLVIA G<br>12 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br>12 RED GATE LANE<br>R1                                                 |  | 56441 SF<br>MAP 042<br>PARC0060<br>BOOK 3885<br>PAGE 169<br>1010  | 1           | TTL VA 220900         | 220900<br><br>2893.79 |             |        | 12666 L 5           |             | TAX TITLE      |       |                   |             |             | TAX TITLE      |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 2893.79             |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | P 2091.77           |             | CHARGES & FEES |       |                   |             |             | CHARGES & FEES |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | .00                 |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 802.02              |             | REFUND         |       |                   |             |             | REFUND         |                   |             |         |  |             |  |
| HITCHCOCK ROGER C & ANDREA W<br>C/O MARTINS ANTHONY & ELIZABET<br>3 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>3 LEDGE HILL ROAD<br>R1         |  | 69575 SF<br>MAP 075<br>PARC0540<br>BOOK 8033<br>PAGE 391<br>1010  | 1           | TTL VA 421000         | 421000<br><br>5515.10 |             |        | 12682 L 6           |             | TAX TITLE      |       |                   |             |             | TAX TITLE      |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 5515.10             |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | P 2201.15           |             | CHARGES & FEES |       |                   |             |             | CHARGES & FEES |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 1100.58             |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 2213.37             |             | REFUND         |       |                   |             |             | REFUND         |                   |             |         |  |             |  |
| HITE THOMAS D & MARIE A<br>204 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>204 WOODLAND ROAD<br>R2                                                |  | 20432 SF<br>MAP 009<br>PARC025B<br>BOOK 5072<br>PAGE 378<br>1040  | 1           | TTL VA 163900         | 163900<br><br>2147.09 |             |        | 12690 L 7           |             | TAX TITLE      |       |                   |             |             | TAX TITLE      |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 2147.09             |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | P 1576.05           |             | CHARGES & FEES |       |                   |             |             | CHARGES & FEES |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | .00                 |             |                |       |                   |             |             |                |                   |             |         |  |             |  |
|                                                                                                                                                 |  |                                                                   |             |                       |                       |             |        | 571.04              |             | REFUND         |       |                   |             |             | REFUND         |                   |             |         |  |             |  |
| TOTAL TAX                                                                                                                                       |  | 23202.72                                                          |             | TOTAL ASSMNT          |                       | .00         |        | TOTAL TAX & ASSMNT  |             | 23202.72       |       | TOTAL 1ST 6 MONTH |             | 1100.58     |                | TOTAL 2ND 6 MONTH |             | 7561.88 |  | PAGE TOTALS |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |           |          | 2ND PAYMENT |             |      |           |          |       |             |      |  |  |  |
|-----------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|--|--|--|
| AND LOCATION OF PARCEL            |          |                                                                    |          |                    | TAX         | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |
|                                   |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| HIXSON STEVEN R & PAMELA          |          | 112385 SF<br>MAP 072<br>PARC0120<br>BOOK 13111<br>PAGE 158<br>1010 | 1        | TTL VA 348600      | 348600      |                   |        | 12708 L 1           |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 7 ANDREWS WAY                     |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 7 ANDREWS WAY R1                  |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| HLAVATY JOHN E & EILEEN M         |          | 56416 SF<br>MAP 008<br>PARC1080<br>BOOK 18067<br>PAGE 289<br>1010  | 1        | TTL VA 203700      | 203700      |                   |        | 29306 L 2           |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 27 RICHARDS ROAD                  |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 27 RICHARDS ROAD R1               |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| HOFFSTEIN GORDON B & JOANNA M     |          | 337877 SF<br>MAP 063<br>PARC0140<br>BOOK 11330<br>PAGE 180<br>1010 | 1        | TTL VA 1095200     | 1095200     |                   |        | 12740 L 3           |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 38 SEARS ROAD                     |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 38 SEARS ROAD (LANE) R1           |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| HOGAN DAVID & JENNIFER L          |          | 17424 SF<br>MAP 031<br>PARC0340<br>BOOK 15766<br>PAGE 166<br>1010  | 1        | TTL VA 139200      | 139200      |                   |        | 7690 L 4            |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 70 OAK HILL ROAD                  |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 70 OAK HILL ROAD R1               |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| HOHENBERGER WILLIAM E & ALVEN     |          | 43560 SF<br>MAP 035<br>PARC0330<br>BOOK 13031<br>PAGE 215<br>1010  | 1        | TTL VA 280200      | 280200      |                   |        | 12765 L 5           |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 41 PARKERVILLE ROAD               |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 41 PARKERVILLE ROAD R1            |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| HOKINSON RAYMOND D & MICHELE      |          | 19056 SF<br>MAP 054<br>PARC0840<br>BOOK 15292<br>PAGE 331<br>1010  | 1        | TTL VA 208800      | 208800      |                   |        | 7914 L 6            |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 10 MAIN STREET                    |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| P O BOX 369                       |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 10 MAIN STREET R1                 |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| HOLBROOK ROBERT A & BLANCHE L     |          | 29362 SF<br>MAP 015<br>PARC0510<br>BOOK 6596<br>PAGE 221<br>1010   | 1        | TTL VA 170300      | 170300      |                   |        | 12773 L 7           |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 1 BROOKSIDE ROAD                  |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| 1 BROOKSIDE ROAD R1               |          |                                                                    |          |                    |             |                   |        |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |
| TOTAL TAX                         | 32042.60 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 32042.60    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 9208.82     | PAGE TOTALS |           |          |             |             |      |           |          |       |             |      |  |  |  |



| REAL ESTATE COMMITMENT            |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                | PAYMENT RECORD |                   |             |         |  |             |  |  |  |  |
|-----------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|----------------|-------------|----------|-------------------|-------------|----------------|----------------|-------------------|-------------|---------|--|-------------|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |                | 1ST PAYMENT |          |                   |             | 2ND PAYMENT    |                |                   |             |         |  |             |  |  |  |  |
| AND LOCATION OF PARCEL            |  |                                                                   |          |                    | TAX         | C CODE      | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | INTEREST | ABATE             | AMOUNT PAID | DATE           | INTEREST       | ABATE             | AMOUNT PAID | DATE    |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| HOLLAND DAVID J & SHEILA P        |  | 25078 SF<br>MAP 015<br>PARC0340<br>BOOK 5191<br>PAGE 350<br>1010  | 1        | TTL VA 143600      | 143600      |             |        | 12781 L 1           | TAX TITLE      |             |          |                   |             | TAX TITLE      |                |                   |             |         |  |             |  |  |  |  |
| 14 CAROLYN TERRACE                |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 14 CAROLYN TERRACE R1             |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 14 CAROLYN TERRACE R1             |  |                                                                   |          |                    | 1881.16     |             |        | P 1405.49           | CHARGES & FEES |             |          |                   |             | CHARGES & FEES |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | .00                 |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 475.67              | REFUND         |             |          |                   |             | REFUND         |                |                   |             |         |  |             |  |  |  |  |
| HOLLAND EDITH N                   |  | 23838 SF<br>MAP 056<br>PARC0080<br>BOOK 6263<br>PAGE 73<br>1010   | 1        | TTL VA 139800      | 139800      |             |        | 12799 L 2           | TAX TITLE      |             |          |                   |             | TAX TITLE      |                |                   |             |         |  |             |  |  |  |  |
| 3 MEADOW LANE                     |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 3 MEADOW LANE R1                  |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 3 MEADOW LANE R1                  |  |                                                                   |          |                    | 1831.38     |             |        | P 1351.62           | CHARGES & FEES |             |          |                   |             | CHARGES & FEES |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | .00                 |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 479.76              | REFUND         |             |          |                   |             | REFUND         |                |                   |             |         |  |             |  |  |  |  |
| HOLLIS RALPH E & LILLIAN M        |  | 35268 SF<br>MAP 020<br>PARC0170<br>BOOK 3584<br>PAGE 496<br>1010  | 1        | TTL VA 165900      | 165900      |             |        | 12807 L 3           | TAX TITLE      |             |          |                   |             | TAX TITLE      |                |                   |             |         |  |             |  |  |  |  |
| 86 MT VICKERY ROAD                |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 86 MT VICKERY ROAD R1             |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 86 MT VICKERY ROAD R1             |  |                                                                   |          |                    | 2173.29     |             |        | P 1599.00           | CHARGES & FEES |             |          |                   |             | CHARGES & FEES |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | .00                 |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 574.29              | REFUND         |             |          |                   |             | REFUND         |                |                   |             |         |  |             |  |  |  |  |
| HOLMAN BRIAN S & VICKI            |  | 18996 SF<br>MAP 004<br>PARC0210<br>BOOK 17140<br>PAGE 378<br>1010 | 1        | TTL VA 134600      | 134600      |             |        | 12914 L 4           | TAX TITLE      |             |          |                   |             | TAX TITLE      |                |                   |             |         |  |             |  |  |  |  |
| 57 SOUTHVILLE ROAD                |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 57 SOUTHVILLE ROAD R1             |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 57 SOUTHVILLE ROAD R1             |  |                                                                   |          |                    | 1763.26     |             |        | P 1279.80           | CHARGES & FEES |             |          |                   |             | CHARGES & FEES |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | .00                 |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 483.46              | REFUND         |             |          |                   |             | REFUND         |                |                   |             |         |  |             |  |  |  |  |
| HOLMES ARTHUR K                   |  | 17966 SF<br>MAP 031<br>PARC0270<br>BOOK 3705<br>PAGE 44<br>1010   | 1        | TTL VA 157900      | 157900      |             |        | 12815 L 5           | TAX TITLE      |             |          |                   |             | TAX TITLE      |                |                   |             |         |  |             |  |  |  |  |
| 73 OAK HILL ROAD                  |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| P O BOX 387                       |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| FAYVILLE MA 01745                 |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 73 OAK HILL ROAD R1               |  |                                                                   |          |                    | 1818.49     |             |        | P 1379.97           | CHARGES & FEES |             |          |                   |             | CHARGES & FEES |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | .00                 |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    | EXE 250.00  |             |        | 688.52              | REFUND         |             |          |                   |             | REFUND         |                |                   |             |         |  |             |  |  |  |  |
| HOLMES GARRY R & ELAINE C         |  | 88861 SF<br>MAP 083<br>PARC0300<br>BOOK 16594<br>PAGE 229<br>1010 | 1        | TTL VA 517600      | 517600      |             |        | 10371 L 6           | TAX TITLE      |             |          |                   |             | TAX TITLE      |                |                   |             |         |  |             |  |  |  |  |
| C/O STIVERS MARILYN J             |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 7 PRESIDENTIAL DRIVE              |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 7 PRESIDENTIAL DRIVE R1           |  |                                                                   |          |                    | 6780.56     |             |        | P 4678.28           | CHARGES & FEES |             |          |                   |             | CHARGES & FEES |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | .00                 |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 2102.28             | REFUND         |             |          |                   |             | REFUND         |                |                   |             |         |  |             |  |  |  |  |
| HOLMES JACK E & JANICE ELLEN      |  | 78247 SF<br>MAP 074<br>PARC0180<br>BOOK 14295<br>PAGE 33<br>1010  | 1        | TTL VA 516800      | 516800      |             |        | 12823 L 7           | TAX TITLE      |             |          |                   |             | TAX TITLE      |                |                   |             |         |  |             |  |  |  |  |
| C/O SOTEROFF WILLIAM & ELISABE    |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 13 LEDGE HILL ROAD                |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
| 13 LEDGE HILL ROAD R1             |  |                                                                   |          |                    | 6770.08     |             |        | P 3857.34           | CHARGES & FEES |             |          |                   |             | CHARGES & FEES |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | .00                 |                |             |          |                   |             |                |                |                   |             |         |  |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 2912.74             | REFUND         |             |          |                   |             | REFUND         |                |                   |             |         |  |             |  |  |  |  |
| TOTAL TAX                         |  | 23018.22                                                          |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |                | 23018.22    |          | TOTAL 1ST 6 MONTH |             | .00            |                | TOTAL 2ND 6 MONTH |             | 7716.72 |  | PAGE TOTALS |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                             | AREA                                                                 | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD |              |             |      |                    |       |             |                   |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|-----------------------|------------------------|---------------------------|----------------------------------------------------------------------|----------------|--------------|-------------|------|--------------------|-------|-------------|-------------------|
|                                                                                                                             |                                                                      |             |                       |                        |                           |                                                                      | 1ST PAYMENT    |              |             |      | 2ND PAYMENT        |       |             |                   |
|                                                                                                                             |                                                                      |             |                       |                        |                           |                                                                      | INTEREST       | ABATE        | AMOUNT PAID | DATE | INTEREST           | ABATE | AMOUNT PAID | DATE              |
|                                                                                                                             |                                                                      |             |                       |                        |                           |                                                                      | TAX<br>TITLE   |              |             |      | TAX<br>TITLE       |       |             |                   |
| HOLMES MARTIN W & ELIZABETH<br>2005 CHAPEL FORGE DRIVE<br>LANCASTER PA 17601<br>173 SOUTHVILLE ROAD<br>R1                   | A<br>5445 SF<br>MAP 001<br>PARC0120<br>BOOK 4131<br>PAGE 100<br>1010 | 1           | TTL VA 99500          | 99500<br><br>1303.45   |                           | 12831 L 1<br><br>P 1303.45<br>883.79<br>.00<br>419.66                |                |              |             |      |                    |       |             |                   |
| HOLMES MARTIN W & ELIZABETH<br>2005 CHAPEL FORGE DRIVE<br>LANCASTER PA 17601<br>208 PARKERVILLE ROAD<br>LOT 8976288         | A<br>MAP 007<br>PARC0220                                             |             |                       |                        |                           | 12849 L 2<br><br>.00<br>.00<br>.00                                   |                |              |             |      |                    |       |             |                   |
| HOLMES ROBERT C<br>C/O GUSTIN CHARLES A<br>15 CRESTVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br>15 CRESTVIEW DRIVE<br>R1          | 74334 SF<br>MAP 037<br>PARC0150<br>BOOK 7496<br>PAGE 35<br>1010      | 1           | TTL VA 552200         | 552200<br><br>7233.82  |                           | 12856 L 3<br><br>P 7233.82<br>5143.11<br>.00<br>2090.71              |                |              |             |      |                    |       |             |                   |
| HOOVER FRANKLIN D JR & JOANNE<br>2 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br>2 DARLENE DRIVE<br>R1                          | 25022 SF<br>MAP 009<br>PARC0860<br>BOOK 13421<br>PAGE 316<br>1010    | 1           | TTL VA 272100         | 272100<br><br>3564.51  |                           | 12906 L 4<br><br>P 3564.51<br>2455.85<br>.00<br>1108.66              |                |              |             |      |                    |       |             |                   |
| HOPKINS JOHN L & SUSAN W TRUS<br>12 LYMAN STREET TRUST<br>12 LYMAN STREET<br>SOUTHBOROUGH MA 01772<br>12 LYMAN STREET<br>R1 | 33400 SF<br>MAP 065<br>PARC0220<br>BOOK 16584<br>PAGE 310<br>1010    | 1           | TTL VA 223400         | 223400<br><br>2926.54  |                           | 12922 L 5<br><br>P 2926.54<br>2012.96<br>.00<br>913.58               |                |              |             |      |                    |       |             |                   |
| HORGAN MICHAEL T & MAUREEN S<br>8 SARSEN STONE WAY<br>SOUTHBOROUGH MA 01772<br>8 SARSEN STONE WAY<br>R1                     | 44829 SF<br>MAP 027<br>PARC0280<br>BOOK 14280<br>PAGE 132<br>1010    | 1           | TTL VA 358100         | 358100<br><br>4691.11  |                           | 12930 L 6<br><br>P 4691.11<br>3339.63<br>.00<br>1351.48              |                |              |             |      |                    |       |             |                   |
| HOSS JUDITH M<br>84 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br>84 FRAMINGHAM ROAD<br>R1                                    | 25000 SF<br>MAP 076<br>PARC0610<br>BOOK 8085<br>PAGE 60<br>1010      | 1           | TTL VA 178600         | 178600<br><br>2339.66  |                           | 12963 L 7<br><br>P 2339.66<br>1632.92<br>.00<br>706.74               |                |              |             |      |                    |       |             |                   |
| TOTAL TAX                                                                                                                   |                                                                      |             |                       |                        |                           |                                                                      | 22059.09       | TOTAL ASSMNT |             | .00  | TOTAL TAX & ASSMNT |       | 22059.09    | TOTAL 1ST 6 MONTH |
|                                                                                                                             |                                                                      |             |                       |                        |                           |                                                                      | .00            |              |             |      |                    |       |             | TOTAL 2ND 6 MONTH |
|                                                                                                                             |                                                                      |             |                       |                        |                           |                                                                      | 6590.83        | PAGE TOTALS  |             |      |                    |       |             |                   |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |             |                   | 2ND PAYMENT |          |       |                   |      |         |  |             |  |  |
|-----------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|----------|-------------|-------------------|-------------|----------|-------|-------------------|------|---------|--|-------------|--|--|
| AND LOCATION OF PARCEL            |  |                                                                   |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |             |                   | 2ND PAYMENT |          |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | TAX TITLE           | INTEREST    | ABATE    | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID       | DATE |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| HOUGHTON CURTISS E & MARY A       |  | 82764 SF<br>MAP 050<br>PARC0480<br>BOOK 18398<br>PAGE 377<br>1010 | 1        | TTL VA 142600      | 142600      |             |        | 33043 L 1           |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 173 MAIN STREET                   |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| P O BOX 115                       |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 173 MAIN STREET R1                |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| HOUSTON RICHARD F & BETTE A       |  | 78408 SF<br>MAP 048<br>PARC005A<br>BOOK 4391<br>PAGE 51<br>1010   | 1        | TTL VA 209800      | 209800      |             |        | 12989 L 2           |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 16 VALLEY ROAD                    |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 16 VALLEY ROAD R1                 |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| HOWARD JOHN R JR & DENISE D       |  | 45928 SF<br>MAP 010<br>PARC0330<br>BOOK 12995<br>PAGE 129<br>1010 | 1        | TTL VA 398200      | 398200      |             |        | 12997 L 3           |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 5 ADAMS CIRCLE                    |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 5 ADAMS CIRCLE R1                 |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| HOWE BARRY S & MELANIE L          |  | 54729 SF<br>MAP 074<br>PARC0280<br>BOOK 17691<br>PAGE 247<br>1010 | 1        | TTL VA 478300      | 478300      |             |        | 27011 L 4           |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 26 LEDGE HILL ROAD                |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 26 LEDGE HILL ROAD R1             |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| HUBLEY ALVAH F SR & FLORENCE      |  | 108029 SF<br>MAP 003<br>PARC0390<br>BOOK 3562<br>PAGE 301<br>1320 | 1        | TTL VA 8100        | 8100        |             |        | 13029 L 5           |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| ALVAH F HUBLEY JR                 |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| RFD BRIDGE STREET                 |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 0 SOUTHVILLE ROAD RL              |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| HUBLEY GEORGE A & BENITA          |  | 20794 SF<br>MAP 003<br>PARC0320<br>1010                           | 1        | TTL VA 105300      | 105300      |             |        | 13037 L 6           |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 103 SOUTHVILLE ROAD               |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 103 SOUTHVILLE ROAD R1            |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| HUBLEY GEORGE A JR & LINDA C      |  | 57935 SF<br>MAP 001<br>PARC0260<br>BOOK 6782<br>PAGE 387<br>1010  | 1        | TTL VA 179100      | 179100      |             |        | 13045 L 7           |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 210 SOUTHVILLE ROAD               |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| 210 SOUTHVILLE ROAD R1            |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |         |  |             |  |  |
| TOTAL TAX                         |  | 19430.34                                                          |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |             | 19430.34 |             | TOTAL 1ST 6 MONTH |             | 80.81    |       | TOTAL 2ND 6 MONTH |      | 8060.49 |  | PAGE TOTALS |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                    | AREA                                                              | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX              | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD |                   |             |             |              |       |             |      |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------|-----------------------|-------------------------------------|----------------------------------------|----------------------------------------------------------------------|----------------|-------------------|-------------|-------------|--------------|-------|-------------|------|
|                                                                                                    |                                                                   |              |                       |                                     |                                        |                                                                      | 1ST PAYMENT    |                   |             |             | 2ND PAYMENT  |       |             |      |
|                                                                                                    |                                                                   |              |                       |                                     |                                        |                                                                      | INTEREST       | ABATE             | AMOUNT PAID | DATE        | INTEREST     | ABATE | AMOUNT PAID | DATE |
| HUNT ANGELA D & BRUCE M WERNE<br>36 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br>36 GILMORE ROAD<br>R1 | 34434 SF<br>MAP 007<br>PARC0110<br>BOOK 12566<br>PAGE 15<br>1010  | 1            | TTL VA 205900         | 205900<br><br>2697.29               |                                        | 13136 L 1<br><br>2697.29<br>P 1926.18<br>.00<br>771.11               | TAX<br>TITLE   |                   |             |             | TAX<br>TITLE |       |             |      |
| HUNT JEANNE E<br>192 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>0 WOOD STREET<br>RL                 | 43560 SF<br>MAP 001<br>PARC0230<br>BOOK 8066<br>PAGE 105<br>1300  | 1            | TTL VA 73000          | 73000<br><br>956.30                 |                                        | 13144 L 2<br><br>956.30<br>P 587.54<br>.00<br>368.76                 | TAX<br>TITLE   |                   |             |             | TAX<br>TITLE |       |             |      |
| HUNT JEANNE E<br>192 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>192 WOODLAND ROAD<br>R1             | 126324 SF<br>MAP 009<br>PARC0240<br>BOOK 8066<br>PAGE 105<br>1010 | 1            | TTL VA 147600         | 147600<br><br>1433.56<br>EXE 500.00 |                                        | 13151 L 3<br><br>1433.56<br>P 1402.55<br>.00<br>531.01               | TAX<br>TITLE   |                   |             |             | TAX<br>TITLE |       |             |      |
| HUNT KATHLEEN F<br>21 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br>21 ATWOOD STREET<br>RC             | 38555 SF<br>MAP 008<br>PARC0010<br>BOOK 8678<br>PAGE 137<br>1130  | 1            | TTL VA 119250         | 119250<br><br>3124.36               |                                        | 13169 L 4<br><br>3124.36<br>P 2288.00<br>.00<br>836.36               | TAX<br>TITLE   |                   |             |             | TAX<br>TITLE |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                      |                                                                   | 3            | TTL VA 119250         | 119250                              |                                        |                                                                      | TAX<br>TITLE   |                   |             |             | TAX<br>TITLE |       |             |      |
| HUNT RICHARD O ESTATE<br>192 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>0 WOODLAND ROAD<br>RL       | 22610 SF<br>MAP 009<br>PARC0280<br>BOOK 6668<br>PAGE 252<br>1300  | 1            | TTL VA 56500          | 56500<br><br>740.15                 |                                        | 13177 L 6<br><br>740.15<br>P 563.60<br>.00<br>176.55                 | TAX<br>TITLE   |                   |             |             | TAX<br>TITLE |       |             |      |
| HURLEY JOHN F & EILEEN S<br>15 HICKORY ROAD<br>SOUTHBOROUGH MA 01772<br>15 HICKORY ROAD<br>R1      | 44786 SF<br>MAP 042<br>PARC0180<br>BOOK 3955<br>PAGE 157<br>1010  | 1            | TTL VA 230700         | 230700<br><br>3022.17               |                                        | 13185 L 7<br><br>3022.17<br>P 2211.47<br>.00<br>810.70               | TAX<br>TITLE   |                   |             |             | TAX<br>TITLE |       |             |      |
| TOTAL TAX                                                                                          | 11973.83                                                          | TOTAL ASSMNT | .00                   | TOTAL TAX & ASSMNT                  | 11973.83                               | TOTAL 1ST 6 MONTH                                                    | .00            | TOTAL 2ND 6 MONTH | 3494.49     | PAGE TOTALS |              |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                             | AREA                                                             | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS | BILL NUMBER                                        | PAYMENT RECORD |       |             |      |                |       |             |      |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|--------------------|-------------------|-------------|----------------------------------------------------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                        |                                                                  |          |                    | TAX               | AMOUNT      | TOTAL TAX & ASSMNTS                                | 1ST PAYMENT    |       |             |      | 2ND PAYMENT    |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| HURVITZ PETER M & CYNTHIA A<br>7 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br>7 FAIRVIEW DRIVE R1                               | 27371 SF<br>MAP 019<br>PARC0480<br>BOOK 8151<br>PAGE 33<br>1010  | 1        | TTL VA 278500      | 278500<br>3648.35 |             | 13193 L 1<br>3648.35<br>P 2656.35<br>.00<br>992.00 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| HUTT ROBERT A & NANCY A<br>63 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>63 PARKERVILLE ROAD R1                             | 43560 SF<br>MAP 035<br>PARC010A<br>BOOK 5748<br>PAGE 290<br>1010 | 1        | TTL VA 208700      | 208700<br>2733.97 |             | 13219 L 2<br>2733.97<br>P 1908.23<br>.00<br>825.74 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| HYA CORPORATION<br>30 TURNPIKE ROAD UNIT 1<br>SOUTHBOROUGH MA 01772<br>30 TURNPIKE ROAD C                                     | MAP 039<br>PARC00100340<br>BOOK 14448<br>PAGE 289<br>3400        | 3        | TTL VA 152800      | 152800<br>2001.68 |             | 13227 L 3<br>2001.68<br>P 1158.11<br>.00<br>843.57 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| HYNES RICHARD T & MARY E<br>C/O GIORDANO DAVID & MARINA<br>15 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br>15 FAIRVIEW DRIVE R1 | 25316 SF<br>MAP 012<br>PARC0210<br>BOOK 9642<br>PAGE 240<br>1010 | 1        | TTL VA 234200      | 234200<br>3068.02 |             | 13235 L 4<br>3068.02<br>P 2239.40<br>.00<br>828.62 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | REFUND         |       |             |      | REFUND         |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                               |                                                                  |          |                    |                   |             |                                                    | REFUND         |       |             |      | REFUND         |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                        |          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS          |        | BILL NUMBER                                             |             | 1ST PAYMENT    |             |      |              | 2ND PAYMENT |       |             |      |  |  |
|--------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|----------------------|--------|---------------------------------------------------------|-------------|----------------|-------------|------|--------------|-------------|-------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                   |          |                                                                   |             |                       | TAX                   | CODE                 | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT |                |             |      | 2ND PAYMENT  |             |       |             |      |  |  |
|                                                                                                                          |          |                                                                   |             |                       |                       |                      |        |                                                         | INTEREST    | ABATE          | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE |  |  |
|                                                                                                                          |          |                                                                   |             |                       |                       |                      |        |                                                         |             |                |             |      |              |             |       |             |      |  |  |
| IACONO ROBERT S & NANCY E<br><br>3 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>3 DARLENE DRIVE<br>R1                   |          | 25021 SF<br>MAP 009<br>PARC0920<br>BOOK 17445<br>PAGE 387<br>1010 | 1           | TTL VA 317400         | 317400<br><br>4157.94 |                      |        | 17426 L 1<br><br>4157.94<br>P 2677.29<br>.00<br>1480.65 |             |                |             |      |              |             |       |             |      |  |  |
| IANNARELLI BRUCE J & BERNICE<br><br>67 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>67 SOUTHVILLE ROAD<br>R1          |          | 9000 SF<br>MAP 004<br>PARC0120<br>BOOK 13643<br>PAGE 29<br>1010   | 1           | TTL VA 103400         | 103400<br><br>1354.54 |                      |        | 13243 L 2<br><br>1354.54<br>P 950.63<br>.00<br>403.91   |             |                |             |      |              |             |       |             |      |  |  |
| IANNONE RALPH<br><br>16 WALNUT DRIVE<br>SOUTHBOROUGH MA 01772<br><br>16 WALNUT DRIVE<br>R1                               |          | 19814 SF<br>MAP 031<br>PARC0170<br>BOOK 13939<br>PAGE 110<br>1010 | 1           | TTL VA 190400         | 190400<br><br>2494.24 |                      |        | 13250 L 3<br><br>2494.24<br>P 1835.40<br>.00<br>658.84  |             |                |             |      |              |             |       |             |      |  |  |
| IBRAGHIMOV ALEXANDER & OXANA<br><br>3 BLENDON WOODS DRIVE<br>SOUTHBOROUGH MA 01772<br><br>3 BLENDON WOODS DRIVE<br>R1    |          | 58190 SF<br>MAP 009<br>PARC1200<br>BOOK 17024<br>PAGE 1<br>1010   | 1           | TTL VA 280900         | 280900<br><br>3679.79 |                      |        | 29405 L 4<br><br>3679.79<br>P 2893.76<br>.00<br>786.03  |             |                |             |      |              |             |       |             |      |  |  |
| INFANTE DONATO A JR & JEAN E<br><br>16 BURNETT ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 BURNETT ROAD<br>R1                |          | 91813 SF<br>MAP 040<br>PARC0300<br>BOOK 17280<br>PAGE 37<br>1010  | 1           | TTL VA 454700         | 454700<br><br>5956.57 |                      |        | 30916 L 5<br><br>5956.57<br>P 4436.88<br>.00<br>1519.69 |             |                |             |      |              |             |       |             |      |  |  |
| INGERSOLL-RAND COMPANY<br>C/O PROPERTY TAX DEPT<br>P O BOX 8738<br>WOODCLIFF LAKE NJ 07675<br><br>300 TURNPIKE ROAD<br>C |          | 154638 SF<br>MAP 026<br>PARC0070<br>BOOK 6532<br>PAGE 246<br>3160 | 3           | TTL VA 656900         | 656900<br><br>8605.39 |                      |        | 13284 L 6<br><br>8605.39<br>P 6483.75<br>.00<br>2121.64 |             |                |             |      |              |             |       |             |      |  |  |
| IRELAND RICHARD J & ODETTE B<br><br>4 WINTER STREET<br>P O BOX 155<br>SOUTHBOROUGH MA 01772<br><br>4 WINTER STREET<br>R1 |          | 17100 SF<br>MAP 038<br>PARC0290<br>BOOK 6206<br>PAGE 62<br>1010   | 1           | TTL VA 189400         | 189400<br><br>2481.14 |                      |        | 13300 L 7<br><br>2481.14<br>P 1790.52<br>.00<br>690.62  |             |                |             |      |              |             |       |             |      |  |  |
| TOTAL<br>TAX                                                                                                             | 28729.61 | TOTAL<br>ASSMNT                                                   | .00         | TOTAL<br>TAX & ASSMNT | 28729.61              | TOTAL 1ST<br>6 MONTH | .00    | TOTAL 2ND<br>6 MONTH                                    | 7661.38     | PAGE<br>TOTALS |             |      |              |             |       |             |      |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                    | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER         |  | 1ST PAYMENT    |  |  |  |                    |  |          |  | 2ND PAYMENT       |  |         |  |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------------------|---------------------|--|----------------|--|--|--|--------------------|--|----------|--|-------------------|--|---------|--|
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | TOTAL TAX & ASSMNTS |  | INTEREST       |  |  |  | ABATE              |  |          |  | INTEREST          |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 1ST PAYMENT         |  | AMOUNT PAID    |  |  |  | DATE               |  |          |  | AMOUNT PAID       |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 2ND PAYMENT         |  | TAX TITLE      |  |  |  | TAX TITLE          |  |          |  | TAX TITLE         |  |         |  |
| JACHOWICZ ROBERT P & LISA K<br>11 VALE TERRACE<br>SOUTHBOROUGH MA 01772<br>11 VALE TERRACE<br>R1                                   | 51718 SF<br>MAP 004<br>PARC0490<br>BOOK 17321<br>PAGE 380<br>1010  | 1           | TTL VA 301200         | 301200<br><br>3945.72  |                                            | 9688 L 1            |  | TAX TITLE      |  |  |  | TAX TITLE          |  |          |  | TAX TITLE         |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 3945.72             |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | P 2838.89           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |          |  | CHARGES & FEES    |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 1106.83             |  | REFUND         |  |  |  | REFUND             |  |          |  | REFUND            |  |         |  |
| JACKSON KERRY L &<br>JOANNE F MARKUNS<br>227 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>227 CORDAVILLE ROAD<br>R1                 | 26851 SF<br>MAP 014<br>PARC0280<br>BOOK 11426<br>PAGE 200<br>1010  | 1           | TTL VA 176400         | 176400<br><br>2310.84  |                                            | 13359 L 2           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |          |  | TAX TITLE         |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 2310.84             |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | P 1586.03           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |          |  | CHARGES & FEES    |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 724.81              |  | REFUND         |  |  |  | REFUND             |  |          |  | REFUND            |  |         |  |
| JACKSON MICHAEL JR & JANE L<br>55 MAIN STREET<br>SOUTHBOROUGH MA 01772<br>55 MAIN STREET<br>R1                                     | 239580 SF<br>MAP 053<br>PARC0080<br>BOOK 16029<br>PAGE 271<br>1090 | 1           | TTL VA 666400         | 666400<br><br>8729.84  |                                            | 14324 L 3           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |          |  | TAX TITLE         |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 8729.84             |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | P 5826.41           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |          |  | CHARGES & FEES    |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 2903.43             |  | REFUND         |  |  |  | REFUND             |  |          |  | REFUND            |  |         |  |
| JACOBS PHILIP G & M J ADAM TR<br>PHILIP-MARCIA REALTY TRUST<br>35 LYNBROOK ROAD<br>SOUTHBOROUGH MA 01772<br>39 LYNBROOK ROAD<br>RL | 47480 SF<br>MAP 050<br>PARC0420<br>BOOK 16683<br>PAGE 243<br>1300  | 1           | TTL VA 114900         | 114900<br><br>1505.19  |                                            | 13417 L 4           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |          |  | TAX TITLE         |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 1505.19             |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | P 1037.40           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |          |  | CHARGES & FEES    |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 467.79              |  | REFUND         |  |  |  | REFUND             |  |          |  | REFUND            |  |         |  |
| JACOBS PHILIP G & M J ADAM TR<br>PHILIP-MARCIA REALTY TRUST<br>35 LYNBROOK ROAD<br>SOUTHBOROUGH MA 01772<br>35 LYNBROOK ROAD<br>R1 | 74488 SF<br>MAP 051<br>PARC0010<br>BOOK 16683<br>PAGE 243<br>1010  | 1           | TTL VA 317600         | 317600<br><br>4160.56  |                                            | 13409 L 5           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |          |  | TAX TITLE         |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 4160.56             |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | P 3113.22           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |          |  | CHARGES & FEES    |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | .01                 |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 1047.35             |  | REFUND         |  |  |  | REFUND             |  |          |  | REFUND            |  |         |  |
| JACOBS PHILIP G & M J ADAM TR<br>PHILIP-MARCIA REALTY TRUST<br>35 LYNBROOK ROAD<br>SOUTHBOROUGH MA 01772<br>37 LYNBROOK ROAD<br>RL | 43996 SF<br>MAP 051<br>PARC0290<br>BOOK 16683<br>PAGE 243<br>1300  | 1           | TTL VA 103300         | 103300<br><br>1353.23  |                                            | 13474 L 6           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |          |  | TAX TITLE         |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 1353.23             |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | P 1017.45           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |          |  | CHARGES & FEES    |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 335.78              |  | REFUND         |  |  |  | REFUND             |  |          |  | REFUND            |  |         |  |
| JACOBS PHILIP G & M J ADAM TR<br>PHILIP-MARCIA REALTY TRUST<br>35 LYNBROOK ROAD<br>SOUTHBOROUGH MA 01772<br>31 LYNBROOK ROAD<br>RL | 65776 SF<br>MAP 051<br>PARC0300<br>BOOK 16683<br>PAGE 243<br>1300  | 1           | TTL VA 117400         | 117400<br><br>1537.94  |                                            | 13482 L 7           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |          |  | TAX TITLE         |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 1537.94             |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | P 1136.16           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |          |  | CHARGES & FEES    |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | .00                 |  |                |  |  |  |                    |  |          |  |                   |  |         |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            | 401.78              |  | REFUND         |  |  |  | REFUND             |  |          |  | REFUND            |  |         |  |
| TOTAL TAX                                                                                                                          |                                                                    |             | 23543.32              |                        |                                            | TOTAL ASSMNT        |  | .00            |  |  |  | TOTAL TAX & ASSMNT |  | 23543.32 |  | TOTAL 1ST 6 MONTH |  | .01     |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            |                     |  |                |  |  |  |                    |  |          |  | TOTAL 2ND 6 MONTH |  | 6987.77 |  |
|                                                                                                                                    |                                                                    |             |                       |                        |                                            |                     |  |                |  |  |  |                    |  |          |  | PAGE TOTALS       |  |         |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                 |  |  |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |                   | BILL NUMBER         |                   | 1ST PAYMENT    |             |       |             | 2ND PAYMENT |                |       |             |      |  |
|-------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------|--------------|--------------------|--------------------|-------------|-------------------|---------------------|-------------------|----------------|-------------|-------|-------------|-------------|----------------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                            |  |  |  |                                                                   |              |                    | TAX                | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT    | INTEREST    | ABATE | AMOUNT PAID | DATE        | INTEREST       | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     |                   |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     |                   |                |             |       |             |             |                |       |             |      |  |
| JACOBSON CHESTER F & LOIS E<br>10 PINECONE LANE<br>P O BOX 320<br>SOUTHBOROUGH MA 01772<br>10 PINECONE LANE<br>R1 |  |  |  | 16549 SF<br>MAP 076<br>PARC0290<br>BOOK 5144<br>PAGE 210<br>1010  | 1            | TTL VA 213600      | 213600             |             |                   | 13680 L 1           | TAX TITLE         |                |             |       |             | TAX TITLE   |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    | 2548.16            |             |                   |                     | 2548.16           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    | 2548.16            |             |                   |                     | P 1874.73         |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | .00               |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    | EXE 250.00         |             |                   |                     | 923.43            | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
| JAMESON BREWSTER W & RITA E<br>17 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br>17 OVERLOOK DRIVE<br>R1              |  |  |  | 27126 SF<br>MAP 066<br>PARC0250<br>BOOK 8326<br>PAGE 335<br>1010  | 1            | TTL VA 241400      | 241400             |             |                   | 13706 L 2           | TAX TITLE         |                |             |       |             | TAX TITLE   |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    | 3162.34            |             |                   |                     | 3162.34           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | P 2111.72         |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | .00               |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | 1050.62           | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
| JANDRUE ROBERT P & BARBARA J<br>15 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br>15 ROCK POINT ROAD<br>R1           |  |  |  | 25790 SF<br>MAP 013<br>PARC021B<br>BOOK 4899<br>PAGE 23<br>1010   | 1            | TTL VA 168000      | 168000             |             |                   | 13714 L 3           | TAX TITLE         |                |             |       |             | TAX TITLE   |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    | 2200.80            |             |                   |                     | 2200.80           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | P 1640.90         |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | .00               |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | 559.90            | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
| JANKO GORDON F & MELINDA L<br>48 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br>48 BREAKNECK HILL ROAD<br>R1     |  |  |  | 47916 SF<br>MAP 029<br>PARC028B<br>BOOK 10402<br>PAGE 249<br>1010 | 1            | TTL VA 382300      | 382300             |             |                   | 13722 L 4           | TAX TITLE         |                |             |       |             | TAX TITLE   |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    | 5008.13            |             |                   |                     | 5008.13           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | P 3518.19         |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | .00               |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | 1489.94           | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
| JANUSH CHRISTOPHER J & RACHEL<br>7 BLENDON WOODS DRIVE<br>SOUTHBOROUGH MA 01772<br>7 BLENDON WOODS DRIVE<br>R1    |  |  |  | 35348 SF<br>MAP 009<br>PARC1060<br>BOOK 15061<br>PAGE 9<br>1010   | 1            | TTL VA 222100      | 222100             |             |                   | 26641 L 5           | TAX TITLE         |                |             |       |             | TAX TITLE   |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    | 2909.51            |             |                   |                     | 2909.51           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | P 1966.08         |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | .00               |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | 943.43            | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
| JASINSKI LAWRENCE J & DORIANN<br>33 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br>33 PRESIDENTIAL DRIVE<br>R1    |  |  |  | 179766 SF<br>MAP 082<br>PARC0130<br>BOOK 14571<br>PAGE 36<br>1010 | 1            | TTL VA 612600      | 612600             |             |                   | 13730 L 6           | TAX TITLE         |                |             |       |             | TAX TITLE   |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    | 8025.06            |             |                   |                     | 8025.06           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | P 5728.65         |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | .00               |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | 2296.41           | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
| JEANS PATRICIA<br>97 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br>97 FRAMINGHAM ROAD<br>R1                         |  |  |  | 15165 SF<br>MAP 076<br>PARC0030<br>BOOK 14813<br>PAGE 390<br>1010 | 1            | TTL VA 207100      | 207100             |             |                   | 13748 L 7           | TAX TITLE         |                |             |       |             | TAX TITLE   |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    | 2713.01            |             |                   |                     | 2713.01           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | P 2143.64         |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | .00               |                |             |       |             |             |                |       |             |      |  |
|                                                                                                                   |  |  |  |                                                                   |              |                    |                    |             |                   |                     | 569.37            | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
| TOTAL TAX                                                                                                         |  |  |  | 26567.01                                                          | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT | 26567.01    | TOTAL 1ST 6 MONTH | .00                 | TOTAL 2ND 6 MONTH | 7833.10        | PAGE TOTALS |       |             |             |                |       |             |      |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



123858 (389)

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| PAYMENT RECORD |                |       |             |      |                |          |       |             |      |
|----------------|----------------|-------|-------------|------|----------------|----------|-------|-------------|------|
| 1ST PAYMENT    |                |       |             |      | 2ND PAYMENT    |          |       |             |      |
|                | INTEREST       | ABATE | AMOUNT PAID | DATE |                | INTEREST | ABATE | AMOUNT PAID | DATE |
| 1              | TAX TITLE      |       |             |      | TAX TITLE      |          |       |             |      |
| 3              |                |       |             |      |                |          |       |             |      |
| 5              | CHARGES & FEES |       |             |      | CHARGES & FEES |          |       |             |      |
| 7              |                |       |             |      |                |          |       |             |      |
| 9              | REFUND         |       |             |      | REFUND         |          |       |             |      |
| 1              |                |       |             |      |                |          |       |             |      |
| 3              | TAX TITLE      |       |             |      | TAX TITLE      |          |       |             |      |
| 5              |                |       |             |      |                |          |       |             |      |
| 7              | CHARGES & FEES |       |             |      | CHARGES & FEES |          |       |             |      |
| 9              |                |       |             |      |                |          |       |             |      |
| 1              | REFUND         |       |             |      | REFUND         |          |       |             |      |
| 3              |                |       |             |      |                |          |       |             |      |
| 5              | TAX TITLE      |       |             |      | TAX TITLE      |          |       |             |      |
| 7              |                |       |             |      |                |          |       |             |      |
| 9              | CHARGES & FEES |       |             |      | CHARGES & FEES |          |       |             |      |
| 1              |                |       |             |      |                |          |       |             |      |
| 3              | REFUND         |       |             |      | REFUND         |          |       |             |      |
| 5              |                |       |             |      |                |          |       |             |      |
| 7              | TAX TITLE      |       |             |      | TAX TITLE      |          |       |             |      |
| 9              |                |       |             |      |                |          |       |             |      |
| 1              | CHARGES & FEES |       |             |      | CHARGES & FEES |          |       |             |      |
| 3              |                |       |             |      |                |          |       |             |      |
| 5              | REFUND         |       |             |      | REFUND         |          |       |             |      |
| 7              |                |       |             |      |                |          |       |             |      |
| 9              | TAX TITLE      |       |             |      | TAX TITLE      |          |       |             |      |
| 1              |                |       |             |      |                |          |       |             |      |
| 3              | CHARGES & FEES |       |             |      | CHARGES & FEES |          |       |             |      |
| 5              |                |       |             |      |                |          |       |             |      |
| 7              | REFUND         |       |             |      | REFUND         |          |       |             |      |
| 9              |                |       |             |      |                |          |       |             |      |
| 1              | TAX TITLE      |       |             |      | TAX TITLE      |          |       |             |      |
| 3              |                |       |             |      |                |          |       |             |      |
| 5              | CHARGES & FEES |       |             |      | CHARGES & FEES |          |       |             |      |
| 7              |                |       |             |      |                |          |       |             |      |
| 9              | REFUND         |       |             |      | REFUND         |          |       |             |      |
| 1              |                |       |             |      |                |          |       |             |      |
| 3              |                |       |             |      |                |          |       |             |      |
| 5              |                |       |             |      |                |          |       |             |      |

| NAME & ADDRESS OF PERSON ASSESSED               |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS                   |         | BILL NUMBER        |          |            |
|-------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------------------|---------|--------------------|----------|------------|
| AND LOCATION OF PARCEL                          |          |                                                                    |          |                    | TAX         | BOOK                          | AMOUNT  | TOTAL TAX & ASSMNT |          |            |
|                                                 |          |                                                                    |          |                    |             |                               |         | 1ST PAYMENT        |          |            |
|                                                 |          |                                                                    |          |                    |             |                               |         | 2ND PAYMENT        |          |            |
| JOHANSEN KAREN J                                |          | 673256 SF<br>MAP 063<br>PARC0110<br>BOOK 15966<br>PAGE 271<br>1010 | 1        | TTL VA 1239300     | 1239300     |                               |         | 20453 L            |          |            |
| P O BOX 253                                     |          |                                                                    |          |                    |             |                               |         |                    |          |            |
| SOUTHBOROUGH MA 01772                           |          |                                                                    |          |                    |             | 16234.83                      |         |                    |          |            |
| 40 SEARS ROAD (LANE)<br>R1                      |          |                                                                    |          |                    |             | P 10952.55<br>.00<br>5282.28  |         |                    |          |            |
| JOHNSON CAROL S                                 |          | 15209 SF<br>MAP 008<br>PARC0270<br>BOOK 17237<br>PAGE 339<br>1010  | 1        | TTL VA 145400      | 145400      |                               |         | 13839 L            |          |            |
| 2 MOULTON ROAD                                  |          |                                                                    |          |                    |             | 1904.74                       |         |                    |          |            |
| SOUTHBOROUGH MA 01772                           |          |                                                                    |          |                    |             | P 881.13<br>440.57<br>583.04  |         |                    |          |            |
| 2 MOULTON ROAD<br>R1                            |          |                                                                    |          |                    |             |                               |         |                    |          |            |
| JOHNSON DAVID & ESTELLE A                       |          | 43577 SF<br>MAP 071<br>PARC003A<br>BOOK 7796<br>PAGE 389<br>1010   | 1        | TTL VA 249800      | 249800      |                               |         | 13821 L            |          |            |
| 9 JERICHO HILL ROAD                             |          |                                                                    |          |                    |             | 3272.38                       |         |                    |          |            |
| SOUTHBOROUGH MA 01772                           |          |                                                                    |          |                    |             | P 2237.40<br>.00<br>1034.98   |         |                    |          |            |
| 9 JERICHO HILL ROAD<br>R1                       |          |                                                                    |          |                    |             |                               |         |                    |          |            |
| JOHNSON DONALD W III & KYRA A KULIK-JOHNSON     |          | 61338 SF<br>MAP 088<br>PARC0140<br>BOOK 17846<br>PAGE 156<br>1010  | 1        | TTL VA 393600      | 393600      |                               |         | 21519 L            |          |            |
| 61 PINE HILL ROAD                               |          |                                                                    |          |                    |             | 5156.16                       |         |                    |          |            |
| SOUTHBOROUGH MA 01772                           |          |                                                                    |          |                    |             | P 3438.39<br>.00<br>1717.77   |         |                    |          |            |
| 61 PINE HILL ROAD<br>R1                         |          |                                                                    |          |                    |             |                               |         |                    |          |            |
| JOHNSON DUANE FRANCIS                           |          | 43575 SF<br>MAP 033<br>PARC0400<br>1010                            | 1        | TTL VA 252900      | 252900      |                               |         | 13854 L            |          |            |
| 12 TARA ROAD                                    |          |                                                                    |          |                    |             | 3312.99                       |         |                    |          |            |
| P O BOX 149                                     |          |                                                                    |          |                    |             | .00                           |         |                    |          |            |
| SOUTHBOROUGH MA 01772<br>12 TARA ROAD<br>R1     |          |                                                                    |          |                    |             | 3312.99                       |         |                    |          |            |
| JOHNSON GLEN R & DENISE A                       |          | 43560 SF<br>MAP 022<br>PARC0080<br>BOOK 14360<br>PAGE 379<br>1010  | 1        | TTL VA 247200      | 247200      |                               |         | 13862 L            |          |            |
| C/O KRAUT DAVID T                               |          |                                                                    |          |                    |             | 3238.32                       |         |                    |          |            |
| 79 WOODLAND ROAD                                |          |                                                                    |          |                    |             | P 784.89<br>1576.20<br>877.23 |         |                    |          |            |
| SOUTHBOROUGH MA 01772<br>79 WOODLAND ROAD<br>R1 |          |                                                                    |          |                    |             |                               |         |                    |          |            |
| JOHNSON GUNNAR V & MARY E                       |          | 11000 SF<br>MAP 084<br>PARC0130<br>BOOK 2855<br>PAGE 388<br>1010   | 1        | TTL VA 133100      | 133100      |                               |         | 13888 L            |          |            |
| 120 MARLBORO ROAD                               |          |                                                                    |          |                    |             | 1743.61                       |         |                    |          |            |
| SOUTHBOROUGH MA 01772                           |          |                                                                    |          |                    |             | P 1281.80<br>.00<br>461.81    |         |                    |          |            |
| 120 MARLBORO ROAD<br>R1                         |          |                                                                    |          |                    |             |                               |         |                    |          |            |
| TOTAL TAX                                       | 34863.03 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 34863.03    | TOTAL 1ST 6 MONTH             | 2016.77 | TOTAL 2ND 6 MONTH  | 13270.10 | PAGE TOTAL |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                        |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT |             |       |             | 2ND PAYMENT |           |          |       |             |      |
|--------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------------------------------------------|-------------|-------------|-------|-------------|-------------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                   |          |                                                                       |          |                    | TAX                   | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT |             |       |             | 2ND PAYMENT |           |          |       |             |      |
|                                                                                                                          |          |                                                                       |          |                    |                       |                   |        | 2ND PAYMENT                                             | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                          |          |                                                                       |          |                    |                       |                   |        |                                                         |             |             |       |             |             |           |          |       |             |      |
| JOHNSON HARLAND L & DG JOHNSON<br>JEAN C KYECK<br>172 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>172 MIDDLE ROAD<br>R1  |          | 43560 SF<br>MAP 019<br>PARC0240<br>BOOK 17507<br>PAGE 362<br><br>1010 | 1        | TTL VA 166600      | 166600<br><br>2182.46 |                   |        | 13870 L 1<br><br>2182.46<br>P 1241.96<br>.00<br>940.50  | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| JOHNSON HOWARD A III &<br>PATRICIA GRANAHAM<br>8 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>8 LEDGE HILL ROAD<br>R1 |          | 51815 SF<br>MAP 075<br>PARC0510<br>BOOK 15525<br>PAGE 215<br><br>1010 | 1        | TTL VA 494200      | 494200<br><br>6474.02 |                   |        | 6130 L 2<br><br>6474.02<br>P 3874.29<br>.00<br>2599.73  | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| JOHNSON JAMES &<br>RICHARD JOHNSON & CHARLES JOHN<br>96 MILK STREET<br>WESTBORO MA 01581<br><br>120 NORTHBORO ROAD<br>R1 |          | 45223 SF<br>MAP 071<br>PARC006A<br>BOOK 11037<br>PAGE 323<br><br>1010 | 1        | TTL VA 223400      | 223400<br><br>2926.54 |                   |        | 13896 L 3<br><br>2926.54<br>P 1984.04<br>.00<br>942.50  | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| JOHNSON LAURIE<br>C/O JOHNSON EDWARD G<br>14 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>14 ATWOOD STREET<br>R1        |          | 15265 SF<br>MAP 008<br>PARC0870<br>BOOK 18146<br>PAGE 253<br><br>1010 | 1        | TTL VA 153700      | 153700<br><br>2013.47 |                   |        | 22723 L 4<br><br>2013.47<br>P 1504.23<br>.00<br>509.24  | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| JOHNSON MARK W & AMY L<br><br>31 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>51 NORTHBORO ROAD<br>R1                  |          | 56302 SF<br>MAP 061<br>PARC0130<br>BOOK 13458<br>PAGE 140<br><br>1010 | 1        | TTL VA 347300      | 347300<br><br>4549.63 |                   |        | 13904 L 5<br><br>4549.63<br>P 3093.26<br>.00<br>1456.37 | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| JOHNSON MICHAEL T & JANET M<br><br>22 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>22 ROCK POINT ROAD<br>R1           |          | 26548 SF<br>MAP 014<br>PARC0050<br>BOOK 7812<br>PAGE 6<br><br>1010    | 1        | TTL VA 172800      | 172800<br><br>2263.68 |                   |        | 13912 L 6<br><br>2263.68<br>P 1690.77<br>.00<br>572.91  | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| JOHNSON NORMAN S & EVELYN M<br><br>75 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>75 NORTHBORO ROAD<br>R1             |          | 44642 SF<br>MAP 061<br>PARC004A<br>BOOK 4904<br>PAGE 229<br><br>1010  | 1        | TTL VA 213500      | 213500<br><br>2796.85 |                   |        | 13920 L 7<br><br>2796.85<br>P 1918.20<br>.00<br>878.65  | TAX TITLE   |             |       |             |             | TAX TITLE |          |       |             |      |
| TOTAL TAX                                                                                                                | 23206.65 | TOTAL ASSMNT                                                          | .00      | TOTAL TAX & ASSMNT | 23206.65              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                       | 7899.90     | PAGE TOTALS |       |             |             |           |          |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>CODE<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | 1ST PAYMENT |       |             |      |           |       |             |      | 2ND PAYMENT |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|-----------------------------------|----------------------------------------------------------------------|-------------|-------|-------------|------|-----------|-------|-------------|------|-------------|--|--|--|
|                                                                                                                          |                                                                   |             |                       |                        |                                   |                                                                      | INTEREST    | ABATE | AMOUNT PAID | DATE | INTEREST  | ABATE | AMOUNT PAID | DATE |             |  |  |  |
|                                                                                                                          |                                                                   |             |                       |                        |                                   |                                                                      | TAX TITLE   |       |             |      | TAX TITLE |       |             |      | TAX TITLE   |  |  |  |
| JOHNSON NORMAN S & RALPH E &<br>SERENO W<br>75 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 NORTHBORO ROAD OFF<br>RL | 348480 SF<br>MAP 062<br>PARC0030<br>BOOK 5812<br>PAGE 55<br>1320  | 1           | TTL VA 1000           | 1000<br><br>13.10      |                                   | 14118 L 1<br><br>P 13.10<br>9.98<br>.00<br>3.12                      |             |       |             |      |           |       |             |      |             |  |  |  |
| JOHNSON PAUL &<br>LYNNE A HAMILTON JOHNSON<br>212 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>212 BOSTON ROAD<br>R2      | 26000 SF<br>MAP 048<br>PARC0110<br>BOOK 16390<br>PAGE 174<br>1040 | 1           | TTL VA 206800         | 206800<br><br>2709.08  |                                   | 12948 L 2<br><br>P 2709.08<br>1884.29<br>.00<br>824.79               |             |       |             |      |           |       |             |      |             |  |  |  |
| JOHNSON PETER H<br><br>2 BANFILL LANE<br>SOUTHBOROUGH MA 01772<br><br>2 BANFILL LANE<br>R1                               | 78550 SF<br>MAP 012<br>PARC0170<br>BOOK 7554<br>PAGE 223<br>1010  | 1           | TTL VA 328500         | 328500<br><br>4303.35  |                                   | 13946 L 3<br><br>P 4303.35<br>3013.46<br>.00<br>1289.89              |             |       |             |      |           |       |             |      |             |  |  |  |
| JOHNSON RALPH E & BEATRICE P<br><br>119 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>119 NORTHBORO ROAD<br>R1          | 103673 SF<br>MAP 071<br>PARC0010<br>BOOK 4819<br>PAGE 339<br>1010 | 1           | TTL VA 222400         | 222400<br><br>2913.44  |                                   | 13953 L 4<br><br>P 2913.44<br>2137.65<br>.00<br>775.79               |             |       |             |      |           |       |             |      |             |  |  |  |
| JOHNSON RICHARD E & DIANE ODA<br><br>11 JOHNSON ROAD<br>SOUTHBOROUGH MA 01772<br><br>11 JOHNSON ROAD<br>R1               | 43818 SF<br>MAP 061<br>PARC005A<br>BOOK 6186<br>PAGE 341<br>1010  | 1           | TTL VA 309900         | 309900<br><br>4059.69  |                                   | 13961 L 5<br><br>P 4059.69<br>2796.99<br>.00<br>1262.70              |             |       |             |      |           |       |             |      |             |  |  |  |
| JOHNSON ROBERT M & ROSALEEN M<br><br>34 CENTRAL STREET<br>FAYVILLE MA 01745<br><br>34 CENTRAL STREET<br>RC               | 51218 SF<br>MAP 047<br>PARC0580<br>BOOK 5987<br>PAGE 153<br>1130  | 1           | TTL VA 93000          | 93000<br><br>2436.60   |                                   | 13987 L 6<br><br>P 2436.60<br>1195.01<br>597.51<br>644.08            |             |       |             |      |           |       |             |      |             |  |  |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                   |                                                                   | 3           | TTL VA 93000          | 93000                  |                                   |                                                                      |             |       |             |      |           |       |             |      |             |  |  |  |
| TOTAL TAX 16435.26 TOTAL ASSMNT .00 TOTAL TAX & ASSMNT 16435.26 TOTAL 1ST 597.51 TOTAL 2ND 4800.37 PAGE TOTALS           |                                                                   |             |                       |                        |                                   |                                                                      |             |       |             |      |           |       |             |      |             |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                     | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER         |  | 1ST PAYMENT    |  |  |  |       |  |  |  | 2ND PAYMENT    |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|---------------------|--|----------------|--|--|--|-------|--|--|--|----------------|--|--|--|
|                                                                                                                     |                                                                        |             |                       |                        |                                        | TOTAL TAX & ASSMNTS |  | INTEREST       |  |  |  | ABATE |  |  |  | AMOUNT PAID    |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | 1ST PAYMENT         |  | DATE           |  |  |  | DATE  |  |  |  | DATE           |  |  |  |
| JOHNSON ROY F & ARLENE M<br><br>179 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>179 PARKERVILLE ROAD<br>R1     | 67960 SF<br>MAP 019<br>PARC0010<br>BOOK 3878<br>PAGE 437<br><br>1010   | 1           | TTL VA 203700         | 203700<br><br>2668.47  |                                        | 13995 L 1           |  | TAX TITLE      |  |  |  |       |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | 2668.47             |  | CHARGES & FEES |  |  |  |       |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | P 2015.96           |  |                |  |  |  |       |  |  |  |                |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | .00                 |  |                |  |  |  |       |  |  |  |                |  |  |  |
| JOHNSON WILLARD B & VIRGINIA<br><br>194 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>194 PARKERVILLE ROAD<br>R1 | 25490 SF<br>MAP 013<br>PARC0240<br>BOOK 4970<br>PAGE 537<br><br>1010   | 1           | TTL VA 164300         | 164300<br><br>2152.33  |                                        | 14001 L 2           |  | TAX TITLE      |  |  |  |       |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | 2152.33             |  | CHARGES & FEES |  |  |  |       |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | P 1605.98           |  |                |  |  |  |       |  |  |  |                |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | .00                 |  |                |  |  |  |       |  |  |  |                |  |  |  |
| JOHNSON CAMBELL REALTY<br><br>75 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 CHESTNUT HILL ROAD<br>AH          | 650351 SF<br>MAP 072<br>PARC0030<br>BOOK 13881<br>PAGE 216<br><br>7160 | 7           | TTL VA 7571           | 5500<br><br>72.05      |                                        | 14100 L 3           |  | TAX TITLE      |  |  |  |       |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | 72.05               |  | CHARGES & FEES |  |  |  |       |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | P 41.27             |  |                |  |  |  |       |  |  |  |                |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | .00                 |  |                |  |  |  |       |  |  |  |                |  |  |  |
| JOHNSON CAMBELL REALTY INC<br><br>75 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>67 NORTHBORO ROAD<br>RC         | 283485 SF<br>MAP 061<br>PARC0040<br>BOOK 13881<br>PAGE 216<br><br>1710 | 1           | TTL VA 114474         | 114474<br><br>2965.84  |                                        | 14035 L 4           |  | TAX TITLE      |  |  |  |       |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | 2965.84             |  | CHARGES & FEES |  |  |  |       |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | P 2063.19           |  |                |  |  |  |       |  |  |  |                |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | .00                 |  |                |  |  |  |       |  |  |  |                |  |  |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                |                                                                        | 7           | TTL VA 114474         | 111926                 |                                        |                     |  | TAX TITLE      |  |  |  |       |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        |                     |  | CHARGES & FEES |  |  |  |       |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        |                     |  |                |  |  |  |       |  |  |  |                |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        |                     |  |                |  |  |  |       |  |  |  |                |  |  |  |
| JOHNSON CAMBELL REALTY INC<br><br>75 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 NORTHBORO & JOHNSON<br>AH     | 479160 SF<br>MAP 061<br>PARC0050<br>BOOK 13881<br>PAGE 216<br><br>7160 | 7           | TTL VA 10569          | 7900<br><br>103.49     |                                        | 14043 L 6           |  | TAX TITLE      |  |  |  |       |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | 103.49              |  | CHARGES & FEES |  |  |  |       |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | P 59.22             |  |                |  |  |  |       |  |  |  |                |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | .00                 |  |                |  |  |  |       |  |  |  |                |  |  |  |
| JOHNSON CAMBELL REALTY INC<br><br>75 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 NORTHBORO ROAD<br>RL          | 117088 SF<br>MAP 061<br>PARC0140<br>BOOK 13881<br>PAGE 216<br><br>1300 | 1           | TTL VA 3000           | 3000<br><br>39.30      |                                        | 14068 L 7           |  | TAX TITLE      |  |  |  |       |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | 39.30               |  | CHARGES & FEES |  |  |  |       |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | P 9.98              |  |                |  |  |  |       |  |  |  |                |  |  |  |
|                                                                                                                     |                                                                        |             |                       |                        |                                        | .00                 |  |                |  |  |  |       |  |  |  |                |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                    | AREA                                                               | EQV CODE | REAL ESTATE VALUES           | TOTAL VALUE       | ASSESSMENTS | BILL NUMBER                                         | PAYMENT RECORD |       |             |      |                |       |             |      |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|------------------------------|-------------------|-------------|-----------------------------------------------------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                               |                                                                    |          |                              | TAX               | AMOUNT      | TOTAL TAX & ASSMNTS                                 | 1ST PAYMENT    |       |             |      | 2ND PAYMENT    |       |             |      |
|                                                                                                                      |                                                                    |          |                              |                   |             |                                                     | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
|                                                                                                                      |                                                                    |          |                              |                   |             |                                                     | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                                                                                                                      |                                                                    |          |                              |                   |             |                                                     | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                                                                                                                      |                                                                    |          |                              |                   |             |                                                     | REFUND         |       |             |      | REFUND         |       |             |      |
| JOHNSON CAMBELL REALTY INC<br>75 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br>0 NORTHBORO ROAD<br>AH                   | 222156 SF<br>MAP 070<br>PARC0020<br>BOOK 13881<br>PAGE 216<br>7160 | 7        | TTL VA 3005<br>VAL CR 1105   | 1900<br>24.89     |             | 14076 L 1<br>24.89<br>P 9.95<br>.00<br>14.94        | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| JOHNSON CAMBELL REALTY INC<br>75 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br>0 NORTHBORO ROAD<br>AH                   | 468706 SF<br>MAP 071<br>PARC001A<br>BOOK 13881<br>PAGE 216<br>7160 | 7        | TTL VA 6846<br>VAL CR 2846   | 4000<br>52.40     |             | 14084 L 2<br>52.40<br>P 19.77<br>.00<br>32.63       | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| JOHNSON CAMBELL REALTY INC<br>75 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br>0 NORTHBORO ROAD<br>AH                   | 382021 SF<br>MAP 071<br>PARC0060<br>BOOK 13881<br>PAGE 216<br>7180 | 7        | TTL VA 5346<br>VAL CR 3446   | 1900<br>24.89     |             | 14092 L 3<br>24.89<br>P 5.21<br>20.83<br>40.51      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| JOHNSTON MICHAEL R & JANET L<br>1 BANFILL LANE<br>SOUTHBOROUGH MA 01772<br>1 BANFILL LANE<br>R1                      | 43646 SF<br>MAP 012<br>PARC0190<br>BOOK 12509<br>PAGE 104<br>1010  | 1        | TTL VA 300000<br>VAL CR 3446 | 300000<br>3930.00 |             | 14167 L 4<br>3930.00<br>P 2703.23<br>.00<br>1226.77 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| JOLICOEUR PATRICIA M TRUSTEE<br>1995 FAMILY TRUST<br>10 HIGH STREET<br>SOUTHBOROUGH MA 01772<br>10 HIGH STREET<br>R1 | 46779 SF<br>MAP 040<br>PARC0170<br>BOOK 17238<br>PAGE 237<br>1010  | 1        | TTL VA 312800<br>VAL CR 3446 | 312800<br>4097.68 |             | 14183 L 5<br>4097.68<br>P 2929.67<br>.00<br>1168.01 | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| JONES ALAN & JACQUELINE TEAR<br>11 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br>11 ATWOOD STREET<br>R1                  | 88085 SF<br>MAP 008<br>PARC1220<br>BOOK 16857<br>PAGE 187<br>1010  | 1        | TTL VA 238900<br>VAL CR 3446 | 238900<br>3129.59 |             | 31690 L 6<br>3129.59<br>P 2361.09<br>.00<br>768.50  | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| JONES ALVAN R & BARBARA A<br>4 VIEW HILL ROAD<br>SOUTHBOROUGH MA 01772<br>4 VIEW HILL ROAD<br>R1                     | 25173 SF<br>MAP 029<br>PARC0040<br>BOOK 6789<br>PAGE 283<br>1010   | 1        | TTL VA 135600<br>VAL CR 3446 | 135600<br>1776.36 |             | 14191 L 7<br>1776.36<br>P 1306.73<br>.00<br>469.63  | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |

|           |          |              |     |                    |          |                   |       |                   |         |             |  |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-------|-------------------|---------|-------------|--|
| TOTAL TAX | 13035.81 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 13035.81 | TOTAL 1ST 6 MONTH | 20.83 | TOTAL 2ND 6 MONTH | 3720.99 | PAGE TOTALS |  |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-------|-------------------|---------|-------------|--|



| NAME & ADDRESS OF PERSON ASSESSED                                                                                  |  |          |  | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE |                    | ASSESSMENTS |                     | BILL NUMBER |                   | 1ST PAYMENT |             |      |                   | 2ND PAYMENT |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|--|----------|--|------------------------------------------------------------------------|----------|--------------------|-------------|--------------------|-------------|---------------------|-------------|-------------------|-------------|-------------|------|-------------------|-------------|-------------|------|----------------|--|--|--|--|--|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                             |  |          |  |                                                                        |          |                    | TAX         | CODE               | AMOUNT      | TOTAL TAX & ASSMNTS |             | 1ST PAYMENT       |             |             |      | 2ND PAYMENT       |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             | 1ST PAYMENT         |             | 1ST PAYMENT       |             |             |      | 2ND PAYMENT       |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             | 2ND PAYMENT         |             | INTEREST          | ABATE       | AMOUNT PAID | DATE | INTEREST          | ABATE       | AMOUNT PAID | DATE |                |  |  |  |  |  |  |  |  |  |  |  |
| JONES ANNE G<br><br>7 WOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>7 WOOD STREET<br>R1                              |  |          |  | 130680 SF<br>MAP 002<br>PARC0380<br>BOOK 15593<br>PAGE 244<br><br>1010 | 1        | TTL VA 169000      | 169000      |                    |             |                     | 14209 L 1   | TAX TITLE         |             |             |      |                   | TAX TITLE   |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | CHARGES & FEES    |             |             |      |                   |             |             |      | CHARGES & FEES |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    | 2213.90     |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | P                 | 1440.39     |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | .00         |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | 773.51      |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
| JONES JOHN C & JANET R<br><br>5 BANTRY ROAD<br>P O BOX 90<br>SOUTHBOROUGH MA 01772<br>5 BANTRY ROAD<br>R1          |  |          |  | 43560 SF<br>MAP 033<br>PARC0550<br><br>1010                            | 1        | TTL VA 298000      | 298000      |                    |             |                     | 14217 L 2   | TAX TITLE         |             |             |      |                   | TAX TITLE   |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | CHARGES & FEES    |             |             |      |                   |             |             |      | CHARGES & FEES |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    | 3903.80     |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | P                 | 2673.87     |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | 2.43        |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | 1227.50     |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
| JONES SALLY T<br><br>30 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>30 EAST MAIN STREET<br>R1                 |  |          |  | 17700 SF<br>MAP 055<br>PARC0210<br>BOOK 6270<br>PAGE 123<br><br>1010   | 1        | TTL VA 148300      | 148300      |                    |             |                     | 14233 L 3   | TAX TITLE         |             |             |      |                   | TAX TITLE   |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | CHARGES & FEES    |             |             |      |                   |             |             |      | CHARGES & FEES |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    | 1767.73     |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | P                 | 1192.44     |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | .00         |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | 750.29      |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
| JOYAL PETER G & NANCY M<br><br>14 GEN HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 GEN HENRY KNOX ROAD<br>R1 |  |          |  | 58370 SF<br>MAP 036<br>PARC0270<br>BOOK 17650<br>PAGE 207<br><br>1010  | 1        | TTL VA 257700      | 257700      |                    |             |                     | 9944 L 4    | TAX TITLE         |             |             |      |                   | TAX TITLE   |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | CHARGES & FEES    |             |             |      |                   |             |             |      | CHARGES & FEES |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    | 3375.87     |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | P                 | 2410.97     |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | .00         |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | 964.90      |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
| JOYCE THOMAS E & ELLEN C<br><br>54 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>54 DEERFOOT ROAD<br>R1            |  |          |  | 44786 SF<br>MAP 043<br>PARC0370<br>BOOK 12813<br>PAGE 309<br><br>1010  | 1        | TTL VA 294700      | 294700      |                    |             |                     | 14258 L 5   | TAX TITLE         |             |             |      |                   | TAX TITLE   |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | CHARGES & FEES    |             |             |      |                   |             |             |      | CHARGES & FEES |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    | 3860.57     |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | P                 | 2649.36     |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | .00         |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | 1211.21     |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
| JOYNER DAVID M & SUSAN P DARGAN<br>26 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br><br>26 WOODBURY ROAD<br>R1         |  |          |  | 18400 SF<br>MAP 009<br>PARC0330<br>BOOK 13603<br>PAGE 196<br><br>1010  | 1        | TTL VA 172700      | 172700      |                    |             |                     | 14266 L 6   | TAX TITLE         |             |             |      |                   | TAX TITLE   |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | CHARGES & FEES    |             |             |      |                   |             |             |      | CHARGES & FEES |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    | 2262.37     |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | P                 | 1581.05     |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | .00         |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | 681.32      |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
| JUILLARD LOUIS & ANNE MARIE<br><br>96 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>96 SEARS ROAD<br>R1               |  |          |  | 188428 SF<br>MAP 083<br>PARC0170<br>BOOK 16857<br>PAGE 297<br><br>1010 | 1        | TTL VA 561500      | 561500      |                    |             |                     | 10272 L 7   | TAX TITLE         |             |             |      |                   | TAX TITLE   |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | CHARGES & FEES    |             |             |      |                   |             |             |      | CHARGES & FEES |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    | 7355.65     |                    |             |                     |             |                   |             |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             | P                 | 5588.00     |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | .00         |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                        |          |                    |             |                    |             |                     |             |                   | 1767.65     |             |      |                   |             |             |      |                |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                          |  | 24739.89 |  | TOTAL ASSMNT                                                           |          | .00                |             | TOTAL TAX & ASSMNT |             | 24739.89            |             | TOTAL 1ST 6 MONTH |             | 2.43        |      | TOTAL 2ND 6 MONTH |             | 7376.38     |      | PAGE TOTALS    |  |  |  |  |  |  |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                    |  | AREA                                                             | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS |                   | BILL NUMBER                                             | 1ST PAYMENT       |         |             |      | 2ND PAYMENT |                |       |             |      |  |
|------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--------------|--------------------|-----------------------|-------------|-------------------|---------------------------------------------------------|-------------------|---------|-------------|------|-------------|----------------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                               |  |                                                                  |              |                    | TAX                   | C CODE      | AMOUNT            | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT       |         |             |      | 2ND PAYMENT |                |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   | TAX TITLE                                               | INTEREST          | ABATE   | AMOUNT PAID | DATE | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         |                   |         |             |      |             |                |       |             |      |  |
| JULIANO ROBERT P & MAXINE A<br>35 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br>35 ATWOOD STREET<br>R1   |  | 25281 SF<br>MAP 003<br>PARC0570<br>BOOK 6316<br>PAGE 188<br>1010 | 1            | TTL VA 158400      | 158400<br><br>2075.04 |             |                   | 14290 L 1<br><br>2075.04<br>P 1458.93<br>3.41<br>612.70 | TAX TITLE         |         |             |      |             | TAX TITLE      |       |             |      |  |
| JUNG JAE UNG & BYEONG LAN<br>25 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br>25 ROCK POINT ROAD<br>R1 |  | 25000 SF<br>MAP 014<br>PARC0040<br>BOOK 17577<br>PAGE 42<br>1010 | 1            | TTL VA 181600      | 181600<br><br>2378.96 |             |                   | 7278 L 2<br><br>2378.96<br>P 1773.56<br>.00<br>605.40   | TAX TITLE         |         |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | TAX TITLE         |         |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | REFUND            |         |             |      |             | REFUND         |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | TAX TITLE         |         |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | REFUND            |         |             |      |             | REFUND         |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | TAX TITLE         |         |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | REFUND            |         |             |      |             | REFUND         |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | TAX TITLE         |         |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | REFUND            |         |             |      |             | REFUND         |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | TAX TITLE         |         |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | REFUND            |         |             |      |             | REFUND         |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | TAX TITLE         |         |             |      |             | TAX TITLE      |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |       |             |      |  |
|                                                                                                      |  |                                                                  |              |                    |                       |             |                   |                                                         | REFUND            |         |             |      |             | REFUND         |       |             |      |  |
| TOTAL TAX                                                                                            |  | 4454.00                                                          | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT    | 4454.00     | TOTAL 1ST 6 MONTH | 3.41                                                    | TOTAL 2ND 6 MONTH | 1218.10 | PAGE TOTALS |      |             |                |       |             |      |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                              | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE                         | ASSESSMENTS<br><br>CODE<br>AMOUNT | BILL NUMBER                                             |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|-----------------------------------|---------------------------------------------------------|
|                                                                                                                              |                                                                   |             |                       | TAX                                 |                                   | TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT       |
| KACEVICH JOSEPH B JR & PATRIC<br><br>24 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br><br>24 SADIE HUTT LANE<br>R1             | 43741 SF<br>MAP 074<br>PARC0490<br>BOOK 13042<br>PAGE 122<br>1010 | 1           | TTL VA 405400         | 405400<br><br>5310.74               |                                   | 14308 L 1<br><br>5310.74<br>P 4005.96<br>.00<br>1304.78 |
| KAHN KENNETH D &<br>K JOANNE KALP<br>15 LIBERTY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>15 LIBERTY DRIVE<br>R1                 | 26946 SF<br>MAP 010<br>PARC0450<br>BOOK 13549<br>PAGE 171<br>1010 | 1           | TTL VA 305300         | 305300<br><br>3999.43               |                                   | 14316 L 2<br><br>3999.43<br>P 2499.74<br>.00<br>1499.69 |
| KALB PAUL J & JACLYN B<br><br>110 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>110 PINE HILL ROAD<br>R1                    | 44357 SF<br>MAP 096<br>PARC0110<br>BOOK 17608<br>PAGE 271<br>1010 | 1           | TTL VA 348900         | 348900<br><br>4320.59<br>EXE 250.00 |                                   | 30437 L 3<br><br>4320.59<br>P 3406.89<br>.00<br>1163.70 |
| KALIL NADEEM &<br>AMAL KASSATLY<br>6 ORCHARD ROAD<br>SOUTHBOROUGH MA 01772<br><br>6 ORCHARD ROAD<br>R1                       | 48207 SF<br>MAP 034<br>PARC0320<br>BOOK 18199<br>PAGE 288<br>1010 | 1           | TTL VA 414000         | 414000<br><br>5423.40               |                                   | 11726 L 4<br><br>5423.40<br>P 3835.40<br>.00<br>1588.00 |
| KALLANDER ANNA M<br><br>18 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>18 MEADOW LANE<br>R1                                  | 136343 SF<br>MAP 056<br>PARC0030<br>BOOK 2969<br>PAGE 511<br>1010 | 1           | TTL VA 231200         | 231200<br><br>3028.72               |                                   | 14332 L 5<br><br>3028.72<br>P 2170.56<br>.00<br>858.16  |
| KALLANDER ERNEST L JR & JUDIT<br><br>32 LATISQUAMA ROAD<br>SOUTHBOROUGH MA 01772<br><br>32 LATISQUAMA ROAD<br>R1             | 24503 SF<br>MAP 045<br>PARC0070<br>BOOK 6840<br>PAGE 286<br>1010  | 1           | TTL VA 212200         | 212200<br><br>2779.82               |                                   | 14340 L 6<br><br>2779.82<br>P 1894.26<br>.00<br>885.56  |
| KALLANDER JUDITH A & JEAN F<br>C/O BERNARD JEAN F<br>6 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>6 FAIRVIEW DRIVE<br>R1 | 25491 SF<br>MAP 019<br>PARC0280<br>BOOK 6966<br>PAGE 353<br>1010  | 1           | TTL VA 172900         | 172900<br><br>2264.99               |                                   | 14357 L 7<br><br>2264.99<br>P 1481.30<br>.00<br>783.69  |

| PAYMENT RECORD |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |
|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| 1ST PAYMENT    |       |             |      |                |       |             |      | 2ND PAYMENT    |       |             |      |                |       |             |      |
| INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                               |  |         |  | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         |             | 1ST PAYMENT       |           |          |       | 2ND PAYMENT       |      |           |          |             |             |      |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|---------|--|------------------------------------------------------------------------|----------|--------------------|-------------|--------------------|--------|---------------------|-------------|-------------------|-----------|----------|-------|-------------------|------|-----------|----------|-------------|-------------|------|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                          |  |         |  |                                                                        |          |                    | TAX         | C CODE             | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT       | TAX TITLE | INTEREST | ABATE | AMOUNT PAID       | DATE | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
| KALLANDER PETER I<br><br>14 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>0 VALLEY ROAD<br><br>RL |  |         |  | 76781 SF<br>MAP 048<br>PARC0070<br>BOOK 15927<br>PAGE 266<br><br>1320  | 1        | TTL VA 19100       | 19100       |                    |        | 5835 L 1            |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
| KALLANDER PETER I<br><br>14 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>0 VALLEY ROAD<br><br>RL |  |         |  | 25531 SF<br>MAP 048<br>PARC0380<br>BOOK 15927<br>PAGE 266<br><br>1320  | 1        | TTL VA 15800       | 15800       |                    |        | 5843 L 2            |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
| KALLANDER PETER I<br><br>14 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>0 VALLEY ROAD<br><br>RL |  |         |  | 25339 SF<br>MAP 048<br>PARC0390<br>BOOK 15927<br>PAGE 266<br><br>1320  | 1        | TTL VA 15800       | 15800       |                    |        | 5850 L 3            |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
| KALLANDER PETER I<br><br>14 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>0 VALLEY ROAD<br><br>RL |  |         |  | 101762 SF<br>MAP 048<br>PARC0400<br>BOOK 15927<br>PAGE 266<br><br>1320 | 1        | TTL VA 20200       | 20200       |                    |        | 5868 L 4            |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
| KALLANDER PETER I<br><br>14 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>0 VALLEY ROAD<br><br>RL |  |         |  | 25254 SF<br>MAP 048<br>PARC0410<br>BOOK 15927<br>PAGE 266<br><br>1320  | 1        | TTL VA 15800       | 15800       |                    |        | 5876 L 5            |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
| KALLANDER PETER I<br><br>14 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>0 VALLEY ROAD<br><br>RL |  |         |  | 25115 SF<br>MAP 048<br>PARC0420<br>BOOK 15927<br>PAGE 266<br><br>1320  | 1        | TTL VA 15800       | 15800       |                    |        | 5884 L 6            |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
| KALLANDER PETER I<br><br>14 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>0 VALLEY ROAD<br><br>RL |  |         |  | 92458 SF<br>MAP 048<br>PARC0430<br>BOOK 15927<br>PAGE 266<br><br>1320  | 1        | TTL VA 19800       | 19800       |                    |        | 5892 L 7            |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
|                                                                                                 |  |         |  |                                                                        |          |                    |             |                    |        |                     |             |                   |           |          |       |                   |      |           |          |             |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                       |  | 1602.13 |  | TOTAL ASSMNT                                                           |          | .00                |             | TOTAL TAX & ASSMNT |        | 1602.13             |             | TOTAL 1ST 6 MONTH |           | 1.70     |       | TOTAL 2ND 6 MONTH |      | 382.15    |          | PAGE TOTALS |             |      |  |  |  |  |  |  |

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123858 (3/89)

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                            |  | AREA                                                                  | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS        |                | BILL NUMBER         | 1ST PAYMENT       |             |           |                   | 2ND PAYMENT |                |             |           |          |       |             |      |
|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--------------|-----------------------|-----------------------|--------------------|----------------|---------------------|-------------------|-------------|-----------|-------------------|-------------|----------------|-------------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                       |  |                                                                       |              |                       | TAX                   | CODE               | AMOUNT         | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID    | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
| KANE JAMES J & CAROLANN R<br><br>2 WATERVIEW TERRACE<br>SOUTHBOROUGH MA 01772<br><br>2 WATERVIEW TERRACE<br>R1               |  | 15220 SF<br>MAP 085<br>PARC0110<br>BOOK 6367<br>PAGE 131<br><br>1010  | 1            | TTL VA 242200         | 242200<br><br>3172.82 |                    |                |                     |                   | 14407 L 1   | TAX TITLE |                   |             |                |             | TAX TITLE |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       | 3172.82            |                |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       | P 2273.31          | CHARGES & FEES |                     |                   |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       | .00                |                |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 899.51              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
| KANE SHIRLEY M TRUSTEE<br>SMK TRUST<br>18 BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br><br>18 BIGELOW ROAD<br>R1                 |  | 43560 SF<br>MAP 049<br>PARC0150<br>BOOK 16507<br>PAGE 349<br><br>1010 | 1            | TTL VA 249300         | 249300<br><br>3265.83 |                    |                | 9712 L 2            | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 3265.83             |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | P 1610.63           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 805.32              |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 849.88              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
| KAPLAN MANAGEMENT &<br>HAMPTON SMITH<br>837 HIGHLAND AVENUE<br>NEEDHAM MA 02192<br><br>0 BREAKNECK HILL ROAD<br>RL           |  | 6253 SF<br>MAP 021<br>PARC0090<br>BOOK 9515<br>PAGE 45<br><br>1320    | 1            | TTL VA 3100           | 3100<br><br>40.61     |                    |                | 14415 L 3           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 40.61               |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 36.92               | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 3.69                |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                |                     | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
| KAPTEYN PETER & MARIA P<br><br>18 LATISQUAMA ROAD<br>SOUTHBOROUGH MA 01772<br><br>18 LATISQUAMA ROAD<br>R1                   |  | 19860 SF<br>MAP 055<br>PARC0020<br>BOOK 4645<br>PAGE 65<br><br>1010   | 1            | TTL VA 199800         | 199800<br><br>2617.38 |                    |                | 14423 L 4           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 2617.38             |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | P 1780.55           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | .00                 |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 836.83              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
| KARB ALAN R & MARGARET C<br><br>28 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br><br>28 MAPLECREST DRIVE<br>R1                |  | 15310 SF<br>MAP 085<br>PARC0030<br>BOOK 5787<br>PAGE 114<br><br>1010  | 1            | TTL VA 250000         | 250000<br><br>3275.00 |                    |                | 14431 L 5           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 3275.00             |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | P 2371.07           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | .00                 |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 903.93              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
| KARIS JONATHAN R & NANCY F<br><br>25 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>25 LEDGE HILL ROAD<br>R1                |  | 49720 SF<br>MAP 074<br>PARC0240<br>BOOK 18137<br>PAGE 67<br><br>1010  | 1            | TTL VA 533400         | 533400<br><br>6987.54 |                    |                | 26971 L 6           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 6987.54             |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | P 4874.13           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 562.93              |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 2676.34             | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
| KARMAN MITCHELL A &<br>JANET DAVIS KARMAN<br>3 INDEPENDENCE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>3 INDEPENDENCE DRIVE<br>R1 |  | 25365 SF<br>MAP 010<br>PARC0600<br>BOOK 15393<br>PAGE 105<br><br>1010 | 1            | TTL VA 354200         | 354200<br><br>4640.02 |                    |                | 16592 L 7           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 4640.02             |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | P 3060.33           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | .00                 |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                                                                                                              |  |                                                                       |              |                       |                       |                    |                | 1579.69             | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
| TOTAL TAX                                                                                                                    |  | 23999.20                                                              | TOTAL ASSMNT |                       | .00                   | TOTAL TAX & ASSMNT |                | 23999.20            | TOTAL 1ST 6 MONTH |             | 279.31    | TOTAL 2ND 6 MONTH |             | 7749.87        | PAGE TOTALS |           |          |       |             |      |

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| REAL ESTATE COMMITMENT                                                                                          |  |          |                                                                       |          |                    |                    |             |          |                     | PAYMENT RECORD |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--|----------|-----------------------------------------------------------------------|----------|--------------------|--------------------|-------------|----------|---------------------|----------------|-------------|-------------------|------|---------|-------------|-------|-------------|------|--|--|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                               |  |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |          | BILL NUMBER         |                | 1ST PAYMENT |                   |      |         | 2ND PAYMENT |       |             |      |  |  |  |  |  |  |
| AND LOCATION OF PARCEL                                                                                          |  |          |                                                                       |          |                    | TAX                | C CODE      | AMOUNT   | TOTAL TAX & ASSMNTS |                | 1ST PAYMENT |                   |      |         | 2ND PAYMENT |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          | 1ST PAYMENT         |                |             |                   |      |         | 1ST PAYMENT |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          | 2ND PAYMENT         |                |             |                   |      |         | 1ST PAYMENT |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     | INTEREST       | ABATE       | AMOUNT PAID       | DATE |         | INTEREST    | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |
| KATUSKA CHARLES & TERESA<br><br>4 UPLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>4 UPLAND ROAD<br><br>R1           |  |          | 17252 SF<br>MAP 055<br>PARC0500<br>BOOK 15199<br>PAGE 92<br><br>1010  | 1        | TTL VA 167400      | 167400             |             |          | 4747 L 1            | TAX TITLE      |             |                   |      |         | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
| KAVANAGH ANITA E<br><br>108 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>108 MAIN STREET<br><br>R1               |  |          | 68735 SF<br>MAP 052<br>PARC004B<br>BOOK 7476<br>PAGE 284<br><br>1010  | 1        | TTL VA 414400      | 414400             |             |          | 14472 L 2           | TAX TITLE      |             |                   |      |         | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
| KAVANAUGH LEE F & ALICE M<br><br>8 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>8 MIDDLE ROAD<br><br>R1          |  |          | 18200 SF<br>MAP 054<br>PARC0150<br>BOOK 3296<br>PAGE 572<br><br>1010  | 1        | TTL VA 154700      | 154700             |             |          | 14480 L 3           | TAX TITLE      |             |                   |      |         | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
| KAY RAE T<br><br>18 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>18 GILMORE ROAD<br><br>R1                      |  |          | 17333 SF<br>MAP 007<br>PARC0020<br>BOOK 4147<br>PAGE 401<br><br>1010  | 1        | TTL VA 138800      | 138800             |             |          | 14498 L 4           | TAX TITLE      |             |                   |      |         | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
| KEARNS JOSEPH E & JUDITH E<br><br>5 CRESTVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>5 CRESTVIEW DRIVE<br><br>R1 |  |          | 32727 SF<br>MAP 037<br>PARC0250<br>BOOK 5477<br>PAGE 242<br><br>1010  | 1        | TTL VA 256800      | 256800             |             |          | 14506 L 5           | TAX TITLE      |             |                   |      |         | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
| KEEFE MARGUERITE A<br><br>5 WYETH CIRCLE<br>SOUTHBOROUGH MA 01772<br><br>5 WYETH CIRCLE<br><br>R1               |  |          | 50048 SF<br>MAP 074<br>PARC0320<br>BOOK 16460<br>PAGE 70<br><br>1010  | 1        | TTL VA 594300      | 594300             |             |          | 27052 L 6           | TAX TITLE      |             |                   |      |         | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
| KEEGAN MICHAEL J & MICHELLE M<br><br>175 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>175 MAIN STREET<br><br>R1  |  |          | 49117 SF<br>MAP 050<br>PARC0340<br>BOOK 18182<br>PAGE 207<br><br>1010 | 1        | TTL VA 314500      | 314500             |             | 44843    | 23986 L 7           | TAX TITLE      |             |                   |      |         | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                 |  |          |                                                                       |          |                    |                    |             |          |                     |                |             |                   |      |         |             |       |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                                       |  | 26485.79 | TOTAL ASSMNT                                                          |          | 448.43             | TOTAL TAX & ASSMNT |             | 26934.22 | TOTAL 1ST 6 MONTH   |                | .00         | TOTAL 2ND 6 MONTH |      | 7803.33 | PAGE TOTALS |       |             |      |  |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |             | 1ST PAYMENT |                |                   |       | 2ND PAYMENT |      |                   |          |         |             |      |
|-----------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|-------------|----------------|-------------------|-------|-------------|------|-------------------|----------|---------|-------------|------|
| AND LOCATION OF PARCEL            |  |                                                                   |          |                    | TAX         | C CODE      | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE      | INTEREST          | ABATE | AMOUNT PAID | DATE | TAX TITLE         | INTEREST | ABATE   | AMOUNT PAID | DATE |
| KEENE ROBERT G & BONNIE           |  | 25033 SF<br>MAP 019<br>PARC0350<br>BOOK 5247<br>PAGE 244<br>1010  | 1        | TTL VA 224400      | 224400      |             |        |                     |             | 14530 L 1   | TAX TITLE      |                   |       |             |      | TAX TITLE         |          |         |             |      |
| 4 SUMMIT ROAD                     |  |                                                                   |          |                    | 2939.64     |             |        | 2939.64             |             |             |                |                   |       |             |      |                   |          |         |             |      |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    | P 2054.85   |             |        |                     |             |             | CHARGES & FEES |                   |       |             |      | CHARGES & FEES    |          |         |             |      |
| 4 SUMMIT ROAD R1                  |  |                                                                   |          |                    | .00         |             |        |                     |             |             | REFUND         |                   |       |             |      | REFUND            |          |         |             |      |
|                                   |  |                                                                   |          |                    | 884.79      |             |        |                     |             |             |                |                   |       |             |      |                   |          |         |             |      |
| KEHAYOGLOU JOHN T JR              |  | 15045 SF<br>MAP 048<br>PARC0190<br>BOOK 17473<br>PAGE 49<br>1010  | 1        | TTL VA 119700      | 119700      |             |        | 24018 L 2           | TAX TITLE   |             |                |                   |       | TAX TITLE   |      |                   |          |         |             |      |
| 44 PROCTOR STREET                 |  |                                                                   |          |                    | 1568.07     |             |        | 1568.07             |             |             |                |                   |       |             |      |                   |          |         |             |      |
| FRAMINGHAM MA 01701               |  |                                                                   |          |                    | P 1089.27   |             |        |                     |             |             | CHARGES & FEES |                   |       |             |      | CHARGES & FEES    |          |         |             |      |
| 248 BOSTON ROAD R1                |  |                                                                   |          |                    | .00         |             |        |                     |             |             | REFUND         |                   |       |             |      | REFUND            |          |         |             |      |
|                                   |  |                                                                   |          |                    | 478.80      |             |        |                     |             |             |                |                   |       |             |      |                   |          |         |             |      |
| KEIR GRAEME I & SUSAN M           |  | 15080 SF<br>MAP 008<br>PARC0570<br>BOOK 7350<br>PAGE 217<br>1010  | 1        | TTL VA 156200      | 156200      |             |        | 14548 L 3           | TAX TITLE   |             |                |                   |       | TAX TITLE   |      |                   |          |         |             |      |
| 11 BRYDEN ROAD                    |  |                                                                   |          |                    | 2046.22     |             |        | 2046.22             |             |             |                |                   |       |             |      |                   |          |         |             |      |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    | P 1425.44   |             |        |                     |             |             | CHARGES & FEES |                   |       |             |      | CHARGES & FEES    |          |         |             |      |
| 11 BRYDEN ROAD R1                 |  |                                                                   |          |                    | .00         |             |        |                     |             |             | REFUND         |                   |       |             |      | REFUND            |          |         |             |      |
|                                   |  |                                                                   |          |                    | 620.78      |             |        |                     |             |             |                |                   |       |             |      |                   |          |         |             |      |
| KELLER CHARLES A & LORRAINE C     |  | 25820 SF<br>MAP 046<br>PARC0050<br>1010                           | 1        | TTL VA 130800      | 130800      |             |        | 14555 L 4           | TAX TITLE   |             |                |                   |       | TAX TITLE   |      |                   |          |         |             |      |
| 87 TURNPIKE ROAD                  |  |                                                                   |          |                    | 1713.48     |             |        | 1713.48             |             |             |                |                   |       |             |      |                   |          |         |             |      |
| FAYVILLE MA 01745                 |  |                                                                   |          |                    | P 1282.79   |             |        |                     |             |             | CHARGES & FEES |                   |       |             |      | CHARGES & FEES    |          |         |             |      |
| 19 WHITE BAGLEY ROAD R1           |  |                                                                   |          |                    | .00         |             |        |                     |             |             | REFUND         |                   |       |             |      | REFUND            |          |         |             |      |
|                                   |  |                                                                   |          |                    | 430.69      |             |        |                     |             |             |                |                   |       |             |      |                   |          |         |             |      |
| KELLER CHARLES A JR               |  | 25201 SF<br>MAP 038<br>PARC0250<br>BOOK 7335<br>PAGE 321<br>1010  | 1        | TTL VA 160300      | 160300      |             |        | 14563 L 5           | TAX TITLE   |             |                |                   |       | TAX TITLE   |      |                   |          |         |             |      |
| 87 TURNPIKE ROAD                  |  |                                                                   |          |                    | 2099.93     |             |        | 2099.93             |             |             |                |                   |       |             |      |                   |          |         |             |      |
| FAYVILLE MA 01745                 |  |                                                                   |          |                    | P 1534.16   |             |        |                     |             |             | CHARGES & FEES |                   |       |             |      | CHARGES & FEES    |          |         |             |      |
| 87 TURNPIKE ROAD R1               |  |                                                                   |          |                    | .00         |             |        |                     |             |             | REFUND         |                   |       |             |      | REFUND            |          |         |             |      |
|                                   |  |                                                                   |          |                    | 565.77      |             |        |                     |             |             |                |                   |       |             |      |                   |          |         |             |      |
| KELLER MICHAEL T & MARY JEANN     |  | 31847 SF<br>MAP 002<br>PARC0690<br>BOOK 6495<br>PAGE 360<br>1010  | 1        | TTL VA 179200      | 179200      |             |        | 14589 L 6           | TAX TITLE   |             |                |                   |       | TAX TITLE   |      |                   |          |         |             |      |
| 12 PRENTISS STREET                |  |                                                                   |          |                    | 2347.52     |             |        | 2347.52             |             |             |                |                   |       |             |      |                   |          |         |             |      |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    | P 1653.86   |             |        |                     |             |             | CHARGES & FEES |                   |       |             |      | CHARGES & FEES    |          |         |             |      |
| 12 PRENTISS STREET R1             |  |                                                                   |          |                    | .00         |             |        |                     |             |             | REFUND         |                   |       |             |      | REFUND            |          |         |             |      |
|                                   |  |                                                                   |          |                    | 693.66      |             |        |                     |             |             |                |                   |       |             |      |                   |          |         |             |      |
| KELLOGG PETER J & SUSAN E         |  | 43560 SF<br>MAP 051<br>PARC0210<br>BOOK 12407<br>PAGE 352<br>1010 | 1        | TTL VA 341800      | 341800      |             |        | 14605 L 7           | TAX TITLE   |             |                |                   |       | TAX TITLE   |      |                   |          |         |             |      |
| 36 LOVERS LANE                    |  |                                                                   |          |                    | 4477.58     |             |        | 4477.58             |             |             |                |                   |       |             |      |                   |          |         |             |      |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    | P 3266.82   |             |        |                     |             |             | CHARGES & FEES |                   |       |             |      | CHARGES & FEES    |          |         |             |      |
| 36 LOVERS LANE R1                 |  |                                                                   |          |                    | .00         |             |        |                     |             |             | REFUND         |                   |       |             |      | REFUND            |          |         |             |      |
|                                   |  |                                                                   |          |                    | 1210.76     |             |        |                     |             |             |                |                   |       |             |      |                   |          |         |             |      |
| TOTAL TAX                         |  | 17192.44                                                          |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |             | 17192.44    |                | TOTAL 1ST 6 MONTH |       | .00         |      | TOTAL 2ND 6 MONTH |          | 4885.25 |             |      |
| PAGE TOTALS                       |  |                                                                   |          |                    |             |             |        |                     |             |             |                |                   |       |             |      |                   |          |         |             |      |

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| REAL ESTATE COMMUNITY             |  |  |  |                                                                   |          |                    |             |             |         | REAL ESTATE COMMUNITY |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
|-----------------------------------|--|--|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|---------|-----------------------|-------------|-------------|-----------|-------------------|-------|-------------|------|-------------------|----------|---------|-------------|-------------|--|
| NAME & ADDRESS OF PERSON ASSESSED |  |  |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |         | BILL NUMBER           |             | 1ST PAYMENT |           |                   |       | 2ND PAYMENT |      |                   |          |         |             |             |  |
| AND LOCATION OF PARCEL            |  |  |  |                                                                   |          |                    | TAX         | CODE        | AMOUNT  | TOTAL TAX & ASSMNTS   | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE | AMOUNT PAID | DATE | TAX TITLE         | INTEREST | ABATE   | AMOUNT PAID | DATE        |  |
|                                   |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
|                                   |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| KELLY AUSTIN E & MARY S           |  |  |  | 10000 SF<br>MAP 047<br>PARC0390<br>BOOK 3377<br>PAGE 318<br>1010  | 1        | TTL VA 177700      | 177700      |             |         | 14613 L 1             |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 15 JOHN STREET                    |  |  |  |                                                                   |          |                    |             |             | 2327.87 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 15 JOHN STREET R1                 |  |  |  |                                                                   |          |                    |             |             | 2327.87 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| KELLY JOHN F & ANN M              |  |  |  | 108900 SF<br>MAP 052<br>PARC007B<br>BOOK 6397<br>PAGE 314<br>1010 | 1        | TTL VA 352900      | 352900      |             |         | 14621 L 2             |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 8 SEARS ROAD                      |  |  |  |                                                                   |          |                    |             |             | 4622.99 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                   |          |                    |             |             | 4622.99 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 8 SEARS ROAD R1                   |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| KEMP MARY F & DAVID P ANGELIC     |  |  |  | 80099 SF<br>MAP 047<br>PARC0470<br>BOOK 12320<br>PAGE 33<br>1010  | 1        | TTL VA 175800      | 175800      |             |         | 14639 L 3             |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| ANGELICO FAMILY TRUST             |  |  |  |                                                                   |          |                    |             |             | 2302.98 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 20 CENTRAL STREET                 |  |  |  |                                                                   |          |                    |             |             | 2302.98 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| RT 8 FAYVILLE MA 01745            |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 20 CENTRAL STREET R1              |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| KEMPER PAMELA H                   |  |  |  | 93855 SF<br>MAP 031<br>PARC0080<br>BOOK 13059<br>PAGE 354<br>1010 | 1        | TTL VA 368300      | 368300      |             |         | 14647 L 4             |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 41 OAK HILL ROAD                  |  |  |  |                                                                   |          |                    |             |             | 4824.73 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                   |          |                    |             |             | 4824.73 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 41 OAK HILL ROAD R1               |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| KENDALL CLINTON P                 |  |  |  | 18870 SF<br>MAP 002<br>PARC0020<br>BOOK 18228<br>PAGE 183<br>1010 | 1        | TTL VA 188000      | 188000      |             |         | 14654 L 5             |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| C/O PERKINS JEAN                  |  |  |  |                                                                   |          |                    |             |             | 2462.80 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 230 PARKERVILLE ROAD              |  |  |  |                                                                   |          |                    |             |             | 2462.80 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 230 PARKERVILLE ROAD R1           |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| KENDALL JOHN L JR & LESLIE A      |  |  |  | 6660 SF<br>MAP 003<br>PARC0200<br>BOOK 9212<br>PAGE 362<br>1010   | 1        | TTL VA 127700      | 127700      |             |         | 14662 L 6             |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 5 COTTAGE STREET                  |  |  |  |                                                                   |          |                    |             |             | 1672.87 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                   |          |                    |             |             | 1672.87 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 5 COTTAGE STREET R1               |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| KENDALL HOMES INC                 |  |  |  | 89589 SF<br>MAP 040<br>PARC0320<br>BOOK 17329<br>PAGE 160<br>1300 | 1        | TTL VA 152100      | 152100      |             |         | 30932 L 7             |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| C/O FUNG L & HARFORD C            |  |  |  |                                                                   |          |                    |             |             | 1992.51 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 7 OLD HARRY ROAD                  |  |  |  |                                                                   |          |                    |             |             | 1992.51 |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| SOUTHBOROUGH MA 01772             |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| 7 OLD HARRY ROAD RL               |  |  |  |                                                                   |          |                    |             |             |         |                       |             |             |           |                   |       |             |      |                   |          |         |             |             |  |
| TOTAL TAX                         |  |  |  | 20206.75                                                          |          | TOTAL ASSMNT       |             | .00         |         | TOTAL TAX & ASSMNT    |             | 20206.75    |           | TOTAL 1ST 6 MONTH |       | 553.39      |      | TOTAL 2ND 6 MONTH |          | 8328.05 |             | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                        |  |          | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS |          | BILL NUMBER         | 1ST PAYMENT |        |                   |      | 2ND PAYMENT |             |       |             |      |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|--|----------|------------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|----------|---------------------|-------------|--------|-------------------|------|-------------|-------------|-------|-------------|------|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                   |  |          |                                                                        |          |                    | TAX                   | C CODE      | AMOUNT   | TOTAL TAX & ASSMNTS | 1ST PAYMENT |        |                   |      | 2ND PAYMENT |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          | TAX TITLE           | INTEREST    | ABATE  | AMOUNT PAID       | DATE | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
| KENDALL HOMES INC<br>C/O GALLAGHER BRIAN<br>2 OLD HARRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>2 OLD HARRY ROAD<br>RL      |  |          | 73213 SF<br>MAP 040<br>PARC0360<br>BOOK 17370<br>PAGE 115<br><br>1300  | 1        | TTL VA 150800      | 150800<br><br>1975.48 |             |          | 30973 L 1           | TAX TITLE   |        |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
| KENDALL HOMES INC<br><br>67 SMITH ROAD<br>NORTHBORO MA 01532<br><br>10 BURNETT ROAD<br>RL                                |  |          | 74709 SF<br>MAP 040<br>PARC0370<br>BOOK 18280<br>PAGE 71<br><br>1300   | 1        | TTL VA 150900      | 150900<br><br>1976.79 |             |          | 30981 L 2           | TAX TITLE   |        |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
| KENDALL HOMES INC<br>C/O KUTCH JOHN & DEBORAH<br>4 OLD HARRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>4 OLD HARRY ROAD<br>RL |  |          | 112497 SF<br>MAP 040<br>PARC0380<br>BOOK 17528<br>PAGE 138<br><br>1300 | 1        | TTL VA 157300      | 157300<br><br>2060.63 |             |          | 30999 L 3           | TAX TITLE   |        |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
| KENDALL HOMES INC<br><br>67 SMITH ROAD<br>NORTHBORO MA 01532<br><br>6 OLD HARRY ROAD<br>RL                               |  |          | 113573 SF<br>MAP 040<br>PARC0390<br>BOOK 17025<br>PAGE 294<br><br>1300 | 1        | TTL VA 157500      | 157500<br><br>2063.25 |             |          | 31005 L 4           | TAX TITLE   |        |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
| KENDALL HOMES INC<br>C/O DAMICO PAUL & ELIZA<br>8 OLD HARRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>8 OLD HARRY ROAD<br>R1  |  |          | 105884 SF<br>MAP 040<br>PARC0400<br>BOOK 17689<br>PAGE 397<br><br>1010 | 1        | TTL VA 496100      | 496100<br><br>6498.91 |             |          | 31013 L 5           | TAX TITLE   |        |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
| KENDALL HOMES INC<br><br>67 SMITH ROAD<br>NORTHBORO MA 01532<br><br>10 OLD HARRY ROAD<br>R1                              |  |          | 179782 SF<br>MAP 040<br>PARC0410<br>BOOK 17947<br>PAGE 97<br><br>1010  | 1        | TTL VA 181000      | 181000<br><br>2371.10 |             |          | 31021 L 6           | TAX TITLE   |        |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
| KENDALL HOMES INC<br>C/O FARRELL DOUGLAS & CAROLINE<br>6 JACOBS LANE<br>SOUTHBOROUGH MA 01772<br><br>6 JACOBS LANE<br>R1 |  |          | 221107 SF<br>MAP 041<br>PARC0260<br>BOOK 18280<br>PAGE 79<br><br>1010  | 1        | TTL VA 445300      | 445300<br><br>5833.43 |             |          | 31302 L 7           | TAX TITLE   |        |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
|                                                                                                                          |  |          |                                                                        |          |                    |                       |             |          |                     |             |        |                   |      |             |             |       |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                |  | 22779.59 | TOTAL ASSMNT                                                           |          | .00                | TOTAL TAX & ASSMNT    |             | 22779.59 | TOTAL 1ST 6 MONTH   |             | 504.07 | TOTAL 2ND 6 MONTH |      | 13639.45    | PAGE TOTALS |       |             |      |  |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                             | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>CODE<br>AMOUNT | BILL NUMBER         |                    | 1ST PAYMENT    |                   |  |     |                   |         |             |  | 2ND PAYMENT    |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|------------------------|-----------------------------------|---------------------|--------------------|----------------|-------------------|--|-----|-------------------|---------|-------------|--|----------------|--|--|--|
|                                                                                                                             |                                                                       |             |                       |                        |                                   | TOTAL TAX & ASSMNTS |                    | INTEREST       |                   |  |     | ABATE             |         |             |  | INTEREST       |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 1ST PAYMENT         |                    | AMOUNT PAID    |                   |  |     | DATE              |         |             |  | AMOUNT PAID    |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 2ND PAYMENT         |                    | TAX TITLE      |                   |  |     | CHARGES & FEES    |         |             |  | REFUND         |  |  |  |
| KENDALL HOMES INC<br>C/O MONAGHAN WILLIAM & SUSAN<br>158 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>158 MAIN STREET<br>R1  | 59943 SF<br>MAP 050<br>PARC0430<br>BOOK 18205<br>PAGE 300<br><br>1010 | 1           | TTL VA 127100         | 127100<br><br>1665.01  |                                   | 13425 L 1           |                    | TAX TITLE      |                   |  |     |                   |         |             |  | TAX TITLE      |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 1665.01             |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | P 551.63            |                    | CHARGES & FEES |                   |  |     |                   |         |             |  | CHARGES & FEES |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | .00                 |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 1113.38             |                    | REFUND         |                   |  |     |                   |         |             |  | REFUND         |  |  |  |
| KENDALL HOMES INC<br>C/O ARAUJO RICHARD & CLAUDINE<br>156 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>156 MAIN STREET<br>R1 | 71044 SF<br>MAP 051<br>PARC0370<br>BOOK 18241<br>PAGE 78<br><br>1010  | 1           | TTL VA 328400         | 328400<br><br>4302.04  |                                   | 13557 L 2           |                    | TAX TITLE      |                   |  |     |                   |         |             |  | TAX TITLE      |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 4302.04             |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | P 581.55            |                    | CHARGES & FEES |                   |  |     |                   |         |             |  | CHARGES & FEES |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | .00                 |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 3720.49             |                    | REFUND         |                   |  |     |                   |         |             |  | REFUND         |  |  |  |
| KENIRY DAVID I JR & JANLYN K<br><br>1002 PLEASANT STREET<br>FRAMINGHAM MA 01701<br><br>0 GRAYSTONE WAY<br>RL                | 174467 SF<br>MAP 079<br>PARC0010<br>BOOK 5152<br>PAGE 467<br><br>1300 | 1           | TTL VA 162700         | 162700<br><br>2131.37  |                                   | 14704 L 3           |                    | TAX TITLE      |                   |  |     |                   |         |             |  | TAX TITLE      |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 2131.37             |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | P 1481.30           |                    | CHARGES & FEES |                   |  |     |                   |         |             |  | CHARGES & FEES |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | .00                 |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 650.07              |                    | REFUND         |                   |  |     |                   |         |             |  | REFUND         |  |  |  |
| KENNEDY RUTH M<br><br>47 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>47 DEERFOOT ROAD<br>R1                               | 16840 SF<br>MAP 043<br>PARC0070<br>BOOK 13313<br>PAGE 104<br><br>1010 | 1           | TTL VA 158500         | 158500<br><br>2076.35  |                                   | 14738 L 4           |                    | TAX TITLE      |                   |  |     |                   |         |             |  | TAX TITLE      |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 2076.35             |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | P 1426.43           |                    | CHARGES & FEES |                   |  |     |                   |         |             |  | CHARGES & FEES |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | .00                 |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 649.92              |                    | REFUND         |                   |  |     |                   |         |             |  | REFUND         |  |  |  |
| KENRICK WILLIAM P & LAURA<br><br>3 HIGHLAND STREET<br>SOUTHBOROUGH MA 01772<br><br>3 HIGHLAND STREET<br>R1                  | 19490 SF<br>MAP 003<br>PARC0070<br>BOOK 4169<br>PAGE 138<br><br>1010  | 1           | TTL VA 124700         | 124700<br><br>1633.57  |                                   | 14746 L 5           |                    | TAX TITLE      |                   |  |     |                   |         |             |  | TAX TITLE      |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 1633.57             |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | P 1126.19           |                    | CHARGES & FEES |                   |  |     |                   |         |             |  | CHARGES & FEES |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | .00                 |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 507.38              |                    | REFUND         |                   |  |     |                   |         |             |  | REFUND         |  |  |  |
| KENTEL PETER S & JUNE A<br><br>8 LEONARD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>8 LEONARD DRIVE<br>R1                        | 15080 SF<br>MAP 008<br>PARC0660<br>BOOK 5447<br>PAGE 201<br><br>1010  | 1           | TTL VA 152000         | 152000<br><br>1991.20  |                                   | 14753 L 6           |                    | TAX TITLE      |                   |  |     |                   |         |             |  | TAX TITLE      |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 1991.20             |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | P 1385.54           |                    | CHARGES & FEES |                   |  |     |                   |         |             |  | CHARGES & FEES |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | .00                 |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 605.66              |                    | REFUND         |                   |  |     |                   |         |             |  | REFUND         |  |  |  |
| KENYON GLEN D & LINDA L<br><br>142 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>142 WOODLAND ROAD<br>R1                    | 15016 SF<br>MAP 015<br>PARC0290<br>BOOK 13263<br>PAGE 103<br><br>1010 | 1           | TTL VA 139000         | 139000<br><br>1820.90  |                                   | 14761 L 7           |                    | TAX TITLE      |                   |  |     |                   |         |             |  | TAX TITLE      |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 1820.90             |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | P 1356.60           |                    | CHARGES & FEES |                   |  |     |                   |         |             |  | CHARGES & FEES |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | .00                 |                    |                |                   |  |     |                   |         |             |  |                |  |  |  |
|                                                                                                                             |                                                                       |             |                       |                        |                                   | 464.30              |                    | REFUND         |                   |  |     |                   |         |             |  | REFUND         |  |  |  |
| TOTAL TAX                                                                                                                   |                                                                       |             | 15620.44              | TOTAL ASSMNT           |                                   | .00                 | TOTAL TAX & ASSMNT | 15620.44       | TOTAL 1ST 6 MONTH |  | .00 | TOTAL 2ND 6 MONTH | 7711.20 | PAGE TOTALS |  |                |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                      |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       | BILL NUMBER                                             | 1ST PAYMENT                                   |                     |             |       | 2ND PAYMENT |                                               |          |       |             |      |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|---------------------------------------------------------|-----------------------------------------------|---------------------|-------------|-------|-------------|-----------------------------------------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                                 |          |                                                                    |          |                    | TAX                   |                   | CODE                                                    | AMOUNT                                        | TOTAL TAX & ASSMNTS | INTEREST    | ABATE | AMOUNT PAID | DATE                                          | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                        |          |                                                                    |          |                    |                       |                   |                                                         |                                               | 1ST PAYMENT         |             |       |             |                                               |          |       |             |      |
|                                                                                                                                        |          |                                                                    |          |                    |                       |                   |                                                         |                                               | 2ND PAYMENT         |             |       |             |                                               |          |       |             |      |
| KERBEL STANLEY C SR & HELEN K<br>KERBEL REALTY TRUST<br>63 TURNPIKE ROAD<br>P O BOX 151<br>FAYVILLE MA 01745<br>63 TURNPIKE ROAD<br>RC |          | 12245 SF<br>MAP 038<br>PARC0670<br>BOOK 9138<br>PAGE 387<br>1310   | 1        | TTL VA 179600      | 179600<br><br>4705.52 |                   | 14779 L 1<br><br>4705.52<br>P 3271.80<br>.00<br>1433.72 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                     |             |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                                   |          | 3310                                                               | 3        | TTL VA 179600      | 179600                |                   |                                                         | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                     |             |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| KERBER RALEIGH S & ISABEL M &<br>RALEIGH B KERBER & HELEN M KER<br>P O BOX 80<br>SOUTHBOROUGH MA 01772<br>77 BREAKNECK HILL ROAD<br>R1 |          | 116901 SF<br>MAP 021<br>PARC0170<br>BOOK 12332<br>PAGE 71<br>1010  | 1        | TTL VA 298800      | 298800<br><br>3914.28 |                   | 14787 L 3<br><br>3914.28<br>P 2722.19<br>.00<br>1192.09 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                     |             |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| KERNER DANIEL & DOLORES R<br>5 HICKORY ROAD<br>SOUTHBOROUGH MA 01772<br>5 HICKORY ROAD<br>R1                                           |          | 48604 SF<br>MAP 042<br>PARC021B<br>BOOK 15241<br>PAGE 221<br>1010  | 1        | TTL VA 307700      | 307700<br><br>4030.87 |                   | 349 L 4<br><br>4030.87<br>P 2855.85<br>.00<br>1175.02   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                     |             |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| KESSLER JACK H & DENISE M PAP<br>56 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br>56 PRESIDENTIAL DRIVE<br>R1                         |          | 169716 SF<br>MAP 074<br>PARC0360<br>BOOK 15848<br>PAGE 302<br>1010 | 1        | TTL VA 603000      | 603000<br><br>7899.30 |                   | 10041 L 5<br><br>7899.30<br>P 5232.89<br>.00<br>2666.41 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                     |             |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| KEVILLE WILLIAM L JR & NICOLY<br>7 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br>7 MAPLECREST DRIVE<br>R1                               |          | 15805 SF<br>MAP 076<br>PARC0230<br>BOOK 14241<br>PAGE 206<br>1010  | 1        | TTL VA 255900      | 255900<br><br>3352.29 |                   | 14795 L 6<br><br>3352.29<br>P 2455.85<br>.00<br>896.44  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                     |             |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| KHATAU BHARAT C & PUNITA B<br>79 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>79 PINE HILL ROAD<br>R1                                    |          | 75539 SF<br>MAP 088<br>PARC0050<br>BOOK 9190<br>PAGE 107<br>1010   | 1        | TTL VA 390000      | 390000<br><br>5109.00 |                   | 14811 L 7<br><br>5109.00<br>P 3467.31<br>.00<br>1641.69 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                     |             |       |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| TOTAL TAX                                                                                                                              | 29011.26 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 29011.26              | TOTAL 1ST 6 MONTH | .00                                                     | TOTAL 2ND 6 MONTH                             | 9005.37             | PAGE TOTALS |       |             |                                               |          |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED |  |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |          | BILL NUMBER         | 1ST PAYMENT |         |                   |      | 2ND PAYMENT |             |       |             |      |  |  |  |  |
|-----------------------------------|--|----------|-------------------------------------------------------------------|----------|--------------------|--------------------|-------------|----------|---------------------|-------------|---------|-------------------|------|-------------|-------------|-------|-------------|------|--|--|--|--|
| AND LOCATION OF PARCEL            |  |          |                                                                   |          |                    | TAX                | C CODE      | AMOUNT   | TOTAL TAX & ASSMNTS | 1ST PAYMENT |         |                   |      | 2ND PAYMENT |             |       |             |      |  |  |  |  |
|                                   |  |          |                                                                   |          |                    |                    |             |          | TAX TITLE           | INTEREST    | ABATE   | AMOUNT PAID       | DATE | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE |  |  |  |  |
| KIEFER STEPHEN A & JULIE A        |  |          | 45949 SF<br>MAP 006<br>PARC0090<br>BOOK 18275<br>PAGE 132<br>1010 | 1        | TTL VA 271200      | 271200             |             |          | 11569 L 1           | TAX TITLE   |         |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |
| 52 GILMORE ROAD                   |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| 52 GILMORE ROAD                   |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| R1                                |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| KIESS HAROLD O & SANDRA L         |  |          | 35057 SF<br>MAP 029<br>PARC0340<br>BOOK 5214<br>PAGE 400<br>1010  | 1        | TTL VA 187100      | 187100             |             |          | 14837 L 2           | TAX TITLE   |         |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |
| 6 MT VICKERY ROAD                 |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| 6 MT VICKERY ROAD                 |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| R1                                |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| KILEY ARTHUR J ESTATE             |  |          | 22216 SF<br>MAP 016<br>PARC0060<br>BOOK 2581<br>PAGE 384<br>1320  | 1        | TTL VA 13100       | 13100              |             |          | 14845 L 3           | TAX TITLE   |         |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |
| 22 EDGEWOOD ROAD                  |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| 0 EDGEWOOD ROAD                   |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| RL                                |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| KILEY ROBERT & LYDIA              |  |          | 148539 SF<br>MAP 016<br>PARC0050<br>BOOK 3945<br>PAGE 551<br>1010 | 1        | TTL VA 178100      | 178100             |             |          | 14852 L 4           | TAX TITLE   |         |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |
| 26 EDGEWOOD ROAD                  |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| 26 EDGEWOOD ROAD                  |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| R1                                |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| KILIAN MICHAEL & VALERIE HURLEY   |  |          | 45553 SF<br>MAP 048<br>PARC0310<br>BOOK 16106<br>PAGE 215<br>1010 | 1        | TTL VA 287200      | 287200             |             |          | 14571 L 5           | TAX TITLE   |         |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |
| 13 VALLEY ROAD                    |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| 13 VALLEY ROAD                    |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| R1                                |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| KILLAM ALBERT E                   |  |          | 827640 SF<br>MAP 008<br>PARC0140<br>BOOK 2766<br>PAGE 95<br>1010  | 1        | TTL VA 529000      | 529000             |             |          | 14886 L 6           | TAX TITLE   |         |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |
| 43 RICHARDS ROAD                  |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| 43 RICHARDS ROAD                  |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| R1                                |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| KILLAM ALBERT E                   |  |          | 1356894 SF<br>MAP 013<br>PARC0180<br>BOOK 2766<br>PAGE 95<br>7170 | 7        | TTL VA 8621        | 6700               |             |          | 14894 L 7           | TAX TITLE   |         |                   |      |             | TAX TITLE   |       |             |      |  |  |  |  |
| 43 RICHARDS ROAD                  |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| 0 ROCK POINT ROAD                 |  |          |                                                                   |          |                    |                    |             |          |                     |             |         |                   |      |             |             |       |             |      |  |  |  |  |
| AH                                |  |          |                                                                   |          |                    |                    |             |          |                     | VAL CR 1921 |         |                   |      |             |             |       |             |      |  |  |  |  |
| TOTAL TAX                         |  | 19288.44 | TOTAL ASSMNT                                                      |          | .00                | TOTAL TAX & ASSMNT |             | 19288.44 | TOTAL 1ST 6 MONTH   |             | 2877.61 | TOTAL 2ND 6 MONTH |      | 8533.47     | PAGE TOTALS |       |             |      |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                     |  | AREA                                                             | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |       |                   | 2ND PAYMENT |           |          |                   |             |         |  |             |  |
|-----------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|----------|-------|-------------------|-------------|-----------|----------|-------------------|-------------|---------|--|-------------|--|
| AND LOCATION OF PARCEL                                                                                                |  |                                                                  |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |       |                   | 2ND PAYMENT |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | 2ND PAYMENT         | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID       | DATE        | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE    |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        |                     |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
| KILLAM GEORGE F<br><br>61 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br><br>61 RICHARDS ROAD<br>R1                        |  | 31950 SF<br>MAP 008<br>PARC1040<br>BOOK 13604<br>PAGE 49<br>1010 | 1        | TTL VA 190500      | 190500      |             |        | 14902 L 1           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    | 2495.55     |             |        | 2495.55             |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | P 1779.54           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | 716.01              |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
| KIMBALL KERRY B & CELESTE A<br><br>17 PARMENTER ROAD<br>SOUTHBOROUGH MA 01772<br><br>17 PARMENTER ROAD<br>R1          |  | 34102 SF<br>MAP 096<br>PARC0260<br>BOOK 15750<br>PAGE 99<br>1010 | 1        | TTL VA 317000      | 317000      |             |        | 25270 L 2           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    | 4152.70     |             |        | 4152.70             |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | P 3012.45           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | 1140.25             |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
| KIMBALL LAWRENCE P & LOUISE<br><br>5 BIGELOW ROAD<br>P O BOX 159<br>SOUTHBOROUGH MA 01772<br>5 BIGELOW ROAD<br>R1     |  | 50530 SF<br>MAP 060<br>PARC0020<br>BOOK 4808<br>PAGE 386<br>1010 | 1        | TTL VA 304500      | 304500      |             |        | 14944 L 3           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    | 3988.95     |             |        | 3988.95             |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | P 2831.91           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | 1157.04             |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
| KIMBALL LOUISE W<br><br>5 BIGELOW ROAD<br>P O BOX 159<br>SOUTHBOROUGH MA 01772<br>0 BIGELOW ROAD<br>RL                |  | 43560 SF<br>MAP 060<br>PARC0010<br>BOOK 6189<br>PAGE 353<br>1300 | 1        | TTL VA 73300       | 73300       |             |        | 14951 L 4           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    | 960.23      |             |        | 960.23              |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | P 731.18            |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | 229.05              |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
| KIMBALL S DANA<br>C/O SHABOR CHUNG<br>37 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br><br>37 WOODBURY ROAD<br>R1         |  | 15320 SF<br>MAP 009<br>PARC025A<br>BOOK 6592<br>PAGE 71<br>1010  | 1        | TTL VA 174800      | 174800      |             |        | 14969 L 5           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    | 2289.88     |             |        | 2289.88             |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | P 1599.99           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | 689.89              |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
| KINAS CHRISTOPHER N & JOANNE<br><br>4 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>4 PINE HILL ROAD<br>R1           |  | 82430 SF<br>MAP 069<br>PARC0010<br>BOOK 9259<br>PAGE 120<br>1010 | 1        | TTL VA 276600      | 276600      |             |        | 14977 L 6           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    | 3623.46     |             |        | 3623.46             |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | P 2171.57           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | 1451.89             |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
| KINCHLA ROBERT G & MARINA A<br><br>11 SCHOOL STREET<br>P O BOX 116<br>SOUTHBOROUGH MA 01772<br>11 SCHOOL STREET<br>R1 |  | 25000 SF<br>MAP 054<br>PARC0350<br>BOOK 6307<br>PAGE 139<br>1010 | 1        | TTL VA 198100      | 198100      |             |        | 14985 L 7           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    | 2595.11     |             |        | 2595.11             |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | P 1801.49           |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
|                                                                                                                       |  |                                                                  |          |                    |             |             |        | 793.62              |             |          |       |                   |             |           |          |                   |             |         |  |             |  |
| TOTAL TAX                                                                                                             |  | 20105.88                                                         |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |             | 20105.88 |       | TOTAL 1ST 6 MONTH |             | .00       |          | TOTAL 2ND 6 MONTH |             | 6177.75 |  | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                               |  | AREA                                                             | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS | BILL NUMBER | 1ST PAYMENT    |                     |      |  | 2ND PAYMENT    |           |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|----------|--------------------|-------------|-------------|-------------|----------------|---------------------|------|--|----------------|-----------|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                          |  |                                                                  |          |                    | TAX         |             | CODE        | AMOUNT         | TOTAL TAX & ASSMNTS |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                | 1ST PAYMENT         |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                | 2ND PAYMENT         |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  | INTEREST                                                         | ABATE    | AMOUNT PAID        | DATE        | TAX TITLE   | INTEREST    | ABATE          | AMOUNT PAID         | DATE |  |                |           |  |  |  |  |  |
| KING BRUCE A & JUDITH S<br><br>130 MAIN STREET<br>P O BOX 298<br>SOUTHBOROUGH MA 01772<br>130 MAIN STREET<br>R1 |  | 255262 SF<br>MAP 052<br>PARC0050<br>BOOK 4828<br>PAGE 65<br>1010 | 1        | TTL VA 714300      | 714300      |             | 14993 L 1   | TAX TITLE      |                     |      |  |                | TAX TITLE |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             | 9357.33     | CHARGES & FEES |                     |      |  | CHARGES & FEES |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             | P 6519.66   |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
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|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |
|                                                                                                                 |  |                                                                  |          |                    |             |             |             |                |                     |      |  |                |           |  |  |  |  |  |

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12385B (3/89)



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                               |  | AREA                                                                       | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS        |                | BILL NUMBER         |                   | 1ST PAYMENT |              |                   |                | 2ND PAYMENT |             |              |          |       |             |
|---------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--------------|-----------------------|-------------|--------------------|----------------|---------------------|-------------------|-------------|--------------|-------------------|----------------|-------------|-------------|--------------|----------|-------|-------------|
|                                                                                                               |  |                                                                            |              |                       | TAX         | C<br>CODE          | AMOUNT         | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX<br>TITLE | INTEREST          | ABATE          | AMOUNT PAID | DATE        | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID |
| KNOTTS FRANKLIN D & VALERIE<br><br>3812 MAPLE AVENUE<br>ODESSA TX 79762<br><br>82 FRAMINGHAM ROAD<br>R1       |  | J<br><br>25762 SF<br>MAP 076<br>PARC0600<br>BOOK 14545<br>PAGE 269<br>1010 | 1            | TTL VA 223200         | 223200      |                    |                | 1                   | 158028            | 15115 L 1   | TAX TITLE    |                   |                |             |             | TAX TITLE    |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             | 4504.20            |                |                     |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             | P 2397.57          | CHARGES & FEES |                     |                   |             |              |                   | CHARGES & FEES |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             | .00                |                |                     |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       | 2923.92     |                    |                | 2106.63             | REFUND            |             |              |                   |                | REFUND      |             |              |          |       |             |
| KNOWLES JAMES P & JANE P<br><br>39 DARLENE DRIVE<br>SOUTHBROUGH MA 01772<br><br>39 DARLENE DRIVE<br>R1        |  | J<br><br>25218 SF<br>MAP 010<br>PARC0160<br>BOOK 16004<br>PAGE 1<br>1010   | 1            | TTL VA 351500         | 351500      |                    |                | 17632 L 2           | TAX TITLE         |             |              |                   |                | TAX TITLE   |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | 4604.65             |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | P 3230.91           | CHARGES & FEES    |             |              |                   | CHARGES & FEES |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | .00                 |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       | 4604.65     |                    |                | 1373.74             | REFUND            |             |              |                   |                | REFUND      |             |              |          |       |             |
| KOFRON EDWARD J & DENISE M<br><br>3 BUFFALO RUN<br>SOUTHBOROUGH MA 01772<br><br>3 BUFFALO RUN<br>R1           |  | J<br><br>35823 SF<br>MAP 076<br>PARC0930<br>BOOK 17248<br>PAGE 81<br>1010  | 1            | TTL VA 363700         | 363700      |                    |                | 15701 L 3           | TAX TITLE         |             |              |                   |                | TAX TITLE   |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | 4764.47             |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | P 3263.82           | CHARGES & FEES    |             |              |                   | CHARGES & FEES |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | .00                 |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       | 4764.47     |                    |                | 1500.65             | REFUND            |             |              |                   |                | REFUND      |             |              |          |       |             |
| KOLENDA DANIEL L & KATHARINE<br><br>9 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>9 GILMORE ROAD<br>R1       |  | J<br><br>35605 SF<br>MAP 012<br>PARC0090<br>BOOK 16529<br>PAGE 135<br>1010 | 1            | TTL VA 171000         | 171000      |                    |                | 12179 L 4           | TAX TITLE         |             |              |                   |                | TAX TITLE   |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | 2240.10             |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | P 1674.81           | CHARGES & FEES    |             |              |                   | CHARGES & FEES |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | .00                 |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       | 2240.10     |                    |                | 565.29              | REFUND            |             |              |                   |                | REFUND      |             |              |          |       |             |
| KOLK HERBERT R & NANCY J<br><br>21 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br><br>21 SADIE HUTT LANE<br>R1   |  | J<br><br>49046 SF<br>MAP 074<br>PARC0440<br>BOOK 13209<br>PAGE 275<br>1010 | 1            | TTL VA 468800         | 468800      |                    |                | 15131 L 5           | TAX TITLE         |             |              |                   |                | TAX TITLE   |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | 6141.28             |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | P 4503.72           | CHARGES & FEES    |             |              |                   | CHARGES & FEES |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | .00                 |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       | 6141.28     |                    |                | 1637.56             | REFUND            |             |              |                   |                | REFUND      |             |              |          |       |             |
| KOLODZIEJ RONALD J & DEBORAH<br><br>19 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>19 FAIRVIEW DRIVE<br>R1 |  | J<br><br>44620 SF<br>MAP 019<br>PARC0520<br>BOOK 6399<br>PAGE 72<br>1010   | 1            | TTL VA 316000         | 316000      |                    |                | 15149 L 6           | TAX TITLE         |             |              |                   |                | TAX TITLE   |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | 4139.60             |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | P 3048.36           | CHARGES & FEES    |             |              |                   | CHARGES & FEES |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | .00                 |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       | 4139.60     |                    |                | 1091.24             | REFUND            |             |              |                   |                | REFUND      |             |              |          |       |             |
| KOUMOUTSEAS PAMELA & JOHN<br><br>43 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>43 FLAGG ROAD<br>R1            |  | J<br><br>127856 SF<br>MAP 033<br>PARC0210<br>1010                          | 1            | TTL VA 460900         | 460900      |                    |                | 15164 L 7           | TAX TITLE         |             |              |                   |                | TAX TITLE   |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | 6037.79             |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | P 4293.24           | CHARGES & FEES    |             |              |                   | CHARGES & FEES |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       |             |                    |                | .00                 |                   |             |              |                   |                |             |             |              |          |       |             |
|                                                                                                               |  |                                                                            |              |                       | 6037.79     |                    |                | 1744.55             | REFUND            |             |              |                   |                | REFUND      |             |              |          |       |             |
| TOTAL TAX                                                                                                     |  | 30851.81                                                                   | TOTAL ASSMNT |                       | 1580.28     | TOTAL TAX & ASSMNT |                | 32432.09            | TOTAL 1ST 6 MONTH |             | .00          | TOTAL 2ND 6 MONTH |                | 10019.66    | PAGE TOTALS |              |          |       |             |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

12385B (3/89)

| NAME & ADDRESS OF PERSON ASSESSED                                                                                     |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT                                   |             |       |             | 2ND PAYMENT |                                               |          |       |             |      |
|-----------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------------------------------------------|-----------------------------------------------|-------------|-------|-------------|-------------|-----------------------------------------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                |          |                                                                   |          |                    | TAX                   | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT                                   |             |       |             | 2ND PAYMENT |                                               |          |       |             |      |
|                                                                                                                       |          |                                                                   |          |                    |                       |                   |        | 1ST PAYMENT                                             | 2ND PAYMENT                                   | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE                                     | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                       |          |                                                                   |          |                    |                       |                   |        |                                                         |                                               |             |       |             |             |                                               |          |       |             |      |
| KOVARY EDWARD & MARY JANE Z<br>37 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>37 OVERLOOK DRIVE<br>R1              |          | 46568 SF<br>MAP 076<br>PARC0880<br>BOOK 14006<br>PAGE 88<br>1010  | 1        | TTL VA 343700      | 343700<br><br>4502.47 |                   |        | 15172 L 1<br><br>4502.47<br>P 3010.46<br>.00<br>1492.01 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |       |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| KOVEN RONALD A & LOIS B<br>10 MOULTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 MOULTON ROAD<br>R1                      |          | 31913 SF<br>MAP 008<br>PARC0310<br>BOOK 5927<br>PAGE 286<br>1010  | 1        | TTL VA 173700      | 173700<br><br>2275.47 |                   |        | 15180 L 2<br><br>2275.47<br>P 1524.18<br>.00<br>751.29  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |       |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| KOZIEL ROBERT E & DIANE C<br>1 CHESTNUT HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 CHESTNUT HILL ROAD<br>R1          |          | 43996 SF<br>MAP 051<br>PARC0090<br>BOOK 16825<br>PAGE 320<br>1010 | 1        | TTL VA 318900      | 318900<br><br>4177.59 |                   |        | 12021 L 3<br><br>4177.59<br>P 2909.72<br>.00<br>1267.87 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |       |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| KRATZER AGNES E<br>6 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br><br>6 RED GATE LANE<br>R1                              |          | 44677 SF<br>MAP 042<br>PARC0030<br>BOOK 4134<br>PAGE 572<br>1010  | 1        | TTL VA 241400      | 241400<br><br>3162.34 |                   |        | 15206 L 4<br><br>3162.34<br>.00<br>3162.34              | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |       |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| KRAUS CHARLES F &<br>JANET M MANEY<br>21 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>21 SKYLAR DRIVE<br>R1           |          | 46720 SF<br>MAP 019<br>PARC0740<br>BOOK 9000<br>PAGE 207<br>1010  | 1        | TTL VA 345200      | 345200<br><br>4522.12 |                   |        | 15214 L 5<br><br>4522.12<br>P 3169.07<br>.00<br>1353.05 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |       |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| KRAWSKI BERNARD J & CAROL R<br>27 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>27 PINECONE LANE<br>R1                |          | 17385 SF<br>MAP 076<br>PARC0370<br>BOOK 6222<br>PAGE 352<br>1010  | 1        | TTL VA 254500      | 254500<br><br>3333.95 | 1                 | 31174  | 15222 L 6<br><br>3645.69<br>P 2439.89<br>.00<br>1205.80 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |       |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| KRIKORIAN GREGORY & CAROL F<br>4 MACNEILL DRIVE<br>P O BOX 342<br>SOUTHBOROUGH MA 01772<br><br>4 MACNEILL DRIVE<br>R1 |          | 17050 SF<br>MAP 045<br>PARC0160<br>BOOK 4747<br>PAGE 244<br>1010  | 1        | TTL VA 241900      | 241900<br><br>3168.89 |                   |        | 15230 L 7<br><br>3168.89<br>P 2188.52<br>.00<br>980.37  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |       |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |       |             |      |
| TOTAL TAX                                                                                                             | 25142.83 | TOTAL ASSMNT                                                      | 311.74   | TOTAL TAX & ASSMNT | 25454.57              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                       | 10212.73                                      | PAGE TOTALS |       |             |             |                                               |          |       |             |      |



| NAME & ADDRESS OF PERSON ASSESSED                          |  | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |             |                   | 2ND PAYMENT  |          |       |                   |      |         |  |             |  |  |  |
|------------------------------------------------------------|--|--------------------------------------------------------------------|-------------|-----------------------|-------------|-------------|--------|---------------------|-------------|----------|-------------|-------------------|--------------|----------|-------|-------------------|------|---------|--|-------------|--|--|--|
| AND LOCATION OF PARCEL                                     |  |                                                                    |             |                       | TAX         | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |             |                   | 2ND PAYMENT  |          |       |                   |      |         |  |             |  |  |  |
|                                                            |  |                                                                    |             |                       |             |             |        |                     | INTEREST    | ABATE    | AMOUNT PAID | DATE              | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID       | DATE |         |  |             |  |  |  |
|                                                            |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| KRINSKY ROSS M & KIRSTIN G                                 |  | 56742 SF<br>MAP 045<br>PARC0470<br>BOOK 18095<br>PAGE 328<br>1010  | 1           | TTL VA 279900         | 279900      |             |        | 8276 L 1            |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 13 FOLEY DRIVE                                             |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| SOUTHBOROUGH MA 01772                                      |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 13 FOLEY DRIVE                                             |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| R1                                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| KRITIKOS JOHN A & CHRISTINE<br>J & C KRITIKOS FAMILY TRUST |  | 43600 SF<br>MAP 021<br>PARC005A<br>BOOK 17968<br>PAGE 82<br>1010   | 1           | TTL VA 206300         | 206300      |             |        | 20909 L 2           |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 98 BREAKNECK HILL ROAD                                     |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| SOUTHBOROUGH MA 01772                                      |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 98 BREAKNECK HILL ROAD                                     |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| R1                                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| KUJAWSKI MARK P &<br>GAIL DUBOIS-KUJAWSKI                  |  | 82287 SF<br>MAP 051<br>PARC0250<br>BOOK 16350<br>PAGE 27<br>1010   | 1           | TTL VA 364000         | 364000      | 1           | 55873  | 13649 L 3           |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 34 LOVERS LANE                                             |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| SOUTHBOROUGH MA 01772                                      |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 34 LOVERS LANE                                             |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| R1                                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| KULIG LAWRENCE R & LESLIE A                                |  | 49719 SF<br>MAP 074<br>PARC0270<br>BOOK 16298<br>PAGE 23<br>1010   | 1           | TTL VA 521200         | 521200      |             |        | 27003 L 4           |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 28 LEDGE HILL ROAD                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| SOUTHBOROUGH MA 01772                                      |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 28 LEDGE HILL ROAD                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| R1                                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| KUMAR SANJAYA &<br>SHUBJEET KAUR                           |  | 120896 SF<br>MAP 040<br>PARC0270<br>BOOK 16875<br>PAGE 251<br>1010 | 1           | TTL VA 543000         | 543000      |             |        | 30882 L 5           |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 4 ROCK SPRING LANE                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| SOUTHBOROUGH MA 01772                                      |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 4 ROCK SPRING LANE                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| R1                                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| KUMAR SANTI S & ARVIND P                                   |  | 45584 SF<br>MAP 012<br>PARC0390<br>BOOK 16341<br>PAGE 212<br>1010  | 1           | TTL VA 281400         | 281400      |             |        | 30726 L 6           |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 1A ALEXANDRA CIRCLE                                        |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| SOUTHBOROUGH MA 01772                                      |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 1 ALEXANDRA CIRCLE                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| R1                                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| KUNZ ELMA M S & PG STIPE TRUS                              |  | 39991 SF<br>MAP 037<br>PARC007A<br>BOOK 16154<br>PAGE 77<br>1010   | 1           | TTL VA 254500         | 254500      |             |        | 27656 L 7           |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| ELMA MS KUNZ TRUST                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 12 PARTRIDGE HILL ROAD                                     |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| SOUTHBOROUGH MA 01772                                      |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| 12 PARTRIDGE HILL ROAD                                     |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| R1                                                         |  |                                                                    |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |         |  |             |  |  |  |
| TOTAL TAX                                                  |  | 32098.93                                                           |             | TOTAL ASSMNT          |             | 558.73      |        | TOTAL TAX & ASSMNT  |             | 32657.66 |             | TOTAL 1ST 6 MONTH |              | .00      |       | TOTAL 2ND 6 MONTH |      | 9480.72 |  | PAGE TOTALS |  |  |  |

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423858 (3/89)

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                  |  | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE |      | ASSESSMENTS |                     | BILL NUMBER |                | 1ST PAYMENT |                   |             |             | 2ND PAYMENT |                   |       |             |      |             |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|-------------|-----------------------|-------------|------|-------------|---------------------|-------------|----------------|-------------|-------------------|-------------|-------------|-------------|-------------------|-------|-------------|------|-------------|--|
|                                                                                                                                  |  |                                                                    |             |                       | TAX         | CODE | AMOUNT      | TOTAL TAX & ASSMNTS |             | 1ST PAYMENT    |             |                   |             | 2ND PAYMENT |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             |                     |             | TAX TITLE      | INTEREST    | ABATE             | AMOUNT PAID | DATE        | TAX TITLE   | INTEREST          | ABATE | AMOUNT PAID | DATE |             |  |
| KWAN PETER & AGNES KWAN TRUST<br>SECURITY REALTY TRUST<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>0 SCHOOL STREET<br>RL |  | 148971 SF<br>MAP 065<br>PARC0110<br>BOOK 12974<br>PAGE 382<br>1300 | 1           | TTL VA 239200         | 239200      |      |             | 15354 L 1           |             | TAX TITLE      |             |                   |             |             | TAX TITLE   |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 3133.52             |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | P 2189.52           |             | CHARGES & FEES |             |                   |             |             |             | CHARGES & FEES    |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | .00                 |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 944.00              |             | REFUND         |             |                   |             |             |             | REFUND            |       |             |      |             |  |
| KWAN PETER & AGNES KWAN TRUST<br>PLANNING REALTY TRUST<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>0 NEWTON STREET<br>I  |  | 43560 SF<br>MAP 065<br>PARC013A<br>BOOK 12974<br>PAGE 378<br>4400  | 4           | TTL VA 83300          | 83300       |      |             | 15362 L 2           |             | TAX TITLE      |             |                   |             |             | TAX TITLE   |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 1091.23             |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | P 830.93            |             | CHARGES & FEES |             |                   |             |             |             | CHARGES & FEES    |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | .00                 |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 260.30              |             | REFUND         |             |                   |             |             |             | REFUND            |       |             |      |             |  |
| KWAN PETER & AGNES KWAN TRUST<br>PLANNING REALTY TRUST<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>0 NEWTON STREET<br>RL |  | 329664 SF<br>MAP 065<br>PARC0150<br>BOOK 12974<br>PAGE 378<br>1300 | 1           | TTL VA 408600         | 408600      |      |             | 15370 L 3           |             | TAX TITLE      |             |                   |             |             | TAX TITLE   |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 5352.66             |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | P 1757.60           |             | CHARGES & FEES |             |                   |             |             |             | CHARGES & FEES    |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | .00                 |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 3595.06             |             | REFUND         |             |                   |             |             |             | REFUND            |       |             |      |             |  |
| KWAN PETER & AGNES KWAN TRUST<br>PLANNING REALTY TRUST<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>0 NEWTON STREET<br>RL |  | 630313 SF<br>MAP 065<br>PARC0180<br>BOOK 12974<br>PAGE 378<br>1300 | 1           | TTL VA 474800         | 474800      |      |             | 15388 L 4           |             | TAX TITLE      |             |                   |             |             | TAX TITLE   |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 6219.88             |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | P 5326.65           |             | CHARGES & FEES |             |                   |             |             |             | CHARGES & FEES    |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | .00                 |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 893.23              |             | REFUND         |             |                   |             |             |             | REFUND            |       |             |      |             |  |
| KWAN PETER & AGNES TRUSTEES<br>SECURITY REALTY TRUST<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>0 OVERLOOK DRIVE<br>RL  |  | 200376 SF<br>MAP 066<br>PARC0100<br>BOOK 12974<br>PAGE 382<br>1300 | 1           | TTL VA 100300         | 100300      |      |             | 15347 L 5           |             | TAX TITLE      |             |                   |             |             | TAX TITLE   |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 1313.93             |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | P 1227.93           |             | CHARGES & FEES |             |                   |             |             |             | CHARGES & FEES    |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | .00                 |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 86.00               |             | REFUND         |             |                   |             |             |             | REFUND            |       |             |      |             |  |
| KWAN SHU MAY<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>15 NEWTON STREET<br>R1                                      |  | 18875 SF<br>MAP 065<br>PARC0210<br>BOOK 12974<br>PAGE 58<br>1010   | 1           | TTL VA 145800         | 145800      |      |             | 15396 L 6           |             | TAX TITLE      |             |                   |             |             | TAX TITLE   |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 1909.98             |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | P 1309.73           |             | CHARGES & FEES |             |                   |             |             |             | CHARGES & FEES    |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | .00                 |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 600.25              |             | REFUND         |             |                   |             |             |             | REFUND            |       |             |      |             |  |
| KYRIAKAKIS ROBERT & MARGARET<br><br>2 ASAREE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>2 ASAREE DRIVE<br>R1                          |  | 52127 SF<br>MAP 031<br>PARC0480<br>BOOK 15015<br>PAGE 223<br>1010  | 1           | TTL VA 353600         | 353600      |      |             | 20867 L 7           |             | TAX TITLE      |             |                   |             |             | TAX TITLE   |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 4632.16             |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | P 3233.90           |             | CHARGES & FEES |             |                   |             |             |             | CHARGES & FEES    |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | .00                 |             |                |             |                   |             |             |             |                   |       |             |      |             |  |
|                                                                                                                                  |  |                                                                    |             |                       |             |      |             | 1398.26             |             | REFUND         |             |                   |             |             |             | REFUND            |       |             |      |             |  |
| TOTAL TAX                                                                                                                        |  | 23653.36                                                           |             | TOTAL ASSMNT          |             | .00  |             | TOTAL TAX & ASSMNT  |             | 23653.36       |             | TOTAL 1ST 6 MONTH |             | .00         |             | TOTAL 2ND 6 MONTH |       | 7777.10     |      | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                              |  |  |  | AREA                                                            | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |          | 1ST PAYMENT |             |      |           | 2ND PAYMENT    |       |             |      |  |  |  |
|----------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|----------|-------------|-------------|------|-----------|----------------|-------|-------------|------|--|--|--|
| AND LOCATION OF PARCEL                                                                                         |  |  |  |                                                                 |          |                    | TAX         | C CODE      | AMOUNT | TOTAL TAX & ASSMNTS |          | 1ST PAYMENT |             |      |           | 2ND PAYMENT    |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        | 1ST PAYMENT         |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        | 2ND PAYMENT         |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        | TAX TITLE           | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |  |
| LABARRE ANNA M<br><br>5 WHITE BAGLEY ROAD<br>P O BOX 252<br>SOUTHBOROUGH MA 01772<br>5 WHITE BAGLEY ROAD<br>R1 |  |  |  | 6300 SF<br>MAP 055<br>PARC0780<br>BOOK 2499<br>PAGE 109<br>1010 | 1        | TTL VA 136600      | 136600      |             |        | 15404 L 1           |          |             |             |      |           | TAX TITLE      |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           | CHARGES & FEES |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      | REFUND    |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |
|                                                                                                                |  |  |  |                                                                 |          |                    |             |             |        |                     |          |             |             |      |           |                |       |             |      |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                       |          |  |              | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT |                   |             |          | 2ND PAYMENT |             |      |          |       |             |      |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------|--|--------------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------|-------------------|---------------------|-------------|-------------------|-------------|----------|-------------|-------------|------|----------|-------|-------------|------|--|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                  |          |  |              |                                                                    |          |                    | TAX         | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS |             | 1ST PAYMENT       | 2ND PAYMENT | INTEREST | ABATE       | AMOUNT PAID | DATE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
| LAGREGA ANDREW T & ROBERTA A<br><br>17 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>17 VALLEY ROAD<br>R1                                 |          |  |              | 106955 SF<br>MAP 048<br>PARC0330<br>BOOK 9210<br>PAGE 180<br>1010  | 1        | TTL VA 366200      | 366200      |             |                   | 15453 L 1           | TAX TITLE   |                   |             |          |             | TAX TITLE   |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
| LAGREGA ANDREW T & ROBERTA A<br><br>17 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>72 MARLBORO ROAD<br>R1                               |          |  |              | 25542 SF<br>MAP 075<br>PARC0400<br>BOOK 6835<br>PAGE 268<br>1010   | 1        | TTL VA 261600      | 261600      |             |                   | 15461 L 2           | TAX TITLE   |                   |             |          |             | TAX TITLE   |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
| LAHAYE CHARLES E JR & EVELYN<br><br>69 SCHOOL STREET<br>P O BOX 14<br>SOUTHBOROUGH MA 01772<br>69 SCHOOL STREET<br>R1                   |          |  |              | 15000 SF<br>MAP 075<br>PARC0130<br>BOOK 21807<br>PAGE 6429<br>1010 | 1        | TTL VA 136300      | 136300      |             |                   | 15479 L 3           | TAX TITLE   |                   |             |          |             | TAX TITLE   |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
| LAIND ALBERT R JR & CAROLE A<br><br>204 PARKERVILLE ROAD<br>P O BOX 111<br>SOUTHBOROUGH MA 01772<br>204 PARKERVILLE ROAD<br>LOT 8976288 |          |  |              | MAP 007<br>PARC0200                                                |          |                    |             |             |                   | 15487 L 4           | TAX TITLE   |                   |             |          |             | TAX TITLE   |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
| LAIRD ANDREW D & CYNTHIA A<br><br>25 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>25 PINE HILL ROAD<br>R1                             |          |  |              | 90473 SF<br>MAP 079<br>PARC0070<br>BOOK 14274<br>PAGE 381<br>1010  | 1        | TTL VA 349200      | 349200      |             |                   | 15495 L 5           | TAX TITLE   |                   |             |          |             | TAX TITLE   |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
| LAJEUNESSE PAUL J & GERTRUDE<br><br>120 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>120 WOODLAND ROAD<br>R1                           |          |  |              | 18540 SF<br>MAP 015<br>PARC0200<br>BOOK 3277<br>PAGE 447<br>1010   | 1        | TTL VA 137300      | 137300      |             |                   | 15503 L 6           | TAX TITLE   |                   |             |          |             | TAX TITLE   |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
| LAJEUNESSE ROBERT P<br><br>124 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>124 WOODLAND ROAD<br>R1                                    |          |  |              | 11820 SF<br>MAP 015<br>PARC0220<br>BOOK 17233<br>PAGE 349<br>1010  | 1        | TTL VA 115400      | 115400      |             |                   | 14175 L 7           | TAX TITLE   |                   |             |          |             | TAX TITLE   |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
|                                                                                                                                         |          |  |              |                                                                    |          |                    |             |             |                   |                     |             |                   |             |          |             |             |      |          |       |             |      |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                               | 17894.60 |  | TOTAL ASSMNT | .00                                                                |          | TOTAL TAX & ASSMNT | 17894.60    |             | TOTAL 1ST 6 MONTH | 92.78               |             | TOTAL 2ND 6 MONTH | 4957.97     |          | PAGE TOTALS |             |      |          |       |             |      |  |  |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                  | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>BOOK<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD |          |                   |      |              |                   |             |         |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|----------------------------------------------------------------------|----------------|----------|-------------------|------|--------------|-------------------|-------------|---------|
|                                                                                                                  |                                                                        |             |                       |                        |                                        |                                                                      | 1ST PAYMENT    |          |                   |      | 2ND PAYMENT  |                   |             |         |
|                                                                                                                  |                                                                        |             |                       |                        |                                        |                                                                      | INTEREST       | ABATE    | AMOUNT PAID       | DATE | INTEREST     | ABATE             | AMOUNT PAID | DATE    |
| LALLY JOHN P JR & PATRICIA A<br><br>16 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 WOODBURY ROAD<br>R1      | 20078 SF<br>MAP 009<br>PARC0370<br>BOOK 6559<br>PAGE 176<br><br>1010   | 1           | TTL VA 182200         | 182200<br><br>2386.82  |                                        | 15511 L 1<br><br>2386.82<br>P 1662.84<br><br>.00<br><br>723.98       | TAX<br>TITLE   |          |                   |      | TAX<br>TITLE |                   |             |         |
| LAMB JOHN A & CHRISTINA L<br><br>15 SUMMIT ROAD<br>SOUTHBOROUGH MA 01772<br><br>15 SUMMIT ROAD<br>R1             | 45428 SF<br>MAP 019<br>PARC0650<br>BOOK 13470<br>PAGE 202<br><br>1010  | 1           | TTL VA 339700         | 339700<br><br>4450.07  | 16243                                  | 15537 L 2<br><br>4613.50<br>P 3207.96<br><br>.00<br><br>1405.54      | TAX<br>TITLE   |          |                   |      | TAX<br>TITLE |                   |             |         |
| LAMBERGS MARIS L & GERMAINE E<br><br>234 STEARNS ROAD<br>MARLBORO MA 01752<br><br>0 FISHER ROAD OFF<br>R1        | 46034 SF<br>MAP 081<br>PARC0030<br>BOOK 15059<br>PAGE 326<br><br>1010  | 1           | TTL VA 374300         | 374300<br><br>4903.33  |                                        | 9571 L 3<br><br>4903.33<br>P 3368.57<br><br>.00<br><br>1534.76       | TAX<br>TITLE   |          |                   |      | TAX<br>TITLE |                   |             |         |
| LAMBERT EDWARD E & JACQUELINE<br><br>P O BOX 545<br>HORSE SHOE NC 28742<br><br>26 RICHARDS ROAD<br>RL            | 31462 SF<br>MAP 008<br>PARC1210<br>BOOK 7789<br>PAGE 257<br><br>1300   | 1           | TTL VA 72400          | 72400<br><br>948.44    |                                        | 31682 L 4<br><br>948.44<br>P 853.86<br><br>213.46<br><br>308.04      | TAX<br>TITLE   |          |                   |      | TAX<br>TITLE |                   |             |         |
| LAMSON DORIS E<br><br>96 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>96 MT VICKERY ROAD<br>R1                | 303177 SF<br>MAP 020<br>PARC0180<br>BOOK 15556<br>PAGE 385<br><br>1010 | 1           | TTL VA 192100         | 192100<br><br>2516.51  |                                        | 15586 L 5<br><br>2516.51<br>P 2809.97<br><br>.00<br><br>293.46       | TAX<br>TITLE   |          |                   |      | TAX<br>TITLE |                   |             |         |
| LAMSON LAURENCE E & CAROL J<br><br>123 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>123 SOUTHVILLE ROAD<br>R1 | 18180 SF<br>MAP 003<br>PARC0290<br>BOOK 4619<br>PAGE 403<br><br>1010   | 1           | TTL VA 131600         | 131600<br><br>1723.96  | 12949                                  | 15578 L 6<br><br>1853.45<br>P 449.69<br><br>905.71<br><br>498.05     | TAX<br>TITLE   |          |                   |      | TAX<br>TITLE |                   |             |         |
| LAMY ARTHUR P & MARYANN<br><br>12 BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br><br>12 BIGELOW ROAD<br>R1             | 44209 SF<br>MAP 049<br>PARC0160<br>BOOK 3935<br>PAGE 111<br><br>1010   | 1           | TTL VA 282000         | 282000<br><br>3694.20  |                                        | 19273 L 7<br><br>3694.20<br>P 2708.22<br><br>.00<br><br>985.98       | TAX<br>TITLE   |          |                   |      | TAX<br>TITLE |                   |             |         |
| TOTAL TAX                                                                                                        |                                                                        | 20623.33    | TOTAL ASSMNT          |                        | 292.92                                 | TOTAL TAX & ASSMNT                                                   |                | 20916.25 | TOTAL 1ST 6 MONTH |      | 692.25       | TOTAL 2ND 6 MONTH |             | 5162.89 |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                            | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE                         |              | ASSESSMENTS |        | BILL NUMBER                                               | 1ST PAYMENT  |                   |             |        | 2ND PAYMENT       |         |             |      |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|--------------|-------------|--------|-----------------------------------------------------------|--------------|-------------------|-------------|--------|-------------------|---------|-------------|------|
|                                                                                                                            |                                                                   |             |                       | TAX                                 | RECORD       |             | AMOUNT | TOTAL TAX & ASSMNTS                                       | INTEREST     | ABATE             | AMOUNT PAID | DATE   | INTEREST          | ABATE   | AMOUNT PAID | DATE |
|                                                                                                                            |                                                                   |             |                       |                                     |              |             |        | 1ST PAYMENT<br>2ND PAYMENT                                |              |                   |             |        |                   |         |             |      |
| LAMY CHRISTOPHER M<br>21 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br>21 EAST MAIN STREET<br>R1                            | 7790 SF<br>MAP 055<br>PARC0420<br>BOOK 16861<br>PAGE 139<br>1010  | 1           | TTL VA 147300         | 147300<br><br>1929.63               |              |             |        | 20149 L 1<br><br>1929.63<br>P 1320.69<br>.00<br>608.94    | TAX<br>TITLE |                   |             |        | TAX<br>TITLE      |         |             |      |
| LAMY G A INSURANCE AGENCY INC<br>1 BOSTON ROAD<br>P O BOX 250<br>SOUTHBOROUGH MA 01772<br>1 BOSTON ROAD<br>C               | 11847 SF<br>MAP 054<br>PARC0620<br>BOOK 5752<br>PAGE 313<br>3250  | 3           | TTL VA 290900         | 290900<br><br>3810.79               |              |             |        | 15610 L 2<br><br>3810.79<br>P 3018.44<br>.00<br>792.35    | TAX<br>TITLE |                   |             |        | TAX<br>TITLE      |         |             |      |
| LANDES WILLIAM J & MICHELE L<br>28 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br>28 SADIE HUTT LANE<br>R1                    | 66291 SF<br>MAP 074<br>PARC0380<br>BOOK 9335<br>PAGE 347<br>1010  | 1           | TTL VA 813100         | 813100<br><br>10651.61              |              |             |        | 15727 L 3<br><br>10651.61<br>P 7946.09<br>.00<br>2705.52  | TAX<br>TITLE |                   |             |        | TAX<br>TITLE      |         |             |      |
| LANDRY FRANK J JR & PATRICIA<br>11 HIGHLAND STREET<br>SOUTHBOROUGH MA 01772<br>11 HIGHLAND STREET<br>R1                    | 16306 SF<br>MAP 003<br>PARC0520<br>BOOK 10058<br>PAGE 316<br>1010 | 1           | TTL VA 204600         | 204600<br><br>2680.26               |              |             |        | 15735 L 4<br><br>2680.26<br>P 1883.28<br>.00<br>796.98    | TAX<br>TITLE |                   |             |        | TAX<br>TITLE      |         |             |      |
| LANE CHRISTINE TRUSTEE<br>SOUTH SCHOOL REALTY TRUST<br>19 SCHOOL STREET<br>SOUTHBOROUGH MA 01772<br>19 SCHOOL STREET<br>R1 | 29260 SF<br>MAP 054<br>PARC0310<br>BOOK 18024<br>PAGE 181<br>1010 | 1           | TTL VA 205000         | 205000<br><br>2685.50               |              |             |        | 15776 L 5<br><br>2685.50<br>P 1208.97<br>604.49<br>872.04 | TAX<br>TITLE |                   |             |        | TAX<br>TITLE      |         |             |      |
| LANE FRANK S & MARY HELEN<br>13 RESERVOIR DRIVE<br>SOUTHBOROUGH MA 01772<br>13 RESERVOIR DRIVE<br>R1                       | 16880 SF<br>MAP 046<br>PARC0130<br>BOOK 5677<br>PAGE 304<br>1010  | 1           | TTL VA 264000         | 264000<br><br>2958.40<br>EXE 500.00 |              |             |        | 15750 L 6<br><br>2958.40<br>P 2015.01<br>.00<br>1443.39   | TAX<br>TITLE |                   |             |        | TAX<br>TITLE      |         |             |      |
| LANE JAMES C & KATHLEEN M<br>7 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br>7 MT VICKERY ROAD<br>R1                         | 52708 SF<br>MAP 029<br>PARC015A<br>BOOK 11874<br>PAGE 192<br>1010 | 1           | TTL VA 220400         | 220400<br><br>2887.24               |              |             |        | 15768 L 7<br><br>2887.24<br>P 2066.82<br>.00<br>820.42    | TAX<br>TITLE |                   |             |        | TAX<br>TITLE      |         |             |      |
| TOTAL TAX                                                                                                                  |                                                                   |             |                       | 27603.43                            | TOTAL ASSMNT |             | .00    | TOTAL TAX & ASSMNT                                        | 27603.43     | TOTAL 1ST 6 MONTH |             | 604.49 | TOTAL 2ND 6 MONTH | 8039.64 | PAGE TOTALS |      |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| LEWIS & CLARK COMMUNITY                                                                                                                         |          |                                                                       |          |                    |                       |                   |             |                   |                     | PAYMENT RECORD |             |             |           |             |      |          |       |             |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|-------------|-------------------|---------------------|----------------|-------------|-------------|-----------|-------------|------|----------|-------|-------------|------|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                                               |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       | BILL NUMBER | 1ST PAYMENT       |                     |                |             | 2ND PAYMENT |           |             |      |          |       |             |      |
| AND LOCATION OF PARCEL                                                                                                                          |          |                                                                       |          |                    | TAX                   |                   | C CODE      | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | INTEREST    | ABATE     | AMOUNT PAID | DATE | INTEREST | ABATE | AMOUNT PAID | DATE |
| LANGE ROBERT & MYRTLE E<br><br>21 WARD ROAD<br>SOUTHBOROUGH MA 01772<br><br>21 WARD ROAD<br>R1                                                  |          | 24516 SF<br>MAP 061<br>PARC006A<br>BOOK 6779<br>PAGE 385<br><br>1010  | 1        | TTL VA 145900      | 145900<br><br>1911.29 |                   | 15826 L 1   | TAX TITLE         |                     |                |             |             | TAX TITLE |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 1911.29     |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | P 1310.72   |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | .00         |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 600.57      | REFUND            |                     |                |             |             | REFUND    |             |      |          |       |             |      |
| LANGELLA TIMOTHY J &<br>KOLLEEN J RASK<br>55 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>55 PINE HILL ROAD<br>R1                             |          | 83165 SF<br>MAP 079<br>PARC0100<br>BOOK 11669<br>PAGE 352<br><br>1010 | 1        | TTL VA 375700      | 375700<br><br>4921.67 |                   | 15834 L 2   | TAX TITLE         |                     |                |             |             | TAX TITLE |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 4921.67     |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | P 3418.44   |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | .00         |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 1503.23     | REFUND            |                     |                |             |             | REFUND    |             |      |          |       |             |      |
| LANGLEY STEPHEN W & MARIE T<br><br>11 MOULTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>11 MOULTON ROAD<br>R1                                        |          | 15080 SF<br>MAP 008<br>PARC0390<br>BOOK 5355<br>PAGE 410<br><br>1010  | 1        | TTL VA 151400      | 151400<br><br>1983.34 |                   | 15842 L 3   | TAX TITLE         |                     |                |             |             | TAX TITLE |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 1983.34     |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | P 1379.55   |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | .00         |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 603.79      | REFUND            |                     |                |             |             | REFUND    |             |      |          |       |             |      |
| LANGLOIS LOUISE P &<br>JOSEPH J CONSIGLI<br>163 CENTER ST UNIT 17<br>HARBOR WATCH CONDOMINIUM<br>DENNISPORT MA 02639<br>0 SOUTHVILLE ROAD<br>RL |          | 163786 SF<br>MAP 003<br>PARC0380<br>BOOK 8348<br>PAGE 6<br><br>1320   | 1        | TTL VA 9800        | 9800<br><br>128.38    |                   | 15859 L 4   | TAX TITLE         |                     |                |             |             | TAX TITLE |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 128.38      |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | P 97.76     |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | .00         |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 30.62       | REFUND            |                     |                |             |             | REFUND    |             |      |          |       |             |      |
| LANGORD LAURA L & WAYNE B AND<br><br>200 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>200 SOUTHVILLE ROAD<br>R1                              |          | 65721 SF<br>MAP 001<br>PARC0060<br>BOOK 13159<br>PAGE 296<br><br>1010 | 1        | TTL VA 133100      | 133100<br><br>1743.61 |                   | 15875 L 5   | TAX TITLE         |                     |                |             |             | TAX TITLE |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 1743.61     |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | P 1245.89   |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | .00         |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 497.72      | REFUND            |                     |                |             |             | REFUND    |             |      |          |       |             |      |
| LANGWAY JAMES F & DEIRDRE A<br><br>92 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>94 SEARS ROAD<br>RL                                            |          | 85803 SF<br>MAP 083<br>PARC0180<br>BOOK 16676<br>PAGE 101<br><br>1300 | 1        | TTL VA 151400      | 151400<br><br>1983.34 |                   | 10280 L 6   | TAX TITLE         |                     |                |             |             | TAX TITLE |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 1983.34     |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | P 1557.11   |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | .00         |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 426.23      | REFUND            |                     |                |             |             | REFUND    |             |      |          |       |             |      |
| LANGWAY JAMES F & DEIRDRE A<br><br>92 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>92 SEARS ROAD<br>R1                                            |          | 99469 SF<br>MAP 083<br>PARC0190<br>BOOK 16676<br>PAGE 90<br><br>1010  | 1        | TTL VA 615100      | 615100<br><br>8057.81 |                   | 10298 L 7   | TAX TITLE         |                     |                |             |             | TAX TITLE |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 8057.81     |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | P 6241.37   |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | .00         |                   |                     |                |             |             |           |             |      |          |       |             |      |
|                                                                                                                                                 |          |                                                                       |          |                    |                       |                   | 1816.44     | REFUND            |                     |                |             |             | REFUND    |             |      |          |       |             |      |
| TOTAL TAX                                                                                                                                       | 20729.44 | TOTAL ASSMNT                                                          | .00      | TOTAL TAX & ASSMNT | 20729.44              | TOTAL 1ST 6 MONTH | .00         | TOTAL 2ND 6 MONTH | 5478.60             | PAGE TOTALS    |             |             |           |             |      |          |       |             |      |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED                                                                                    |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES         | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |             |      |  |  |
|----------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|----------------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------------|------|-------------|----------------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                               |          |                                                                    |          |                            | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        |                     | INTEREST       | ABATE       | AMOUNT PAID | DATE | INTEREST    | ABATE          | AMOUNT PAID | DATE |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        |                     |                |             |             |      |             |                |             |      |  |  |
| LAROSE EDMOND F JR & JACQUEL                                                                                         |          | 17966 SF<br>MAP 031<br>PARC0290<br>BOOK 5379<br>PAGE 530<br>1010   | 1        | TTL VA 123200              | 123200      |                   |        | 15941 L 1           | TAX TITLE      |             |             |      |             | TAX TITLE      |             |      |  |  |
| 69 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>69 OAK HILL ROAD<br>R1                                              |          |                                                                    |          |                            | 1613.92     |                   |        | P 1196.01           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | .00                 |                |             |             |      |             |                |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | 417.91              | REFUND         |             |             |      |             | REFUND         |             |      |  |  |
| LARRICK DOUGLAS C                                                                                                    |          | 42950 SF<br>MAP 019<br>PARC0170<br>BOOK 18081<br>PAGE 49<br>1010   | 1        | TTL VA 187200              | 187200      |                   |        | 27631 L 2           | TAX TITLE      |             |             |      |             | TAX TITLE      |             |      |  |  |
| 197 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>197 MIDDLE ROAD<br>R1                                                |          |                                                                    |          |                            | 2452.32     |                   |        | P 1680.80           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | .00                 |                |             |             |      |             |                |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | 771.52              | REFUND         |             |             |      |             | REFUND         |             |      |  |  |
| LARRIVEE RONALD & MARY                                                                                               |          | 14757 SF<br>MAP 055<br>PARC0830<br>BOOK 17203<br>PAGE 141<br>1010  | 1        | TTL VA 143000              | 143000      |                   |        | 13318 L 3           | TAX TITLE      |             |             |      |             | TAX TITLE      |             |      |  |  |
| 53 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>53 BOSTON ROAD<br>R1                                                  |          |                                                                    |          |                            | 1873.30     |                   |        | P 1376.55           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | .00                 |                |             |             |      |             |                |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | 496.75              | REFUND         |             |             |      |             | REFUND         |             |      |  |  |
| LATINO CARLO F & MARY ELLEN                                                                                          |          | 274171 SF<br>MAP 064<br>PARC0010<br>BOOK 14663<br>PAGE 239<br>1010 | 1        | TTL VA 453800              | 453800      |                   |        | 15966 L 4           | TAX TITLE      |             |             |      |             | TAX TITLE      |             |      |  |  |
| 23 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>23 SEARS ROAD<br>R1                                                    |          |                                                                    |          |                            | 5944.78     |                   |        | P 4752.09           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | .00                 |                |             |             |      |             |                |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | 1192.69             | REFUND         |             |             |      |             | REFUND         |             |      |  |  |
| LAUNDRY LORRAINE A &<br>ROBERT E DELARDA<br>1359 CONCORD STREET<br>FRAMINGHAM MA 01701<br><br>11 CHERRY STREET<br>R2 |          | 8086 SF<br>MAP 038<br>PARC0550<br>BOOK 9113<br>PAGE 230<br>1040    | 1        | TTL VA 141700              | 141700      |                   |        | 15982 L 5           | TAX TITLE      |             |             |      |             | TAX TITLE      |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            | 1856.27     |                   |        | P 1367.58           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | .00                 |                |             |             |      |             |                |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | 488.69              | REFUND         |             |             |      |             | REFUND         |             |      |  |  |
| LAUREDO REALTY TRUST                                                                                                 |          | 147668 SF<br>MAP 034<br>PARC0510<br>BOOK 5400<br>PAGE 71<br>7180   | 7        | TTL VA 3037<br>VAL CR 2337 | 700         |                   |        | 16006 L 6           | TAX TITLE      |             |             |      |             | TAX TITLE      |             |      |  |  |
| 77 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 DEERFOOT ROAD<br>AH                                               |          |                                                                    |          |                            | 9.17        |                   |        | 9.17                | CHARGES & FEES |             |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | 14.58               |                |             |             |      |             |                |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | 23.75               | REFUND         |             |             |      |             | REFUND         |             |      |  |  |
| LAVERGNE SHARON & MICHAEL                                                                                            |          | 17380 SF<br>MAP 031<br>PARC040A<br>BOOK 8108<br>PAGE 202<br>1040   | 1        | TTL VA 162200              | 162200      |                   |        | 16014 L 7           | TAX TITLE      |             |             |      |             | TAX TITLE      |             |      |  |  |
| 4 HILL TOP DRIVE<br>FAYVILLE MA 01745<br><br>2 HILL TOP DRIVE<br>R2                                                  |          |                                                                    |          |                            | 2124.82     |                   |        | P 1571.07           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | .00                 |                |             |             |      |             |                |             |      |  |  |
|                                                                                                                      |          |                                                                    |          |                            |             |                   |        | 553.75              | REFUND         |             |             |      |             | REFUND         |             |      |  |  |
| TOTAL TAX                                                                                                            | 15874.58 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT         | 15874.58    | TOTAL 1ST 6 MONTH | 14.58  | TOTAL 2ND 6 MONTH   | 3945.06        | PAGE TOTALS |             |      |             |                |             |      |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                              | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX  | ASSESSMENTS<br><br>MOOC AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | 1ST PAYMENT       |                    |             |          |                   |       |             |                   | 2ND PAYMENT |          |             |  |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|-----------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|-------------------|--------------------|-------------|----------|-------------------|-------|-------------|-------------------|-------------|----------|-------------|--|
|                                                                                                              |                                                                        |             |                       |                         |                                |                                                                      | INTEREST          | ABATE              | AMOUNT PAID | DATE     | INTEREST          | ABATE | AMOUNT PAID | DATE              |             |          |             |  |
|                                                                                                              |                                                                        |             |                       |                         |                                |                                                                      | TAX<br>TITLE      |                    |             |          | TAX<br>TITLE      |       |             |                   |             |          |             |  |
|                                                                                                              |                                                                        |             |                       |                         |                                |                                                                      | CHARGES<br>& FEES |                    |             |          | CHARGES<br>& FEES |       |             |                   |             |          |             |  |
| LEBEWOHL ROBERT A & ALICE<br><br>1 NICHOLS STREET<br>SOUTHBOROUGH MA 01772<br><br>1 NICHOLS STREET<br>R2     | 3016966 SF<br>MAP 079<br>PARC0040<br>BOOK 6891<br>PAGE 389<br><br>1040 | 1           | TTL VA 2104700        | 2104700<br><br>27571.57 |                                | 16089 L 1<br><br>27571.57<br>P 3946.79<br><br>.00<br><br>23624.78    |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| LEBLANC ROY J & MARIE A<br><br>211 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>211 CORDAVILLE ROAD<br>R1 | 25725 SF<br>MAP 014<br>PARC0070<br>BOOK 5283<br>PAGE 130<br><br>1010   | 1           | TTL VA 145800         | 145800<br><br>1909.98   |                                | 16097 L 2<br><br>1909.98<br>P 1429.43<br><br>.00<br><br>480.55       |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| LECLAIR PETER T & DONNA<br><br>7 ADAMS CIRCLE<br>SOUTHBOROUGH MA 01772<br><br>7 ADAMS CIRCLE<br>R1           | 33692 SF<br>MAP 010<br>PARC0340<br>BOOK 17588<br>PAGE 221<br><br>1010  | 1           | TTL VA 364600         | 364600<br><br>4776.26   |                                | 16550 L 3<br><br>4776.26<br>P 3067.32<br><br>.00<br><br>1708.94      |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| LEDLE INC<br><br>782 BOSTON POST ROAD<br>MARLBORO MA 01752<br><br>11 JOHN MATTHEWS ROAD<br>RL                | 25363 SF<br>MAP 035<br>PARC0490<br>BOOK 16902<br>PAGE 23<br><br>1320   | 1           | TTL VA 7700           | 7700<br><br>100.87      |                                | 15743 L 4<br><br>100.87<br>P 66.84<br><br>.00<br><br>34.03           |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| LEDUC PAUL A & CONSTANCE I<br><br>15 WARD ROAD<br>SOUTHBOROUGH MA 01772<br><br>15 WARD ROAD<br>R1            | 44063 SF<br>MAP 050<br>PARC0070<br>BOOK 6448<br>PAGE 381<br><br>1010   | 1           | TTL VA 211800         | 211800<br><br>2774.58   |                                | 16105 L 5<br><br>2774.58<br>P 1921.19<br><br>.00<br><br>853.39       |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| LEE CHUNG H & EVA Y W LEE<br><br>90 LEOLEIS DRIVE<br>MARLBORO MA 01752<br><br>5 MOULTON ROAD<br>R1           | 15080 SF<br>MAP 008<br>PARC0420<br>BOOK 11348<br>PAGE 309<br><br>1010  | 1           | TTL VA 142400         | 142400<br><br>1865.44   |                                | 16113 L 6<br><br>1865.44<br><br>1334.13<br><br>531.31                |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| LEE PHILIP & CATHY<br><br>39 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br><br>39 CONSTITUTION DRIVE<br>R1  | 28752 SF<br>MAP 010<br>PARC0410<br>BOOK 13147<br>PAGE 53<br><br>1010   | 1           | TTL VA 429300         | 429300<br><br>5623.83   |                                | 16121 L 7<br><br>5623.83<br>P 3620.69<br><br>4.23<br><br>1998.91     |                   |                    |             |          |                   |       |             |                   |             |          |             |  |
| TOTAL TAX                                                                                                    |                                                                        |             |                       | 44622.53                | TOTAL ASSMNT                   |                                                                      | .00               | TOTAL TAX & ASSMNT |             | 44622.53 | TOTAL 1ST 6 MONTH |       | 1338.36     | TOTAL 2ND 6 MONTH |             | 29231.91 | PAGE TOTALS |  |

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| REAL ESTATE COMMITMENT                                                                                                               |  |          |  |                                                                     |          |                    |             |                    |        | PAYMENT RECORD      |                |                   |           |          |       |                   |                |           |          |             |             |      |
|--------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|---------------------------------------------------------------------|----------|--------------------|-------------|--------------------|--------|---------------------|----------------|-------------------|-----------|----------|-------|-------------------|----------------|-----------|----------|-------------|-------------|------|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                                    |  |          |  | AREA                                                                | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         |                | 1ST PAYMENT       |           |          |       | 2ND PAYMENT       |                |           |          |             |             |      |
| AND LOCATION OF PARCEL                                                                                                               |  |          |  |                                                                     |          |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT       | TAX TITLE | INTEREST | ABATE | AMOUNT PAID       | DATE           | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        |                     |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        |                     |                |                   |           |          |       |                   |                |           |          |             |             |      |
| LEE RAYMOND & CHRITINE RESMINI<br>34 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>34 OAK HILL ROAD<br>R1                            |  |          |  | 17600 SF<br>MAP 039<br>PARC0090<br>BOOK 13402<br>PAGE 132<br>1010   | 1        | TTL VA 153600      | 153600      |                    |        | 16139 L 1           |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    | 2012.16     |                    |        | P 1480.29           | CHARGES & FEES |                   |           |          |       |                   | CHARGES & FEES |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | .00                 |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | 531.87              | REFUND         |                   |           |          |       |                   | REFUND         |           |          |             |             |      |
| LEE RICHARD G & PATRICIA<br>15 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>15 PINE HILL ROAD<br>R1                                |  |          |  | 117128 SF<br>MAP 069<br>PARC0060<br>BOOK 8400<br>PAGE 329<br>1010   | 1        | TTL VA 363800      | 363800      |                    |        | 16154 L 2           | TAX TITLE      |                   |           |          |       | TAX TITLE         |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    | 4765.78     |                    |        | 4765.78             |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | P 2730.17           | CHARGES & FEES |                   |           |          |       |                   | CHARGES & FEES |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | .00                 |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | 2035.61             | REFUND         |                   |           |          |       |                   | REFUND         |           |          |             |             |      |
| LEE RICHARD G & PATRICIA<br>15 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 PINE HILL ROAD<br>RL                                 |  |          |  | 191776 SF<br>MAP 069<br>PARC0140<br>BOOK 14383<br>PAGE 162<br>1300  | 1        | TTL VA 212700      | 212700      |                    |        | 16147 L 3           | TAX TITLE      |                   |           |          |       | TAX TITLE         |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    | 2786.37     |                    |        | 2786.37             |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | P 950.63            | CHARGES & FEES |                   |           |          |       |                   | CHARGES & FEES |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | .00                 |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | 1035.74             | REFUND         |                   |           |          |       |                   | REFUND         |           |          |             |             |      |
| LEE STEVEN M & CATHY G<br>254 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>254 PARKERVILLE ROAD<br>R1                            |  |          |  | 26820 SF<br>MAP 002<br>PARC0080<br>BOOK 10978<br>PAGE 171<br>1010   | 1        | TTL VA 212700      | 212700      |                    |        | 16162 L 4           | TAX TITLE      |                   |           |          |       | TAX TITLE         |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    | 2786.37     |                    |        | 2786.37             |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | P 1779.54           | CHARGES & FEES |                   |           |          |       |                   | CHARGES & FEES |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | .00                 |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | 1006.83             | REFUND         |                   |           |          |       |                   | REFUND         |           |          |             |             |      |
| LEEDS JOHN H JR & SUZANNE B<br>SUZANNE BRIDGET LEEDS LIVING<br>118 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>118 MIDDLE ROAD<br>R1 |  |          |  | T 45302 SF<br>MAP 028<br>PARC0030<br>BOOK 16130<br>PAGE 259<br>1010 | 1        | TTL VA 218800      | 218800      |                    |        | 16170 L 5           | TAX TITLE      |                   |           |          |       | TAX TITLE         |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    | 2616.28     |                    |        | 2616.28             |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | P 1832.84           | CHARGES & FEES |                   |           |          |       |                   | CHARGES & FEES |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | .00                 |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | 1033.44             | REFUND         |                   |           |          |       |                   | REFUND         |           |          |             |             |      |
| LEEDS JOHN H JR & SUZANNE B<br>SUZANNE BRIDGET LEEDS LIVING<br>118 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 MIDDLE ROAD<br>RL   |  |          |  | T 43996 SF<br>MAP 028<br>PARC0030<br>BOOK 17413<br>PAGE 134<br>1300 | 1        | TTL VA 82700       | 82700       |                    |        | 16188 L 6           | TAX TITLE      |                   |           |          |       | TAX TITLE         |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    | 1083.37     |                    |        | 1083.37             |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | 733.17              | CHARGES & FEES |                   |           |          |       |                   | CHARGES & FEES |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | 350.20              | REFUND         |                   |           |          |       |                   | REFUND         |           |          |             |             |      |
| LEFAVOUR CLARK W & LINDA C<br>40 BIGELOW ROAD<br>P O BOX 156<br>SOUTHBOROUGH MA 01772<br><br>40 BIGELOW ROAD<br>R1                   |  |          |  | 61626 SF<br>MAP 049<br>PARC0070<br>BOOK 15040<br>PAGE 14<br>1010    | 1        | TTL VA 225900      | 225900      |                    |        | 2030 L 7            | TAX TITLE      |                   |           |          |       | TAX TITLE         |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    | 2959.29     |                    |        | 2959.29             |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | P 2202.48           | CHARGES & FEES |                   |           |          |       |                   | CHARGES & FEES |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | .00                 |                |                   |           |          |       |                   |                |           |          |             |             |      |
|                                                                                                                                      |  |          |  |                                                                     |          |                    |             |                    |        | 756.81              | REFUND         |                   |           |          |       |                   | REFUND         |           |          |             |             |      |
| TOTAL TAX                                                                                                                            |  | 19009.62 |  | TOTAL ASSMNT                                                        |          | .00                |             | TOTAL TAX & ASSMNT |        | 19009.62            |                | TOTAL 1ST 6 MONTH |           | 733.17   |       | TOTAL 2ND 6 MONTH |                | 7550.50   |          | PAGE TOTALS |             |      |



| NAME & ADDRESS OF PERSON ASSESSED  |          | AREA         | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |       |             | 2ND PAYMENT |                |       |             |      |  |
|------------------------------------|----------|--------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------|-------------|-------------|----------------|-------|-------------|------|--|
| AND LOCATION OF PARCEL             |          |              |          |                    | TAX         | CDOC              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |       |             | 2ND PAYMENT |                |       |             |      |  |
|                                    |          |              |          |                    |             |                   |        | 1ST PAYMENT         | 2ND PAYMENT    | INTEREST    | ABATE | AMOUNT PAID | DATE        | INTEREST       | ABATE | AMOUNT PAID | DATE |  |
|                                    |          |              |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
| LEGER DANIEL J & BERNADETTE        |          | M            |          | TTL VA 143100      | 143100      |                   |        | 16196 L 1           | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |
| 63 RAMSHORN ROAD                   |          | 25460 SF     |          |                    |             |                   |        | 1874.61             |                |             |       |             |             |                |       |             |      |  |
| DUDLEY MA 01571                    |          | MAP 014      |          |                    |             |                   |        | P 1403.49           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
| 209 CORDAVILLE ROAD                |          | PARC0080     |          |                    | 1874.61     |                   |        | .00                 |                |             |       |             |             |                |       |             |      |  |
| R1                                 |          | BOOK 18328   |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
|                                    |          | PAGE 92      | 1        |                    |             |                   |        | 471.12              | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
| LEGER RONALD J & HELEN GRIMM       |          |              |          | TTL VA 119900      | 119900      |                   |        | 24778 L 2           | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |
| 256 PARKERVILLE ROAD               |          | 16335 SF     |          |                    |             |                   |        | 1570.69             |                |             |       |             |             |                |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | MAP 002      |          |                    | 1570.69     |                   |        | P 1101.24           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
| 256 PARKERVILLE ROAD               |          | PARC0090     |          |                    |             |                   |        | .00                 |                |             |       |             |             |                |       |             |      |  |
| R1                                 |          | BOOK 16212   | 1        |                    |             |                   |        | 469.45              | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
|                                    |          | PAGE 187     |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
| LEINBACH LORI Z & CHARLES C LINTON |          |              |          | TTL VA 190400      | 190400      |                   |        | 16204 L 3           | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |
| 10 HILLSIDE AVENUE                 |          | 57196 SF     |          |                    |             |                   |        | 2494.24             |                |             |       |             |             |                |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | MAP 066      |          |                    | 2494.24     |                   |        | P 1770.57           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
| 10 HILLSIDE AVENUE                 |          | PARC003B     |          |                    |             |                   |        | .00                 |                |             |       |             |             |                |       |             |      |  |
| R1                                 |          | BOOK 14344   | 1        |                    |             |                   |        | 723.67              | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
|                                    |          | PAGE 360     |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
| LEINBERRY DAVID & ROSE MARIE       |          |              |          | TTL VA 7900        | 7900        |                   |        | 16212 L 4           | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |
| 33 OVERLOOK DRIVE                  |          | 26139 SF     |          |                    |             |                   |        | 103.49              |                |             |       |             |             |                |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | MAP 076      |          |                    | 103.49      |                   |        | P 66.84             | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
| 0 OVERLOOK DRIVE OFF               |          | PARC0800     |          |                    |             |                   |        | .00                 |                |             |       |             |             |                |       |             |      |  |
| RL                                 |          | BOOK 8642    | 1        |                    |             |                   |        | 36.65               | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
|                                    |          | PAGE 64      |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
|                                    |          | 1320         |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
| LEINBERRY DAVID C & ROSE MARI      |          |              |          | TTL VA 356700      | 356700      |                   |        | 16220 L 5           | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |
| 33 OVERLOOK DRIVE                  |          | 42105 SF     |          |                    |             |                   |        | 4672.77             |                |             |       |             |             |                |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | MAP 076      |          |                    | 4672.77     |                   |        | P 3202.98           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
| 33 OVERLOOK DRIVE                  |          | PARC0860     |          |                    |             |                   |        | .00                 |                |             |       |             |             |                |       |             |      |  |
| R1                                 |          | BOOK 8176    | 1        |                    |             |                   |        | 1469.79             | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
|                                    |          | PAGE 195     |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
| LELKE HELMUT & DONNA M             |          |              |          | TTL VA 199100      | 199100      |                   |        | 16246 L 6           | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |
| 191 MIDDLE ROAD                    |          | 79000 SF     |          |                    |             |                   |        | 2608.21             |                |             |       |             |             |                |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | MAP 019      |          |                    | 2608.21     |                   |        | P 1831.41           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
| 191 MIDDLE ROAD                    |          | PARC0180     |          |                    |             |                   |        | .00                 |                |             |       |             |             |                |       |             |      |  |
| R1                                 |          | BOOK 5160    | 1        |                    |             |                   |        | 776.80              | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
|                                    |          | PAGE 481     |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
| LEMIRE MILDRED P                   |          |              |          | TTL VA 325000      | 325000      |                   |        | 16253 L 7           | TAX TITLE      |             |       |             |             | TAX TITLE      |       |             |      |  |
| 147 MAIN STREET                    |          | 55006 SF     |          |                    |             |                   |        | 4257.50             |                |             |       |             |             |                |       |             |      |  |
| SOUTHBOROUGH MA 01772              |          | MAP 051      |          |                    | 4257.50     |                   |        | P 2869.82           | CHARGES & FEES |             |       |             |             | CHARGES & FEES |       |             |      |  |
| 147 MAIN STREET                    |          | PARC0190     |          |                    |             |                   |        | .00                 |                |             |       |             |             |                |       |             |      |  |
| R1                                 |          | BOOK 7271    | 1        |                    |             |                   |        | 1387.68             | REFUND         |             |       |             |             | REFUND         |       |             |      |  |
|                                    |          | PAGE 399     |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
|                                    |          | 1010         |          |                    |             |                   |        |                     |                |             |       |             |             |                |       |             |      |  |
| TOTAL TAX                          | 17581.51 | TOTAL ASSMNT | .00      | TOTAL TAX & ASSMNT | 17581.51    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 5335.16        | PAGE TOTALS |       |             |             |                |       |             |      |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| 1ST PAYMENT    |          |       |             |      | 2ND PAYMENT    |          |       |             |      |
|----------------|----------|-------|-------------|------|----------------|----------|-------|-------------|------|
|                | INTEREST | ABATE | AMOUNT PAID | DATE |                | INTEREST | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |

|           |          |              |     |                    |          |                   |       |                   |         |             |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-------|-------------------|---------|-------------|
| TOTAL TAX | 29137.02 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 29137.02 | TOTAL 1ST 6 MONTH | 41.94 | TOTAL 2ND 6 MONTH | 8645.34 | PAGE TOTALS |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-------|-------------------|---------|-------------|



| NAME & ADDRESS OF PERSON ASSESSED |  | AREA       | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |          |         |                   | 2ND PAYMENT |              |             |       |             |      |  |
|-----------------------------------|--|------------|--------------|-----------------------|-------------|--------------------|--------|---------------------|-------------------|----------|---------|-------------------|-------------|--------------|-------------|-------|-------------|------|--|
| AND LOCATION OF PARCEL            |  |            |              |                       | TAX         | C<br>CODE          | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |          |         |                   | 2ND PAYMENT |              |             |       |             |      |  |
|                                   |  |            |              |                       |             |                    |        | 2ND PAYMENT         | TAX<br>TITLE      | INTEREST | ABATE   | AMOUNT PAID       | DATE        | TAX<br>TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE |  |
|                                   |  |            |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| LESCALLEET THOMAS MARTIN & MA     |  | 18980 SF   | 1            | TTL VA 177300         | 177300      |                    |        | 30544 L 1           |                   |          |         |                   |             |              |             |       |             |      |  |
| 15 LYMAN STREET                   |  | MAP 066    |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| SOUTHBOROUGH MA 01772             |  | PARC0020   |              |                       |             | 2322.63            |        |                     | P 1642.89         |          |         |                   |             |              |             |       |             |      |  |
| 15 LYMAN STREET                   |  | BOOK 14926 |              |                       |             |                    |        |                     | .00               |          |         |                   |             |              |             |       |             |      |  |
| R1                                |  | PAGE 180   |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
|                                   |  | 1010       |              |                       |             |                    |        | 679.74              |                   |          |         |                   |             |              |             |       |             |      |  |
| LESIEUR JOSEPH C & ESTHER E       |  | 69301 SF   | 1            | TTL VA 103000         | 103000      |                    |        | 16329 L 2           |                   |          |         |                   |             |              |             |       |             |      |  |
| 6 OREGON ROAD                     |  | MAP 015    |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| SOUTHBOROUGH MA 01772             |  | PARC0050   |              |                       |             | 2698.60            |        |                     | P 1956.11         |          |         |                   |             |              |             |       |             |      |  |
| 6 OREGON ROAD                     |  | BOOK 3913  |              |                       |             |                    |        |                     | .00               |          |         |                   |             |              |             |       |             |      |  |
| RC                                |  | PAGE 430   |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
|                                   |  | 1130       |              |                       |             |                    |        | 742.49              |                   |          |         |                   |             |              |             |       |             |      |  |
| *****                             |  |            | 3            | TTL VA 103000         | 103000      |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| *****                             |  |            |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| *****                             |  |            |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| *****                             |  |            |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| *****                             |  |            |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| *****                             |  |            |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| *****                             |  |            |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| *****                             |  | 3130       |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| LESIER RICHARD A JEAN M           |  | 27524 SF   | 1            | TTL VA 160800         | 160800      |                    |        | 16345 L 4           |                   |          |         |                   |             |              |             |       |             |      |  |
| 12 MOULTON ROAD                   |  | MAP 008    |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| SOUTHBOROUGH MA 01772             |  | PARC0320   |              |                       |             | 2106.48            |        |                     | P 1413.47         |          |         |                   |             |              |             |       |             |      |  |
| 12 MOULTON ROAD                   |  | BOOK 4326  |              |                       |             |                    |        |                     | .00               |          |         |                   |             |              |             |       |             |      |  |
| R1                                |  | PAGE 294   |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
|                                   |  | 1010       |              |                       |             |                    |        | 693.01              |                   |          |         |                   |             |              |             |       |             |      |  |
| LETTENEY RICHARD W & ELIZABET     |  | 49720 SF   | 1            | TTL VA 505700         | 505700      |                    |        | 8615 L 5            |                   |          |         |                   |             |              |             |       |             |      |  |
| 21 LEDGE HILL ROAD                |  | MAP 074    |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| SOUTHBOROUGH MA 01772             |  | PARC0220   |              |                       |             | 6624.67            |        |                     | P 2550.94         |          |         |                   |             |              |             |       |             |      |  |
| 21 LEDGE HILL ROAD                |  | BOOK 18200 |              |                       |             |                    |        |                     | 1275.47           |          |         |                   |             |              |             |       |             |      |  |
| R1                                |  | PAGE 124   |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
|                                   |  | 1010       |              |                       |             |                    |        | 2798.26             |                   |          |         |                   |             |              |             |       |             |      |  |
| LEVANGIE ROBERT F & EDITH L       |  | 15680 SF   | 1            | TTL VA 210100         | 210100      |                    |        | 16352 L 6           |                   |          |         |                   |             |              |             |       |             |      |  |
| 3 MAPLECREST DRIVE                |  | MAP 076    |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| SOUTHBOROUGH MA 01772             |  | PARC0510   |              |                       |             | 2752.31            |        |                     | P 1971.06         |          |         |                   |             |              |             |       |             |      |  |
| 3 MAPLECREST DRIVE                |  | BOOK 4810  |              |                       |             |                    |        |                     | .00               |          |         |                   |             |              |             |       |             |      |  |
| R1                                |  | PAGE 573   |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
|                                   |  | 1010       |              |                       |             |                    |        | 781.25              |                   |          |         |                   |             |              |             |       |             |      |  |
| LEVENSON SAMUEL J & NANCY J       |  | 31616 SF   | 1            | TTL VA 398600         | 398600      |                    |        | 31740 L 7           |                   |          |         |                   |             |              |             |       |             |      |  |
| 35 CONSTITUTION DRIVE             |  | MAP 010    |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
| SOUTHBOROUGH MA 01772             |  | PARC0910   |              |                       |             | 5221.66            |        |                     | P 641.40          |          |         |                   |             |              |             |       |             |      |  |
| 35 CONSTITUTION DRIVE             |  | BOOK 18293 |              |                       |             |                    |        |                     | .00               |          |         |                   |             |              |             |       |             |      |  |
| R1                                |  | PAGE 72    |              |                       |             |                    |        |                     |                   |          |         |                   |             |              |             |       |             |      |  |
|                                   |  | 1010       |              |                       |             |                    |        | 4580.26             |                   |          |         |                   |             |              |             |       |             |      |  |
| TOTAL TAX                         |  | 21726.35   | TOTAL ASSMNT |                       | .00         | TOTAL TAX & ASSMNT |        | 21726.35            | TOTAL 1ST 6 MONTH |          | 1275.47 | TOTAL 2ND 6 MONTH |             | 10275.01     | PAGE TOTALS |       |             |      |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                     |  | AREA                                                               | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT       |             |             |          |       | 2ND PAYMENT |      |           |          |       |             |      |
|-------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--------------|--------------------|--------------------|-------------|-------------------|---------------------|-------------------|-------------|-------------|----------|-------|-------------|------|-----------|----------|-------|-------------|------|
|                                                                                                       |  |                                                                    |              |                    | TAX                | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
| LEVESQUE CLAUDE & NANCY C<br>19 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br>19 SEARS ROAD<br>R1            |  | 203459 SF<br>MAP 053<br>PARC006A<br>BOOK 8579<br>PAGE 101<br>1010  | 1            | TTL VA 524200      | 524200             |             |                   | 16360 L 1           |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    | 6867.02            |             |                   | 6867.02             |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | P 5479.28           |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | 1387.74             |                   |             |             |          |       |             |      |           |          |       |             |      |
| LEVESQUE CLAUDE & NANCY C<br>19 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br>0 SEARS ROAD<br>RL             |  | 5335 SF<br>MAP 053<br>PARC006E<br>BOOK 16617<br>PAGE 364<br>1320   | 1            | TTL VA 8500        | 8500               |             |                   | 3186 L 2            |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    | 111.35             |             |                   | 111.35              |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | P 72.83             |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | 38.52               |                   |             |             |          |       |             |      |           |          |       |             |      |
| LEVINE ANDREW J<br>92 OAK HILL ROAD<br>FAYVILLE MA 01745<br>92 OAK HILL ROAD<br>R1                    |  | 9400 SF<br>MAP 031<br>PARC0400<br>BOOK 15975<br>PAGE 262<br>1010   | 1            | TTL VA 152700      | 152700             |             |                   | 7260 L 3            |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    | 2000.37            |             |                   | 2000.37             |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | P 1462.34           |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | 538.03              |                   |             |             |          |       |             |      |           |          |       |             |      |
| LEVINE IAN D & KERI D<br>4 ORCHARD ROAD<br>SOUTHBOROUGH MA 01772<br>4 ORCHARD ROAD<br>R1              |  | 43631 SF<br>MAP 034<br>PARC0310<br>BOOK 17242<br>PAGE 213<br>1010  | 1            | TTL VA 456500      | 456500             |             |                   | 4895 L 4            |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    | 5980.15            |             |                   | 5980.15             |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | P 3934.14           |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | 2046.01             |                   |             |             |          |       |             |      |           |          |       |             |      |
| LEVINE STEPHEN & ISABEL M<br>9 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br>9 VALLEY ROAD<br>R1            |  | 47166 SF<br>MAP 048<br>PARC0290<br>BOOK 9793<br>PAGE 197<br>1010   | 1            | TTL VA 305700      | 305700             |             |                   | 16394 L 5           |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    | 4004.67            |             |                   | 4004.67             |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | P 2903.73           |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | 1100.94             |                   |             |             |          |       |             |      |           |          |       |             |      |
| LEVY MICHAEL S<br>20 TED LANE<br>SOUTHBOROUGH MA 01772<br>20 TED LANE<br>R1                           |  | 32014 SF<br>MAP 009<br>PARC0520<br>BOOK 17018<br>PAGE 251<br>1010  | 1            | TTL VA 172100      | 172100             |             |                   | 13813 L 6           |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    | 2254.51            |             |                   | 2254.51             |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | P 1615.95           |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | 638.56              |                   |             |             |          |       |             |      |           |          |       |             |      |
| LEWIS CHRISTOPHER & JOAN C<br>6 ROCK SPRING LANE<br>SOUTHBOROUGH MA 01772<br>6 ROCK SPRING LANE<br>R1 |  | 144070 SF<br>MAP 040<br>PARC0090<br>BOOK 16597<br>PAGE 400<br>1010 | 1            | TTL VA 514000      | 514000             |             |                   | 28860 L 7           |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    | 6733.40            |             |                   | 6733.40             |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | P 5119.17           |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |       |             |      |           |          |       |             |      |
|                                                                                                       |  |                                                                    |              |                    |                    |             |                   | 1614.23             |                   |             |             |          |       |             |      |           |          |       |             |      |
| TOTAL TAX                                                                                             |  | 27951.47                                                           | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT | 27951.47    | TOTAL 1ST 6 MONTH | .00                 | TOTAL 2ND 6 MONTH | 7364.03     | PAGE TOTALS |          |       |             |      |           |          |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                            | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS | BILL NUMBER       | PAYMENT RECORD                                      |                   |         |             |      |             |          |       |             |      |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------|--------------------|--------------------|-------------|-------------------|-----------------------------------------------------|-------------------|---------|-------------|------|-------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                       |                                                                   |              |                    | TAX                | INDOC       | AMOUNT            | TOTAL TAX & ASSMNTS                                 | 1ST PAYMENT       |         |             |      | 2ND PAYMENT |          |       |             |      |
|                                                                                                              |                                                                   |              |                    |                    |             |                   | 1ST PAYMENT                                         | INTEREST          | ABATE   | AMOUNT PAID | DATE | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                              |                                                                   |              |                    |                    |             |                   | 2ND PAYMENT                                         |                   |         |             |      |             |          |       |             |      |
| LEWIS DARRYL & SUSAN E<br>216 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br>216 BOSTON ROAD<br>RC                  | 31800 SF<br>MAP 048<br>PARC0130<br>BOOK 17388<br>PAGE 102<br>1130 | 1            | TTL VA 113250      | 113250<br>2967.16  |             |                   | 16428 L 1<br>2967.16<br>P 1989.02<br>.00<br>978.14  | TAX TITLE         |         |             |      | TAX TITLE   |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                         |                                                                   | 3            | TTL VA 113250      | 113250             |             |                   |                                                     | TAX TITLE         |         |             |      | TAX TITLE   |          |       |             |      |
| LEWIS DARRYL D & SUSAN E<br>10 HARRIS DRIVE<br>SOUTHBOROUGH MA 01772<br>10 HARRIS DRIVE<br>R1                | 115063 SF<br>MAP 008<br>PARC1150<br>BOOK 14128<br>PAGE 5<br>1010  | 1            | TTL VA 272800      | 272800<br>3573.68  |             |                   | 16410 L 3<br>3573.68<br>P 2803.98<br>.00<br>769.70  | TAX TITLE         |         |             |      | TAX TITLE   |          |       |             |      |
| LEWIS DEAN M & HELEN M<br>23 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br>23 RICHARDS ROAD<br>R1                | 17978 SF<br>MAP 008<br>PARC0150<br>BOOK 17391<br>PAGE 77<br>1010  | 1            | TTL VA 172600      | 172600<br>2261.06  |             |                   | 1198 L 4<br>2261.06<br>P 1689.77<br>.00<br>571.29   | TAX TITLE         |         |             |      | TAX TITLE   |          |       |             |      |
| LEWIS FREDERICK J & KATHY D<br>59 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br>59 PRESIDENTIAL DRIVE<br>R1 | 63449 SF<br>MAP 074<br>PARC0590<br>BOOK 16770<br>PAGE 162<br>1010 | 1            | TTL VA 586800      | 586800<br>7687.08  |             |                   | 10058 L 5<br>7687.08<br>P 5384.51<br>.00<br>2302.57 | TAX TITLE         |         |             |      | TAX TITLE   |          |       |             |      |
| LEWIS JAMES D & JANE H<br>73 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>73 SOUTHVILLE ROAD<br>R1            | 9930 SF<br>MAP 004<br>PARC0090<br>BOOK 5628<br>PAGE 249<br>1010   | 1            | TTL VA 114600      | 114600<br>1501.26  |             |                   | 16436 L 6<br>1501.26<br>P 1038.41<br>.00<br>462.85  | TAX TITLE         |         |             |      | TAX TITLE   |          |       |             |      |
| LHEUREUX ROBERT LEO & SARAH J<br>8 BRYDEN ROAD<br>SOUTHBOROUGH MA 01772<br>8 BRYDEN ROAD<br>R1               | 15080 SF<br>MAP 008<br>PARC0480<br>BOOK 4314<br>PAGE 60<br>1010   | 1            | TTL VA 145300      | 145300<br>1903.43  |             |                   | 16444 L 7<br>1903.43<br>P 1320.69<br>.00<br>582.74  | TAX TITLE         |         |             |      | TAX TITLE   |          |       |             |      |
| TOTAL TAX                                                                                                    | 19893.67                                                          | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT | 19893.67    | TOTAL 1ST 6 MONTH | .00                                                 | TOTAL 2ND 6 MONTH | 5667.29 | PAGE TOTALS |      |             |          |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                    |          | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE                             | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT  |          |       |             |      |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|-------------|-----------------------|-----------------------------------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|--------------|----------|-------|-------------|------|-------------|--|
| AND LOCATION OF PARCEL                                                                                                                               |          |                                                                       |             |                       | TAX                                     | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |      | 2ND PAYMENT  |          |       |             |      |             |  |
|                                                                                                                                                      |          |                                                                       |             |                       |                                         |                   |        | TAX<br>TITLE        | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |             |  |
|                                                                                                                                                      |          |                                                                       |             |                       |                                         |                   |        |                     |             |             |             |      |              |          |       |             |      | 2ND PAYMENT |  |
| LINDSEY MARY E<br><br>15 WALNUT DRIVE<br>SOUTHBOROUGH MA 01772<br><br>15 WALNUT DRIVE<br>R1                                                          |          | 16500 SF<br>MAP 031<br>PARC004A<br>BOOK 4862<br>PAGE 278<br><br>1010  | 1           | TTL VA 154200         | 154200<br><br>2020.02                   |                   |        | 16683 L 1           |             |             |             |      |              |          |       |             |      |             |  |
| LISK MARGUERITE<br><br>6 MOULTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>6 MOULTON ROAD<br>R1                                                           |          | 15515 SF<br>MAP 008<br>PARC0290<br>BOOK 16067<br>PAGE 95<br><br>1010  | 1           | TTL VA 160100         | 160100<br><br>1847.31<br><br>EXE 250.00 |                   |        | 16691 L 2           |             |             |             |      |              |          |       |             |      |             |  |
| LITT TIMOTHE<br><br>148 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>148 WOODLAND ROAD<br>R1                                                        |          | 15023 SF<br>MAP 015<br>PARC0320<br>BOOK 10675<br>PAGE 99<br><br>1010  | 1           | TTL VA 131500         | 131500<br><br>1722.65                   |                   |        | 16709 L 3           |             |             |             |      |              |          |       |             |      |             |  |
| LITTLE HAROLD C & NANCY<br><br>6 HAMMOND STREET<br>SOUTHBOROUGH MA 01772<br><br>6 HAMMOND STREET<br>R1                                               |          | 6600 SF<br>MAP 003<br>PARC0160<br>BOOK 4993<br>PAGE 184<br><br>1010   | 1           | TTL VA 123100         | 123100<br><br>1612.61                   |                   |        | 16717 L 4           |             |             |             |      |              |          |       |             |      |             |  |
| LITTLE THOMAS H & JUDITH A<br><br>147 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>147 SOUTHVILLE ROAD<br>R1                                      |          | 14700 SF<br>MAP 002<br>PARC0580<br>BOOK 7178<br>PAGE 394<br><br>1010  | 1           | TTL VA 197900         | 197900<br><br>2592.49                   |                   |        | 16725 L 5           |             |             |             |      |              |          |       |             |      |             |  |
| LITTLEFIELD EVELYN J<br><br>1 WHITE BAGLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 WHITE BAGLEY ROAD<br>RL                                            |          | 7550 SF<br>MAP 055<br>PARC079A<br>BOOK 3060<br>PAGE 592<br><br>1320   | 1           | TTL VA 12400          | 12400<br><br>162.44                     |                   |        | 16733 L 6           |             |             |             |      |              |          |       |             |      |             |  |
| LITTLEFIELD EVELYN J &<br>LEE T MCNEIL & PAUL J MCCARTHY<br>1 WHITE BAGLEY ROAD<br>P O BOX 182<br>SOUTHBOROUGH MA 01772<br>0 WHITE BAGLEY ROAD<br>RL |          | 217800 SF<br>MAP 046<br>PARC0040<br>BOOK 3730<br>PAGE 300<br><br>1320 | 1           | TTL VA 11500          | 11500<br><br>150.65                     |                   |        | 16741 L 7           |             |             |             |      |              |          |       |             |      |             |  |
| TOTAL TAX                                                                                                                                            | 10108.17 | TOTAL ASSMNT                                                          | .00         | TOTAL TAX & ASSMNT    | 10108.17                                | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 3079.94     | PAGE TOTALS |             |      |              |          |       |             |      |             |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                            |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS        |        | BILL NUMBER                                         |                                       | 1ST PAYMENT |           |                   |       | 2ND PAYMENT                           |             |           |          |       |             |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|-------------------|--------------------|--------|-----------------------------------------------------|---------------------------------------|-------------|-----------|-------------------|-------|---------------------------------------|-------------|-----------|----------|-------|-------------|
| AND LOCATION OF PARCEL                                                                                                                       |  |                                                                   |              |                    | TAX               | CODE               | AMOUNT | TOTAL TAX & ASSMNTS                                 | 1ST PAYMENT                           | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE | AMOUNT PAID                           | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID |
|                                                                                                                                              |  |                                                                   |              |                    |                   |                    |        |                                                     |                                       |             |           |                   |       |                                       |             |           |          |       |             |
| LODGE DALE M & NANCY E<br>8 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br>8 SKYLAR DRIVE<br>R1                                                    |  | 45412 SF<br>MAP 027<br>PARC0240<br>BOOK 8587<br>PAGE 194<br>1010  | 1            | TTL VA 306400      | 306400<br>4013.84 |                    |        | 16824 L 1<br>4013.84<br>P 2904.72<br>.00<br>1109.12 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |                   |       | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |       |             |
| LODGE NANCYE E & M N HENDERSO<br>EMAC REALTY TRUST<br>14 EAST MAIN STREET<br>P O BOX 59<br>SOUTHBOROUGH MA 01772<br>14 EAST MAIN STREET<br>C |  | 48307 SF<br>MAP 055<br>PARC013A<br>BOOK 16501<br>PAGE 239<br>3520 | 3            | TTL VA 208300      | 208300<br>2728.73 |                    |        | 9381 L 2<br>2728.73<br>P 1937.15<br>.00<br>791.58   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |                   |       | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |       |             |
| LOFTUS JAMES B & MARTHA A<br>11 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br>11 ROCK POINT ROAD<br>R1                                         |  | 31550 SF<br>MAP 013<br>PARC021D<br>BOOK 9252<br>PAGE 303<br>1010  | 1            | TTL VA 182000      | 182000<br>2384.20 |                    |        | 16832 L 3<br>2384.20<br>P 1779.54<br>.00<br>604.66  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |                   |       | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |       |             |
| LOGAN JUSTIN M & ROBIN J<br>2 ALEXANDRA CIRCLE<br>SOUTHBOROUGH MA 01772<br>2 ALEXANDRA CIRCLE<br>R1                                          |  | 45091 SF<br>MAP 012<br>PARC0320<br>BOOK 18500<br>PAGE 289<br>1010 | 1            | TTL VA 322100      | 322100<br>4219.51 |                    |        | 29892 L 4<br>4219.51<br>P 3233.90<br>.00<br>985.61  | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |                   |       | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |       |             |
| LOGIUDICE PETER & JUDY<br>42 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br>42 FRAMINGHAM ROAD<br>R1                                            |  | 18236 SF<br>MAP 066<br>PARC0070<br>BOOK 17410<br>PAGE 121<br>1010 | 1            | TTL VA 182900      | 182900<br>2395.99 |                    |        | 11833 L 5<br>2395.99<br>1648.88<br>747.11           | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |                   |       | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |       |             |
| LOMAS RICHARD T & BEVERLY A<br>6 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>6 LEDGE HILL ROAD<br>R1                                         |  | 43803 SF<br>MAP 075<br>PARC0500<br>BOOK 7830<br>PAGE 354<br>1010  | 1            | TTL VA 381100      | 381100<br>4992.41 |                    |        | 16840 L 6<br>4992.41<br>P 3011.46<br>.00<br>1980.95 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |                   |       | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |       |             |
| LONG BRIAN T<br>P O BOX 349<br>SOUTHBOROUGH MA 01772<br>18 EAST MAIN STREET OF<br>R1                                                         |  | 60196 SF<br>MAP 066<br>PARC0620<br>BOOK 13642<br>PAGE 180<br>1010 | 1            | TTL VA 284700      | 284700<br>3729.57 |                    |        | 16857 L 7<br>3729.57<br>P 2658.35<br>.00<br>1071.22 | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |                   |       | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |           |          |       |             |
| TOTAL TAX                                                                                                                                    |  | 24464.25                                                          | TOTAL ASSMNT |                    | .00               | TOTAL TAX & ASSMNT |        | 24464.25                                            | TOTAL 1ST 6 MONTH                     |             | 1648.88   | TOTAL 2ND 6 MONTH |       | 7290.25                               | PAGE TOTALS |           |          |       |             |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |       |             |           | 2ND PAYMENT    |           |       |             |      |  |                |  |  |  |
|-----------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|-------|-------------|-----------|----------------|-----------|-------|-------------|------|--|----------------|--|--|--|
| AND LOCATION OF PARCEL            |  |                                                                   |          |                    | TAX         | BOOK        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |       |             |           | 2ND PAYMENT    |           |       |             |      |  |                |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | TAX TITLE           | INTEREST    | ABATE | AMOUNT PAID | DATE      | TAX TITLE      | INTEREST  | ABATE | AMOUNT PAID | DATE |  |                |  |  |  |
| LONG WAYNE W & CAROL A            |  | 121046 SF<br>MAP 088<br>PARC0210<br>BOOK 16491<br>PAGE 45<br>1010 | 1        | TTL VA 411300      | 411300      |             |        | 11478 L 1           | TAX TITLE   |       |             |           |                | TAX TITLE |       |             |      |  |                |  |  |  |
| 9 GRAYSTONE WAY                   |  |                                                                   |          | 5388.03            |             |             |        |                     |             |       |             | 5388.03   |                |           |       |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          | P 4088.76          |             |             |        |                     |             |       |             | P 4088.76 | CHARGES & FEES |           |       |             |      |  | CHARGES & FEES |  |  |  |
| 9 GRAYSTONE WAY R1                |  |                                                                   |          | .00                |             |             |        |                     |             |       |             | .00       |                |           |       |             |      |  |                |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 1299.27             | REFUND      |       |             |           |                | REFUND    |       |             |      |  |                |  |  |  |
| LOPEZ JORGE L & OLGA M RIVERA     |  | 53292 SF<br>MAP 012<br>PARC0350<br>BOOK 15775<br>PAGE 192<br>1010 | 1        | TTL VA 313800      | 313800      |             |        | 29926 L 2           | TAX TITLE   |       |             |           |                | TAX TITLE |       |             |      |  |                |  |  |  |
| C/O HANNA CHRISTOPHER & PATRIC    |  |                                                                   |          | 4110.78            |             |             |        |                     |             |       |             | 4110.78   |                |           |       |             |      |  |                |  |  |  |
| 5 ALEXANDRA CIRCLE                |  |                                                                   |          | P 2916.69          |             |             |        |                     |             |       |             | P 2916.69 | CHARGES & FEES |           |       |             |      |  | CHARGES & FEES |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          | .00                |             |             |        |                     |             |       |             | .00       |                |           |       |             |      |  |                |  |  |  |
| 5 ALEXANDRA CIRCLE R1             |  |                                                                   |          |                    |             |             |        | 1194.09             | REFUND      |       |             |           |                | REFUND    |       |             |      |  |                |  |  |  |
| LORD MARK & BARBARA G             |  | 47044 SF<br>MAP 043<br>PARC0170<br>BOOK 8260<br>PAGE 119<br>1010  | 1        | TTL VA 214400      | 214400      |             |        | 16865 L 3           | TAX TITLE   |       |             |           |                | TAX TITLE |       |             |      |  |                |  |  |  |
| C/O GRIPPO GERALD & SUSAN         |  |                                                                   |          | 2808.64            |             |             |        |                     |             |       |             | 2808.64   |                |           |       |             |      |  |                |  |  |  |
| 34 DEERFOOT ROAD                  |  |                                                                   |          | P 1887.27          |             |             |        |                     |             |       |             | P 1887.27 | CHARGES & FEES |           |       |             |      |  | CHARGES & FEES |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          | .00                |             |             |        |                     |             |       |             | .00       |                |           |       |             |      |  |                |  |  |  |
| 34 DEERFOOT ROAD R1               |  |                                                                   |          |                    |             |             |        | 921.37              | REFUND      |       |             |           |                | REFUND    |       |             |      |  |                |  |  |  |
| LORING RICHARD D & JOAN D         |  | 43758 SF<br>MAP 049<br>PARC0040<br>BOOK 7595<br>PAGE 104<br>1010  | 1        | TTL VA 276100      | 276100      |             |        | 16873 L 4           | TAX TITLE   |       |             |           |                | TAX TITLE |       |             |      |  |                |  |  |  |
| 10 BIGELOW ROAD                   |  |                                                                   |          | 3616.91            |             |             |        |                     |             |       |             | 3616.91   |                |           |       |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          | P 2649.36          |             |             |        |                     |             |       |             | P 2649.36 | CHARGES & FEES |           |       |             |      |  | CHARGES & FEES |  |  |  |
| 10 BIGELOW ROAD R1                |  |                                                                   |          | .00                |             |             |        |                     |             |       |             | .00       |                |           |       |             |      |  |                |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 967.55              | REFUND      |       |             |           |                | REFUND    |       |             |      |  |                |  |  |  |
| LOUCA SHOKRIA S                   |  | 43649 SF<br>MAP 040<br>PARC0190<br>BOOK 12047<br>PAGE 110<br>1010 | 1        | TTL VA 306900      | 306900      |             |        | 16881 L 5           | TAX TITLE   |       |             |           |                | TAX TITLE |       |             |      |  |                |  |  |  |
| 207 MAIN STREET                   |  |                                                                   |          | 4020.39            |             |             |        |                     |             |       |             | 4020.39   |                |           |       |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          | P 2785.02          |             |             |        |                     |             |       |             | P 2785.02 | CHARGES & FEES |           |       |             |      |  | CHARGES & FEES |  |  |  |
| 207 MAIN STREET R1                |  |                                                                   |          | .00                |             |             |        |                     |             |       |             | .00       |                |           |       |             |      |  |                |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 1235.37             | REFUND      |       |             |           |                | REFUND    |       |             |      |  |                |  |  |  |
| LOUGHLIN STEPHEN F III            |  | 19330 SF<br>MAP 038<br>PARC0350<br>BOOK 7733<br>PAGE 56<br>1310   | 1        | TTL VA 96750       | 96750       |             |        | 16899 L 6           | TAX TITLE   |       |             |           |                | TAX TITLE |       |             |      |  |                |  |  |  |
| 16 WINTER STREET                  |  |                                                                   |          | 2534.86            |             |             |        |                     |             |       |             | 2534.86   |                |           |       |             |      |  |                |  |  |  |
| FAYVILLE MA 01745                 |  |                                                                   |          | P 1842.39          |             |             |        |                     |             |       |             | P 1842.39 | CHARGES & FEES |           |       |             |      |  | CHARGES & FEES |  |  |  |
| 16 WINTER STREET RC               |  |                                                                   |          | .00                |             |             |        |                     |             |       |             | .00       |                |           |       |             |      |  |                |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 692.47              | REFUND      |       |             |           |                | REFUND    |       |             |      |  |                |  |  |  |
| *****                             |  |                                                                   | 3        | TTL VA 96750       | 96750       |             |        |                     | TAX TITLE   |       |             |           |                | TAX TITLE |       |             |      |  |                |  |  |  |
| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |
| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           | CHARGES & FEES |           |       |             |      |  | CHARGES & FEES |  |  |  |
| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |
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| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |
| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |
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| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |
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| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |
| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |
| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |
| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |
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| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |
| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |
| *****                             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |           |                |           |       |             |      |  |                |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                         |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT                                   |             |      |             | 2ND PAYMENT |                                               |                |        |           |                |
|-----------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------------------------------------------|-----------------------------------------------|-------------|------|-------------|-------------|-----------------------------------------------|----------------|--------|-----------|----------------|
| AND LOCATION OF PARCEL                                                                                    |          |                                                                    |          |                    | TAX                   | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS                                     | INTEREST                                      |             |      |             | ABATE       |                                               |                |        |           |                |
|                                                                                                           |          |                                                                    |          |                    |                       |                   |        | 1ST PAYMENT                                             | 2ND PAYMENT                                   | AMOUNT PAID | DATE | AMOUNT PAID | DATE        |                                               |                |        |           |                |
|                                                                                                           |          |                                                                    |          |                    |                       |                   |        |                                                         |                                               |             |      |             |             | TAX TITLE                                     | CHARGES & FEES | REFUND | TAX TITLE | CHARGES & FEES |
| LOVERSO SUSAN J & JOHN R<br>71 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>71 PINE HILL ROAD<br>R1         |          | 146757 SF<br>MAP 088<br>PARC0090<br>BOOK 14031<br>PAGE 193<br>1010 | 1        | TTL VA 374800      | 374800<br><br>4909.88 |                   |        | 16907 L 1<br><br>4909.88<br>P 3024.42<br>.00<br>1885.46 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |      |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                |        |           |                |
| LOWELL BRADFORD B & CHERYL AN<br>6 TARA ROAD<br>SOUTHBOROUGH MA 01772<br>6 TARA ROAD<br>R1                |          | 43575 SF<br>MAP 033<br>PARC0370<br>1010                            | 1        | TTL VA 259200      | 259200<br><br>3395.52 |                   |        | 463 L 2<br><br>3395.52<br>P 2509.71<br>.00<br>885.81    | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |      |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                |        |           |                |
| LOWELL EVAN C & KRISTINE A<br>190 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>190 CORDAVILLE ROAD<br>R1   |          | 27868 SF<br>MAP 020<br>PARC0300<br>BOOK 15074<br>PAGE 183<br>1010  | 1        | TTL VA 155100      | 155100<br><br>2031.81 |                   |        | 11213 L 3<br><br>2031.81<br>P 1516.20<br>.00<br>515.61  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |      |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                |        |           |                |
| LOWELL EVAN C & KRISTINE A<br>190 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>0 CORDAVILLE ROAD OFF<br>RL |          | 87120 SF<br>MAP 020<br>PARC030A<br>BOOK 15074<br>PAGE 182<br>1320  | 1        | TTL VA 9800        | 9800<br><br>128.38    |                   |        | 11221 L 4<br><br>128.38<br>P 97.76<br>.00<br>30.62      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |      |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                |        |           |                |
| LOWELL THOMAS C & SUSAN C<br>63 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br>11 WYNDEMERE DRIVE<br>R1           |          | 79658 SF<br>MAP 063<br>PARC0090<br>BOOK 17682<br>PAGE 146<br>1010  | 1        | TTL VA 647100      | 647100<br><br>8477.01 |                   |        | 19745 L 5<br><br>8477.01<br>P 1897.25<br>.00<br>6579.76 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |      |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                |        |           |                |
| LUBANKO DAVID M<br>7 LIBERTY DRIVE<br>SOUTHBOROUGH MA 01772<br>7 LIBERTY DRIVE<br>R1                      |          | 110505 SF<br>MAP 005<br>PARC0230<br>BOOK 16150<br>PAGE 181<br>1010 | 1        | TTL VA 393000      | 393000<br><br>5148.30 |                   |        | 16477 L 6<br><br>5148.30<br>P 3695.75<br>.00<br>1452.55 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |      |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                |        |           |                |
| LUBNER DAVID C & SUSAN B<br>4 MICHAEL CIRCLE<br>SOUTHBOROUGH MA 01772<br>4 MICHAEL CIRCLE<br>R1           |          | 28350 SF<br>MAP 009<br>PARC1000<br>BOOK 17433<br>PAGE 60<br>1010   | 1        | TTL VA 319900      | 319900<br><br>4190.69 |                   |        | 17509 L 7<br><br>4190.69<br>P 2824.92<br>.00<br>1365.77 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |      |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |                |        |           |                |
| TOTAL TAX                                                                                                 | 28281.59 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 28281.59              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                       | 12715.58                                      | PAGE TOTALS |      |             |             | PAGE TOTALS                                   |                |        |           |                |

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123858 (3/89)



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                  |          | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       | BILL NUMBER |                   | 1ST PAYMENT         |             |             |           | 2ND PAYMENT |           |             |      |           |          |       |             |
|------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|-------------|-------------------|---------------------|-------------|-------------|-----------|-------------|-----------|-------------|------|-----------|----------|-------|-------------|
|                                                                                                                  |          |                                                                    |             |                       | TAX         |                   | BOOK        | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST    | ABATE     | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID |
| LUNDBLAD JOHN A & FRANCES R<br><br>85 MAIN STREET<br>P O BOX 75<br>SOUTHBOROUGH MA 01772<br>85 MAIN STREET<br>R1 |          | 43560 SF<br>MAP 052<br>PARC006A<br>BOOK 8987<br>PAGE 200<br>1010   | 1           | TTL VA 288600         | 288600      | 1                 | 38607       | 16998 L 1         | TAX TITLE           |             |             |           |             | TAX TITLE |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 4166.73           |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | P 2323.25         |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | .00               |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 1843.48           |                     |             |             |           |             |           |             |      |           |          |       |             |
| LUNDER THOMAS & PAMELA CHAFET<br><br>5 SARSEN STONE WAY<br>SOUTHBOROUGH MA 01772<br>5 SARSEN STONE WAY<br>R1     |          | 62772 SF<br>MAP 027<br>PARC0360<br>BOOK 11922<br>PAGE 67<br>1010   | 1           | TTL VA 399800         | 399800      | 1                 | 59231       | 17004 L 2         | TAX TITLE           |             |             |           |             | TAX TITLE |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 5829.69           |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 3735.65           |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 2094.04           |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             |                   |                     |             |             |           |             |           |             |      |           |          |       |             |
| LUNDVALL KENNETH W & NANCY L<br><br>3 MOULTON ROAD<br>SOUTHBOROUGH MA 01772<br>3 MOULTON ROAD<br>R1              |          | 15080 SF<br>MAP 008<br>PARC0430<br>BOOK 5727<br>PAGE 317<br>1010   | 1           | TTL VA 154100         | 154100      |                   |             | 17012 L 3         | TAX TITLE           |             |             |           |             | TAX TITLE |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 2018.71           |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | P 1407.48         |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | .00               |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 611.23            |                     |             |             |           |             |           |             |      |           |          |       |             |
| LUPACCHINO DEBORAH A<br><br>42 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br>42 SEARS ROAD (LANE)<br>R1                 |          | 259401 SF<br>MAP 064<br>PARC0130<br>BOOK 12718<br>PAGE 210<br>1010 | 1           | TTL VA 892900         | 892900      |                   |             | 17020 L 4         | TAX TITLE           |             |             |           |             | TAX TITLE |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 11696.99          |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | P 8447.84         |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | .00               |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 3249.15           |                     |             |             |           |             |           |             |      |           |          |       |             |
| LUPD ROBERT P & PATRICIA L<br><br>781 STEVENS STREET<br>MARLBORO MA 01752<br>0 MARLBORO JUNCTION<br>AH           |          | 955271 SF<br>MAP 091<br>PARC0060<br>BOOK 7959<br>PAGE 203<br>7180  | 7           | TTL VA 12997          | 12100       |                   |             | 17038 L 5         | TAX TITLE           |             |             |           |             | TAX TITLE |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 158.51            |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | P 99.69           |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | .00               |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 58.82             |                     |             |             |           |             |           |             |      |           |          |       |             |
| LUTENDER BARRY B & JUDITH M<br><br>24 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br>24 GILMORE ROAD<br>R1             |          | 17239 SF<br>MAP 007<br>PARC0050<br>BOOK 4639<br>PAGE 313<br>1010   | 1           | TTL VA 162100         | 162100      |                   |             | 17046 L 6         | TAX TITLE           |             |             |           |             | TAX TITLE |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 2123.51           |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | P 1575.06         |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | .00               |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 548.45            |                     |             |             |           |             |           |             |      |           |          |       |             |
| LUTTRELL MARY ELLEN & KEVIN S<br><br>19 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br>19 OREGON ROAD<br>R1             |          | 36616 SF<br>MAP 015<br>PARC015A<br>BOOK 13321<br>PAGE 389<br>1010  | 1           | TTL VA 165900         | 165900      |                   |             | 17053 L 7         | TAX TITLE           |             |             |           |             | TAX TITLE |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 2173.29           |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | P 1553.12         |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | .00               |                     |             |             |           |             |           |             |      |           |          |       |             |
|                                                                                                                  |          |                                                                    |             |                       |             |                   |             | 620.17            |                     |             |             |           |             |           |             |      |           |          |       |             |
| TOTAL TAX                                                                                                        | 27189.05 | TOTAL ASSMNT                                                       | 978.38      | TOTAL TAX & ASSMNT    | 28167.43    | TOTAL 1ST 6 MONTH | 3735.65     | TOTAL 2ND 6 MONTH | 9025.34             | PAGE TOTALS |             |           |             |           |             |      |           |          |       |             |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED                                                                                         | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS | BILL NUMBER | PAYMENT RECORD                                      |                                       |       |             |      |                                       |       |             |      |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|--------------------|-------------------|-------------|-------------|-----------------------------------------------------|---------------------------------------|-------|-------------|------|---------------------------------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                    |                                                                    |          |                    | TAX               | BOOK        | AMOUNT      | TOTAL TAX & ASSMNTS                                 | 1ST PAYMENT                           |       |             |      | 2ND PAYMENT                           |       |             |      |
|                                                                                                                           |                                                                    |          |                    |                   |             |             | 1ST PAYMENT                                         | INTEREST                              | ABATE | AMOUNT PAID | DATE | INTEREST                              | ABATE | AMOUNT PAID | DATE |
|                                                                                                                           |                                                                    |          |                    |                   |             |             | 2ND PAYMENT                                         |                                       |       |             |      |                                       |       |             |      |
| LYNCH CECILIA A<br>15 HARRIS DRIVE<br>SOUTHBOROUGH MA 01772<br>15 HARRIS DRIVE<br>R1                                      | 15645 SF<br>MAP 008<br>PARC0930<br>BOOK 7039<br>PAGE 140<br>1010   | 1        | TTL VA 155400      | 155400<br>2035.74 |             |             | 17061 L 1<br>2035.74<br>P 1419.45<br>.00<br>616.29  | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| LYNCH MICHAEL S & MARY A<br>40 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br>40 WOODBURY ROAD<br>R1                           | 25468 SF<br>MAP 009<br>PARC0180<br>BOOK 10154<br>PAGE 72<br>1010   | 1        | TTL VA 165200      | 165200<br>2164.12 |             |             | 17079 L 2<br>2164.12<br>P 1533.29<br>.00<br>630.83  | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| LYONS BARBARA J<br>38 OAKLAND AVENUE<br>NEEDHAM MA 02192<br>0 STOWE ROAD<br>RL                                            | 21780 SF<br>MAP 091<br>PARC0020<br>BOOK 6014<br>PAGE 29<br>1300    | 1        | TTL VA 29600       | 29600<br>387.76   |             |             | 17087 L 3<br>387.76<br>P 295.26<br>.00<br>92.50     | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| LYONS JOSEPH T & KERRIE K<br>C/O RATHKE JOHN & PAULINE<br>33 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br>33 LOVERS LANE<br>R1 | 113215 SF<br>MAP 041<br>PARC0180<br>BOOK 16641<br>PAGE 172<br>1010 | 1        | TTL VA 396600      | 396600<br>5195.46 |             |             | 31229 L 4<br>5195.46<br>P 4066.82<br>.00<br>1128.64 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| LYTLE DIANE M<br>C/O DIANNE MARIE SIMMONS<br>204 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>204 CORDAVILLE ROAD<br>R1    | 25931 SF<br>MAP 020<br>PARC0330<br>BOOK 15453<br>PAGE 246<br>1010  | 1        | TTL VA 132700      | 132700<br>1738.37 |             |             | 17103 L 5<br>1738.37<br>P 1304.73<br>.00<br>433.64  | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
|                                                                                                                           |                                                                    |          |                    |                   |             |             |                                                     | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
|                                                                                                                           |                                                                    |          |                    |                   |             |             |                                                     | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |

|           |          |              |     |                    |          |                   |     |                   |         |             |  |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-----|-------------------|---------|-------------|--|
| TOTAL TAX | 11521.45 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 11521.45 | TOTAL 1ST 6 MONTH | .00 | TOTAL 2ND 6 MONTH | 2901.90 | PAGE TOTALS |  |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-----|-------------------|---------|-------------|--|

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                      |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |           |          | 2ND PAYMENT    |             |      |           |          |       |             |      |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-----------|----------|----------------|-------------|------|-----------|----------|-------|-------------|------|
|                                                                                                                                        |          |                                                                       |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE          | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
| MA PETER Y & MARGARET H<br><br>10 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>10 DARLENE DRIVE<br>R1                                 |          | 30965 SF<br>MAP 009<br>PARC0820<br>BOOK 12475<br>PAGE 183<br><br>1010 | 1        | TTL VA 303300      | 303300      |                   |        | 17111 L 1           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 3973.23             |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | P 2660.34           | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 1312.89             | REFUND         |             |           |          |                | REFUND      |      |           |          |       |             |      |
| MABARDY FREDERICK P & NANCY<br><br>32 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>32 DEERFOOT ROAD<br>RC                             |          | 48126 SF<br>MAP 043<br>PARC0160<br>BOOK 9837<br>PAGE 216<br><br>1130  | 1        | TTL VA 161900      | 161900      |                   |        | 17129 L 2           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 4241.78             |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | P 2943.63           | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 1298.15             | REFUND         |             |           |          |                | REFUND      |      |           |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                                   |          |                                                                       | 3        | TTL VA 161900      | 161900      |                   |        |                     | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        |                     |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        |                     | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        |                     |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        |                     | REFUND         |             |           |          |                | REFUND      |      |           |          |       |             |      |
| MAC-RICH REALTY CONSTRUCTION<br><br>15 EDMANDS ROAD<br>FRAMINGHAM MA 01701<br><br>0 ATWOOD STREET<br>RL                                |          | 94090 SF<br>MAP 003<br>PARC0040<br>BOOK 4907<br>PAGE 71<br><br>1300   | 1        | TTL VA 39800       | 39800       |                   |        | 17137 L 4           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 521.38              |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | P 358.11            | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 163.27              | REFUND         |             |           |          |                | REFUND      |      |           |          |       |             |      |
| MAC-RICH REALTY CONSTRUCTION<br><br>15 EDMUNDS ROAD<br>FRAMINGHAM MA 01701<br><br>0 BROOK LANE<br>RL                                   |          | 2384 SF<br>MAP 039<br>PARC045A<br>BOOK 4485<br>PAGE 428<br><br>1320   | 1        | TTL VA 3300        | 3300        |                   |        | 17699 L 5           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 43.23               |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 32.93               | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 10.30               |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        |                     | REFUND         |             |           |          |                | REFUND      |      |           |          |       |             |      |
| MACARTHUR JAMES B & CHARLOTTE<br>C/O MACARTHUR PAUL & KATHERINE<br>10 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br><br>10 LOVERS LANE<br>R1 |          | 43566 SF<br>MAP 042<br>PARC0330<br>BOOK 17222<br>PAGE 168<br><br>1010 | 1        | TTL VA 192800      | 192800      |                   |        | 17715 L 6           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 2525.68             |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | P 1730.67           | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 795.01              | REFUND         |             |           |          |                | REFUND      |      |           |          |       |             |      |
| MACBAIN LINDA A & NED BELLANT<br><br>8 MOULTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>8 MOULTON ROAD<br>R1                               |          | 15275 SF<br>MAP 008<br>PARC0300<br>BOOK 15230<br>PAGE 2<br><br>1010   | 1        | TTL VA 156900      | 156900      |                   |        | 17723 L 7           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 2055.39             |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | P 1433.42           | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |           |          |                |             |      |           |          |       |             |      |
|                                                                                                                                        |          |                                                                       |          |                    |             |                   |        | 621.97              | REFUND         |             |           |          |                | REFUND      |      |           |          |       |             |      |
| TOTAL TAX                                                                                                                              | 13360.69 | TOTAL ASSMNT                                                          | .00      | TOTAL TAX & ASSMNT | 13360.69    | TOTAL 1ST 6 MONTH | 32.93  | TOTAL 2ND 6 MONTH   | 4201.59        | PAGE TOTALS |           |          |                |             |      |           |          |       |             |      |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



THIS FORM APPROVED BY COMMISSIONER OF REVENUE

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                    |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT       |          |             |             | 2ND PAYMENT |                |          |       |             |      |
|--------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|--------------------|-------------|-------------------|---------------------|-------------------|----------|-------------|-------------|-------------|----------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                               |  |                                                                   |              |                    | TAX                | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   |                     |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   |                     | TAX TITLE         | INTEREST | ABATE       | AMOUNT PAID | DATE        | TAX TITLE      | INTEREST | ABATE | AMOUNT PAID | DATE |
| MACCHI ALFRED A TRUSTEE<br>C/O ROSEWOOD CONSTRUCTION CORP<br>80 NORTHBORO ROAD<br>MARLBORO MA 01752<br><br>3 DEVINE LANE<br>RL       |  | 25127 SF<br>MAP 036<br>PARC0360<br>BOOK 16389<br>PAGE 33<br>1300  | 1            | TTL VA 88200       | 88200              |             |                   | 32094 L 1           |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    | 1155.42            |             |                   | 1155.42             |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | P 599.51            | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | .00                 |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | 555.91              | REFUND            |          |             |             |             | REFUND         |          |       |             |      |
| MACCHI ROBERT C & TRINA LYNN<br>111 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>111 MIDDLE ROAD<br>R1                                |  | 25300 SF<br>MAP 036<br>PARC0020<br>BOOK 16793<br>PAGE 86<br>1010  | 1            | TTL VA 180900      | 180900             |             |                   | 5686 L 2            |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    | 2369.79            |             |                   | 2369.79             |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | P 1645.88           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | .00                 |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | 723.91              | REFUND            |          |             |             |             | REFUND         |          |       |             |      |
| MACDONALD ANTHONY J & KAREN F<br>C/O COLLENTRO ANDREW & KIMBERL<br>2 JOHN STREET<br>SOUTHBOROUGH MA 01772<br><br>2 JOHN STREET<br>R1 |  | 10000 SF<br>MAP 047<br>PARC0280<br>BOOK 11408<br>PAGE 124<br>1010 | 1            | TTL VA 147100      | 147100             |             |                   | 17731 L 3           |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    | 1927.01            |             |                   | 1927.01             |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | P 1411.47           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | .00                 |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | 515.54              | REFUND            |          |             |             |             | REFUND         |          |       |             |      |
| MACDONALD EDWARD J JR<br>10 QUARLEY ROAD<br>ROSLINDALE MA 02131<br><br>160 MIDDLE ROAD<br>R1                                         |  | 28750 SF<br>MAP 020<br>PARC019A<br>BOOK 12162<br>PAGE 155<br>1010 | 1            | TTL VA 220300      | 220300             |             |                   | 17749 L 4           |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    | 2885.93            |             |                   | 2885.93             |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | P 2129.66           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | .00                 |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | 756.27              | REFUND            |          |             |             |             | REFUND         |          |       |             |      |
| MACDONALD JOHN F & JEAN-MARIE<br>6 TED LANE<br>SOUTHBOROUGH MA 01772<br><br>6 TED LANE<br>R1                                         |  | 15073 SF<br>MAP 015<br>PARC045A<br>BOOK 5155<br>PAGE 371<br>1010  | 1            | TTL VA 161200      | 161200             |             |                   | 17756 L 5           |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    | 2111.72            |             |                   | 2111.72             |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | P 1562.09           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | .00                 |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | 549.63              | REFUND            |          |             |             |             | REFUND         |          |       |             |      |
| MACDONALD PAUL A & JANET R TR<br>JANET R MACDONALD LIVING TRUST<br>4 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>4 BANTRY ROAD<br>R1 |  | 48938 SF<br>MAP 033<br>PARC0510<br>1010                           | 1            | TTL VA 283900      | 283900             |             |                   | 17764 L 6           |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    | 3719.09            |             |                   | 3719.09             |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | P 2490.77           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | .00                 |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | 1228.32             | REFUND            |          |             |             |             | REFUND         |          |       |             |      |
| MACDOUGALD CATHERINE L<br>15 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>15 MEADOW LANE<br>R1                                        |  | 28265 SF<br>MAP 056<br>PARC0090<br>BOOK 6287<br>PAGE 201<br>1010  | 1            | TTL VA 168800      | 168800             |             |                   | 17772 L 7           |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    | 2036.28            |             |                   | 2036.28             |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | P 1518.62           | CHARGES & FEES    |          |             |             |             | CHARGES & FEES |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | .00                 |                   |          |             |             |             |                |          |       |             |      |
|                                                                                                                                      |  |                                                                   |              |                    |                    |             |                   | 692.66              | REFUND            |          |             |             |             | REFUND         |          |       |             |      |
| TOTAL TAX                                                                                                                            |  | 16205.24                                                          | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT | 16205.24    | TOTAL 1ST 6 MONTH | .00                 | TOTAL 2ND 6 MONTH | 5022.24  | PAGE TOTALS |             |             |                |          |       |             |      |



| NAME & ADDRESS OF PERSON ASSESSED |          | AREA         | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         |                | 1ST PAYMENT |   |   |             | 2ND PAYMENT    |   |   |   |    |
|-----------------------------------|----------|--------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|----------------|-------------|---|---|-------------|----------------|---|---|---|----|
| AND LOCATION OF PARCEL            |          |              |             |                       | TAX         | C<br>CODE         | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |   |   | 2ND PAYMENT |                |   |   |   |    |
|                                   |          |              |             |                       |             |                   |        | L                   | 1              | 2           | 3 | 4 | 5           | 6              | 7 | 8 | 9 | 10 |
|                                   |          |              |             |                       |             |                   |        |                     |                |             |   |   |             |                |   |   |   |    |
| MACDOUGALL DONALD E & DOROTHY     |          | 24394 SF     |             | TTL VA 159700         | 159700      |                   |        | 17780 L 1           | TAX TITLE      |             |   |   |             | TAX TITLE      |   |   |   |    |
| 30 LATISQUAMA ROAD                |          | MAP 045      |             |                       |             |                   |        | 2092.07             |                |             |   |   |             |                |   |   |   |    |
| SOUTHBOROUGH MA 01772             |          | PARC0060     |             |                       | 2092.07     |                   |        | P 1437.41           | CHARGES & FEES |             |   |   |             | CHARGES & FEES |   |   |   |    |
| 30 LATISQUAMA ROAD                |          | BOOK 4961    |             |                       |             |                   |        | .00                 |                |             |   |   |             |                |   |   |   |    |
| R1                                |          | PAGE 80      | 1           |                       |             |                   |        | 654.66              | REFUND         |             |   |   |             | REFUND         |   |   |   |    |
|                                   |          | 1010         |             |                       |             |                   |        |                     |                |             |   |   |             |                |   |   |   |    |
| MACKNAUSKAS JOSEPH & JOYCE        |          | 37322 SF     |             | TTL VA 240900         | 240900      |                   |        | 17798 L 2           | TAX TITLE      |             |   |   |             | TAX TITLE      |   |   |   |    |
| 6 PARTRIDGE HILL ROAD             |          | MAP 037      |             |                       |             |                   |        | 3155.79             |                |             |   |   |             |                |   |   |   |    |
| SOUTHBOROUGH MA 01772             |          | PARC0070     |             |                       | 3155.79     |                   |        | P 2319.20           | CHARGES & FEES |             |   |   |             | CHARGES & FEES |   |   |   |    |
| 6 PARTRIDGE HILL ROAD             |          | BOOK 6009    |             |                       |             |                   |        | .00                 |                |             |   |   |             |                |   |   |   |    |
| R1                                |          | PAGE 354     | 1           |                       |             |                   |        | 836.59              | REFUND         |             |   |   |             | REFUND         |   |   |   |    |
|                                   |          | 1010         |             |                       |             |                   |        |                     |                |             |   |   |             |                |   |   |   |    |
| MACLAUCHLAN ELEANOR E             |          | 29668 SF     |             | TTL VA 146100         | 146100      |                   |        | 17806 L 3           | TAX TITLE      |             |   |   |             | TAX TITLE      |   |   |   |    |
| C/O FOLEY J & BIRRI M MJ AUTO     |          | MAP 003      |             |                       |             |                   |        | 1913.91             |                |             |   |   |             |                |   |   |   |    |
| 103 MECHANIC STREET #4 #5         |          | PARC024A     |             |                       | 1913.91     |                   |        | P 1106.66           | CHARGES & FEES |             |   |   |             | CHARGES & FEES |   |   |   |    |
| MARLBORO MA 01752                 |          |              |             |                       |             |                   |        | .00                 |                |             |   |   |             |                |   |   |   |    |
| 93 SOUTHVILLE ROAD                |          |              | 1           |                       |             |                   |        | 807.25              | REFUND         |             |   |   |             | REFUND         |   |   |   |    |
| R1                                |          |              |             |                       |             |                   |        |                     |                |             |   |   |             |                |   |   |   |    |
|                                   |          | 1010         |             |                       |             |                   |        |                     |                |             |   |   |             |                |   |   |   |    |
| MACLEOD ANNABELLE B               |          | 44551 SF     |             | TTL VA 235400         | 235400      |                   |        | 17814 L 4           | TAX TITLE      |             |   |   |             | TAX TITLE      |   |   |   |    |
| C/O MOREHOUSE, GRAVES & LELAND    |          | MAP 034      |             |                       |             |                   |        | 3083.74             |                |             |   |   |             |                |   |   |   |    |
| 18 FLAGG ROAD                     |          | PARC0120     |             |                       | 3083.74     |                   |        | P 2122.68           | CHARGES & FEES |             |   |   |             | CHARGES & FEES |   |   |   |    |
| SOUTHBOROUGH MA 01772             |          | BOOK 4983    |             |                       |             |                   |        | .00                 |                |             |   |   |             |                |   |   |   |    |
| 18 FLAGG ROAD                     |          | PAGE 76      | 1           |                       |             |                   |        | 961.06              | REFUND         |             |   |   |             | REFUND         |   |   |   |    |
| R1                                |          |              |             |                       |             |                   |        |                     |                |             |   |   |             |                |   |   |   |    |
|                                   |          | 1010         |             |                       |             |                   |        |                     |                |             |   |   |             |                |   |   |   |    |
| MACLEOD JOSEPH E & CAROLYN C      |          | 43566 SF     |             | TTL VA 318500         | 318500      |                   |        | 17822 L 5           | TAX TITLE      |             |   |   |             | TAX TITLE      |   |   |   |    |
| 65 PARKERVILLE ROAD               |          | MAP 035      |             |                       |             |                   |        | 4172.35             |                |             |   |   |             |                |   |   |   |    |
| SOUTHBOROUGH MA 01772             |          | PARC0380     |             |                       | 4172.35     |                   |        | P 2891.76           | CHARGES & FEES |             |   |   |             | CHARGES & FEES |   |   |   |    |
| 65 PARKERVILLE ROAD               |          | BOOK 8662    |             |                       |             |                   |        | .00                 |                |             |   |   |             |                |   |   |   |    |
| R1                                |          | PAGE 73      | 1           |                       |             |                   |        | 1280.59             | REFUND         |             |   |   |             | REFUND         |   |   |   |    |
|                                   |          | 1010         |             |                       |             |                   |        |                     |                |             |   |   |             |                |   |   |   |    |
| MACMASTER DONALD J & MARY T       |          | 14829 SF     |             | TTL VA 162900         | 162900      |                   |        | 17830 L 6           | TAX TITLE      |             |   |   |             | TAX TITLE      |   |   |   |    |
| 108 MARLBORO ROAD                 |          | MAP 084      |             |                       |             |                   |        | 2133.99             |                |             |   |   |             |                |   |   |   |    |
| SOUTHBOROUGH MA 01772             |          | PARC009B     |             |                       | 2133.99     |                   |        | P 1571.07           | CHARGES & FEES |             |   |   |             | CHARGES & FEES |   |   |   |    |
| 108 MARLBORO ROAD                 |          | BOOK 6916    |             |                       |             |                   |        | .00                 |                |             |   |   |             |                |   |   |   |    |
| R1                                |          | PAGE 55      | 1           |                       |             |                   |        | 562.92              | REFUND         |             |   |   |             | REFUND         |   |   |   |    |
|                                   |          | 1010         |             |                       |             |                   |        |                     |                |             |   |   |             |                |   |   |   |    |
| MACNEILL RODERICK & MARIA L       |          | 8046 SF      |             | TTL VA 140500         | 140500      |                   |        | 17848 L 7           | TAX TITLE      |             |   |   |             | TAX TITLE      |   |   |   |    |
| 16 NEWTON STREET                  |          | MAP 054      |             |                       |             |                   |        | 1240.55             |                |             |   |   |             |                |   |   |   |    |
| P O BOX 262                       |          | PARC0500     |             |                       | 1240.55     |                   |        | P 872.09            | CHARGES & FEES |             |   |   |             | CHARGES & FEES |   |   |   |    |
| SOUTHBOROUGH MA 01772             |          | BOOK 6886    |             |                       |             |                   |        | .00                 |                |             |   |   |             |                |   |   |   |    |
| 16 NEWTON STREET                  |          | PAGE 122     | 1           |                       | EXE 600.00  |                   |        | 968.46              | REFUND         |             |   |   |             | REFUND         |   |   |   |    |
| R1                                |          |              |             |                       |             |                   |        |                     |                |             |   |   |             |                |   |   |   |    |
|                                   |          | 1010         |             |                       |             |                   |        |                     |                |             |   |   |             |                |   |   |   |    |
| TOTAL TAX                         | 17792.40 | TOTAL ASSMNT | .00         | TOTAL TAX & ASSMNT    | 17792.40    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 6071.53        | PAGE TOTALS |   |   |             |                |   |   |   |    |



| REAL ESTATE COMMITMENT                                                                                                 |  |          |  |                                                                    |          |                    |             |                    |        | PAYMENT RECORD      |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|------------------------------------------------------------------------------------------------------------------------|--|----------|--|--------------------------------------------------------------------|----------|--------------------|-------------|--------------------|--------|---------------------|----------------|-------------------|--|-----|--|-------------------|--|---------|--|-------------|--|------|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                      |  |          |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         |                | 1ST PAYMENT       |  |     |  | 2ND PAYMENT       |  |         |  |             |  |      |  |
| AND LOCATION OF PARCEL                                                                                                 |  |          |  |                                                                    |          |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS |                | 1ST PAYMENT       |  |     |  | 2ND PAYMENT       |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | 1ST PAYMENT         |                |                   |  |     |  | INTEREST          |  | ABATE   |  | AMOUNT PAID |  | DATE |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | 2ND PAYMENT         |                | TAX TITLE         |  |     |  |                   |  |         |  | TAX TITLE   |  |      |  |
| MACONI KEITH & R W & C J TRU<br>MACONI REALTY TRUST<br>14 WARD ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 WARD ROAD<br>R1 |  |          |  | 154570 SF<br>MAP 050<br>PARC0040<br>BOOK 17274<br>PAGE 399<br>1090 | 1        | TTL VA 345400      | 345400      |                    |        | 17863 L 1           | TAX TITLE      |                   |  |     |  | TAX TITLE         |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | 4274.74             |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | P 3268.00           | CHARGES & FEES |                   |  |     |  | CHARGES & FEES    |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | .76                 |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    | EXE 250.00  |                    |        | 1257.50             | REFUND         |                   |  |     |  | REFUND            |  |         |  |             |  |      |  |
| MACRICOSTAS JOHN & SHIRLEY E<br><br>39 BREAKNECKHILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>39 BREAKNECK HILL ROAD<br>R1 |  |          |  | 12240 SF<br>MAP 029<br>PARC0030<br>BOOK 15439<br>PAGE 201<br>1010  | 1        | TTL VA 139600      | 139600      |                    |        | 17871 L 2           | TAX TITLE      |                   |  |     |  | TAX TITLE         |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | 1828.76             |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | P 1339.65           | CHARGES & FEES |                   |  |     |  | CHARGES & FEES    |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | .00                 |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    | 1828.76     |                    |        | 489.11              | REFUND         |                   |  |     |  | REFUND            |  |         |  |             |  |      |  |
| MACRITCHIE DONALD A & LAURA S<br><br>87 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>87 OAK HILL ROAD<br>R1           |  |          |  | 52619 SF<br>MAP 023<br>PARC0130<br>BOOK 4700<br>PAGE 382<br>1010   | 1        | TTL VA 199300      | 199300      |                    |        | 17889 L 3           | TAX TITLE      |                   |  |     |  | TAX TITLE         |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | 2610.83             |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | P 1881.29           | CHARGES & FEES |                   |  |     |  | CHARGES & FEES    |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | .00                 |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    | 2610.83     |                    |        | 729.54              | REFUND         |                   |  |     |  | REFUND            |  |         |  |             |  |      |  |
| MACURA JAMES V & CAROL A<br><br>2 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>2 FAIRVIEW DRIVE<br>R1                |  |          |  | 25107 SF<br>MAP 019<br>PARC0260<br>BOOK 14607<br>PAGE 374<br>1010  | 1        | TTL VA 181800      | 181800      |                    |        | 17897 L 4           | TAX TITLE      |                   |  |     |  | TAX TITLE         |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | 2381.58             |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | P 1561.10           | CHARGES & FEES |                   |  |     |  | CHARGES & FEES    |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | .00                 |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    | 2381.58     |                    |        | 820.48              | REFUND         |                   |  |     |  | REFUND            |  |         |  |             |  |      |  |
| MACURA MICHAEL & KATHLEEN<br><br>14 STUB TOE LANE<br>SOUTHBOROUGH MA 01772<br><br>14 STUB TOE LANE<br>R1               |  |          |  | 36610 SF<br>MAP 036<br>PARC0330<br>BOOK 11293<br>PAGE 83<br>1010   | 1        | TTL VA 312200      | 312200      |                    |        | 17905 L 5           | TAX TITLE      |                   |  |     |  | TAX TITLE         |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | 4089.82             |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | P 2441.88           | CHARGES & FEES |                   |  |     |  | CHARGES & FEES    |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | .00                 |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    | 4089.82     |                    |        | 1647.94             | REFUND         |                   |  |     |  | REFUND            |  |         |  |             |  |      |  |
| MADZIAR ZDZISLAW & MALGORZATA<br><br>62 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>62 MT VICKERY ROAD<br>R1       |  |          |  | 25100 SF<br>MAP 020<br>PARC0110<br>1010                            | 1        | TTL VA 205800      | 205800      |                    |        | 17913 L 6           | TAX TITLE      |                   |  |     |  | TAX TITLE         |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | 2695.98             |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | P 2846.87           | CHARGES & FEES |                   |  |     |  | CHARGES & FEES    |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | .00                 |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    | 2695.98     |                    |        | 150.89              | REFUND         |                   |  |     |  | REFUND            |  |         |  |             |  |      |  |
| MAFFEI PAUL R & NANCY L<br><br>23 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>23 OVERLOOK DRIVE<br>R1               |  |          |  | 55878 SF<br>MAP 066<br>PARC0600<br>BOOK 7377<br>PAGE 55<br>1010    | 1        | TTL VA 359500      | 359500      |                    |        | 17921 L 7           | TAX TITLE      |                   |  |     |  | TAX TITLE         |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | 4709.45             |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | P 3276.80           | CHARGES & FEES |                   |  |     |  | CHARGES & FEES    |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    |             |                    |        | .00                 |                |                   |  |     |  |                   |  |         |  |             |  |      |  |
|                                                                                                                        |  |          |  |                                                                    |          |                    | 4709.45     |                    |        | 1432.65             | REFUND         |                   |  |     |  | REFUND            |  |         |  |             |  |      |  |
| TOTAL TAX                                                                                                              |  | 22591.16 |  | TOTAL ASSMNT                                                       |          | .00                |             | TOTAL TAX & ASSMNT |        | 22591.16            |                | TOTAL 1ST 6 MONTH |  | .76 |  | TOTAL 2ND 6 MONTH |  | 6226.33 |  | PAGE TOTALS |  |      |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                           |          | AREA                                                                 | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         |         | 1ST PAYMENT    |       |             |      | 2ND PAYMENT |           |                |       |             |      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|---------|----------------|-------|-------------|------|-------------|-----------|----------------|-------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                      |          |                                                                      |          |                    | TAX         | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS |         | 1ST PAYMENT    |       |             |      | 2ND PAYMENT |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | TAX TITLE           | TAX     | INTEREST       | ABATE | AMOUNT PAID | DATE | TAX TITLE   | TAX       | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        |                     |         |                |       |             |      |             |           |                |       |             |      |  |  |
| MAFFEI WARREN M & LOUISE M<br><br>6 MITCHELL STREET<br>SOUTHBOROUGH MA 01772<br><br>6 MITCHELL STREET<br>R1                 |          | 12835 SF<br>MAP 047<br>PARC0170<br>BOOK 3976<br>PAGE 92<br><br>1010  | 1        | TTL VA 129200      | 129200      |                   |        | 17939 L 1           |         | TAX TITLE      |       |             |      |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 1692.52             |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | P 1243.89           |         | CHARGES & FEES |       |             |      |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | .00                 |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 448.63              |         | REFUND         |       |             |      |             | REFUND    |                |       |             |      |  |  |
| MAGUIRE AUSTIN M & MAUREEN F<br><br>9 WINCHESTER STREET<br>P O BOX 70<br>SOUTHBOROUGH MA 01772<br>9 WINCHESTER STREET<br>R2 |          | 14000 SF<br>MAP 055<br>PARC0620<br>BOOK 4709<br>PAGE 459<br><br>1040 | 1        | TTL VA 154100      | 154100      |                   |        | 17947 L 2           |         | TAX TITLE      |       |             |      |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 2018.71             |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | P 1488.27           |         | CHARGES & FEES |       |             |      |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | .00                 |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 530.44              |         | REFUND         |       |             |      |             | REFUND    |                |       |             |      |  |  |
| MAGUIRE ELLEN M<br><br>70 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>70 NEWTON STREET<br>R1                              |          | 8144 SF<br>MAP 075<br>PARC0200<br>BOOK 12364<br>PAGE 156<br><br>1010 | 1        | TTL VA 124800      | 124800      |                   |        | 17962 L 3           |         | TAX TITLE      |       |             |      |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 1634.88             |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | P 1106.24           |         | CHARGES & FEES |       |             |      |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | .00                 |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 528.64              |         | REFUND         |       |             |      |             | REFUND    |                |       |             |      |  |  |
| MAGUIRE SHAWN &<br>CINDY BRENNAN<br>175 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>175 CORDAVILLE ROAD<br>R1           |          | 28900 SF<br>MAP 020<br>PARC0090<br><br>1010                          | 1        | TTL VA 157100      | 157100      |                   |        | 17954 L 4           |         | TAX TITLE      |       |             |      |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 2058.01             |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | P 1521.20           |         | CHARGES & FEES |       |             |      |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | .00                 |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 536.81              |         | REFUND         |       |             |      |             | REFUND    |                |       |             |      |  |  |
| MAGUIRE WILLIAM<br><br>88 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>88 NEWTON STREET<br>R1                              |          | 58340 SF<br>MAP 075<br>PARC0270<br>BOOK 8024<br>PAGE 197<br><br>1010 | 1        | TTL VA 156600      | 156600      |                   |        | 17970 L 5           |         | TAX TITLE      |       |             |      |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 2051.46             |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | P 1630.04           |         | CHARGES & FEES |       |             |      |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | .00                 |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 421.42              |         | REFUND         |       |             |      |             | REFUND    |                |       |             |      |  |  |
| MAGUIRE WILLIAM T & ANNE M<br><br>16 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 MIDDLE ROAD<br>R1                       |          | 26950 SF<br>MAP 054<br>PARC0190<br>BOOK 5073<br>PAGE 235<br><br>1010 | 1        | TTL VA 172500      | 172500      |                   |        | 17988 L 6           |         | TAX TITLE      |       |             |      |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 2259.75             |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | P 1519.20           |         | CHARGES & FEES |       |             |      |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | .00                 |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 740.55              |         | REFUND         |       |             |      |             | REFUND    |                |       |             |      |  |  |
| MAH BYRON W & ANGELA<br><br>12 PINE HILL ROAD<br>FRAMINGHAM MA 01701<br><br>0 PINE HILL ROAD OFF<br>RL                      |          | 3388 SF<br>MAP 058<br>PARC003A<br>BOOK 16420<br>PAGE 143<br><br>1320 | 1        | TTL VA 5700        | 5700        |                   |        | 16022 L 7           |         | TAX TITLE      |       |             |      |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 74.67               |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | P 31.92             |         | CHARGES & FEES |       |             |      |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 15.96               |         |                |       |             |      |             |           |                |       |             |      |  |  |
|                                                                                                                             |          |                                                                      |          |                    |             |                   |        | 26.79               |         | REFUND         |       |             |      |             | REFUND    |                |       |             |      |  |  |
| TOTAL TAX                                                                                                                   | 11790.00 | TOTAL ASSMNT                                                         | .00      | TOTAL TAX & ASSMNT | 11790.00    | TOTAL 1ST 6 MONTH | 15.96  | TOTAL 2ND 6 MONTH   | 3233.28 | PAGE TOTALS    |       |             |      |             |           |                |       |             |      |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                       |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE                         | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |             |      |           |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------------------------------|-------------------|--------|---------------------------------------------------------|-------------|-------------|-------------|------|-------------|-----------|-------------|------|-----------|----------------|
| AND LOCATION OF PARCEL                                                                                                                                  |          |                                                                   |          |                    | TAX                                 | CODE              | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |             |      |           |                |
|                                                                                                                                                         |          |                                                                   |          |                    |                                     |                   |        | 2ND PAYMENT                                             | INTEREST    | ABATE       | AMOUNT PAID | DATE | INTEREST    | ABATE     | AMOUNT PAID | DATE |           |                |
|                                                                                                                                                         |          |                                                                   |          |                    |                                     |                   |        |                                                         |             |             |             |      |             |           |             |      | TAX TITLE | CHARGES & FEES |
| MAHANEY ANDREW B<br>16 SUMMIT PATH<br>FRAMINGHAM MA 01701<br>158 MARLBORO ROAD<br>R2                                                                    |          | 24775 SF<br>MAP 091<br>PARC0120<br>BOOK 6449<br>PAGE 24<br>1040   | 1        | TTL VA 160200      | 160200<br><br>2098.62               |                   |        | 17996 L 1<br><br>2098.62<br>P 1552.11<br>.00<br>546.51  | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |           |                |
| MAHONEY JACQUELINE A<br>2 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br>2 GILMORE ROAD<br>R1                                                                 |          | 15562 SF<br>MAP 013<br>PARC0100<br>BOOK 4215<br>PAGE 50<br>1010   | 1        | TTL VA 146800      | 146800<br><br>1748.08<br>EXE 175.00 |                   |        | 18010 L 2<br><br>1748.08<br>P 1296.18<br>.00<br>626.90  | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |           |                |
| MAHONEY JOHN C & NANCY M<br>23 JOHN STREET<br>SOUTHBOROUGH MA 01772<br>23 JOHN STREET<br>R1                                                             |          | 10600 SF<br>MAP 047<br>PARC0360<br>BOOK 18209<br>PAGE 147<br>1010 | 1        | TTL VA 153800      | 153800<br><br>2014.78               |                   |        | 12534 L 3<br><br>2014.78<br>P 1498.25<br>.00<br>516.53  | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |           |                |
| MAHONEY JOHN R & RITA H<br>50 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br>50 RICHARDS ROAD<br>R1                                                          |          | 45708 SF<br>MAP 008<br>PARC0120<br>1010                           | 1        | TTL VA 174700      | 174700<br><br>2288.57               |                   |        | 18036 L 4<br><br>2288.57<br>P 1699.74<br>.00<br>588.83  | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |           |                |
| MAIELLA JOSEPH A & LILIANA A<br>26 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br>26 CONSTITUTION DRIVE<br>R1                                           |          | 29888 SF<br>MAP 010<br>PARC0550<br>BOOK 11590<br>PAGE 20<br>1010  | 1        | TTL VA 377700      | 377700<br><br>4947.87               |                   |        | 18044 L 5<br><br>4947.87<br>P 3134.15<br>.00<br>1813.72 | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |           |                |
| MAILLET ALDERICE TRUSTEE<br>QUALITY HOME REALTY TRUST<br>C/O A J MAILLET INC<br>321 BOSTON POST ROAD<br>SUDBURY MA 01776<br>0 SADIE HUTT LANE OFF<br>RL |          | 122997 SF<br>MAP 074<br>PARC003A<br>BOOK 8872<br>PAGE 246<br>1320 | 1        | TTL VA 29800       | 29800<br><br>390.38                 |                   |        | 18069 L 6<br><br>390.38<br>297.26<br>93.12              | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |           |                |
| MAINSTONE REALTY INC<br>C/O OVERLOOK DRIVE LLC<br>ONE APPLE HILL BOX 8180<br>NATICK MA 01760<br>0 OVERLOOK DRIVE<br>RL                                  |          | 29564 SF<br>MAP 066<br>PARC0520<br>BOOK 13056<br>PAGE 170<br>1300 | 1        | TTL VA 114400      | 114400<br><br>1498.64               |                   |        | 18077 L 7<br><br>1498.64<br>P 707.24<br>.00<br>791.40   | TAX TITLE   |             |             |      |             | TAX TITLE |             |      |           |                |
| TOTAL TAX                                                                                                                                               | 14986.94 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 14986.94                            | TOTAL 1ST 6 MONTH | 297.26 | TOTAL 2ND 6 MONTH                                       | 4977.01     | PAGE TOTALS |             |      |             |           |             |      |           |                |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                    |  | AREA                                                                  | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |             |           |                   | 2ND PAYMENT |                |             |           |          |       |             |      |  |  |
|------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|-----------|-------------------|-------------|----------------|-------------|-----------|----------|-------|-------------|------|--|--|
|                                                                                                      |  |                                                                       |              |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID    | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
| MAINSTONE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE RL     |  | 28212 SF<br>MAP 066<br>PARC0530<br>BOOK 13056<br>PAGE 170<br><br>1300 | 1            | TTL VA 110000      | 110000      |                    |        | 18085 L 1           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | P 1441.00           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | .00                 |                   |             |           |                   |             | REFUND         |             |           |          |       | REFUND      |      |  |  |
|                                                                                                      |  |                                                                       |              |                    | 745.73      |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
| MAINSTONE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE RL     |  | 27083 SF<br>MAP 066<br>PARC0540<br>BOOK 13056<br>PAGE 170<br><br>1300 | 1            | TTL VA 105600      | 105600      |                    |        | 18093 L 2           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | P 1383.36           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | .00                 |                   |             |           |                   |             | REFUND         |             |           |          |       | REFUND      |      |  |  |
|                                                                                                      |  |                                                                       |              |                    | 697.08      |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
| MAINSTONE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE RL     |  | 27494 SF<br>MAP 066<br>PARC0550<br>BOOK 13056<br>PAGE 170<br><br>1300 | 1            | TTL VA 107200      | 107200      |                    |        | 18101 L 3           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | P 1404.32           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | .00                 |                   |             |           |                   |             | REFUND         |             |           |          |       | REFUND      |      |  |  |
|                                                                                                      |  |                                                                       |              |                    | 716.04      |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
| MAINSTONE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE RL     |  | 28404 SF<br>MAP 066<br>PARC0560<br>BOOK 13056<br>PAGE 170<br><br>1300 | 1            | TTL VA 110700      | 110700      |                    |        | 18119 L 4           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | P 1450.17           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | .00                 |                   |             |           |                   |             | REFUND         |             |           |          |       | REFUND      |      |  |  |
|                                                                                                      |  |                                                                       |              |                    | 752.91      |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
| MAINSTONE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE OFF RL |  | 25434 SF<br>MAP 076<br>PARC0720<br>BOOK 13056<br>PAGE 170<br><br>1300 | 1            | TTL VA 28500       | 28500       |                    |        | 18127 L 5           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | P 373.35            | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | .00                 |                   |             |           |                   |             | REFUND         |             |           |          |       | REFUND      |      |  |  |
|                                                                                                      |  |                                                                       |              |                    | 141.93      |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
| MAINSTONE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE OFF RL |  | 25022 SF<br>MAP 076<br>PARC0730<br>BOOK 13056<br>PAGE 170<br><br>1300 | 1            | TTL VA 27100       | 27100       |                    |        | 18135 L 6           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | P 355.01            | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | .00                 |                   |             |           |                   |             | REFUND         |             |           |          |       | REFUND      |      |  |  |
|                                                                                                      |  |                                                                       |              |                    | 124.58      |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
| MAINSTONE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE OFF RL |  | 25557 SF<br>MAP 076<br>PARC0770<br>BOOK 13056<br>PAGE 170<br><br>1300 | 1            | TTL VA 28900       | 28900       |                    |        | 18143 L 7           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | P 378.59            | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |  |  |
|                                                                                                      |  |                                                                       |              |                    |             |                    |        | .00                 |                   |             |           |                   |             | REFUND         |             |           |          |       | REFUND      |      |  |  |
|                                                                                                      |  |                                                                       |              |                    | 147.17      |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |  |  |
| TOTAL TAX                                                                                            |  | 6785.80                                                               | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 6785.80             | TOTAL 1ST 6 MONTH |             | .00       | TOTAL 2ND 6 MONTH |             | 3325.44        | PAGE TOTALS |           |          |       |             |      |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                             |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |       |             | 2ND PAYMENT |           |       |             |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------|-------------|-------------|-----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                                                        |          |                                                                       |          |                    | TAX         | CBOOK             | AMOUNT | TOTAL TAX & ASSMNTS |                | INTEREST    | ABATE | AMOUNT PAID | DATE        | INTEREST  | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 1ST PAYMENT         | 2ND PAYMENT    |             |       |             |             |           |       |             |      |  |
| MAINSTONE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>0 OVERLOOK DRIVE OFF<br>RL                                                       |          | 25503 SF<br>MAP 076<br>PARC0830<br>BOOK 13056<br>PAGE 170<br><br>1300 | 1        | TTL VA 28700       | 28700       |                   |        | 18150 L 1           | TAX TITLE      |             |       |             |             | TAX TITLE |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 375.97              |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | P 231.42            | CHARGES & FEES |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 144.55              | REFUND         |             |       |             |             | REFUND    |       |             |      |  |
| MAIORANA ROBERT & IRENE M<br><br>12 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>12 PARKERVILLE ROAD<br>R1                                                |          | 45374 SF<br>MAP 043<br>PARC0190<br>BOOK 7668<br>PAGE 28<br><br>1010   | 1        | TTL VA 305900      | 305900      |                   |        | 18168 L 2           | TAX TITLE      |             |       |             |             | TAX TITLE |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 4007.29             |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | P 2756.40           | CHARGES & FEES |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 3.69                |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 1247.20             | REFUND         |             |       |             |             | REFUND    |       |             |      |  |
| MALCOMB RONALD J & MYLES W MA<br>TODD H MALCOM & RUSSELL W MALC<br>C/O MYLES W MALCOMB<br>2812 AUTUMN HAZE LANE<br>LAS VEGAS NV 89117<br>14 VALLEY ROAD<br>R1 |          | 56263 SF<br>MAP 048<br>PARC0050<br>BOOK 12872<br>PAGE 138<br><br>1010 | 1        | TTL VA 225200      | 225200      |                   |        | 18176 L 3           | TAX TITLE      |             |       |             |             | TAX TITLE |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 2950.12             |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | P 1649.87           | CHARGES & FEES |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 1300.25             | REFUND         |             |       |             |             | REFUND    |       |             |      |  |
| MALECKI DAVID & JILL L ANDERS<br><br>3 COTTAGE STREET<br>SOUTHBOROUGH MA 01772<br><br>3 COTTAGE STREET<br>R1                                                  |          | 12800 SF<br>MAP 003<br>PARC0210<br>BOOK 15420<br>PAGE 268<br><br>1010 | 1        | TTL VA 139100      | 139100      |                   |        | 30163 L 4           | TAX TITLE      |             |       |             |             | TAX TITLE |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 1822.21             |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | P 1255.86           | CHARGES & FEES |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 566.35              | REFUND         |             |       |             |             | REFUND    |       |             |      |  |
| MALEY JOHN H III & NAN M<br><br>8 WINCHESTER ROAD<br>SOUTHBOROUGH MA 01772<br><br>8 WINCHESTER STREET<br>R1                                                   |          | 9070 SF<br>MAP 055<br>PARC0550<br>BOOK 18266<br>PAGE 260<br><br>1010  | 1        | TTL VA 167900      | 167900      |                   |        | 18184 L 5           | TAX TITLE      |             |       |             |             | TAX TITLE |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 2199.49             |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | P 1641.89           | CHARGES & FEES |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 557.60              | REFUND         |             |       |             |             | REFUND    |       |             |      |  |
| MALEY JOHN H JR<br><br>80 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>80 NEWTON STREET<br>RL                                                                |          | 21800 SF<br>MAP 075<br>PARC0810<br>BOOK 18296<br>PAGE 140<br><br>1300 | 1        | TTL VA 67100       | 67100       |                   |        | 33159 L 6           | TAX TITLE      |             |       |             |             | TAX TITLE |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 879.01              |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | P 699.26            | CHARGES & FEES |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 179.75              | REFUND         |             |       |             |             | REFUND    |       |             |      |  |
| MALEY MICHAEL R & SANDRA L<br><br>16 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 BOSTON ROAD<br>R2                                                         |          | 15107 SF<br>MAP 055<br>PARC0670<br>BOOK 18236<br>PAGE 233<br><br>1040 | 1        | TTL VA 194600      | 194600      |                   |        | 18192 L 7           | TAX TITLE      |             |       |             |             | TAX TITLE |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 2549.26             |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | P 1861.34           | CHARGES & FEES |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |       |             |             |           |       |             |      |  |
|                                                                                                                                                               |          |                                                                       |          |                    |             |                   |        | 687.92              | REFUND         |             |       |             |             | REFUND    |       |             |      |  |
| TOTAL TAX                                                                                                                                                     | 14783.35 | TOTAL ASSMNT                                                          | .00      | TOTAL TAX & ASSMNT | 14783.35    | TOTAL 1ST 6 MONTH | 3.69   | TOTAL 2ND 6 MONTH   | 4683.62        | PAGE TOTALS |       |             |             |           |       |             |      |  |

88.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                              |          | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE             | ASSESSMENTS       |        | BILL NUMBER                                               | 1ST PAYMENT  |             |       |             |      | 2ND PAYMENT  |          |       |             |      |  |
|--------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|-------------|-----------------------|-------------------------|-------------------|--------|-----------------------------------------------------------|--------------|-------------|-------|-------------|------|--------------|----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                         |          |                                                                    |             |                       | TAX                     | C<br>CODE         | AMOUNT | TOTAL TAX & ASSMNTS                                       | 1ST PAYMENT  |             |       |             |      | 2ND PAYMENT  |          |       |             |      |  |
|                                                                                                                                |          |                                                                    |             |                       |                         |                   |        | 2ND PAYMENT                                               | TAX<br>TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                                                |          |                                                                    |             |                       |                         |                   |        |                                                           |              |             |       |             |      |              |          |       |             |      |  |
| MALEY RICHARD J<br><br>P O BOX 195<br>SUDBURY MA 01776<br><br>11 WINCHESTER STREET<br>R1                                       |          | 18375 SF<br>MAP 055<br>PARC0610<br>BOOK 7388<br>PAGE 173<br>1010   | 1           | TTL VA 158500         | 158500<br><br>2076.35   |                   |        | 18200 L 1<br><br>2076.35<br>P 1526.18<br>.00<br>550.17    |              |             |       |             |      |              |          |       |             |      |  |
| MALLEGNI BRENDA L<br><br>6 WOLFPEN LANE<br>SOUTHBOROUGH MA 01772<br><br>6 WOLFPEN LANE<br>R1                                   |          | 217725 SF<br>MAP 083<br>PARC0350<br>BOOK 15827<br>PAGE 192<br>1010 | 1           | TTL VA 1049900        | 1049900<br><br>13753.69 |                   |        | 23309 L 2<br><br>13753.69<br>P 1836.41<br>.00<br>11917.28 |              |             |       |             |      |              |          |       |             |      |  |
| MALLOY JOHN H & GAIL E<br><br>7 GARRISON LANE<br>SOUTHBOROUGH MA 01772<br><br>7 GARRISON LANE<br>R1                            |          | 37162 SF<br>MAP 016<br>PARC0270<br>BOOK 8259<br>PAGE 151<br>1010   | 1           | TTL VA 262700         | 262700<br><br>3441.37   |                   |        | 18218 L 3<br><br>3441.37<br>P 2463.83<br>.00<br>977.54    |              |             |       |             |      |              |          |       |             |      |  |
| MALLOY MATTHEW J JR & BARBARA<br><br>4 HARRIS DRIVE<br>SOUTHBOROUGH MA 01772<br><br>4 HARRIS DRIVE<br>R1                       |          | 18805 SF<br>MAP 008<br>PARC0350<br>BOOK 5635<br>PAGE 323<br>1010   | 1           | TTL VA 150000         | 150000<br><br>1965.00   |                   |        | 18226 L 4<br><br>1965.00<br>P 1365.59<br>.00<br>599.41    |              |             |       |             |      |              |          |       |             |      |  |
| MALONEY EDWARD W JR & CAROL A<br><br>59 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>59 FLAGG ROAD<br>R1                         |          | 46051 SF<br>MAP 033<br>PARC0100<br><br>1010                        | 1           | TTL VA 248900         | 248900<br><br>3260.59   |                   |        | 18234 L 5<br><br>3260.59<br>P 2248.37<br>.00<br>1012.22   |              |             |       |             |      |              |          |       |             |      |  |
| MANDELBAUM JACK &<br>BERNICE ZUCKERMAN MANDELBAUM<br>95 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>95 PINE HILL ROAD<br>R1 |          | 64935 SF<br>MAP 096<br>PARC0180<br>BOOK 8528<br>PAGE 91<br>1010    | 1           | TTL VA 333100         | 333100<br><br>4363.61   |                   |        | 18259 L 6<br><br>4363.61<br>P 2952.60<br>.00<br>1411.01   |              |             |       |             |      |              |          |       |             |      |  |
| MANGAN EDWARD J &<br>BARBARA J BUSCH<br>16 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 ROCK POINT ROAD<br>R1            |          | 25120 SF<br>MAP 014<br>PARC0180<br>BOOK 14388<br>PAGE 96<br>1010   | 1           | TTL VA 166200         | 166200<br><br>2177.28   |                   |        | 18267 L 7<br><br>2177.28<br>P 1624.94<br>.00<br>552.28    |              |             |       |             |      |              |          |       |             |      |  |
| TOTAL TAX                                                                                                                      | 31037.83 | TOTAL ASSMNT                                                       | .00         | TOTAL TAX & ASSMNT    | 31037.83                | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                         | 17019.91     | PAGE TOTALS |       |             |      |              |          |       |             |      |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                 |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT         |             |             |           | 2ND PAYMENT |                |             |      |           |          |                |             |      |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|---------------------|-------------|-------------|-----------|-------------|----------------|-------------|------|-----------|----------|----------------|-------------|------|--|--|--|
|                                                                                                                   |          |                                                                    |          |                    | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
| AND LOCATION OF PARCEL                                                                                            |          |                                                                    |          |                    |             |                   |        |                     | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST    | ABATE          | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE          | AMOUNT PAID | DATE |  |  |  |
| MANGIACOTTI PAUL M<br><br>174 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>174 WOODLAND ROAD<br>R1               |          | 17400 SF<br>MAP 009<br>PARC015C<br>BOOK 8699<br>PAGE 185<br>1010   | 1        | TTL VA 242900      | 242900      |                   |        | 18275 L 1           |                     |             |             | TAX TITLE |             |                |             |      | TAX TITLE |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 3181.99             |                     |             |             |           |             | CHARGES & FEES |             |      |           |          | CHARGES & FEES |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 2301.24           |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 880.75              |                     |             |             | REFUND    |             |                |             |      | REFUND    |          |                |             |      |  |  |  |
| MANK STEPHEN P &<br>LORRI A OLSON-MANK<br>22 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>22 DEERFOOT ROAD<br>R1 |          | 45104 SF<br>MAP 043<br>PARC0120<br>BOOK 8144<br>PAGE 241<br>1010   | 1        | TTL VA 275800      | 275800      |                   |        | 18283 L 2           |                     |             |             | TAX TITLE |             |                |             |      | TAX TITLE |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 3612.98             |                     |             |             |           |             | CHARGES & FEES |             |      |           |          | CHARGES & FEES |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 2523.68           |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 1089.30             |                     |             |             | REFUND    |             |                |             |      | REFUND    |          |                |             |      |  |  |  |
| MANNING JOHN P & DONNA L<br><br>12 FOLEY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>12 FOLEY DRIVE<br>R1               |          | 25026 SF<br>MAP 045<br>PARC0420<br>BOOK 6057<br>PAGE 375<br>1010   | 1        | TTL VA 265000      | 265000      |                   |        | 18309 L 3           |                     |             |             | TAX TITLE |             |                |             |      | TAX TITLE |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 3471.50             |                     |             |             |           |             | CHARGES & FEES |             |      |           |          | CHARGES & FEES |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 2381.04           |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 1090.46             |                     |             |             | REFUND    |             |                |             |      | REFUND    |          |                |             |      |  |  |  |
| MANNING ROBERT D & KATHLEEN L<br><br>7 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>7 BANTRY ROAD<br>R1            |          | 43560 SF<br>MAP 033<br>PARC0560<br><br>1010                        | 1        | TTL VA 277600      | 277600      |                   |        | 18317 L 4           |                     |             |             | TAX TITLE |             |                |             |      | TAX TITLE |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 3636.56             |                     |             |             |           |             | CHARGES & FEES |             |      |           |          | CHARGES & FEES |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 2497.74           |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 1138.82             |                     |             |             | REFUND    |             |                |             |      | REFUND    |          |                |             |      |  |  |  |
| MANNIX THOMAS W & REGINA M<br><br>1 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 SEARS ROAD<br>R1                 |          | 217800 SF<br>MAP 053<br>PARC0060<br>BOOK 16210<br>PAGE 250<br>1010 | 1        | TTL VA 1168500     | 1168500     |                   |        | 27573 L 5           |                     |             |             | TAX TITLE |             |                |             |      | TAX TITLE |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 15307.35            |                     |             |             |           |             | CHARGES & FEES |             |      |           |          | CHARGES & FEES |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 5940.12           |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 9367.23             |                     |             |             | REFUND    |             |                |             |      | REFUND    |          |                |             |      |  |  |  |
| MANNIX THOMAS W & REGINA M<br><br>1 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>7 SEARS ROAD<br>RL                 |          | 21772 SF<br>MAP 053<br>PARC0060<br>BOOK 16682<br>PAGE 97<br>1320   | 1        | TTL VA 9000        | 9000        |                   |        | 3178 L 6            |                     |             |             | TAX TITLE |             |                |             |      | TAX TITLE |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 117.90              |                     |             |             |           |             | CHARGES & FEES |             |      |           |          | CHARGES & FEES |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 103.75            |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 25.94               |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 40.09               |                     |             |             | REFUND    |             |                |             |      | REFUND    |          |                |             |      |  |  |  |
| MANZELLI ANTHONY V & BARBARA<br><br>10 BRYDEN ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 BRYDEN ROAD<br>R1           |          | 15080 SF<br>MAP 008<br>PARC0490<br>BOOK 4683<br>PAGE 451<br>1010   | 1        | TTL VA 183000      | 183000      |                   | 30934  | 18325 L 7           |                     |             |             | TAX TITLE |             |                |             |      | TAX TITLE |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 2706.64             |                     |             |             |           |             | CHARGES & FEES |             |      |           |          | CHARGES & FEES |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 1880.81           |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                     |             |             |           |             |                |             |      |           |          |                |             |      |  |  |  |
|                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 825.83              |                     |             |             | REFUND    |             |                |             |      | REFUND    |          |                |             |      |  |  |  |
| TOTAL TAX                                                                                                         | 31725.58 | TOTAL ASSMNT                                                       | 309.34   | TOTAL TAX & ASSMNT | 32034.92    | TOTAL 1ST 6 MONTH | 25.94  | TOTAL 2ND 6 MONTH   | 14432.48            | PAGE TOTALS |             |           |             |                |             |      |           |          |                |             |      |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED |          | AREA         | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |       |             |      |  |  |
|-----------------------------------|----------|--------------|----------|--------------------|-------------|-------------------|---------|---------------------|----------------|-------------|-------------|------|-------------|----------------|-------|-------------|------|--|--|
| AND LOCATION OF PARCEL            |          |              |          |                    | TAX         | CODE              | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |             |      | 2ND PAYMENT |                |       |             |      |  |  |
|                                   |          |              |          |                    |             |                   |         |                     | INTEREST       | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |
| MANZELLI MICHAEL A & DENISE       |          | R            |          | TTL VA 210600      | 210600      |                   |         | 30718 L 1           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |
| 65 RICHARDS ROAD                  |          |              |          |                    | 2758.86     |                   |         | 2758.86             |                |             |             |      |             |                |       |             |      |  |  |
| SOUTHBOROUGH MA 01772             |          |              |          |                    |             |                   |         | P 2000.00           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |
| 65 RICHARDS ROAD                  |          |              |          |                    |             |                   |         | .00                 |                |             |             |      |             |                |       |             |      |  |  |
| R1                                |          |              | 1        |                    |             |                   |         | 758.86              | REFUND         |             |             |      |             | REFUND         |       |             |      |  |  |
| 1010                              |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| MARA MILBREY S                    |          |              |          | TTL VA 226800      | 226800      |                   |         | 18333 L 2           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |
| 22 CLIFFORD STREET                |          |              |          |                    | 2971.08     |                   |         | 2971.08             |                |             |             |      |             |                |       |             |      |  |  |
| SOUTHBOROUGH MA 01772             |          |              |          |                    |             |                   |         | P 694.92            | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |
| 22 CLIFFORD STREET                |          |              |          |                    |             |                   |         | 1389.86             |                |             |             |      |             |                |       |             |      |  |  |
| R1                                |          |              | 1        |                    |             |                   |         | 886.30              | REFUND         |             |             |      |             | REFUND         |       |             |      |  |  |
| 1010                              |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| MARCIANTE RICHARD J & KAREN       |          |              |          | TTL VA 308100      | 308100      |                   |         | 18341 L 3           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |
| C/O MARCHAND M & SCHUTTE S        |          |              |          |                    | 4036.11     |                   |         | 4036.11             |                |             |             |      |             |                |       |             |      |  |  |
| 12 SUMMIT ROAD                    |          |              |          |                    |             |                   |         | P 2711.21           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |
| SOUTHBOROUGH MA 01772             |          |              |          |                    |             |                   |         | .00                 |                |             |             |      |             |                |       |             |      |  |  |
| 12 SUMMIT ROAD                    |          |              | 1        |                    |             |                   |         | 1324.90             | REFUND         |             |             |      |             | REFUND         |       |             |      |  |  |
| R1                                |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| 1010                              |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| MARGARITIS C CHARLES & PENELO     |          |              |          | TTL VA 204300      | 204300      |                   |         | 18358 L 4           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |
| 96 MAIN STREET                    |          |              |          |                    | 2676.33     |                   |         | 2676.33             |                |             |             |      |             |                |       |             |      |  |  |
| P O BOX 268                       |          |              |          |                    |             |                   |         | 1985.03             | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |
| SOUTHBOROUGH MA 01772             |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| 96 MAIN STREET                    |          |              | 1        |                    |             |                   |         | 691.30              | REFUND         |             |             |      |             | REFUND         |       |             |      |  |  |
| R2                                |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| 1040                              |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| MARGARITIS C CHARLES & PENELO     |          |              |          | TTL VA 427000      | 427000      |                   |         | 18366 L 5           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |
| 94 MAIN STREET                    |          |              |          |                    | 5593.70     |                   |         | 5593.70             |                |             |             |      |             |                |       |             |      |  |  |
| P O BOX 268                       |          |              |          |                    |             |                   |         | P 1680.69           | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |
| SOUTHBOROUGH MA 01772             |          |              |          |                    |             |                   |         | 2328.27             |                |             |             |      |             |                |       |             |      |  |  |
| 94 MAIN STREET                    |          |              | 1        |                    |             |                   |         | 1584.74             | REFUND         |             |             |      |             | REFUND         |       |             |      |  |  |
| R1                                |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| 1010                              |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| MARGOLIS HENRY M & KELLY Q        |          |              |          | TTL VA 13400       | 13400       |                   |         | 18374 L 6           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |
| 256 STERNS ROAD                   |          |              |          |                    | 175.54      |                   |         | 175.54              |                |             |             |      |             |                |       |             |      |  |  |
| MARLBORO MA 01752                 |          |              |          |                    |             |                   |         | P 133.67            | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |
| 0 FISHER ROAD OFF                 |          |              |          |                    |             |                   |         | .00                 |                |             |             |      |             |                |       |             |      |  |  |
| RL                                |          |              | 1        |                    |             |                   |         | 41.87               | REFUND         |             |             |      |             | REFUND         |       |             |      |  |  |
| 1320                              |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| MARIANI GEORGE M & EUGENE J       |          | J            |          | TTL VA 503200      | 503200      |                   |         | 33217 L 7           | TAX TITLE      |             |             |      |             | TAX TITLE      |       |             |      |  |  |
| BRIAN D PAYSON TRS MMP REALTY     |          |              |          |                    | 6591.92     |                   |         | 6591.92             |                |             |             |      |             |                |       |             |      |  |  |
| 30 TURNPIKE ROAD                  |          |              |          |                    |             |                   |         |                     | CHARGES & FEES |             |             |      |             | CHARGES & FEES |       |             |      |  |  |
| SOUTHBOROUGH MA 01772             |          |              |          |                    |             |                   |         | .00                 |                |             |             |      |             |                |       |             |      |  |  |
| 200 TURNPIKE ROAD                 |          |              | 3        |                    |             |                   |         | 6591.92             | REFUND         |             |             |      |             | REFUND         |       |             |      |  |  |
| C                                 |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| 3400                              |          |              |          |                    |             |                   |         |                     |                |             |             |      |             |                |       |             |      |  |  |
| TOTAL TAX                         | 24803.54 | TOTAL ASSMNT | .00      | TOTAL TAX & ASSMNT | 24803.54    | TOTAL 1ST 6 MONTH | 5703.16 | TOTAL 2ND 6 MONTH   | 11879.89       | PAGE TOTALS |             |      |             |                |       |             |      |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                       |  | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |             | 1ST PAYMENT |             |             |             | 2ND PAYMENT |       |             |      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                                  |  |                                                                        |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |             | 2ND PAYMENT |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        | 1ST PAYMENT         |             |             |             | 2ND PAYMENT |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        | TAX TITLE           | INTEREST    | ABATE       | AMOUNT PAID | DATE        | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE |  |  |
| MARIANI GEORGE M & EUGENE J<br>BRIAN D PAYSON TRS MMP REALTY<br>30 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>200 TURNPIKE ROAD<br>C |  | J<br><br>MAP 028<br>PARC0020003C<br>BOOK 17093<br>PAGE 232<br><br>3400 | 3        | TTL VA 289000      | 289000      |             |        | 33225 L 1           |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    | 3785.90     |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |
|                                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |             |             |             |             |             |       |             |      |  |  |

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12385B (3/89)



ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| REAL ESTATE COMMITMENT                                                                                                        |          |                                                                    |          |                    |                       |                   |             |                   |                     | PAYMENT RECORD |             |             |                |             |      |          |       |             |      |
|-------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|-------------|-------------------|---------------------|----------------|-------------|-------------|----------------|-------------|------|----------|-------|-------------|------|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                             |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       | BILL NUMBER | 1ST PAYMENT       |                     |                |             | 2ND PAYMENT |                |             |      |          |       |             |      |
| AND LOCATION OF PARCEL                                                                                                        |          |                                                                    |          |                    | TAX                   |                   | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | INTEREST    | ABATE          | AMOUNT PAID | DATE | INTEREST | ABATE | AMOUNT PAID | DATE |
| MARSHALL BETTE JENKINS<br><br>15 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br><br>15 SADIE HUTT LANE<br>R1                     |          | 45524 SF<br>MAP 074<br>PARC0470<br>BOOK 16416<br>PAGE 315<br>1010  | 1        | TTL VA 525500      | 525500<br><br>6884.05 |                   | 18507 L 1   | TAX TITLE         |                     |                |             |             | TAX TITLE      |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 6884.05     |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | P 5156.09   | CHARGES & FEES    |                     |                |             |             | CHARGES & FEES |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | .00         |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 1727.96     | REFUND            |                     |                |             |             | REFUND         |             |      |          |       |             |      |
| MARSOCCI ALBERT E JR &<br>MYRA MCLAUGHLIN<br>16 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>16 EAST MAIN STREET<br>R1    |          | 13390 SF<br>MAP 055<br>PARC0140<br>BOOK 10991<br>PAGE 8<br>1010    | 1        | TTL VA 168800      | 168800<br><br>2211.28 |                   | 18515 L 2   | TAX TITLE         |                     |                |             |             | TAX TITLE      |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 2211.28     |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | P 1666.78   | CHARGES & FEES    |                     |                |             |             | CHARGES & FEES |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 51.85       |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 492.65      | REFUND            |                     |                |             |             | REFUND         |             |      |          |       |             |      |
| MARSOCCI ALBERT E JR &<br>MYRA MCLAUGHLIN<br>16 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>0 EAST MAIN STREET OFF<br>RL |          | 16940 SF<br>MAP 055<br>PARC014A<br>BOOK 10991<br>PAGE 103<br>1300  | 1        | TTL VA 62300       | 62300<br><br>816.13   |                   | 18523 L 3   | TAX TITLE         |                     |                |             |             | TAX TITLE      |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 816.13      |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | P 365.75    | CHARGES & FEES    |                     |                |             |             | CHARGES & FEES |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 182.88      |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 267.50      | REFUND            |                     |                |             |             | REFUND         |             |      |          |       |             |      |
| MARTIN ISRAEL A & THERESA M<br><br>15 PLEASANT STREET<br>P O BOX 3208<br>FAYVILLE MA 01745<br>15 PLEASANT STREET<br>R1        |          | 13000 SF<br>MAP 038<br>PARC0680<br>BOOK 5002<br>PAGE 428<br>1010   | 1        | TTL VA 144500      | 144500<br><br>1892.95 |                   | 18549 L 4   | TAX TITLE         |                     |                |             |             | TAX TITLE      |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 1892.95     |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | P 1385.54   | CHARGES & FEES    |                     |                |             |             | CHARGES & FEES |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | .00         |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 507.41      | REFUND            |                     |                |             |             | REFUND         |             |      |          |       |             |      |
| MARTIN JOHN G & PAULA S<br><br>36 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>36 FLAGG ROAD<br>R1                              |          | 43654 SF<br>MAP 033<br>PARC0240<br>1010                            | 1        | TTL VA 198100      | 198100<br><br>2595.11 |                   | 18556 L 5   | TAX TITLE         |                     |                |             |             | TAX TITLE      |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 2595.11     |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | P 1808.48   | CHARGES & FEES    |                     |                |             |             | CHARGES & FEES |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | .00         |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 786.63      | REFUND            |                     |                |             |             | REFUND         |             |      |          |       |             |      |
| MARTIN MARY-ANN & DANIEL WAGN<br><br>1162 NANTASKET AVENUE<br>HULL MA 02045<br><br>0 JOHN STREET<br>RL                        |          | 22216 SF<br>MAP 047<br>PARC0380<br>BOOK 15748<br>PAGE 97<br>1320   | 1        | TTL VA 6600        | 6600<br><br>86.46     |                   | 18564 L 6   | TAX TITLE         |                     |                |             |             | TAX TITLE      |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 86.46       |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | P 65.84     | CHARGES & FEES    |                     |                |             |             | CHARGES & FEES |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | .00         |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 20.62       | REFUND            |                     |                |             |             | REFUND         |             |      |          |       |             |      |
| MARTIN PETER J & CAMERON C<br><br>6 HARRIS DRIVE<br>SOUTHBOROUGH MA 01772<br><br>6 HARRIS DRIVE<br>R1                         |          | 109942 SF<br>MAP 008<br>PARC1170<br>BOOK 13851<br>PAGE 296<br>1010 | 1        | TTL VA 274100      | 274100<br><br>3590.71 |                   | 18572 L 7   | TAX TITLE         |                     |                |             |             | TAX TITLE      |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 3590.71     |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | P 2804.97   | CHARGES & FEES    |                     |                |             |             | CHARGES & FEES |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | .00         |                   |                     |                |             |             |                |             |      |          |       |             |      |
|                                                                                                                               |          |                                                                    |          |                    |                       |                   | 785.74      | REFUND            |                     |                |             |             | REFUND         |             |      |          |       |             |      |
| TOTAL TAX                                                                                                                     | 18076.69 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 18076.69              | TOTAL 1ST 6 MONTH | 234.73      | TOTAL 2ND 6 MONTH | 4588.51             | PAGE TOTALS    |             |             |                |             |      |          |       |             |      |



| NAME & ADDRESS OF PERSON ASSESSED |          | AREA         | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       | BILL NUMBER | 1ST PAYMENT       |                     |             |       | 2ND PAYMENT |                |          |       |             |      |
|-----------------------------------|----------|--------------|----------|--------------------|-------------|-------------------|-------------|-------------------|---------------------|-------------|-------|-------------|----------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL            |          |              |          |                    | TAX         |                   | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS | INTEREST    | ABATE | AMOUNT PAID | DATE           | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                   |          |              |          |                    |             |                   |             |                   | 1ST PAYMENT         |             |       |             |                |          |       |             |      |
|                                   |          |              |          |                    |             |                   |             |                   | 2ND PAYMENT         |             |       |             |                |          |       |             |      |
| MARTIN RICHARD L & PATRICE M      |          | 76305 SF     |          | TTL VA 548500      | 548500      |                   | 10389 L 1   | TAX TITLE         |                     |             |       |             | TAX TITLE      |          |       |             |      |
| 5 PRESIDENTIAL DRIVE              |          | MAP 083      |          |                    | 7185.35     |                   | 7185.35     |                   |                     |             |       |             |                |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0310     |          |                    |             |                   | P 5058.33   | CHARGES & FEES    |                     |             |       |             | CHARGES & FEES |          |       |             |      |
| 5 PRESIDENTIAL DRIVE              |          | BOOK 16577   |          |                    |             |                   | .00         |                   |                     |             |       |             |                |          |       |             |      |
| R1                                |          | PAGE 6       | 1        |                    |             |                   | 2127.02     | REFUND            |                     |             |       |             | REFUND         |          |       |             |      |
|                                   |          | 1010         |          |                    |             |                   |             |                   |                     |             |       |             |                |          |       |             |      |
| MARTIN SHERYL                     |          | 16154 SF     |          | TTL VA 154200      | 154200      |                   | 18580 L 2   | TAX TITLE         |                     |             |       |             | TAX TITLE      |          |       |             |      |
| 42 ATWOOD STREET                  |          | MAP 003      |          |                    | 2020.02     |                   | 2020.02     |                   |                     |             |       |             |                |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0420     |          |                    |             |                   | P 1437.41   | CHARGES & FEES    |                     |             |       |             | CHARGES & FEES |          |       |             |      |
| 42 ATWOOD STREET                  |          | BOOK 14197   |          |                    |             |                   | .00         |                   |                     |             |       |             |                |          |       |             |      |
| R1                                |          | PAGE 35      | 1        |                    |             |                   | 582.61      | REFUND            |                     |             |       |             | REFUND         |          |       |             |      |
|                                   |          | 1010         |          |                    |             |                   |             |                   |                     |             |       |             |                |          |       |             |      |
| MARTIN THEODORE F & DARLENE M     |          | 94106 SF     |          | TTL VA 382900      | 382900      |                   | 18598 L 3   | TAX TITLE         |                     |             |       |             | TAX TITLE      |          |       |             |      |
| 29 SEARS ROAD                     |          | MAP 064      |          |                    | 5015.99     |                   | 5015.99     |                   |                     |             |       |             |                |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0080     |          |                    |             |                   | P 3783.53   | CHARGES & FEES    |                     |             |       |             | CHARGES & FEES |          |       |             |      |
| 29 SEARS ROAD                     |          | BOOK 14614   |          |                    |             |                   | .00         |                   |                     |             |       |             |                |          |       |             |      |
| R1                                |          | PAGE 138     | 1        |                    |             |                   | 1232.46     | REFUND            |                     |             |       |             | REFUND         |          |       |             |      |
|                                   |          | 1010         |          |                    |             |                   |             |                   |                     |             |       |             |                |          |       |             |      |
| MARTINS JOSE F & VIRGINIA M       |          | 44205 SF     |          | TTL VA 459800      | 459800      |                   | 18606 L 4   | TAX TITLE         |                     |             |       |             | TAX TITLE      |          |       |             |      |
| 5 DAVIS ROAD                      |          | MAP 021      |          |                    | 6023.38     |                   | 6023.38     |                   |                     |             |       |             |                |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | PARC0320     |          |                    |             |                   | P 4259.24   | CHARGES & FEES    |                     |             |       |             | CHARGES & FEES |          |       |             |      |
| 5 DAVIS ROAD                      |          | BOOK 15945   |          |                    |             |                   | 5.08        |                   |                     |             |       |             |                |          |       |             |      |
| R1                                |          | PAGE 225     | 1        |                    |             |                   | 1759.06     | REFUND            |                     |             |       |             | REFUND         |          |       |             |      |
|                                   |          | 1010         |          |                    |             |                   |             |                   |                     |             |       |             |                |          |       |             |      |
| MARTINS JOSE F TRUSTEE            |          | 12196 SF     |          | TTL VA 196100      | 196100      |                   | 23903 L 5   | TAX TITLE         |                     |             |       |             | TAX TITLE      |          |       |             |      |
| TURNPIKE REALTY TRUST             |          | MAP 038      |          |                    | 2568.91     |                   | 2568.91     |                   |                     |             |       |             |                |          |       |             |      |
| P O BOX 3096                      |          | PARC0650     |          |                    |             |                   | P 2423.26   | CHARGES & FEES    |                     |             |       |             | CHARGES & FEES |          |       |             |      |
| FAYVILLE MA 01745                 |          | BOOK 16551   |          |                    |             |                   | 605.81      |                   |                     |             |       |             |                |          |       |             |      |
| 71 TURNPIKE ROAD                  |          | PAGE 399     | 3        |                    |             |                   | 751.46      | REFUND            |                     |             |       |             | REFUND         |          |       |             |      |
| C                                 |          | 3400         |          |                    |             |                   |             |                   |                     |             |       |             |                |          |       |             |      |
| MARTINS JOSE TRUSTEE              |          | 75553 SF     |          | TTL VA 86400       | 86400       |                   | 25981 L 6   | TAX TITLE         |                     |             |       |             | TAX TITLE      |          |       |             |      |
| C/O HYNES RICHARD & MARY          |          | MAP 007      |          |                    | 1131.84     |                   | 1131.84     |                   |                     |             |       |             |                |          |       |             |      |
| 9 MOONEY LANE                     |          | PARC0240     |          |                    |             |                   | P 727.19    | CHARGES & FEES    |                     |             |       |             | CHARGES & FEES |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | BOOK 16429   |          |                    |             |                   | .00         |                   |                     |             |       |             |                |          |       |             |      |
| 9 MOONEY LANE                     |          | PAGE 136     | 1        |                    |             |                   | 404.65      | REFUND            |                     |             |       |             | REFUND         |          |       |             |      |
| RL                                |          | 1300         |          |                    |             |                   |             |                   |                     |             |       |             |                |          |       |             |      |
| MARTINS JOSE TRUSTEE              |          | 63715 SF     |          | TTL VA 416600      | 416600      |                   | 27094 L 7   | TAX TITLE         |                     |             |       |             | TAX TITLE      |          |       |             |      |
| C/O BENTIVEGNA JOSEPH & CAROL     |          | MAP 074      |          |                    | 5457.46     |                   | 5457.46     |                   |                     |             |       |             |                |          |       |             |      |
| 1 WHISTLER LANE                   |          | PARC0540     |          |                    |             |                   | P 1124.19   | CHARGES & FEES    |                     |             |       |             | CHARGES & FEES |          |       |             |      |
| SOUTHBOROUGH MA 01772             |          | BOOK 18405   |          |                    |             |                   | .00         |                   |                     |             |       |             |                |          |       |             |      |
| 1 WHISTLER LANE                   |          | PAGE 87      | 1        |                    |             |                   | 4333.27     | REFUND            |                     |             |       |             | REFUND         |          |       |             |      |
| R1                                |          | 1010         |          |                    |             |                   |             |                   |                     |             |       |             |                |          |       |             |      |
| TOTAL TAX                         | 29402.95 | TOTAL ASSMNT | .00      | TOTAL TAX & ASSMNT | 29402.95    | TOTAL 1ST 8 MONTH | 600.73      | TOTAL 2ND 8 MONTH | 11190.53            | PAGE TOTALS |       |             |                |          |       |             |      |



ARLINGTON DATA BUSINESS FORMS 508-521-3330

12385B (3/89)

**PAGE TOTALS**



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                              | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>BOOK AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD     |       |             |                   |              |       |                   |      |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------|----------------------------------------------------------------------|--------------------|-------|-------------|-------------------|--------------|-------|-------------------|------|
|                                                                                                                              |                                                                   |             |                       |                        |                                |                                                                      | 1ST PAYMENT        |       |             |                   | 2ND PAYMENT  |       |                   |      |
|                                                                                                                              |                                                                   |             |                       |                        |                                |                                                                      | INTEREST           | ABATE | AMOUNT PAID | DATE              | INTEREST     | ABATE | AMOUNT PAID       | DATE |
|                                                                                                                              |                                                                   |             |                       |                        |                                |                                                                      | TAX<br>TITLE       |       |             |                   | TAX<br>TITLE |       |                   |      |
| MASON LINDA C<br><br>1 FISHER ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 NORTHBORD ROAD<br>RL                                    | 22216 SF<br>MAP 071<br>PARC0050<br>BOOK 7678<br>PAGE 399<br>1060  | 1           | TTL VA 99000          | 99000<br><br>1296.90   |                                | 18705 L 1<br><br>1296.90<br>P 884.79<br><br>.00<br>412.11            |                    |       |             |                   |              |       |                   |      |
| MASON WILLIAM F & ROBIN A<br><br>141 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>141 WOODLAND ROAD<br>R1                   | 28894 SF<br>MAP 015<br>PARC0580<br>BOOK 14477<br>PAGE 57<br>1010  | 1           | TTL VA 296200         | 296200<br><br>3880.22  |                                | 18713 L 2<br><br>3880.22<br>P 2694.26<br><br>.00<br>1185.96          |                    |       |             |                   |              |       |                   |      |
| MASSACHUSETTS CUNA SERVICES CO<br><br>304 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>304 TURNPIKE ROAD<br>C               | 43655 SF<br>MAP 026<br>PARC0110<br>BOOK 9239<br>PAGE 219<br>3400  | 3           | TTL VA 859300         | 859300<br><br>11256.83 |                                | 18721 L 3<br><br>11256.83<br>P 8794.97<br><br>.00<br>2461.86         |                    |       |             |                   |              |       |                   |      |
| MASSACHUSETTS ELECTRIC CO<br><br>C/O PROPERTY TAX DEPARTMENT<br>25 RESEARCH DRIVE<br>WESTBORD MA 01582<br>0 MAIN STREET<br>I | 72450 SF<br>MAP 054<br>PARC0400<br>BOOK 3320<br>PAGE 151<br>4030  | 4           | TTL VA 250500         | 250500<br><br>3281.55  |                                | 18739 L 4<br><br>3281.55<br>P 2107.73<br><br>.00<br>1173.82          |                    |       |             |                   |              |       |                   |      |
| MASSAGLIA EDWARD P & PAUL M<br>ARIES FAMILTY TRUST<br>22 OAK HILL ROAD<br>FAYVILLE MA 01745<br><br>22 OAK HILL ROAD<br>R2    | 20430 SF<br>MAP 038<br>PARC0850<br>BOOK 10410<br>PAGE 326<br>1040 | 1           | TTL VA 164900         | 164900<br><br>2160.19  |                                | 18747 L 5<br><br>2160.19<br>P 1574.06<br><br>.00<br>586.13           |                    |       |             |                   |              |       |                   |      |
| MASSICOTT ARTHUR A & JACQUELI<br><br>78 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>78 SEARS ROAD<br>R1                       | 70599 SF<br>MAP 083<br>PARC0770<br>BOOK 17655<br>PAGE 391<br>1010 | 1           | TTL VA 505700         | 505700<br><br>6624.67  |                                | 31054 L 6<br><br>6624.67<br>P 4009.95<br><br>.00<br>2614.72          |                    |       |             |                   |              |       |                   |      |
| MASTERMAN CHARLES H<br><br>169 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>169 SOUTHVILLE ROAD<br>R1                     | 9110 SF<br>MAP 001<br>PARC0140<br>BOOK 18093<br>PAGE 392<br>1010  | 1           | TTL VA 139700         | 139700<br><br>1830.07  |                                | 18754 L 7<br><br>1830.07<br>P 1223.94<br><br>.00<br>606.13           |                    |       |             |                   |              |       |                   |      |
| TOTAL TAX                                                                                                                    |                                                                   |             | 30330.43              | TOTAL ASSMNT           |                                | .00                                                                  | TOTAL TAX & ASSMNT |       | 30330.43    | TOTAL 1ST 6 MONTH |              | .00   | TOTAL 2ND 6 MONTH |      |
|                                                                                                                              |                                                                   |             |                       |                        |                                |                                                                      |                    |       |             |                   |              |       |                   |      |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                     |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE |      | ASSESSMENTS |                     | BILL NUMBER |             | 1ST PAYMENT |                   |             |      |             | 2ND PAYMENT       |       |             |      |             |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|------|-------------|---------------------|-------------|-------------|-------------|-------------------|-------------|------|-------------|-------------------|-------|-------------|------|-------------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                |  |                                                                   |          |                    | TAX         | CODE | AMOUNT      | TOTAL TAX & ASSMNTS |             | 1ST PAYMENT |             |                   |             |      | 2ND PAYMENT |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | 1ST PAYMENT         |             | 2ND PAYMENT |             |                   |             |      | 1ST PAYMENT |                   |       |             |      | 2ND PAYMENT |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | 2ND PAYMENT         |             | TAX TITLE   | INTEREST    | ABATE             | AMOUNT PAID | DATE | TAX TITLE   | INTEREST          | ABATE | AMOUNT PAID | DATE |             |  |  |  |  |
| MASTERMAN PAUL L & ELIZABETH<br><br>171 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>171 SOUTHVILLE ROAD<br>R1                     |  | 6439 SF<br>MAP 001<br>PARC0130<br>BOOK 13408<br>PAGE 41<br>1010   | 1        | TTL VA 128200      | 128200      |      |             | 18762 L 1           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    | 1679.42     |      |             | 1679.42             |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | P 1167.08           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | .00                 |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | 512.34              |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
| MASTRANGELO MARY JANE<br><br>32 LIBERTY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>32 LIBERTY DRIVE<br>R1                                  |  | 36182 SF<br>MAP 010<br>PARC0870<br>BOOK 12262<br>PAGE 391<br>1010 | 1        | TTL VA 395700      | 395700      |      |             | 18770 L 2           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    | 5183.67     |      |             | 5183.67             |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | P 3334.65           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | .00                 |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | 1849.02             |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
| MATHES DALE A & ANN L<br><br>18 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>18 FAIRVIEW DRIVE<br>R1                                |  | 26020 SF<br>MAP 012<br>PARC0130<br>BOOK 6408<br>PAGE 46<br>1010   | 1        | TTL VA 230800      | 230800      |      |             | 18788 L 3           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    | 3023.48     |      |             | 3023.48             |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | P 2228.42           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | .00                 |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | 795.06              |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
| MATHON CHRISTOPHER G & MARY M<br><br>5 MOONEY LANE<br>SOUTHBOROUGH MA 01772<br><br>5 MOONEY LANE<br>R1                                |  | 76789 SF<br>MAP 007<br>PARC0260<br>BOOK 17916<br>PAGE 192<br>1010 | 1        | TTL VA 300300      | 300300      |      |             | 26005 L 4           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    | 3933.93     |      |             | 3933.93             |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | P 2750.12           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | .00                 |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | 1183.81             |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
| MATICHAK TERRY A & DEONE M<br>C/O NOKE G & CARROLL C<br>12 POWDER MILL LANE<br>SOUTHBOROUGH MA 01772<br><br>12 POWDER MILL LANE<br>R1 |  | 58470 SF<br>MAP 016<br>PARC0180<br>BOOK 16101<br>PAGE 48<br>1010  | 1        | TTL VA 295200      | 295200      |      |             | 13771 L 5           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    | 3867.12     |      |             | 3867.12             |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | P 2838.89           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | .00                 |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | 1028.23             |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
| MATTHEWS KEVIN J & MARY E<br><br>5 WARD ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 WARD ROAD<br>R1                                        |  | 17280 SF<br>MAP 050<br>PARC0120<br>BOOK 6440<br>PAGE 133<br>1010  | 1        | TTL VA 147600      | 147600      |      |             | 18796 L 6           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    | 1933.56     |      |             | 1933.56             |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | P 1326.68           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | .00                 |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | 606.88              |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
| MATTIOLI ANGELINE B ESTATE<br><br>42 EAST MAIN STREET<br>P O BOX 74<br>SOUTHBOROUGH MA 01772<br><br>42 EAST MAIN STREET<br>R1         |  | 36252 SF<br>MAP 055<br>PARC0240<br>BOOK 2478<br>PAGE 130<br>1010  | 1        | TTL VA 132700      | 132700      |      |             | 18804 L 7           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    | 1738.37     |      |             | 1738.37             |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | P 1130.18           |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | .00                 |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
|                                                                                                                                       |  |                                                                   |          |                    |             |      |             | 608.19              |             |             |             |                   |             |      |             |                   |       |             |      |             |  |  |  |  |
| TOTAL TAX                                                                                                                             |  | 21359.55                                                          |          | TOTAL ASSMNT       |             | .00  |             | TOTAL TAX & ASSMNT  |             | 21359.55    |             | TOTAL 1ST 6 MONTH |             | .00  |             | TOTAL 2ND 6 MONTH |       | 6583.53     |      | PAGE TOTALS |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                              |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE                             | ASSESSMENTS |        | BILL NUMBER         |             | 1ST PAYMENT |             |                   |             | 2ND PAYMENT |       |                   |      |         |  |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-----------------------------------------|-------------|--------|---------------------|-------------|-------------|-------------|-------------------|-------------|-------------|-------|-------------------|------|---------|--|-------------|--|
| AND LOCATION OF PARCEL                                                                                                                         |  |                                                                   |          |                    | TAX                                     | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |                   | 2ND PAYMENT |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | TAX TITLE           | INTEREST    | ABATE       | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID       | DATE |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        |                     |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
| MATTIOLI FRANK J & ANNA U<br>40 EAST MAIN STREET<br>P O BOX 213<br>SOUTHBOROUGH MA 01772<br>40 EAST MAIN STREET<br>R1                          |  | 25729 SF<br>MAP 055<br>PARC0230<br>BOOK 4293<br>PAGE 273<br>1010  | 1        | TTL VA 169200      | 169200<br><br>1966.52<br><br>EXE 250.00 |             |        | 18812 L 1           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 1966.52             |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | P 1368.99           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | .00                 |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 847.53              |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
| MATTIOLI RICHARD LOUIS & RONA<br>ROBERT P MATTIOLI<br>44 EAST MAIN STREET<br>P O BOX 224<br>SOUTHBOROUGH MA 01772<br>44 EAST MAIN STREET<br>R1 |  | 21710 SF<br>MAP 055<br>PARC0250<br>BOOK 17844<br>PAGE 365<br>1010 | 1        | TTL VA 141600      | 141600<br><br>1854.96                   |             |        | 18820 L 2           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 1854.96             |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | P 1252.20           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 10.64               |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 592.12              |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
| MATTIOLI RONALD G & MARTHA AN<br>1 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br>1 SKYLAR DRIVE<br>R1                                               |  | 44514 SF<br>MAP 027<br>PARC016C<br>BOOK 7941<br>PAGE 150<br>1010  | 1        | TTL VA 297500      | 297500<br><br>3897.25                   |             |        | 18838 L 3           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 3897.25             |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | P 3571.07           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 892.77              |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 1218.95             |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
| MATTSON VIVIAN K<br>46 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br>46 FLAGG ROAD<br>R1                                                              |  | 46174 SF<br>MAP 033<br>PARC0290<br>1010                           | 1        | TTL VA 224600      | 224600<br><br>2942.26                   |             |        | 18846 L 4           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 2942.26             |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | P 2001.99           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | .00                 |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 940.27              |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
| MAUCH DOUGLAS D & SANDRA F<br>23 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br>23 ATWOOD STREET<br>R1                                              |  | 25285 SF<br>MAP 008<br>PARC001C<br>BOOK 13664<br>PAGE 382<br>1010 | 1        | TTL VA 230100      | 230100<br><br>3014.31                   |             |        | 18853 L 5           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 3014.31             |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | P 2168.57           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | .00                 |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 845.74              |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
| MAUCH PHILIP G & DOROTHY E &<br>DOUGLAS DONALD & PHILIP JR<br>46 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br>46 FRAMINGHAM ROAD<br>R1          |  | 18950 SF<br>MAP 066<br>PARC0080<br>BOOK 12685<br>PAGE 123<br>1010 | 1        | TTL VA 183200      | 183200<br><br>2399.92                   |             |        | 18861 L 6           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 2399.92             |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | P 1656.86           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | .00                 |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 743.06              |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
| MAURO CALVIN J & SYLVIA E<br>25 PARK STREET<br>SOUTHBOROUGH MA 01772<br>25 PARK STREET<br>R1                                                   |  | 89734 SF<br>MAP 055<br>PARC0930<br>BOOK 6752<br>PAGE 278<br>1010  | 1        | TTL VA 213700      | 213700<br><br>2799.47                   |             |        | 18879 L 7           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 2799.47             |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | P 2860.84           |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 715.21              |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
|                                                                                                                                                |  |                                                                   |          |                    |                                         |             |        | 653.84              |             |             |             |                   |             |             |       |                   |      |         |  |             |  |
| TOTAL TAX                                                                                                                                      |  | 18874.69                                                          |          | TOTAL ASSMNT       |                                         | .00         |        | TOTAL TAX & ASSMNT  |             | 18874.69    |             | TOTAL 1ST 6 MONTH |             | 1597.34     |       | TOTAL 2ND 6 MONTH |      | 5841.51 |  | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                 |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |           |          | 2ND PAYMENT |                |      |           |          |       |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-----------|----------|-------------|----------------|------|-----------|----------|-------|-------------|
|                                                                                                                                                   |          |                                                                    |          |                    | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID    | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID |
| MAURO JOHN & ANN M<br><br>35 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>35 BOSTON ROAD<br>R1                                                     |          | 21396 SF<br>MAP 055<br>PARC0890<br>BOOK 3898<br>PAGE 183<br>1010   | 1        | TTL VA 166300      | 166300      |                   |        | 18895 L 1           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 2178.53             |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 1598.00           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 580.53              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |
| MAURO MARION &<br>JOAN MONTVITT & CALVIN J MAURO<br>C/O JOAN MONTVITT<br>124 TURNPIKE ROAD BOX 245<br>FAYVILLE MA 01745<br>81 TURNPIKE ROAD<br>R1 |          | 27007 SF<br>MAP 038<br>PARC0360<br>BOOK 7283<br>PAGE 317<br>1090   | 1        | TTL VA 163300      | 163300      |                   |        | 18903 L 2           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 2139.23             |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 1526.18           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 613.05              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |
| MAURO MARION & JOAN MONTVITT<br>C/O JOAN MONTVITT<br>124 TURNPIKE ROAD<br>P O BOX 245<br>FAYVILLE MA 01745<br>0 BREAKNECK HILL ROAD<br>RL         |          | 25914 SF<br>MAP 029<br>PARC0300<br>BOOK 11046<br>PAGE 195<br>1300  | 1        | TTL VA 61300       | 61300       |                   |        | 18911 L 3           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 803.03              |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 580.55            | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 222.48              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |
| MAURO MARION M & JOAN A MONTV<br>C/O JOAN A MONTVITT<br>124 TURNPIKE ROAD<br>P O BOX 245<br>FAYVILLE MA 01745<br>124 TURNPIKE ROAD<br>RC          |          | 1015819 SF<br>MAP 037<br>PARC0010<br>BOOK 3566<br>PAGE 560<br>1130 | 1        | TTL VA 302050      | 302050      |                   |        | 18929 L 4           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 7913.72             |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 5737.62           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 2176.10             | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                                              |          |                                                                    | 3        | TTL VA 302050      | 302050      |                   |        |                     | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        |                     | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        |                     | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |
| MAURO RHONDA A<br><br>2 FOLEY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>2 FOLEY DRIVE<br>R1                                                           |          | 28027 SF<br>MAP 055<br>PARC0990<br>BOOK 12389<br>PAGE 335<br>1010  | 1        | TTL VA 266300      | 266300      |                   |        | 18937 L 6           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 3488.53             |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 2291.27           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 1197.26             | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |
| MAURO STEVEN W & TERESA A<br><br>33 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>33 ATWOOD STREET<br>R1                                          |          | 25352 SF<br>MAP 003<br>PARC0580<br>BOOK 9666<br>PAGE 178<br>1010   | 1        | TTL VA 156600      | 156600      |                   |        | 18945 L 7           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 2051.46             |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | P 1444.38           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |
|                                                                                                                                                   |          |                                                                    |          |                    |             |                   |        | 607.08              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |
| TOTAL TAX                                                                                                                                         | 18574.50 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 18574.50    | TOTAL 1ST & MONTH | .00    | TOTAL 2ND & MONTH   | 5396.50        | PAGE TOTALS |           |          |             |                |      |           |          |       |             |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                            | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           |              | ASSESSMENTS |        | BILL NUMBER         |                                        | PAYMENT RECORD                        |                   |             |                   |                                       |             |             |      |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|-----------------------|--------------|-------------|--------|---------------------|----------------------------------------|---------------------------------------|-------------------|-------------|-------------------|---------------------------------------|-------------|-------------|------|
|                                                                                                            |                                                                       |             |                       | TAX                   | C<br>BOOK    | AMOUNT      |        | TOTAL TAX & ASSMNTS |                                        | 1ST PAYMENT                           |                   |             |                   | 2ND PAYMENT                           |             |             |      |
|                                                                                                            |                                                                       |             |                       |                       |              |             |        | 1ST PAYMENT         | 2ND PAYMENT                            | INTEREST                              | ABATE             | AMOUNT PAID | DATE              | INTEREST                              | ABATE       | AMOUNT PAID | DATE |
|                                                                                                            |                                                                       |             |                       |                       |              |             |        |                     |                                        |                                       |                   |             |                   |                                       |             |             |      |
| MAURO WILLIAM & CONSTANCE L<br><br>4 MAIN STREET<br>P O BOX 94<br>SOUTHBOROUGH MA 01772<br>4 MAIN STREET C | 3859 SF<br>MAP 054<br>PARC0640<br>BOOK 4750<br>PAGE 246<br><br>3250   | 3           | TTL VA 167000         | 167000<br><br>2187.70 |              |             |        | 18952 L 1           | 2187.70<br>P 1551.12<br>.00<br>636.58  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                   |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |             |      |
| MAURO WILLIAM & CONSTANCE L<br><br>4 MAIN STREET<br>SOUTHBOROUGH MA 01772<br>2 PARK STREET RC              | 7897 SF<br>MAP 054<br>PARC0660<br>BOOK 13611<br>PAGE 254<br><br>1130  | 1           | TTL VA 63000          | 63000<br><br>1650.60  |              |             |        | 18960 L 2           | 1650.60<br>P 1215.96<br>.00<br>434.64  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                   |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                |                                                                       | 3           | TTL VA 63000          | 63000                 |              |             |        |                     |                                        | TAX TITLE<br>CHARGES & FEES<br>REFUND |                   |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |             |      |
| MAURO WILLIAM & CONSTANCE L<br><br>39 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br>39 BOSTON ROAD R1            | 15000 SF<br>MAP 055<br>PARC087A<br>BOOK 3959<br>PAGE 130<br><br>1010  | 1           | TTL VA 137400         | 137400<br><br>1799.94 |              |             |        | 18978 L 4           | 1799.94<br>P 1340.64<br>.00<br>459.30  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                   |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |             |      |
| MAXIM RICK M & JANE E<br><br>17 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br>17 MAPLECREST DRIVE R1        | 16701 SF<br>MAP 085<br>PARC0080<br>BOOK 12475<br>PAGE 278<br><br>1010 | 1           | TTL VA 249200         | 249200<br><br>3264.52 |              | 4748        |        | 18986 L 5           | 3739.33<br>P 2523.41<br>.00<br>1215.92 | TAX TITLE<br>CHARGES & FEES<br>REFUND |                   |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |             |      |
| MAXWELL SHIRLEY J<br><br>10 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br>10 MT VICKERY ROAD R1              | 28649 SF<br>MAP 029<br>PARC0330<br>BOOK 10500<br>PAGE 221<br><br>1010 | 1           | TTL VA 177000         | 177000<br><br>2318.70 |              |             |        | 18994 L 6           | 2318.70<br>P 1728.68<br>.00<br>590.02  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                   |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |             |      |
| MAYO NANCY E & MARY C BURKE<br><br>14 BIRCHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br>14 BIRCHWOOD DRIVE R1    | 15329 SF<br>MAP 045<br>PARC0300<br>BOOK 15569<br>PAGE 14<br><br>1010  | 1           | TTL VA 265900         | 265900<br><br>3483.29 |              |             |        | 10447 L 7           | 3483.29<br>P 2399.00<br>.00<br>1084.29 | TAX TITLE<br>CHARGES & FEES<br>REFUND |                   |             |                   | TAX TITLE<br>CHARGES & FEES<br>REFUND |             |             |      |
| TOTAL TAX                                                                                                  |                                                                       |             |                       | 14704.75              | TOTAL ASSMNT |             | 474.81 | TOTAL TAX & ASSMNT  |                                        | 15179.56                              | TOTAL 1ST 6 MONTH |             | TOTAL 2ND 6 MONTH |                                       | PAGE TOTALS |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                    | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE |              | ASSESSMENTS |     | BILL NUMBER         |  | PAYMENT RECORD |                   |             |         |                   |       |             |             |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|-------------|--------------|-------------|-----|---------------------|--|----------------|-------------------|-------------|---------|-------------------|-------|-------------|-------------|
|                                                                                                                                    |                                                                       |             |                       | TAX         | BOOK         | AMOUNT      |     | TOTAL TAX & ASSMNTS |  | 1ST PAYMENT    |                   |             |         | 2ND PAYMENT       |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     |                     |  | 1ST PAYMENT    |                   |             |         | 2ND PAYMENT       |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     |                     |  | INTEREST       | ABATE             | AMOUNT PAID | DATE    | INTEREST          | ABATE | AMOUNT PAID | DATE        |
| MAYTHAM MARCIA W &<br>DAVID M & NICOLE M HORNBLOWER<br>12 CLIFFORD STREET<br>SOUTHBOROUGH MA 01772<br><br>12 CLIFFORD STREET<br>R1 | 82764 SF<br>MAP 035<br>PARC0050<br>BOOK 17212<br>PAGE 233<br><br>1010 | 1           | TTL VA 348700         | 348700      |              |             |     | 14241 L 1           |  | TAX TITLE      |                   |             |         | TAX TITLE         |       |             |             |
|                                                                                                                                    |                                                                       |             |                       | 4567.97     |              |             |     | 4567.97             |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | P 3592.01           |  | CHARGES & FEES |                   |             |         | CHARGES & FEES    |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | .00                 |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 975.96              |  | REFUND         |                   |             |         | REFUND            |       |             |             |
| MAZZARELLI ANGELA &<br>MARCELLA & NAZZARENA MAZZARELLI<br>P O BOX 1170<br>FRAMINGHAM MA 01701<br><br>12 PLEASANT STREET<br>R1      | 28647 SF<br>MAP 038<br>PARC0760<br>BOOK 9087<br>PAGE 297<br><br>1010  | 1           | TTL VA 124900         | 124900      |              |             |     | 19018 L 2           |  | TAX TITLE      |                   |             |         | TAX TITLE         |       |             |             |
|                                                                                                                                    |                                                                       |             |                       | 1636.19     |              |             |     | 1636.19             |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | P 1586.80           |  | CHARGES & FEES |                   |             |         | CHARGES & FEES    |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 396.70              |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 446.09              |  | REFUND         |                   |             |         | REFUND            |       |             |             |
| MAZZARELLI MARCELLA &<br>ANGELA & NAZZARENA MAZZARELLI<br>P O BOX 1170<br>FRAMINGHAM MA 01701<br><br>14 PLEASANT STREET<br>R1      | 12955 SF<br>MAP 039<br>PARC0110<br>BOOK 9518<br>PAGE 65<br><br>1010   | 1           | TTL VA 129800         | 129800      |              |             |     | 19026 L 3           |  | TAX TITLE      |                   |             |         | TAX TITLE         |       |             |             |
|                                                                                                                                    |                                                                       |             |                       | 1700.38     |              |             |     | 1700.38             |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | P 1673.14           |  | CHARGES & FEES |                   |             |         | CHARGES & FEES    |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 418.28              |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 445.52              |  | REFUND         |                   |             |         | REFUND            |       |             |             |
| MAZZARELLI MARCELLA &<br>NAZZARENA R & ANGELA MAZZARELLI<br>P O BOX 1170<br>FRAMINGHAM MA 01701<br><br>18 PLEASANT STREET<br>R1    | 8276 SF<br>MAP 039<br>PARC0130<br>BOOK 5932<br>PAGE 128<br><br>1010   | 1           | TTL VA 116800         | 116800      |              |             |     | 19034 L 4           |  | TAX TITLE      |                   |             |         | TAX TITLE         |       |             |             |
|                                                                                                                                    |                                                                       |             |                       | 1530.08     |              |             |     | 1530.08             |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | P 1504.24           |  | CHARGES & FEES |                   |             |         | CHARGES & FEES    |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 376.06              |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 401.90              |  | REFUND         |                   |             |         | REFUND            |       |             |             |
| MAZZARELLI MARCELLA &<br>ANGELA MAZZARELLI & NAZZARENA<br>P O BOX 1170<br>FRAMINGHAM MA 01701<br><br>16 PLEASANT STREET<br>R1      | 10740 SF<br>MAP 039<br>PARC0120<br>BOOK 12254<br>PAGE 144<br><br>1010 | 1           | TTL VA 138500         | 138500      |              |             |     | 19042 L 5           |  | TAX TITLE      |                   |             |         | TAX TITLE         |       |             |             |
|                                                                                                                                    |                                                                       |             |                       | 1814.35     |              |             |     | 1814.35             |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | P 1778.22           |  | CHARGES & FEES |                   |             |         | CHARGES & FEES    |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 444.55              |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 480.68              |  | REFUND         |                   |             |         | REFUND            |       |             |             |
| MAZZARELLI MARCELLA &<br>NAZZARENA & ANGELA MAZZARELLI<br>P O BOX 1170<br>FRAMINGHAM MA 01701<br><br>55 TURNPIKE ROAD<br>R1        | 103673 SF<br>MAP 039<br>PARC0140<br>BOOK 7719<br>PAGE 224<br><br>1010 | 1           | TTL VA 204500         | 204500      |              |             |     | 19059 L 6           |  | TAX TITLE      |                   |             |         | TAX TITLE         |       |             |             |
|                                                                                                                                    |                                                                       |             |                       | 2678.95     |              |             |     | 2678.95             |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | P 2959.26           |  | CHARGES & FEES |                   |             |         | CHARGES & FEES    |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 739.81              |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 459.50              |  | REFUND         |                   |             |         | REFUND            |       |             |             |
| MCADOW RONALD M &<br>DEBORAH COSTINE MCADOW<br>6 WOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>6 WOOD STREET<br>R1                   | 17130 SF<br>MAP 002<br>PARC0360<br>BOOK 7735<br>PAGE 84<br><br>1010   | 1           | TTL VA 177100         | 177100      |              |             |     | 19067 L 7           |  | TAX TITLE      |                   |             |         | TAX TITLE         |       |             |             |
|                                                                                                                                    |                                                                       |             |                       | 2320.01     |              |             |     | 2320.01             |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | P 1576.05           |  | CHARGES & FEES |                   |             |         | CHARGES & FEES    |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | .00                 |  |                |                   |             |         |                   |       |             |             |
|                                                                                                                                    |                                                                       |             |                       |             |              |             |     | 743.96              |  | REFUND         |                   |             |         | REFUND            |       |             |             |
| TOTAL TAX                                                                                                                          |                                                                       |             |                       | 16247.93    | TOTAL ASSMNT |             | .00 | TOTAL TAX & ASSMNT  |  | 16247.93       | TOTAL 1ST 6 MONTH |             | 2375.40 | TOTAL 2ND 6 MONTH |       | 3953.61     | PAGE TOTALS |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                      |  |  | AREA                                                                   | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS |                    | BILL NUMBER         | 1ST PAYMENT    |          |                   |             | 2ND PAYMENT |                |                   |             |      |         |             |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------|--------------|--------------------|-----------------------|-------------|--------------------|---------------------|----------------|----------|-------------------|-------------|-------------|----------------|-------------------|-------------|------|---------|-------------|--|--|
| AND LOCATION OF PARCEL                                                                                                                                 |  |  |                                                                        |              |                    | TAX                   | BOOK        | AMOUNT             | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |          |                   |             | 2ND PAYMENT |                |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | 1ST PAYMENT         | 2ND PAYMENT    | INTEREST | ABATE             | AMOUNT PAID | DATE        | INTEREST       | ABATE             | AMOUNT PAID | DATE |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    |                     |                |          |                   |             |             |                |                   |             |      |         |             |  |  |
| MCANDREWS GARY E & NANCEY A<br><br>12 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br><br>12 WOODBURY ROAD<br>R1                                             |  |  | 17700 SF<br>MAP 009<br>PARC015B<br>BOOK 16211<br>PAGE 304<br><br>1010  | 1            | TTL VA 155500      | 155500<br><br>2037.05 |             |                    | 15305 L 1           | TAX TITLE      |          |                   |             |             | TAX TITLE      |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | 2037.05             |                |          |                   |             |             |                |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | P 1405.49           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | .00                 |                |          |                   |             |             | REFUND         |                   |             |      |         |             |  |  |
| MCANENY DAVID & DEBORAH<br><br>73 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>36 SEARS ROAD (LANE)<br>RL                                       |  |  | 339590 SF<br>MAP 063<br>PARC0150<br>BOOK 17838<br>PAGE 108<br><br>1300 | 1            | TTL VA 301700      | 301700<br><br>3952.27 |             |                    | 23499 L 2           | TAX TITLE      |          |                   |             |             | TAX TITLE      |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | 3952.27             |                |          |                   |             |             |                |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | P 2802.98           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | .00                 |                |          |                   |             |             | REFUND         |                   |             |      |         |             |  |  |
| MCANENY DAVID & DEBORAH MCANE<br>JOHN B MCANENY & ROSEMARY MCAN<br>73 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>73 BREAKNECK HILL ROAD<br>R1 |  |  | 43560 SF<br>MAP 021<br>PARC0110<br>BOOK 11286<br>PAGE 47<br><br>1010   | 1            | TTL VA 267600      | 267600<br><br>3505.56 |             |                    | 19075 L 3           | TAX TITLE      |          |                   |             |             | TAX TITLE      |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | 3505.56             |                |          |                   |             |             |                |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | P 2620.44           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | .00                 |                |          |                   |             |             | REFUND         |                   |             |      |         |             |  |  |
| MCAULIFFE THOMAS W & MARJORIE<br>THOMAS J<br>132 MARLBORO ROAD<br>P O BOX 162<br>SOUTHBOROUGH MA 01772<br><br>132 MARLBORO ROAD<br>R1                  |  |  | 102366 SF<br>MAP 084<br>PARC0170<br>BOOK 16947<br>PAGE 224<br><br>1010 | 1            | TTL VA 171400      | 171400<br><br>2245.34 |             |                    | 19083 L 4           | TAX TITLE      |          |                   |             |             | TAX TITLE      |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | 2245.34             |                |          |                   |             |             |                |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | P 1898.25           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | .00                 |                |          |                   |             |             | REFUND         |                   |             |      |         |             |  |  |
| MCAWARD LORETTA E &<br>JOHN S BRADY<br>3 HICKORY ROAD<br>SOUTHBOROUGH MA 01772<br><br>3 HICKORY ROAD<br>R1                                             |  |  | 47480 SF<br>MAP 042<br>PARC0220<br>BOOK 14603<br>PAGE 290<br><br>1010  | 1            | TTL VA 263100      | 263100<br><br>3446.61 |             |                    | 19091 L 5           | TAX TITLE      |          |                   |             |             | TAX TITLE      |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | 3446.61             |                |          |                   |             |             |                |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | P 1647.21           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | 823.61              |                |          |                   |             |             | REFUND         |                   |             |      |         |             |  |  |
| MCCABE JOANNE MCDONNELL & JAC<br>C/O LOPATIN ALEXANDER & YELENA<br>24 LIBERTY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>24 LIBERTY DRIVE<br>R1             |  |  | 45484 SF<br>MAP 010<br>PARC0770<br>BOOK 16223<br>PAGE 158<br><br>1010  | 1            | TTL VA 374600      | 374600<br><br>4907.26 |             |                    | 16618 L 6           | TAX TITLE      |          |                   |             |             | TAX TITLE      |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | 4907.26             |                |          |                   |             |             |                |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | P 3236.90           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | .00                 |                |          |                   |             |             | REFUND         |                   |             |      |         |             |  |  |
| MCCABE JOHN P & DEBORAH J TRU<br>DEBORAH J MCCABE 1996 REVOCABL<br>30 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>30 PINECONE LANE<br>R1             |  |  | 15000 SF<br>MAP 076<br>PARC0160<br>BOOK 17659<br>PAGE 355<br><br>1010  | 1            | TTL VA 264000      | 264000<br><br>3458.40 |             |                    | 19109 L 7           | TAX TITLE      |          |                   |             |             | TAX TITLE      |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | 3458.40             |                |          |                   |             |             |                |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | P 2532.66           | CHARGES & FEES |          |                   |             |             | CHARGES & FEES |                   |             |      |         |             |  |  |
|                                                                                                                                                        |  |  |                                                                        |              |                    |                       |             |                    | .00                 |                |          |                   |             |             | REFUND         |                   |             |      |         |             |  |  |
| TOTAL TAX                                                                                                                                              |  |  | 23552.49                                                               | TOTAL ASSMNT |                    |                       | .00         | TOTAL TAX & ASSMNT |                     |                | 23552.49 | TOTAL 1ST 6 MONTH |             |             | 823.61         | TOTAL 2ND 6 MONTH |             |      | 6584.95 | PAGE TOTALS |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                | AREA                                                               | EOV CODE | REAL ESTATE VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT |             |       |             |      |             |       |             |      |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|--------------------|------------------------|---------------------------|----------------------------------------------------------------------|-------------|-------|-------------|------|-------------|-------|-------------|------|
|                                                                                                                                |                                                                    |          |                    |                        |                           |                                                                      | 1ST PAYMENT |       |             |      | 2ND PAYMENT |       |             |      |
|                                                                                                                                |                                                                    |          |                    |                        |                           |                                                                      | INTEREST    | ABATE | AMOUNT PAID | DATE | INTEREST    | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                |                                                                    |          |                    |                        |                           |                                                                      | TAX TITLE   |       |             |      | TAX TITLE   |       |             |      |
| MCCALLION DONALD J & MARGARET<br>9 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br>9 PINECONE LANE<br>R1                             | 24647 SF<br>MAP 076<br>PARC0460<br>BOOK 5056<br>PAGE 149<br>1010   | 1        | TTL VA 245100      | 245100<br><br>3210.81  |                           | 19117 L 1<br><br>3210.81<br>P 2346.12<br>.00<br>864.69               |             |       |             |      |             |       |             |      |
| MCCANN JAMES P &<br>SUSAN FITZGERALD-MCCANN<br>1 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br>1 ATWOOD STREET<br>R1               | 15000 SF<br>MAP 008<br>PARC0090<br>BOOK 18177<br>PAGE 115<br>1010  | 1        | TTL VA 157900      | 157900<br><br>2068.49  |                           | 13292 L 2<br><br>2068.49<br>P 1008.14<br>504.07<br>556.28            |             |       |             |      |             |       |             |      |
| MCCANN MARY A &<br>HUGH T MCCANN<br>36 BOSTON ROAD<br>P O BOX 5<br>SOUTHBOROUGH MA 01772<br>36 BOSTON ROAD<br>R1               | 286625 SF<br>MAP 055<br>PARC0710<br>BOOK 4858<br>PAGE 81<br>1010   | 1        | TTL VA 187200      | 187200<br><br>2452.32  |                           | 19125 L 3<br><br>2452.32<br>P 2573.55<br>.00<br>121.23               |             |       |             |      |             |       |             |      |
| MCCARROLL WILLIAM JR & HELEN<br>14 BLACKTHORN DRIVE<br>SOUTHBOROUGH MA 01772<br>14 BLACKTHORN DRIVE<br>R1                      | 44694 SF<br>MAP 033<br>PARC0350<br>1010                            | 1        | TTL VA 250800      | 250800<br><br>3285.48  |                           | 19133 L 4<br><br>3285.48<br>P 2141.64<br>.00<br>1143.84              |             |       |             |      |             |       |             |      |
| MCCARTHY BARRY R<br>47 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>47 SOUTHVILLE ROAD<br>R1                                    | 16564 SF<br>MAP 004<br>PARC0260<br>BOOK 13967<br>PAGE 289<br>1010  | 1        | TTL VA 129600      | 129600<br><br>1697.76  |                           | 19141 L 5<br><br>1697.76<br>P 1211.97<br>.00<br>485.79               |             |       |             |      |             |       |             |      |
| MCCARTHY BETSY BURNES<br>18 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>18 PARKERVILLE ROAD<br>R1                             | 74368 SF<br>MAP 044<br>PARC001C<br>BOOK 7369<br>PAGE 168<br>1010   | 1        | TTL VA 285800      | 285800<br><br>3743.98  |                           | 19158 L 6<br><br>3743.98<br>P 2645.37<br>.00<br>1098.61              |             |       |             |      |             |       |             |      |
| MCCARTHY CHRISTOPHER D & KARE<br>54 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br>54 FLAGG ROAD<br>R1                                 | 132269 SF<br>MAP 033<br>PARC033B<br>BOOK 12861<br>PAGE 123<br>1010 | 1        | TTL VA 355600      | 355600<br><br>4658.36  |                           | 19166 L 7<br><br>4658.36<br>P 3061.34<br>.00<br>1597.02              |             |       |             |      |             |       |             |      |
| TOTAL TAX 21117.20 TOTAL ASSMNT .00 TOTAL TAX & ASSMNT 21117.20 TOTAL 1ST 6 MONTH 504.07 TOTAL 2ND 6 MONTH 5625.00 PAGE TOTALS |                                                                    |          |                    |                        |                           |                                                                      |             |       |             |      |             |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                            | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |       |             |      | 2ND PAYMENT  |          |       |             |      |  |  |  |  |  |
|-----------------------------------|--|-----------------------------------------------------------------|-------------|-----------------------|-------------|-------------|--------|---------------------|-------------|-------|-------------|------|--------------|----------|-------|-------------|------|--|--|--|--|--|
| AND LOCATION OF PARCEL            |  |                                                                 |             |                       | TAX         | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |       |             |      | 2ND PAYMENT  |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     | INTEREST    | ABATE | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| MCCARTHY DANIEL F & JUDITH A      |  | 16142 SF<br>MAP 076<br>PARC0310<br>BOOK 4894<br>PAGE 82<br>1010 | 1           | TTL VA 256600         | 256600      |             |        | 19174 L 1           |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| 14 PINECONE LANE                  |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| 14 PINECONE LANE                  |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| R1                                |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                   |  |                                                                 |             |                       |             |             |        |                     |             |       |             |      |              |          |       |             |      |  |  |  |  |  |

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12385B (3/89)

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                       |  |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |           | BILL NUMBER         |           | 1ST PAYMENT |                   |             |           | 2ND PAYMENT |       |             |      |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|----------|-----------------------------------------------------------------------|----------|--------------------|--------------------|-------------|-----------|---------------------|-----------|-------------|-------------------|-------------|-----------|-------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                                  |  |          |                                                                       |          |                    | TAX                | CODE        | AMOUNT    | TOTAL TAX & ASSMNTS |           | 1ST PAYMENT |                   |             |           | 2ND PAYMENT |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           | INTEREST    | ABATE             | AMOUNT PAID | DATE      | INTEREST    | ABATE | AMOUNT PAID | DATE |
| MCCARTHY GEORGE E JR & SCOTT<br>HILLSIDE AVE REALTY TRUST<br>16 CLEMMONS STREET<br>SOUTHBOROUGH MA 01772<br><br>8 HILLSIDE AVENUE<br>R1 |  |          | W<br>10000 SF<br>MAP 066<br>PARC003A<br>BOOK 17374<br>PAGE 55<br>1010 | 1        | TTL VA 128500      | 128500             | 1           | 17745     | 19224 L 1           | TAX TITLE |             |                   |             |           | TAX TITLE   |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
| MCCARTHY POOLS CORPORATION<br><br>221 TURNPIKE ROAD<br>P O BOX D<br>SOUTHBOROUGH MA 01772<br>221 TURNPIKE ROAD<br>C                     |  |          | 24959 SF<br>MAP 028<br>PARC0120<br>BOOK 6766<br>PAGE 154<br>3250      | 3        | TTL VA 223300      | 223300             |             | 19372 L 2 | TAX TITLE           |           |             |                   |             | TAX TITLE |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
| MCCAW COLLEEN K<br><br>10 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 MIDDLE ROAD<br>R2                                              |  |          | 11980 SF<br>MAP 054<br>PARC0160<br>BOOK 18509<br>PAGE 174<br>1040     | 1        | TTL VA 175000      | 175000             |             | 19406 L 3 | TAX TITLE           |           |             |                   |             | TAX TITLE |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
| MCCAW JAMES A & A JEAN<br><br>6 STUB TOE LANE<br>SOUTHBOROUGH MA 01772<br><br>6 STUB TOE LANE<br>R1                                     |  |          | 10080 SF<br>MAP 036<br>PARC0080<br>BOOK 7888<br>PAGE 58<br>1010       | 1        | TTL VA 167400      | 167400             |             | 19398 L 4 | TAX TITLE           |           |             |                   |             | TAX TITLE |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
| MCCLAIN WALTER &<br>CHAU TRINH<br>142 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>142 MARLBORO ROAD<br>R1                             |  |          | 43602 SF<br>MAP 084<br>PARC021A<br>BOOK 9579<br>PAGE 340<br>1010      | 1        | TTL VA 164300      | 164300             |             | 19414 L 5 | TAX TITLE           |           |             |                   |             | TAX TITLE |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
| MCCLELLAND GEORGE D & JACQUEL<br><br>12 RESERVOIR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>12 RESERVOIR DRIVE<br>R1                        |  |          | 15402 SF<br>MAP 046<br>PARC0120<br>BOOK 5127<br>PAGE 344<br>1010      | 1        | TTL VA 383000      | 383000             |             | 19422 L 6 | TAX TITLE           |           |             |                   |             | TAX TITLE |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
| MCCOLGAN MICHAEL J & ANGELA<br>T<br>1 GLENWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 GLENWOOD ROAD<br>R1                               |  |          | 119009 SF<br>MAP 073<br>PARC0180<br>BOOK 15565<br>PAGE 379<br>1010    | 1        | TTL VA 879200      | 879200             |             | 15974 L 7 | TAX TITLE           |           |             |                   |             | TAX TITLE |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
|                                                                                                                                         |  |          |                                                                       |          |                    |                    |             |           |                     |           |             |                   |             |           |             |       |             |      |
| TOTAL TAX                                                                                                                               |  | 27781.17 | TOTAL ASSMNT                                                          |          | 177.45             | TOTAL TAX & ASSMNT |             | 27958.62  | TOTAL 1ST 6 MONTH   |           | .00         | TOTAL 2ND 6 MONTH |             | 9080.51   | PAGE TOTALS |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                               | AREA                                                                 | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br><br>1ST PAYMENT<br>2ND PAYMENT |                    |       |             |      |              |       |             |      |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|--------------------------------------------------------------------------|--------------------|-------|-------------|------|--------------|-------|-------------|------|
|                                                                                                                               |                                                                      |             |                       |                        |                                        |                                                                          | 1ST PAYMENT        |       |             |      | 2ND PAYMENT  |       |             |      |
|                                                                                                                               |                                                                      |             |                       |                        |                                        |                                                                          | INTEREST           | ABATE | AMOUNT PAID | DATE | INTEREST     | ABATE | AMOUNT PAID | DATE |
|                                                                                                                               |                                                                      |             |                       |                        |                                        |                                                                          | TAX<br>TITLE       |       |             |      | TAX<br>TITLE |       |             |      |
| MCCORMACK DONALD J & HILDEGAR<br>190 SOUTHVILLE ROAD<br>P O BOX 98<br>SOUTHBOROUGH MA 01772<br>190 SOUTHVILLE ROAD<br>R1      | 60984 SF<br>MAP 001<br>PARC0010<br>BOOK 4553<br>PAGE 28<br>1010      | 1           | TTL VA 143700         | 143700<br><br>1882.47  | 1                                      | 11990 19430 L 1<br><br>2002.37<br>1383.30<br>619.07                      |                    |       |             |      |              |       |             |      |
| MCCORMICK MICHAEL E & IRENE M<br>40 CLIFFORD STREET<br>SOUTHBOROUGH MA 01772<br>40 CLIFFORD STREET<br>R1                      | 59616 SF<br>MAP 035<br>PARC0130<br>BOOK 6195<br>PAGE 368<br>1010     | 1           | TTL VA 247600         | 247600<br><br>3243.56  |                                        | 19448 L 2<br><br>3243.56<br>P 2222.43<br>.00<br>1021.13                  |                    |       |             |      |              |       |             |      |
| MCCORMICK WILLIAM T & VIRGINI<br>MICHAEL E MCCORMICK<br>104 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br>104 MARLBORO ROAD<br>R1 | 134546 SF<br>MAP 084<br>PARC009D<br>BOOK 6969<br>PAGE 36<br>1010     | 1           | TTL VA 172700         | 172700<br><br>2262.37  |                                        | 19455 L 3<br><br>2262.37<br>P 1976.06<br>.00<br>286.31                   |                    |       |             |      |              |       |             |      |
| MCDANIEL DONNA LEE<br>24 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br>24 RICHARDS ROAD<br>R1                                     | 16420 SF<br>MAP 008<br>PARC0250<br>BOOK 7275<br>PAGE 147<br>1010     | 1           | TTL VA 136900         | 136900<br><br>1793.39  |                                        | 19471 L 4<br><br>1793.39<br>P 1341.66<br>.01<br>451.74                   |                    |       |             |      |              |       |             |      |
| MCDONALD ALAN J & WENDY SCOTT<br>59 MAIN STREET<br>SOUTHBOROUGH MA 01772<br>59 MAIN STREET<br>R1                              | 91476 SF<br>MAP 053<br>PARC0070<br>BOOK 10790<br>PAGE 13<br>1010     | 1           | TTL VA 390900         | 390900<br><br>5120.79  |                                        | 19489 L 5<br><br>5120.79<br>P 3710.70<br>.00<br>1410.09                  |                    |       |             |      |              |       |             |      |
| MCDONALD DANIEL T & G ANN MCD<br>6 CAROLYN TERRACE<br>P O BOX 183<br>SOUTHBOROUGH MA 01772<br>6 CAROLYN TERRACE<br>R1         | 15473 SF<br>MAP 015<br>PARC034A<br>BOOK 17791<br>PAGE 294<br>1010    | 1           | TTL VA 150900         | 150900<br><br>1976.79  |                                        | 19497 L 6<br><br>1976.79<br>P 1475.31<br>.00<br>501.48                   |                    |       |             |      |              |       |             |      |
| MCDONALD DONALD<br>C/O DASGUPTA JAI DEV & LEENA<br>4 GRANGAILE ROAD<br>SOUTHBOROUGH MA 01772<br>4 GRANUAILE ROAD<br>R1        | J 158123 SF<br>MAP 050<br>PARC0200<br>BOOK 10570<br>PAGE 395<br>1010 | 1           | TTL VA 399800         | 399800<br><br>5237.38  |                                        | 19505 L 7<br><br>5237.38<br>P 2971.56<br>.00<br>2265.82                  |                    |       |             |      |              |       |             |      |
| TOTAL TAX                                                                                                                     |                                                                      |             |                       |                        |                                        |                                                                          | TOTAL TAX & ASSMNT |       |             |      |              |       |             |      |
| 21516.75                                                                                                                      |                                                                      |             |                       |                        |                                        |                                                                          | 119.90             |       |             |      |              |       |             |      |
| TOTAL ASSMNT                                                                                                                  |                                                                      |             |                       |                        |                                        |                                                                          | 21636.65           |       |             |      |              |       |             |      |
| TOTAL 1ST 8 MONTH                                                                                                             |                                                                      |             |                       |                        |                                        |                                                                          | 1383.29            |       |             |      |              |       |             |      |
| TOTAL 2ND 8 MONTH                                                                                                             |                                                                      |             |                       |                        |                                        |                                                                          | 6555.64            |       |             |      |              |       |             |      |
| PAGE TOTALS                                                                                                                   |                                                                      |             |                       |                        |                                        |                                                                          |                    |       |             |      |              |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                 |  | AREA                                                               | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |             |           |                   | 2ND PAYMENT |             |             |           |          |       |             |      |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|-----------|-------------------|-------------|-------------|-------------|-----------|----------|-------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                                            |  |                                                                    |              |                    | TAX         | C CODE             | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
| MCDONALD MARGARET F & PAMELA MCDONALD<br>20 ROCK POINT ROAD<br>P O BOX 339<br>SOUTHBOROUGH MA 01772<br>20 ROCK POINT ROAD<br>R1                   |  | 26628 SF<br>MAP 014<br>PARC0230<br>BOOK 5539<br>PAGE 65<br>1010    | 1            | TTL VA 162100      | 162100      |                    |        |                     |                   | 19521 L 1   |           |                   |             |             |             | TAX TITLE |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             | 2123.51            |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             | P 1585.04          |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| MCDONOUGH KATHLEEN M<br><br>29 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>29 PINE HILL ROAD<br>R1                                             |  | 69384 SF<br>MAP 079<br>PARC0060<br>BOOK 18252<br>PAGE 16<br>1010   | 1            | TTL VA 441000      | 441000      |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | 5777.10             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | P 2222.43           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| MCEVOY SEAN J & MARILYN A<br><br>253 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>253 CORDAVILLE ROAD<br>R1                                    |  | 14786 SF<br>MAP 008<br>PARC0220<br>BOOK 14562<br>PAGE 216<br>1010  | 1            | TTL VA 159000      | 159000      |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | 2082.90             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | P 1529.18           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| MCGILLICUDDY J D & E R TRUSTE<br>THE 24 PARKERVILLE ROAD NOMINEE<br>24 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>24 PARKERVILLE ROAD<br>R1 |  | 197793 SF<br>MAP 044<br>PARC001B<br>BOOK 17870<br>PAGE 233<br>1010 | 1            | TTL VA 323100      | 323100      |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | 4232.61             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | P 3345.62           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| MCGILICUDDY THOMAS J & SUSAN<br><br>32 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>32 FAIRVIEW DRIVE<br>R1                                     |  | 43560 SF<br>MAP 018<br>PARC0050<br>BOOK 14906<br>PAGE 389<br>1010  | 1            | TTL VA 230700      | 230700      |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | 3022.17             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | P 1991.01           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| MCGOURTY JOHN H & SUZANNE L<br><br>27 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>27 DARLENE DRIVE<br>R1                                        |  | 26600 SF<br>MAP 010<br>PARC0100<br>BOOK 16675<br>PAGE 112<br>1010  | 1            | TTL VA 350500      | 350500      |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | 4591.55             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | P 3176.04           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| MCGOVERN STEPHEN F & BRYANNE<br><br>23 LYNBROOK ROAD<br>SOUTHBOROUGH MA 01772<br><br>23 LYNBROOK ROAD<br>R1                                       |  | 43722 SF<br>MAP 051<br>PARC0320<br>BOOK 18255<br>PAGE 137<br>1010  | 1            | TTL VA 337200      | 337200      |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | 4417.32             |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                    |              |                    |             |                    |        | P 1016.46           |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| TOTAL TAX                                                                                                                                         |  | 26247.16                                                           | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 26247.16            | TOTAL 1ST 6 MONTH |             | .00       | TOTAL 2ND 6 MONTH |             | 11381.38    | PAGE TOTALS |           |          |       |             |      |  |  |

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| REAL ESTATE COMMENTARY                                                                                   |  |  |  |                                                                   |          |                    |             |             |        | PAYMENT RECORD      |           |             |             |      |          |             |             |      |  |  |  |  |
|----------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-----------|-------------|-------------|------|----------|-------------|-------------|------|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                        |  |  |  | AREA                                                              | EOV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |           | 1ST PAYMENT |             |      |          | 2ND PAYMENT |             |      |  |  |  |  |
| AND LOCATION OF PARCEL                                                                                   |  |  |  |                                                                   |          |                    | TAX         | FOOT        | AMOUNT | TOTAL TAX & ASSMNTS |           | 1ST PAYMENT |             |      |          | 2ND PAYMENT |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        | 1ST PAYMENT         |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        | 2ND PAYMENT         |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     | INTEREST  | ABATE       | AMOUNT PAID | DATE | INTEREST | ABATE       | AMOUNT PAID | DATE |  |  |  |  |
| MCGOWAN PAUL A JR & CAROL<br><br>14 LIBERTY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>14 LIBERTY DRIVE<br>R1 |  |  |  | 30462 SF<br>MAP 010<br>PARC0710<br>BOOK 13971<br>PAGE 375<br>1010 | 1        | TTL VA 360000      | 360000      |             |        | 19554 L 1           | TAX TITLE |             |             |      |          | TAX TITLE   |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     | 4716.00   |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        | P                   | 2999.49   |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    | 4716.00     |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             |             |      |  |  |  |  |
|                                                                                                          |  |  |  |                                                                   |          |                    |             |             |        |                     |           |             |             |      |          |             | </          |      |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                        |  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT  |          |       |                   |      | 2ND PAYMENT  |                   |                   |             |         |             |             |  |
|----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|-------------|--------|---------------------|--------------|----------|-------|-------------------|------|--------------|-------------------|-------------------|-------------|---------|-------------|-------------|--|
| AND LOCATION OF PARCEL                                                                                   |  |                                                                   |             |                       | TAX                   | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT  |          |       |                   |      | 2ND PAYMENT  |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 19612 L 1           | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID       | DATE | TAX<br>TITLE | INTEREST          | ABATE             | AMOUNT PAID | DATE    |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        |                     |              |          |       |                   |      |              |                   |                   |             |         | 2ND PAYMENT |             |  |
| MCHUGH EDWARD H & IDA J<br>40 LATISQUAMA ROAD<br>SOUTHBOROUGH MA 01772<br>40 LATISQUAMA ROAD<br>R1       |  | 21450 SF<br>MAP 045<br>PARC0100<br>BOOK 3290<br>PAGE 330<br>1010  | 1           | TTL VA 151800         | 151800<br><br>1988.58 |             |        | 19612 L 1           | TAX<br>TITLE |          |       |                   |      | TAX<br>TITLE |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 1988.58             | P            | 1364.58  |       |                   |      |              | CHARGES<br>& FEES |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | .00                 |              |          |       |                   |      |              |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 624.00              | REFUND       |          |       |                   |      | REFUND       |                   |                   |             |         |             |             |  |
| MCHUGH RONALD J & M CAROLYN<br>5 HEATHER LANE<br>SOUTHBOROUGH MA 01772<br>5 HEATHER LANE<br>R1           |  | 25063 SF<br>MAP 009<br>PARC0890<br>BOOK 10826<br>PAGE 103<br>1010 | 1           | TTL VA 296400         | 296400<br><br>3882.84 |             |        | 19620 L 2           | TAX<br>TITLE |          |       |                   |      | TAX<br>TITLE |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 3882.84             | P            | 2707.22  |       |                   |      |              | CHARGES<br>& FEES |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | .00                 |              |          |       |                   |      |              |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 1175.62             | REFUND       |          |       |                   |      | REFUND       |                   |                   |             |         |             |             |  |
| MCHUGH THOMAS M & SALLY ANN<br>118 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>118 SOUTHVILLE ROAD<br>R1 |  | 10890 SF<br>MAP 003<br>PARC0370<br>BOOK 6028<br>PAGE 320<br>1010  | 1           | TTL VA 109000         | 109000<br><br>1427.90 |             |        | 19638 L 3           | TAX<br>TITLE |          |       |                   |      | TAX<br>TITLE |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 1427.90             | P            | 1099.25  |       |                   |      |              | CHARGES<br>& FEES |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | .00                 |              |          |       |                   |      |              |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 328.65              | REFUND       |          |       |                   |      | REFUND       |                   |                   |             |         |             |             |  |
| MCHUGH TIMOTHY R & WENDY J<br>11 HICKORY ROAD<br>SOUTHBOROUGH MA 01772<br>11 HICKORY ROAD<br>R1          |  | 47199 SF<br>MAP 042<br>PARC0200<br>BOOK 13176<br>PAGE 281<br>1010 | 1           | TTL VA 269200         | 269200<br><br>3526.52 |             |        | 19646 L 4           | TAX<br>TITLE |          |       |                   |      | TAX<br>TITLE |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 3526.52             | P            | 2533.65  |       |                   |      |              | CHARGES<br>& FEES |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | .00                 |              |          |       |                   |      |              |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 992.87              | REFUND       |          |       |                   |      | REFUND       |                   |                   |             |         |             |             |  |
| MCINTIRE DAVID M<br>98 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br>98 NEWTON STREET<br>R1                  |  | 16350 SF<br>MAP 075<br>PARC0300<br>BOOK 10965<br>PAGE 10<br>1010  | 1           | TTL VA 169600         | 169600<br><br>2221.76 |             |        | 19653 L 5           | TAX<br>TITLE |          |       |                   |      | TAX<br>TITLE |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 2221.76             | P            | 1521.20  |       |                   |      |              | CHARGES<br>& FEES |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | .00                 |              |          |       |                   |      |              |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 700.56              | REFUND       |          |       |                   |      | REFUND       |                   |                   |             |         |             |             |  |
| MCIVOR WILLIAM P & JOHANNE H<br>1 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br>1 MAPLECREST DRIVE<br>R1  |  | 16968 SF<br>MAP 076<br>PARC0520<br>BOOK 9364<br>PAGE 217<br>1010  | 1           | TTL VA 248900         | 248900<br><br>3260.59 |             |        | 19661 L 6           | TAX<br>TITLE |          |       |                   |      | TAX<br>TITLE |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 3260.59             | P            | 2397.99  |       |                   |      |              | CHARGES<br>& FEES |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | .00                 |              |          |       |                   |      |              |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 862.60              | REFUND       |          |       |                   |      | REFUND       |                   |                   |             |         |             |             |  |
| MCKAY ARTHUR J & LYNNE J<br>10 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>10 LEDGE HILL ROAD<br>R1      |  | 48570 SF<br>MAP 074<br>PARC0110<br>BOOK 13799<br>PAGE 68<br>1010  | 1           | TTL VA 413900         | 413900<br><br>5422.09 |             |        | 19679 L 7           | TAX<br>TITLE |          |       |                   |      | TAX<br>TITLE |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 5422.09             | P            | 3331.65  |       |                   |      |              | CHARGES<br>& FEES |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | .00                 |              |          |       |                   |      |              |                   |                   |             |         |             |             |  |
|                                                                                                          |  |                                                                   |             |                       |                       |             |        | 2090.44             | REFUND       |          |       |                   |      | REFUND       |                   |                   |             |         |             |             |  |
| TOTAL TAX                                                                                                |  | 21730.28                                                          |             | TOTAL ASSMNT          |                       | .00         |        | TOTAL TAX & ASSMNT  |              | 21730.28 |       | TOTAL 1ST 6 MONTH |      | .00          |                   | TOTAL 2ND 6 MONTH |             | 6774.74 |             | PAGE TOTALS |  |

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12385B (3/89)

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED |          |  |  | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS        |          | BILL NUMBER         | 1ST PAYMENT    |                   |        |             | 2ND PAYMENT |                   |         |             |      |             |  |  |  |  |
|-----------------------------------|----------|--|--|-----------------------------------------------------------------------|-------------|-----------------------|-------------|--------------------|----------|---------------------|----------------|-------------------|--------|-------------|-------------|-------------------|---------|-------------|------|-------------|--|--|--|--|
| AND LOCATION OF PARCEL            |          |  |  |                                                                       |             |                       | TAX         | C<br>CODE          | AMOUNT   | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |                   |        |             | 2ND PAYMENT |                   |         |             |      |             |  |  |  |  |
|                                   |          |  |  |                                                                       |             |                       |             |                    |          | 1ST PAYMENT         | 2ND PAYMENT    | INTEREST          | ABATE  | AMOUNT PAID | DATE        | INTEREST          | ABATE   | AMOUNT PAID | DATE |             |  |  |  |  |
|                                   |          |  |  |                                                                       |             |                       |             |                    |          |                     |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| MCMANN ANDREW J & ANGELA          |          |  |  | 43560 SF<br>MAP 033<br>PARC043A<br><br>1010                           | 1           | TTL VA 209000         | 209000      |                    |          | 12187 L 1           | TAX TITLE      |                   |        |             |             | TAX TITLE         |         |             |      |             |  |  |  |  |
| 5 TARA ROAD                       |          |  |  |                                                                       |             |                       |             |                    |          | 2737.90             |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |  |  |                                                                       |             |                       |             |                    |          | P 1538.15           | CHARGES & FEES |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| 5 TARA ROAD R1                    |          |  |  |                                                                       |             |                       |             |                    |          | 769.08              |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
|                                   |          |  |  | 430.67                                                                | REFUND      |                       |             |                    |          |                     |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| MCMANUS EDWARD F & GREGORY E      |          |  |  | 19283 SF<br>MAP 039<br>PARC0190<br>BOOK 12045<br>PAGE 103<br><br>3250 | 3           | TTL VA 256400         | 256400      |                    |          | 19752 L 2           | TAX TITLE      |                   |        |             |             | TAX TITLE         |         |             |      |             |  |  |  |  |
| WORCESTER ROAD REALTY             |          |  |  |                                                                       |             |                       |             |                    |          | 3358.84             |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| 624 BOSTON TURNPIKE ROAD          |          |  |  |                                                                       |             |                       |             |                    |          | P 2397.99           | CHARGES & FEES |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| SHREWSBURY MA 01545               |          |  |  |                                                                       |             |                       |             |                    |          | .00                 |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| 37 TURNPIKE ROAD C                |          |  |  | 960.85                                                                | REFUND      |                       |             |                    |          |                     |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| MCMANUS EDWARD F TRUSTEE          |          |  |  | 72745 SF<br>MAP 039<br>PARC0180<br>BOOK 7374<br>PAGE 21<br><br>3320   | 3           | TTL VA 230700         | 230700      |                    |          | 19760 L 3           | TAX TITLE      |                   |        |             |             | TAX TITLE         |         |             |      |             |  |  |  |  |
| SOUTHBORO REALTY TRUST            |          |  |  |                                                                       |             |                       |             |                    |          | 3022.17             |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| 624 BOSTON TURNPIKE ROAD          |          |  |  |                                                                       |             |                       |             |                    |          | P 2039.90           | CHARGES & FEES |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| SHREWSBURY MA 01545               |          |  |  |                                                                       |             |                       |             |                    |          | .00                 |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| 39 TURNPIKE ROAD C                |          |  |  | 982.27                                                                | REFUND      |                       |             |                    |          |                     |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| MCMANUS EDWARD F TRUSTEE          |          |  |  | 60984 SF<br>MAP 039<br>PARC0200<br>BOOK 4620<br>PAGE 276<br><br>3140  | 3           | TTL VA 578200         | 578200      |                    |          | 19778 L 4           | TAX TITLE      |                   |        |             |             | TAX TITLE         |         |             |      |             |  |  |  |  |
| MERRI-MACS REALTY TRUST           |          |  |  |                                                                       |             |                       |             |                    |          | 7574.42             |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| 624 BOSTON TURNPIKE ROAD          |          |  |  |                                                                       |             |                       |             |                    |          | P 5781.51           | CHARGES & FEES |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| SHREWSBURY MA 01545               |          |  |  |                                                                       |             |                       |             |                    |          | .00                 |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| 35 TURNPIKE ROAD C                |          |  |  | 1792.91                                                               | REFUND      |                       |             |                    |          |                     |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| MCMANUS HELEN M                   |          |  |  | 22490 SF<br>MAP 009<br>PARC0390<br>BOOK 13129<br>PAGE 332<br><br>1040 | 1           | TTL VA 173400         | 173400      |                    |          | 19786 L 5           | TAX TITLE      |                   |        |             |             | TAX TITLE         |         |             |      |             |  |  |  |  |
| 9 WOODBURY STREET                 |          |  |  |                                                                       |             |                       |             |                    |          | 2271.54             |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |  |  |                                                                       |             |                       |             |                    |          | P 1577.06           | CHARGES & FEES |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| 9 WOODBURY ROAD R2                |          |  |  |                                                                       |             |                       |             |                    |          | .00                 |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
|                                   |          |  |  | 694.48                                                                | REFUND      |                       |             |                    |          |                     |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| MCMEEN EDWIN D & JUSTINE S        |          |  |  | 210395 SF<br>MAP 018<br>PARC001A<br>BOOK 6531<br>PAGE 42<br><br>1010  | 1           | TTL VA 263500         | 263500      |                    |          | 19794 L 6           | TAX TITLE      |                   |        |             |             | TAX TITLE         |         |             |      |             |  |  |  |  |
| 134 DEERFOOT ROAD                 |          |  |  |                                                                       |             |                       |             |                    |          | 2951.85             |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |  |  |                                                                       |             |                       |             |                    |          | P 2672.37           | CHARGES & FEES |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| 134 DEERFOOT ROAD R1              |          |  |  |                                                                       |             |                       |             |                    |          | .00                 |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
|                                   |          |  |  | 779.48                                                                | REFUND      |                       |             |                    |          |                     |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| MCNALLY DAVID J & JOANNE I        |          |  |  | 51667 SF<br>MAP 083<br>PARC0050<br>BOOK 6402<br>PAGE 39<br><br>1010   | 1           | TTL VA 296700         | 296700      |                    |          | 19802 L 7           | TAX TITLE      |                   |        |             |             | TAX TITLE         |         |             |      |             |  |  |  |  |
| 100 SEARS ROAD                    |          |  |  |                                                                       |             |                       |             |                    |          | 3886.77             |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |  |  |                                                                       |             |                       |             |                    |          | P 2648.37           | CHARGES & FEES |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| 100 SEARS ROAD R1                 |          |  |  |                                                                       |             |                       |             |                    |          | .00                 |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
|                                   |          |  |  | 1238.40                                                               | REFUND      |                       |             |                    |          |                     |                |                   |        |             |             |                   |         |             |      |             |  |  |  |  |
| TOTAL TAX                         | 25803.49 |  |  | TOTAL ASSMNT                                                          | .00         |                       |             | TOTAL TAX & ASSMNT | 25803.49 |                     |                | TOTAL 1ST 6 MONTH | 769.08 |             |             | TOTAL 2ND 6 MONTH | 6879.06 |             |      | PAGE TOTALS |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                 |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT                                   |             |           |          | 2ND PAYMENT |             |                                               |           |          |       |             |      |
|-------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------------------------------------------|-----------------------------------------------|-------------|-----------|----------|-------------|-------------|-----------------------------------------------|-----------|----------|-------|-------------|------|
|                                                                                                                   |          |                                                                    |          |                    | TAX                   | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT                                   | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE                                          | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
| MCNAMARA JOHN & MARY ELLEN<br><br>1 HIDDEN MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>1 HIDDEN MEADOW LANE<br>R1 |          | 47093 SF<br>MAP 013<br>PARC0390<br>BOOK 18159<br>PAGE 164<br>1010  | 1        | TTL VA 428700      | 428700<br><br>5615.97 |                   |        | 31112 L 1<br><br>5615.97<br>P 2912.70<br>.00<br>2703.27 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| MCNAMARA RIA K<br><br>21 JOHN STREET<br>SOUTHBOROUGH MA 01772<br><br>21 JOHN STREET<br>R1                         |          | 10800 SF<br>MAP 047<br>PARC0370<br>BOOK 17933<br>PAGE 181<br>1010  | 1        | TTL VA 166500      | 166500<br><br>2181.15 |                   |        | 19810 L 2<br><br>2181.15<br>P 1578.05<br>.00<br>603.10  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| MCNEIL LEE T<br><br>150 BARTON ROAD<br>STOW MA 01775<br><br>0 BOSTON ROAD<br>RL                                   |          | 15000 SF<br>MAP 055<br>PARC0810<br>BOOK 5376<br>PAGE 499<br>1320   | 1        | TTL VA 12800       | 12800<br><br>167.68   |                   |        | 19828 L 3<br><br>167.68<br>P 127.68<br>.00<br>40.00     | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| MCNEISH JAMES S & MARJORIE M<br><br>20 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>20 GILMORE ROAD<br>R1         |          | 16725 SF<br>MAP 007<br>PARC0030<br>BOOK 4764<br>PAGE 308<br>1010   | 1        | TTL VA 146800      | 146800<br><br>1923.08 |                   |        | 19836 L 4<br><br>1923.08<br>P 1438.40<br>.00<br>484.68  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| MCNICHOLAS JUDITH A<br><br>5 SADDLE HILL LANE<br>SOUTHBOROUGH MA 01772<br><br>5 SADDLE HILL LANE<br>R1            |          | 209935 SF<br>MAP 041<br>PARC0130<br>BOOK 16006<br>PAGE 127<br>1010 | 1        | TTL VA 383200      | 383200<br><br>5019.92 |                   |        | 13573 L 5<br><br>5019.92<br>P 3805.47<br>.00<br>1214.45 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| MCPARTLAND JOHN F III & LORI<br><br>6 PEARL STREET<br>SOUTHBOROUGH MA 01772<br><br>6 PEARL STREET<br>R1           |          | 10890 SF<br>MAP 002<br>PARC0140<br>BOOK 14256<br>PAGE 378<br>1010  | 1        | TTL VA 114600      | 114600<br><br>1501.26 |                   |        | 19844 L 6<br><br>1501.26<br>P 1087.28<br>.00<br>413.98  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| MCSHERA PATRICK J & DENISE M<br><br>45 CENTRAL STREET<br>FAYVILLE MA 01745<br><br>45 CENTRAL STREET<br>R1         |          | 7342 SF<br>MAP 038<br>PARC0430<br>BOOK 7040<br>PAGE 228<br>1010    | 1        | TTL VA 157800      | 157800<br><br>2067.18 |                   |        | 19851 L 7<br><br>2067.18<br>P 1515.21<br>.00<br>551.97  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |           |          |             |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |           |          |       |             |      |
| TOTAL TAX                                                                                                         | 18476.24 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 18476.24              | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                       | 6011.45                                       | PAGE TOTALS |           |          |             |             |                                               |           |          |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                      |  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |       |             |      | 2ND PAYMENT |           |             |      |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|-------------|-----------------------|-------------|-------------|--------|---------------------|-------------|-------|-------------|------|-------------|-----------|-------------|------|--|--|--|
|                                                                                                                      |  |                                                                   |             |                       |             | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS | INTEREST    | ABATE | AMOUNT PAID | DATE | INTEREST    | ABATE     | AMOUNT PAID | DATE |  |  |  |
| 1ST PAYMENT                                                                                                          |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
| 2ND PAYMENT                                                                                                          |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
| MCSHERRY JAMES & NOREEN P<br><br>14 PARTRIDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 PARTRIDGE HILL ROAD<br>R1 |  | 41192 SF<br>MAP 037<br>PARC0130<br>BOOK 11745<br>PAGE 101<br>1010 | 1           | TTL VA 311200         | 311200      |             |        | 19869 L 1           | TAX TITLE   |       |             |      |             | TAX TITLE |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        | 4076.72             |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        | P 2979.54           |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       | 4076.72     |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |
|                                                                                                                      |  |                                                                   |             |                       |             |             |        |                     |             |       |             |      |             |           |             |      |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                            | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE                         | ASSESSMENTS |        | BILL NUMBER                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|-------------|--------|------------------------------------------------------------|
|                                                                                                                                            |                                                                        |             |                       | TAX                                 | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS                                        |
|                                                                                                                                            |                                                                        |             |                       |                                     |             |        | 1ST PAYMENT                                                |
| MEISENHEIMER RICHARD J & W MA<br><br>10 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 OREGON ROAD<br>R1                                   | 22650 SF<br>MAP 015<br>PARC0070<br>BOOK 6059<br>PAGE 95<br><br>1010    | 1           | TTL VA 179700         | 179700<br><br>2354.07               |             |        | 19950 L 1<br><br>2354.07<br>P 1749.62<br>.00<br>604.45     |
| MEISENHEIMER W MARIE<br>C/O RICHARD MEISENHEIMER<br>ALL WEATHER AUTO<br>77 SCHOOL STREET<br>SOUTHBOROUGH MA 01772<br>77 SCHOOL STREET<br>C | 22216 SF<br>MAP 075<br>PARC0090<br><br>3320                            | 3           | TTL VA 251900         | 251900<br><br>3299.89               |             |        | 19943 L 2<br><br>3299.89<br>P 1366.56<br>683.29<br>1250.02 |
| MELCHER JEAN N<br><br>9 BLACKTHORN DRIVE<br>SOUTHBOROUGH MA 01772<br><br>9 BLACKTHORN DRIVE<br>R1                                          | 71438 SF<br>MAP 033<br>PARC0130<br><br>1010                            | 1           | TTL VA 217500         | 217500<br><br>2849.25               |             |        | 19968 L 3<br><br>2849.25<br>P 1958.10<br>.00<br>891.15     |
| MELEONES THOMAS J & HELEN<br><br>71 OAK HILL ROAD<br>FAYVILLE MA 01745<br><br>71 OAK HILL ROAD<br>R1                                       | 17970 SF<br>MAP 031<br>PARC0280<br>BOOK 3695<br>PAGE 381<br><br>1010   | 1           | TTL VA 133000         | 133000<br><br>1492.30<br>EXE 250.00 |             |        | 19976 L 4<br><br>1492.30<br>P 1155.53<br>.00<br>586.77     |
| MELIA SUSAN PERSCHBACHER<br><br>4 MOULTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>4 MOULTON ROAD<br>R1                                        | 15568 SF<br>MAP 008<br>PARC0280<br>BOOK 12332<br>PAGE 242<br><br>1010  | 1           | TTL VA 165300         | 165300<br><br>2165.43               |             |        | 19984 L 5<br><br>2165.43<br>P 1514.21<br>.00<br>651.22     |
| MELINA THOMAS J & DEBRA A<br><br>10 STEWART STREET<br>HOPKINTON MA 01748<br><br>34 SEARS ROAD (LANE)<br>RL                                 | 216719 SF<br>MAP 064<br>PARC0150<br>BOOK 17594<br>PAGE 165<br><br>1300 | 1           | TTL VA 295600         | 295600<br><br>3872.36               |             |        | 12716 L 6<br><br>3872.36<br>P 2598.50<br>.00<br>1273.86    |
| MELLO CAROL C<br><br>11 CROSS STREET<br>P O BOX 104<br>SOUTHBOROUGH MA 01772<br>11 CROSS STREET<br>R1                                      | 25905 SF<br>MAP 084<br>PARC0030<br>BOOK 12704<br>PAGE 71<br><br>1010   | 1           | TTL VA 133600         | 133600<br><br>1750.16               |             |        | 20008 L 7<br><br>1750.16<br>P 1273.82<br>.00<br>476.34     |

| PAYMENT RECORD |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |
|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| 1ST PAYMENT    |       |             |      |                |       |             |      | 2ND PAYMENT    |       |             |      |                |       |             |      |
| INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                |  |          |  | AREA                                                                          | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE |                    | ASSESSMENTS |                     | BILL NUMBER    |                   | 1ST PAYMENT |             |      |                   | 2ND PAYMENT |         |             |             |  |
|------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------------------------------------------------------------------|-------------|-----------------------|-------------|--------------------|-------------|---------------------|----------------|-------------------|-------------|-------------|------|-------------------|-------------|---------|-------------|-------------|--|
| AND LOCATION OF PARCEL                                                                                           |  |          |  |                                                                               |             |                       | TAX         | C<br>CODE          | AMOUNT      | TOTAL TAX & ASSMNTS |                | 1ST PAYMENT       |             |             |      | 2ND PAYMENT       |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             | 1ST PAYMENT         |                | 1ST PAYMENT       |             |             |      | 2ND PAYMENT       |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             | 2ND PAYMENT         |                | 2ND PAYMENT       |             |             |      | 2ND PAYMENT       |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     |                | INTEREST          | ABATE       | AMOUNT PAID | DATE |                   | INTEREST    | ABATE   | AMOUNT PAID | DATE        |  |
| MENARD ROBERT C & KATHERINE<br><br>1 MOULTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 MOULTON ROAD<br><br>R1       |  |          |  | H<br><br>15000 SF<br>MAP 008<br>PARC0440<br>BOOK 6262<br>PAGE 368<br><br>1010 | 1           | TTL VA 158500         | 158500      |                    |             | 20016 L 1           | TAX TITLE      |                   |             |             |      | TAX TITLE         |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | CHARGES & FEES |                   |             |             |      | CHARGES & FEES    |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | REFUND         |                   |             |             |      | REFUND            |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     |                |                   |             |             |      |                   |             |         |             |             |  |
| MENNINO ALEXANDER & EVA<br><br>77 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>77 OAK HILL ROAD<br><br>R1       |  |          |  | 25870 SF<br>MAP 031<br>PARC0250<br>BOOK 3366<br>PAGE 38<br><br>1010           | 1           | TTL VA 156800         | 156800      |                    |             | 20024 L 2           | TAX TITLE      |                   |             |             |      | TAX TITLE         |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | CHARGES & FEES |                   |             |             |      | CHARGES & FEES    |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | REFUND         |                   |             |             |      | REFUND            |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     |                |                   |             |             |      |                   |             |         |             |             |  |
| MERCER MARK L & CHERYL L<br><br>41 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>41 BOSTON ROAD<br><br>R1          |  |          |  | 15196 SF<br>MAP 055<br>PARC088A<br>BOOK 6665<br>PAGE 119<br><br>1010          | 1           | TTL VA 176300         | 176300      |                    |             | 20032 L 3           | TAX TITLE      |                   |             |             |      | TAX TITLE         |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | CHARGES & FEES |                   |             |             |      | CHARGES & FEES    |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | REFUND         |                   |             |             |      | REFUND            |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     |                |                   |             |             |      |                   |             |         |             |             |  |
| MERLINI DONNA L<br><br>221 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>221 PARKERVILLE ROAD<br><br>R1       |  |          |  | 39092 SF<br>MAP 007<br>PARC018C<br>BOOK 8547<br>PAGE 99<br><br>1010           | 1           | TTL VA 225400         | 225400      |                    |             | 20040 L 4           | TAX TITLE      |                   |             |             |      | TAX TITLE         |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | CHARGES & FEES |                   |             |             |      | CHARGES & FEES    |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | REFUND         |                   |             |             |      | REFUND            |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     |                |                   |             |             |      |                   |             |         |             |             |  |
| MERLONI FRANK E & PAULA A<br><br>13 HIGHLAND STREET<br>SOUTHBOROUGH MA 01772<br><br>13 HIGHLAND STREET<br><br>R1 |  |          |  | 16357 SF<br>MAP 003<br>PARC0510<br>BOOK 4829<br>PAGE 416<br><br>1010          | 1           | TTL VA 176800         | 176800      |                    |             | 20065 L 5           | TAX TITLE      |                   |             |             |      | TAX TITLE         |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | CHARGES & FEES |                   |             |             |      | CHARGES & FEES    |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | REFUND         |                   |             |             |      | REFUND            |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     |                |                   |             |             |      |                   |             |         |             |             |  |
| MERLONI GAIL<br><br>11A BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br><br>11 BIGELOW ROAD<br><br>R1                   |  |          |  | 219862 SF<br>MAP 060<br>PARC0060<br>BOOK 17263<br>PAGE 141<br><br>1010        | 1           | TTL VA 324300         | 324300      |                    |             | 20057 L 6           | TAX TITLE      |                   |             |             |      | TAX TITLE         |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | CHARGES & FEES |                   |             |             |      | CHARGES & FEES    |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | REFUND         |                   |             |             |      | REFUND            |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     |                |                   |             |             |      |                   |             |         |             |             |  |
| MERLONI JEFFREY J & HEATHER<br><br>34B EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>34 EDGEWOOD ROAD<br><br>R1  |  |          |  | 190396 SF<br>MAP 016<br>PARC0420<br>BOOK 11831<br>PAGE 344<br><br>1010        | 1           | TTL VA 210300         | 210300      |                    |             | 20073 L 7           | TAX TITLE      |                   |             |             |      | TAX TITLE         |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | CHARGES & FEES |                   |             |             |      | CHARGES & FEES    |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     | REFUND         |                   |             |             |      | REFUND            |             |         |             |             |  |
|                                                                                                                  |  |          |  |                                                                               |             |                       |             |                    |             |                     |                |                   |             |             |      |                   |             |         |             |             |  |
| TOTAL TAX                                                                                                        |  | 18287.04 |  | TOTAL ASSMNT                                                                  |             | .00                   |             | TOTAL TAX & ASSMNT |             | 18287.04            |                | TOTAL 1ST 6 MONTH |             | .00         |      | TOTAL 2ND 6 MONTH |             | 5182.08 |             | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |           |       |                   | 2ND PAYMENT |           |          |                   |             |         |             |             |  |         |
|-----------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|-----------|-------|-------------------|-------------|-----------|----------|-------------------|-------------|---------|-------------|-------------|--|---------|
| AND LOCATION OF PARCEL            |  |                                                                   |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |           |       |                   | 2ND PAYMENT |           |          |                   |             |         |             |             |  |         |
|                                   |  |                                                                   |          |                    |             |             |        | 20156 L 1           | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID       | DATE        | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE    |             |             |  |         |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         | 2ND PAYMENT |             |  |         |
| MESSIER CHARLES H & EDITH D       |  | 17640 SF<br>MAP 055<br>PARC042A<br>BOOK 11986<br>PAGE 102<br>1320 | 1        | TTL VA 6500        | 6500        |             |        |                     | 20156 L 1   | TAX TITLE |       |                   |             |           |          | TAX TITLE         |             |         |             |             |  |         |
| 19 BELLRIDGE DRIVE                |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  | 85.15   |
| SHREWSBURY MA 01772               |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| 0 WALKER STREET                   |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| RL                                |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| MESSIER ROLAND A                  |  | 43560 SF<br>MAP 075<br>PARC0330<br>BOOK 18340<br>PAGE 137<br>1010 | 1        | TTL VA 191300      | 191300      |             |        |                     | 20164 L 2   | TAX TITLE |       |                   |             |           |          | TAX TITLE         |             |         |             |             |  |         |
| 6 CROSS STREET                    |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  | 2506.03 |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| 6 CROSS STREET                    |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| R1                                |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| METZ DOROTHY M                    |  | 143487 SF<br>MAP 050<br>PARC0380<br>BOOK 9978<br>PAGE 109<br>1010 | 1        | TTL VA 436300      | 436300      |             |        |                     | 20172 L 3   | TAX TITLE |       |                   |             |           |          | TAX TITLE         |             |         |             |             |  |         |
| 151 MAIN STREET                   |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  | 5715.53 |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| 151 MAIN STREET                   |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| R1                                |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| MEYER ELIZABETH A                 |  | 46533 SF<br>MAP 040<br>PARC0130<br>BOOK 11332<br>PAGE 32<br>1010  | 1        | TTL VA 327000      | 327000      |             |        |                     | 20180 L 4   | TAX TITLE |       |                   |             |           |          | TAX TITLE         |             |         |             |             |  |         |
| 18 HIGH STREET                    |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  | 4283.70 |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| 18 HIGH STREET                    |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| R1                                |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| MICHAELS GARY W & SUSAN           |  | 54332 SF<br>MAP 010<br>PARC0980<br>BOOK 18019<br>PAGE 128<br>1010 | 1        | TTL VA 374200      | 374200      |             |        |                     | 31815 L 5   | TAX TITLE |       |                   |             |           |          | TAX TITLE         |             |         |             |             |  |         |
| 9 NATHAN STONE ROAD               |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  | 4902.02 |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| 9 NATHAN STONE ROAD               |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| R1                                |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| MICHAS JAMES G & SARA BEEBY M     |  | 44000 SF<br>MAP 028<br>PARC0050<br>BOOK 14792<br>PAGE 196<br>1010 | 1        | TTL VA 214200      | 214200      |             |        |                     | 20198 L 6   | TAX TITLE |       |                   |             |           |          | TAX TITLE         |             |         |             |             |  |         |
| 136 MIDDLE ROAD                   |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  | 2806.02 |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| 136 MIDDLE ROAD                   |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| R1                                |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| MICHAUD DAVID J & ANGELA PORT     |  | 27032 SF<br>MAP 012<br>PARC0200<br>BOOK 16636<br>PAGE 166<br>1010 | 1        | TTL VA 196900      | 196900      |             |        |                     | 28019 L 7   | TAX TITLE |       |                   |             |           |          | TAX TITLE         |             |         |             |             |  |         |
| 17 FAIRVIEW DRIVE                 |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  | 2579.39 |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| 17 FAIRVIEW DRIVE                 |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| R1                                |  |                                                                   |          |                    |             |             |        |                     |             |           |       |                   |             |           |          |                   |             |         |             |             |  |         |
| TOTAL TAX                         |  | 22877.84                                                          |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |             | 22877.84  |       | TOTAL 1ST 6 MONTH |             | .00       |          | TOTAL 2ND 6 MONTH |             | 9879.36 |             | PAGE TOTALS |  |         |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                            |          | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         |                | 1ST PAYMENT |       |             |      | 2ND PAYMENT    |       |             |      |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------|-------------|------|----------------|-------|-------------|------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                       |          |                                                                        |          |                    | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 1ST PAYMENT         | 2ND PAYMENT    |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        |                     |                | INTEREST    | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |  |  |
| MICHELSON DAVID K &<br>DEBORAH L ASINAS<br>12 ANDREWS WAY<br>SOUTHBOROUGH MA 01772<br><br>12 ANDREWS WAY<br><br>R1                           |          | 53578 SF<br>MAP 072<br>PARC0140<br>BOOK 16266<br>PAGE 243<br><br>1010  | 1        | TTL VA 365400      | 365400      |                   |        | 1289 L 1            | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 4786.74             |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | P 3258.84           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 1527.90             | REFUND         |             |       |             |      | REFUND         |       |             |      |  |  |  |  |
| MILLEA J FRANKLIN & DOROTHY<br>MILLEA REALTY TRUST<br>21 DEERFOOT ROAD<br>P O BOX 246<br>SOUTHBOROUGH MA 01772<br>21 DEERFOOT ROAD<br><br>R1 |          | 135472 SF<br>MAP 052<br>PARC0010<br>BOOK 17255<br>PAGE 230<br><br>1090 | 1        | TTL VA 452500      | 452500      |                   |        | 20206 L 2           | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 5927.75             |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | P 3756.59           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 2171.16             | REFUND         |             |       |             |      | REFUND         |       |             |      |  |  |  |  |
| MILLEA J FRANKLIN & DOROTHY<br>MILLEA REALTY TRUST<br>21 DEERFOOT ROAD<br>P O BOX 246<br>SOUTHBOROUGH MA 01772<br>0 DEERFOOT ROAD<br><br>AH  |          | 925650 SF<br>MAP 052<br>PARC0210<br>BOOK 17255<br>PAGE 230<br><br>7160 | 7        | TTL VA 12190       | 7900        |                   |        | 20214 L 3           | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 103.49              |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | P 46.10             | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 57.39               | REFUND         |             |       |             |      | REFUND         |       |             |      |  |  |  |  |
| MILLER ANTHONY H & MARY ANN<br><br>176 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>176 SOUTHVILLE ROAD<br>RC                             |          | 25560 SF<br>MAP 002<br>PARC0480<br>BOOK 7293<br>PAGE 97<br><br>1130    | 1        | TTL VA 81950       | 81950       |                   |        | 20222 L 4           | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 2147.10             |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | P 1468.32           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 678.78              | REFUND         |             |       |             |      | REFUND         |       |             |      |  |  |  |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                                         |          |                                                                        | 3        | TTL VA 81950       | 81950       |                   |        |                     | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        |                     |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        |                     | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        |                     |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        |                     | REFUND         |             |       |             |      | REFUND         |       |             |      |  |  |  |  |
| MILLER CARY B & ABIGAIL J<br><br>51 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>51 SEARS ROAD<br><br>R1                                       |          | 103673 SF<br>MAP 074<br>PARC0050<br>BOOK 10758<br>PAGE 392<br><br>1010 | 1        | TTL VA 469200      | 469200      |                   |        | 20230 L 6           | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 6146.52             |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | P 3312.71           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 2833.81             | REFUND         |             |       |             |      | REFUND         |       |             |      |  |  |  |  |
| MILLER EMIL W JR & SHIRLEY E<br><br>13 BRYDEN ROAD<br>SOUTHBOROUGH MA 01772<br><br>13 BRYDEN ROAD<br><br>R1                                  |          | 15080 SF<br>MAP 008<br>PARC0560<br>BOOK 4039<br>PAGE 112<br><br>1010   | 1        | TTL VA 149100      | 149100      |                   |        | 20248 L 7           | TAX TITLE      |             |       |             |      | TAX TITLE      |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 1703.21             |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | P 1226.36           | CHARGES & FEES |             |       |             |      | CHARGES & FEES |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | .00                 |                |             |       |             |      |                |       |             |      |  |  |  |  |
|                                                                                                                                              |          |                                                                        |          |                    |             |                   |        | 726.85              | REFUND         |             |       |             |      | REFUND         |       |             |      |  |  |  |  |
| TOTAL TAX                                                                                                                                    | 20814.81 | TOTAL ASSMNT                                                           | .00      | TOTAL TAX & ASSMNT | 20814.81    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 7995.89        | PAGE TOTALS |       |             |      |                |       |             |      |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>E<br>AMOUNT | BILL NUMBER         |  | 1ST PAYMENT    |  |  |  |                    |  |  |  | 2ND PAYMENT    |  |  |  |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|---------------------------------------------|---------------------|--|----------------|--|--|--|--------------------|--|--|--|----------------|--|--|--|
|                                                                                                                  |                                                                   |             |                       |                        |                                             | TOTAL TAX & ASSMNTS |  | INTEREST       |  |  |  | ABATE              |  |  |  | INTEREST       |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 1ST PAYMENT         |  | AMOUNT PAID    |  |  |  | DATE               |  |  |  | AMOUNT PAID    |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 2ND PAYMENT         |  | TAX TITLE      |  |  |  | TAX TITLE          |  |  |  | TAX TITLE      |  |  |  |
| MILLER SCOTT P & PATRICE A<br>18 BURNETT ROAD<br>SOUTHBOROUGH MA 01772<br><br>18 BURNETT ROAD<br>R1              | 77694 SF<br>MAP 040<br>PARC0290<br>BOOK 17018<br>PAGE 58<br>1010  | 1           | TTL VA 472300         | 472300<br><br>6187.13  |                                             | 30908 L 1           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 6187.13             |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | P 4545.62           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | .00                 |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 1641.51             |  | REFUND         |  |  |  | REFUND             |  |  |  | REFUND         |  |  |  |
| MILLER STEPHEN A & PATRICIA A<br>201 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>201 PARKERVILLE ROAD<br>R2 | 39700 SF<br>MAP 013<br>PARC0020<br>BOOK 13575<br>PAGE 146<br>1040 | 1           | TTL VA 211300         | 211300<br><br>2768.03  |                                             | 20255 L 2           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 2768.03             |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | P 2055.86           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | .00                 |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 712.17              |  | REFUND         |  |  |  | REFUND             |  |  |  | REFUND         |  |  |  |
| MILLER WAYNE H & CHERYL A<br>31 CLIFFORD STREET<br>SOUTHBOROUGH MA 01772<br><br>31 CLIFFORD STREET<br>R1         | 71062 SF<br>MAP 035<br>PARC0510<br>BOOK 16015<br>PAGE 271<br>1010 | 1           | TTL VA 359100         | 359100<br><br>4704.21  |                                             | 27938 L 3           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 4704.21             |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | P 4393.00           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 1098.25             |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 1409.46             |  | REFUND         |  |  |  | REFUND             |  |  |  | REFUND         |  |  |  |
| MILLETT BARBARA P & CHARLES W<br>10 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 BANTRY ROAD<br>R1             | 43560 SF<br>MAP 033<br>PARC0480<br>1010                           | 1           | TTL VA 244100         | 244100<br><br>3197.71  |                                             | 30197 L 4           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 3197.71             |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | P 2342.00           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 3.13                |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 852.58              |  | REFUND         |  |  |  | REFUND             |  |  |  | REFUND         |  |  |  |
| MILLHOLLAND RUSSELL B & JANICE<br>35 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br><br>35 WOODBURY ROAD<br>R1        | 15372 SF<br>MAP 009<br>PARC0250<br>BOOK 5214<br>PAGE 529<br>1010  | 1           | TTL VA 181900         | 181900<br><br>2382.89  |                                             | 20271 L 5           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 2382.89             |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | P 1663.83           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | .00                 |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 719.06              |  | REFUND         |  |  |  | REFUND             |  |  |  | REFUND         |  |  |  |
| MILLS ANDREW S & ALEXANDRA S<br>6 WINTER STREET<br>FAYVILLE MA 01745<br><br>6 WINTER STREET<br>R1                | 8792 SF<br>MAP 038<br>PARC0300<br>BOOK 18284<br>PAGE 106<br>1010  | 1           | TTL VA 172900         | 172900<br><br>2264.99  |                                             | 2790 L 6            |  | TAX TITLE      |  |  |  | TAX TITLE          |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 2264.99             |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | P 1361.60           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | .00                 |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 903.39              |  | REFUND         |  |  |  | REFUND             |  |  |  | REFUND         |  |  |  |
| MILLS MICHAEL K & SUSAN N<br>19 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br><br>19 SADIE HUTT LANE<br>R1         | 43829 SF<br>MAP 074<br>PARC0450<br>BOOK 13887<br>PAGE 3<br>1010   | 1           | TTL VA 598000         | 598000<br><br>7833.80  |                                             | 20289 L 7           |  | TAX TITLE      |  |  |  | TAX TITLE          |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 7833.80             |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | P 5886.26           |  | CHARGES & FEES |  |  |  | CHARGES & FEES     |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | .00                 |  |                |  |  |  |                    |  |  |  |                |  |  |  |
|                                                                                                                  |                                                                   |             |                       |                        |                                             | 1947.54             |  | REFUND         |  |  |  | REFUND             |  |  |  | REFUND         |  |  |  |
| TOTAL TAX                                                                                                        |                                                                   |             | 29338.76              |                        |                                             | TOTAL TAX & ASSMNT  |  | .00            |  |  |  | TOTAL TAX & ASSMNT |  |  |  | 29338.76       |  |  |  |
| TOTAL ASSMNT                                                                                                     |                                                                   |             |                       |                        |                                             | TOTAL 1ST 6 MONTH   |  | 1095.12        |  |  |  | TOTAL 2ND 6 MONTH  |  |  |  | 8185.71        |  |  |  |
| PAGE TOTALS                                                                                                      |                                                                   |             |                       |                        |                                             |                     |  |                |  |  |  |                    |  |  |  |                |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                    |  | AREA                                                                  | EOV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE        | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT       |             |             |       | 2ND PAYMENT |                |          |       |             |      |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--------------|-----------------------|--------------------|-------------|-------------------|---------------------|-------------------|-------------|-------------|-------|-------------|----------------|----------|-------|-------------|------|--|--|
|                                                                                                                                    |  |                                                                       |              |                       | TAX                | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | INTEREST    | ABATE | AMOUNT PAID | DATE           | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
| MILOSH BRIAN & BATA G<br><br>103 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>103 PINE HILL ROAD<br>R1                           |  | 55762 SF<br>MAP 096<br>PARC0140<br>BOOK 8701<br>PAGE 112<br><br>1010  | 1            | TTL VA 322700         | 322700             |             |                   | 20297 L 1           | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 4227.37             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | P 2806.97           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 1420.40             | REFUND            |             |             |       |             | REFUND         |          |       |             |      |  |  |
| MINER ARTHUR R & CAROL A<br><br>27 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br><br>27 OREGON ROAD<br>R1                                |  | 36294 SF<br>MAP 015<br>PARC011A<br>BOOK 6060<br>PAGE 341<br><br>1010  | 1            | TTL VA 166400         | 166400             |             |                   | 20305 L 2           | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 2179.84             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | P 1580.04           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 599.80              | REFUND            |             |             |       |             | REFUND         |          |       |             |      |  |  |
| MINERELLA WILLIAM J & HELEN C<br><br>53 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>53 BREAKNECK HILL ROAD<br>R1           |  | 45288 SF<br>MAP 029<br>PARC001A<br>BOOK 7800<br>PAGE 170<br><br>1010  | 1            | TTL VA 206000         | 206000             |             |                   | 20313 L 3           | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 2698.60             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | P 1955.10           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 743.50              | REFUND            |             |             |       |             | REFUND         |          |       |             |      |  |  |
| MINNUCCI RAYMOND T & ELIZABET<br><br>6 BIRCHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>6 BIRCHWOOD DRIVE<br>R1                     |  | 16965 SF<br>MAP 045<br>PARC0260<br>BOOK 4922<br>PAGE 77<br><br>1010   | 1            | TTL VA 222200         | 222200             |             |                   | 20321 L 4           | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 2910.82             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | P 1994.01           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 916.81              | REFUND            |             |             |       |             | REFUND         |          |       |             |      |  |  |
| MINVILLE DOROTHY S<br><br>5 CROSS STREET<br>SOUTHBOROUGH MA 01772<br><br>5 CROSS STREET<br>R1                                      |  | 37572 SF<br>MAP 084<br>PARC0010<br>BOOK 6018<br>PAGE 154<br><br>1010  | 1            | TTL VA 201800         | 201800             |             |                   | 20339 L 5           | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 2643.58             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | P 1870.32           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 773.26              | REFUND            |             |             |       |             | REFUND         |          |       |             |      |  |  |
| MISENER JOHN C & JOAN M TRUST<br>MISENER REALTY TRUST<br>8 LATISQUAMA ROAD<br>SOUTHBOROUGH MA 01772<br><br>8 LATISQUAMA ROAD<br>R1 |  | 20909 SF<br>MAP 054<br>PARC0730<br>BOOK 13563<br>PAGE 144<br><br>1010 | 1            | TTL VA 209300         | 209300             |             |                   | 20354 L 6           | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 2741.83             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | P 1948.13           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 793.70              | REFUND            |             |             |       |             | REFUND         |          |       |             |      |  |  |
| MITCHELL JOHN E<br><br>35 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>35 BREAKNECK HILL ROAD<br>R1                         |  | 21700 SF<br>MAP 029<br>PARC0080<br>BOOK 4557<br>PAGE 349<br><br>1010  | 1            | TTL VA 145800         | 145800             |             |                   | 20362 L 7           | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 1909.98             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | P 1403.49           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | .00                 |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                                    |  |                                                                       |              |                       |                    |             |                   | 506.49              | REFUND            |             |             |       |             | REFUND         |          |       |             |      |  |  |
| TOTAL TAX                                                                                                                          |  | 19312.02                                                              | TOTAL ASSMNT | .00                   | TOTAL TAX & ASSMNT | 19312.02    | TOTAL 1ST 6 MONTH | .00                 | TOTAL 2ND 6 MONTH | 5753.96     | PAGE TOTALS |       |             |                |          |       |             |      |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                               |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE                         | ASSESSMENTS | BILL NUMBER     | 1ST PAYMENT        |                     |             |          | 2ND PAYMENT       |                |             |          |                   |             |         |  |             |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|----------|--------------------|-------------------------------------|-------------|-----------------|--------------------|---------------------|-------------|----------|-------------------|----------------|-------------|----------|-------------------|-------------|---------|--|-------------|--|
| AND LOCATION OF PARCEL                                                                                                          |  |                                                                    |          |                    | TAX                                 |             | CODE            | AMOUNT             | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |                   |                | 2ND PAYMENT |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 |                    | 1ST PAYMENT         | 2ND PAYMENT | INTEREST | ABATE             | AMOUNT PAID    | DATE        | INTEREST | ABATE             | AMOUNT PAID | DATE    |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 |                    |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
| MITCHELL JOHN L<br>47 TURNPIKE ROAD<br>P O BOX 381<br>FAYVILLE MA 01745<br>45 TURNPIKE ROAD<br>R1                               |  | 14560 SF<br>MAP 039<br>PARC0160<br>BOOK 13296<br>PAGE 28<br>1090   | 1        | TTL VA 192800      | 192800<br><br>2525.68               | 1           | 29256 20388 L 1 | TAX TITLE          |                     |             |          |                   | TAX TITLE      |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 2818.24            |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | P 1932.92          | CHARGES & FEES      |             |          |                   | CHARGES & FEES |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | .00                |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 885.32             | REFUND              |             |          |                   | REFUND         |             |          |                   |             |         |  |             |  |
| MITCHELL JOHN L<br>43 TURNPIKE ROAD<br>P O BOX 381<br>FAYVILLE MA 01745<br>43 TURNPIKE ROAD<br>R1                               |  | 43560 SF<br>MAP 039<br>PARC0170<br>BOOK 14105<br>PAGE 171<br>1010  | 1        | TTL VA 160400      | 160400<br><br>2101.24               | 1           | 11990 20370 L 2 | TAX TITLE          |                     |             |          |                   | TAX TITLE      |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 2221.14            |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | P 1574.12          | CHARGES & FEES      |             |          |                   | CHARGES & FEES |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | .00                |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 647.02             | REFUND              |             |          |                   | REFUND         |             |          |                   |             |         |  |             |  |
| MITCHELL ROBERT W & VIRGINIA<br>C/O MITCHELL VALERIE J<br>124 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br>124 MARLBORO ROAD<br>R1 |  | 15514 SF<br>MAP 084<br>PARC014A<br>BOOK 4512<br>PAGE 551<br>1010   | 1        | TTL VA 128700      | 128700<br><br>1435.97<br>EXE 250.00 |             | 20396 L 3       | TAX TITLE          |                     |             |          |                   | TAX TITLE      |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 1435.97            |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | P 1107.65          | CHARGES & FEES      |             |          |                   | CHARGES & FEES |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | .00                |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 578.32             | REFUND              |             |          |                   | REFUND         |             |          |                   |             |         |  |             |  |
| MOBIL OIL CORP<br>C/O PROPERTY TAX DIVISION<br>P O BOX 290<br>DALLAS TX 75221<br>76 TURNPIKE ROAD<br>C                          |  | 33977 SF<br>MAP 038<br>PARC0790<br>3340                            | 3        | TTL VA 568200      | 568200<br><br>7443.42               |             | 20404 L 4       | TAX TITLE          |                     |             |          |                   | TAX TITLE      |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 7443.42            |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | P 5485.26          | CHARGES & FEES      |             |          |                   | CHARGES & FEES |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | .00                |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 1958.16            | REFUND              |             |          |                   | REFUND         |             |          |                   |             |         |  |             |  |
| MODEST ALAN K & KAREN B<br>3 SARSEN STONE WAY<br>SOUTHBOROUGH MA 01772<br>3 SARSEN STONE WAY<br>R1                              |  | 50687 SF<br>MAP 027<br>PARC0370<br>BOOK 9958<br>PAGE 181<br>1010   | 1        | TTL VA 339900      | 339900<br><br>4452.69               |             | 20412 L 5       | TAX TITLE          |                     |             |          |                   | TAX TITLE      |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 4452.69            |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | P 3147.12          | CHARGES & FEES      |             |          |                   | CHARGES & FEES |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | .00                |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 1305.57            | REFUND              |             |          |                   | REFUND         |             |          |                   |             |         |  |             |  |
| MODESTOW LAWRENCE & BARI<br>95 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>95 SOUTHVILLE ROAD<br>R1                             |  | 28426 SF<br>MAP 003<br>PARC0250<br>BOOK 13061<br>PAGE 194<br>1010  | 1        | TTL VA 185300      | 185300<br><br>2427.43               |             | 20420 L 6       | TAX TITLE          |                     |             |          |                   | TAX TITLE      |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 2427.43            |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | P 1584.03          | CHARGES & FEES      |             |          |                   | CHARGES & FEES |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | .00                |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 843.40             | REFUND              |             |          |                   | REFUND         |             |          |                   |             |         |  |             |  |
| MOFFIE JOEL A & KATHLEEN E<br>9 JOHNSON ROAD<br>P O BOX 76<br>SOUTHBOROUGH MA 01772<br>9 JOHNSON ROAD<br>R1                     |  | 142002 SF<br>MAP 061<br>PARC0080<br>BOOK 11717<br>PAGE 315<br>1010 | 1        | TTL VA 341900      | 341900<br><br>4228.89<br>EXE 250.00 |             | 20438 L 7       | TAX TITLE          |                     |             |          |                   | TAX TITLE      |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 4228.89            |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | P 3257.27          | CHARGES & FEES      |             |          |                   | CHARGES & FEES |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | .00                |                     |             |          |                   |                |             |          |                   |             |         |  |             |  |
|                                                                                                                                 |  |                                                                    |          |                    |                                     |             |                 | 1221.62            | REFUND              |             |          |                   | REFUND         |             |          |                   |             |         |  |             |  |
| TOTAL TAX                                                                                                                       |  | 24615.32                                                           |          | TOTAL ASSMNT       |                                     | 412.46      |                 | TOTAL TAX & ASSMNT |                     | 25027.78    |          | TOTAL 1ST 6 MONTH |                | .00         |          | TOTAL 2ND 6 MONTH |             | 7439.41 |  | PAGE TOTALS |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                          |          | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |           |          | 2ND PAYMENT |                |      |           |          |       |             |      |  |  |
|--------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-----------|----------|-------------|----------------|------|-----------|----------|-------|-------------|------|--|--|
|                                                                                                                          |          |                                                                    |             |                       | TAX         | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID    | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
| MOLINARI ALFRED & MAUREEN<br><br>33 SEARS ROAD<br>P O BOX 417<br>SOUTHBOROUGH MA 01772<br>33 SEARS ROAD<br>R1            |          | 291597 SF<br>MAP 064<br>PARC0060<br>BOOK 7618<br>PAGE 171<br>1010  | 1           | TTL VA 726900         | 726900      |                   |        | 20446 L 1           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 9522.39             |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | P 7586.00           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       | 9522.39     |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 1936.39             | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |  |  |
| MOLINARO CHRISTOPHER M & DEBR<br><br>85 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>85 WOODLAND ROAD<br>R1                 |          | 43560 SF<br>MAP 022<br>PARC0110<br>BOOK 12494<br>PAGE 148<br>1010  | 1           | TTL VA 256600         | 256600      |                   |        | 20461 L 2           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 3361.46             |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | P 2292.26           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       | 3361.46     |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 1069.20             | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |  |  |
| MOLLOY MARTIN J JR & GERALDIN<br><br>13 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br>13 PINECONE LANE<br>R1                 |          | 23976 SF<br>MAP 076<br>PARC0440<br>BOOK 4858<br>PAGE 325<br>1010   | 1           | TTL VA 281700         | 281700      |                   |        | 20487 L 3           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 3690.27             |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | P 2732.16           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       | 3690.27     |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 958.11              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |  |  |
| MOLLOY PETER J & PAMELA M<br><br>7 POWDER MILL LANE<br>SOUTHBOROUGH MA 01772<br>7 POWDER MILL LANE<br>R1                 |          | 235716 SF<br>MAP 016<br>PARC0150<br>BOOK 8614<br>PAGE 136<br>1010  | 1           | TTL VA 256300         | 256300      |                   |        | 20495 L 4           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 3357.53             |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | P 2514.71           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       | 3357.53     |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 842.82              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |  |  |
| MONAHAN KENNETH G ET AL TRS<br>KENSONS REALTY TRUST<br>380 UNION AVENUE<br>FRAMINGHAM MA 01701<br>93 WOODLAND ROAD<br>R1 |          | 119354 SF<br>MAP 022<br>PARC0010<br>BOOK 11664<br>PAGE 149<br>1090 | 1           | TTL VA 480000         | 480000      |                   |        | 20503 L 5           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 6288.00             |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | P 4203.47           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       | 6288.00     |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 2084.53             | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |  |  |
| MONAHAN KENNETH G ET AL TRS<br>KENSONS REALTY TRUST<br>380 UNION AVENUE<br>FRAMINGHAM MA 01701<br>98 WOODLAND ROAD<br>R2 |          | 43581 SF<br>MAP 022<br>PARC0030<br>BOOK 11664<br>PAGE 149<br>1040  | 1           | TTL VA 176300         | 176300      |                   |        | 20511 L 6           | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 2309.53             |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | P 1722.69           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       | 2309.53     |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 586.84              | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |  |  |
| MONASTESSE-BEMIS MARTHE<br><br>30 TED LANE<br>SOUTHBOROUGH MA 01772<br>30 TED LANE<br>R1                                 |          | 77446 SF<br>MAP 009<br>PARC1110<br>BOOK 17554<br>PAGE 359<br>1010  | 1           | TTL VA 363600         | 363600      |                   |        | 2261 L 7            | TAX TITLE      |             |           |          |             | TAX TITLE      |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 4763.16             |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | P 3534.15           | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       | 4763.16     |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        |                     |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | .00                 |                |             |           |          |             |                |      |           |          |       |             |      |  |  |
|                                                                                                                          |          |                                                                    |             |                       |             |                   |        | 1229.01             | REFUND         |             |           |          |             | REFUND         |      |           |          |       |             |      |  |  |
| TOTAL TAX                                                                                                                | 33292.34 | TOTAL ASSMNT                                                       | .00         | TOTAL TAX & ASSMNT    | 33292.34    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 8706.90        | PAGE TOTALS |           |          |             |                |      |           |          |       |             |      |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED |          | AREA         | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |             |      |  | 2ND PAYMENT    |       |             |      |             |
|-----------------------------------|----------|--------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-------------|------|--|----------------|-------|-------------|------|-------------|
| AND LOCATION OF PARCEL            |          |              |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |             |      |  | 2ND PAYMENT    |       |             |      |             |
|                                   |          |              |          |                    |             |                   |        |                     | INTEREST       | ABATE       | AMOUNT PAID | DATE |  | INTEREST       | ABATE | AMOUNT PAID | DATE |             |
|                                   |          |              |          |                    |             |                   |        |                     |                |             |             |      |  |                |       |             |      | 2ND PAYMENT |
| MONFALCONE GENA C                 |          | 19300 SF     |          | TTL VA 120500      | 120500      |                   |        | 20529 L 1           | TAX TITLE      |             |             |      |  | TAX TITLE      |       |             |      |             |
| 178 CORDAVILLE ROAD               |          | MAP 020      |          |                    |             |                   |        | 1078.55             |                |             |             |      |  |                |       |             |      |             |
| SOUTHBOROUGH MA 01772             |          | PARC0250     |          |                    | 1078.55     |                   |        | P 793.08            | CHARGES & FEES |             |             |      |  | CHARGES & FEES |       |             |      |             |
| 178 CORDAVILLE ROAD               |          | BOOK 3538    |          |                    |             |                   |        | .00                 |                |             |             |      |  |                |       |             |      |             |
| R1                                |          | PAGE 332     | 1        |                    | EXE 500.00  |                   |        | 785.47              | REFUND         |             |             |      |  | REFUND         |       |             |      |             |
|                                   |          | 1010         |          |                    |             |                   |        |                     |                |             |             |      |  |                |       |             |      |             |
| MONFALCONE JOSEPH H & MARY RO     |          | 43560 SF     |          | TTL VA 135600      | 135600      |                   |        | 20537 L 2           | TAX TITLE      |             |             |      |  | TAX TITLE      |       |             |      |             |
| C/O MULLIN M & AVERY L            |          | MAP 002      |          |                    |             |                   |        | 1776.36             |                |             |             |      |  |                |       |             |      |             |
| 7 PEARL STREET                    |          | PARC0170     |          |                    | 1776.36     |                   |        | P 1236.90           | CHARGES & FEES |             |             |      |  | CHARGES & FEES |       |             |      |             |
| SOUTHBOROUGH MA 01772             |          | BOOK 4795    |          |                    |             |                   |        | .00                 |                |             |             |      |  |                |       |             |      |             |
| 7 PEARL STREET                    |          | PAGE 46      | 1        |                    |             |                   |        | 539.46              | REFUND         |             |             |      |  | REFUND         |       |             |      |             |
| R1                                |          | 1010         |          |                    |             |                   |        |                     |                |             |             |      |  |                |       |             |      |             |
| MONGILLO BRIAN K &                |          | 15001 SF     |          | TTL VA 251900      | 251900      |                   |        | 19935 L 3           | TAX TITLE      |             |             |      |  | TAX TITLE      |       |             |      |             |
| KAREN A DEFAZIO                   |          | MAP 045      |          |                    |             |                   |        | 3299.89             |                |             |             |      |  |                |       |             |      |             |
| 46 LATISQUAMA ROAD                |          | PARC0120     |          |                    | 3299.89     |                   |        | P 2396.00           | CHARGES & FEES |             |             |      |  | CHARGES & FEES |       |             |      |             |
| SOUTHBOROUGH MA 01772             |          | BOOK 17372   |          |                    |             |                   |        | .00                 |                |             |             |      |  |                |       |             |      |             |
| 46 LATISQUAMA ROAD                |          | PAGE 40      | 1        |                    |             |                   |        | 903.89              | REFUND         |             |             |      |  | REFUND         |       |             |      |             |
| R1                                |          | 1010         |          |                    |             |                   |        |                     |                |             |             |      |  |                |       |             |      |             |
| MONROE DAVID A & JANICE M TRU     |          | 15393 SF     |          | TTL VA 167800      | 167800      |                   |        | 20560 L 4           | TAX TITLE      |             |             |      |  | TAX TITLE      |       |             |      |             |
| 156 WOODLAND ROAD NOMINEE TRUS    |          | MAP 015      |          |                    |             |                   |        | 2198.18             |                |             |             |      |  |                |       |             |      |             |
| 156 WOODLAND ROAD                 |          | PARC0370     |          |                    | 2198.18     |                   |        | P 1639.89           | CHARGES & FEES |             |             |      |  | CHARGES & FEES |       |             |      |             |
| P O BOX 97                        |          | BOOK 17037   |          |                    |             |                   |        | .00                 |                |             |             |      |  |                |       |             |      |             |
| SOUTHBOROUGH MA 01772             |          | PAGE 265     | 1        |                    |             |                   |        | 558.29              | REFUND         |             |             |      |  | REFUND         |       |             |      |             |
| 156 WOODLAND ROAD                 |          | 1010         |          |                    |             |                   |        |                     |                |             |             |      |  |                |       |             |      |             |
| R1                                |          |              |          |                    |             |                   |        |                     |                |             |             |      |  |                |       |             |      |             |
| MONTVITT ROBERT M & FLAVIA A      |          | 15000 SF     |          | TTL VA 173600      | 173600      |                   |        | 20578 L 5           | TAX TITLE      |             |             |      |  | TAX TITLE      |       |             |      |             |
| 202 WOODLAND ROAD                 |          | MAP 009      |          |                    |             |                   |        | 2274.16             |                |             |             |      |  |                |       |             |      |             |
| SOUTHBOROUGH MA 01772             |          | PARC0310     |          |                    | 2274.16     |                   |        | P 1679.79           | CHARGES & FEES |             |             |      |  | CHARGES & FEES |       |             |      |             |
| 202 WOODLAND ROAD                 |          | BOOK 5932    |          |                    |             |                   |        | .00                 |                |             |             |      |  |                |       |             |      |             |
| R1                                |          | PAGE 336     | 1        |                    |             |                   |        | 594.37              | REFUND         |             |             |      |  | REFUND         |       |             |      |             |
|                                   |          | 1010         |          |                    |             |                   |        |                     |                |             |             |      |  |                |       |             |      |             |
| MONTVITT RONALD P & FOLOMENA      |          | 25193 SF     |          | TTL VA 195900      | 195900      |                   |        | 20586 L 6           | TAX TITLE      |             |             |      |  | TAX TITLE      |       |             |      |             |
| 38 BREAKNECK HILL ROAD            |          | MAP 029      |          |                    |             |                   |        | 2566.29             |                |             |             |      |  |                |       |             |      |             |
| SOUTHBOROUGH MA 01772             |          | PARC0290     |          |                    | 2566.29     |                   |        | P 1914.21           | CHARGES & FEES |             |             |      |  | CHARGES & FEES |       |             |      |             |
| 38 BREAKNECK HILL ROAD            |          | BOOK 13469   |          |                    |             |                   |        | .00                 |                |             |             |      |  |                |       |             |      |             |
| R1                                |          | PAGE 19      | 1        |                    |             |                   |        | 652.08              | REFUND         |             |             |      |  | REFUND         |       |             |      |             |
|                                   |          | 1010         |          |                    |             |                   |        |                     |                |             |             |      |  |                |       |             |      |             |
| MOONEY BEATRIZ COLINA             |          | 76666 SF     |          | TTL VA 200900      | 200900      |                   |        | 9829 L 7            | TAX TITLE      |             |             |      |  | TAX TITLE      |       |             |      |             |
| 105 FISHER ROAD                   |          | MAP 082      |          |                    |             |                   |        | 2631.79             |                |             |             |      |  |                |       |             |      |             |
| SOUTHBOROUGH MA 01772             |          | PARC0030     |          |                    | 2631.79     |                   |        | P 1492.26           | CHARGES & FEES |             |             |      |  | CHARGES & FEES |       |             |      |             |
| 105 FISHER ROAD                   |          | BOOK 15800   |          |                    |             |                   |        | .00                 |                |             |             |      |  |                |       |             |      |             |
| R1                                |          | PAGE 145     | 1        |                    |             |                   |        | 1139.53             | REFUND         |             |             |      |  | REFUND         |       |             |      |             |
|                                   |          | 1010         |          |                    |             |                   |        |                     |                |             |             |      |  |                |       |             |      |             |
| TOTAL TAX                         | 15825.22 | TOTAL ASSMNT | .00      | TOTAL TAX & ASSMNT | 15825.22    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 5173.09        | PAGE TOTALS |             |      |  |                |       |             |      |             |

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12385B (3/89)



| REAL ESTATE COMPARISON |  |  |  | TOTAL TAX |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & ASSMNT |  |  |  | TOTAL TAX & 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THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                             | AREA                                                                      | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | 1ST PAYMENT |       |             |      |              |  |  |  | 2ND PAYMENT  |       |             |      |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------------------|----------------------------------------------------------------------|-------------|-------|-------------|------|--------------|--|--|--|--------------|-------|-------------|------|
|                                                                                                                             |                                                                           |             |                       |                        |                                            |                                                                      | INTEREST    | ABATE | AMOUNT PAID | DATE | TAX<br>TITLE |  |  |  | INTEREST     | ABATE | AMOUNT PAID | DATE |
|                                                                                                                             |                                                                           |             |                       |                        |                                            |                                                                      |             |       |             |      |              |  |  |  |              |       |             |      |
|                                                                                                                             |                                                                           |             |                       |                        |                                            |                                                                      |             |       |             |      |              |  |  |  |              |       |             |      |
| MORRIS DONALD C & STEPHANIE<br>40 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>40 MAIN STREET<br>RC                          | A<br>12515 SF<br>MAP 054<br>PARC0110<br>BOOK 3441<br>PAGE 320<br><br>1130 | 1           | TTL VA 145400         | 145400<br><br>3809.48  |                                            | 20776 L 1<br><br>3809.48<br>P 2615.45<br>.00<br>1194.03              |             |       |             |      | TAX<br>TITLE |  |  |  | TAX<br>TITLE |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |                                                                           | 3           | TTL VA 145400         | 145400                 |                                            |                                                                      |             |       |             |      |              |  |  |  |              |       |             |      |
| MORRIS ELIZABETH &<br>C/O NAZE J & ONEIL W<br>167 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>167 SOUTHVILLE ROAD<br>R1 | 26796 SF<br>MAP 001<br>PARC0150<br>BOOK 11942<br>PAGE 335<br><br>1010     | 1           | TTL VA 136600         | 136600<br><br>1789.46  |                                            | 20784 L 3<br><br>1789.46<br>P 1174.07<br>.00<br>615.39               |             |       |             |      | TAX<br>TITLE |  |  |  | TAX<br>TITLE |       |             |      |
| MORRIS PAUL D<br>10 JERICHO HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 JERICHO HILL ROAD<br>R1                            | 45647 SF<br>MAP 071<br>PARC0150<br>BOOK 13359<br>PAGE 309<br><br>1010     | 1           | TTL VA 305300         | 305300<br><br>3999.43  |                                            | 20792 L 4<br><br>3999.43<br>P 2740.14<br>.00<br>1259.29              |             |       |             |      | TAX<br>TITLE |  |  |  | TAX<br>TITLE |       |             |      |
| MORRIS STEPHEN D & NANCY<br>5 PEARL STREET<br>SOUTHBOROUGH MA 01772<br><br>5 PEARL STREET<br>R1                             | 10890 SF<br>MAP 002<br>PARC0180<br>BOOK 7441<br>PAGE 152<br><br>1010      | 1           | TTL VA 149100         | 149100<br><br>1953.21  |                                            | 20818 L 5<br><br>1953.21<br>P 1339.65<br>.00<br>613.56               |             |       |             |      | TAX<br>TITLE |  |  |  | TAX<br>TITLE |       |             |      |
| MORRISON MICHAEL S & LYNNE C<br>176 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>176 WOODLAND ROAD<br>R1                   | 18290 SF<br>MAP 009<br>PARC015A<br>BOOK 14995<br>PAGE 10<br><br>1010      | 1           | TTL VA 191100         | 191100<br><br>2503.41  |                                            | 15198 L 6<br><br>2503.41<br>P 1863.33<br>.00<br>640.08               |             |       |             |      | TAX<br>TITLE |  |  |  | TAX<br>TITLE |       |             |      |
| MORRISON RODERICK A & EMILY E<br>257 CORDAVILLE ROAD<br>P O BOX 160<br>SOUTHBOROUGH MA 01772<br>257 CORDAVILLE ROAD<br>R1   | 71000 SF<br>MAP 008<br>PARC0200<br>BOOK 17650<br>PAGE 68<br><br>1010      | 1           | TTL VA 227100         | 227100<br><br>2975.01  |                                            | 20826 L 7<br><br>2975.01<br>P 777.39<br>1554.77<br>642.85            |             |       |             |      | TAX<br>TITLE |  |  |  | TAX<br>TITLE |       |             |      |
| TOTAL TAX 17030.00 TOTAL ASSMNT .00 TOTAL TAX & ASSMNT 17030.00 TOTAL 1ST 1554.77 TOTAL 2ND 4965.20 PAGE TOTALS             |                                                                           |             |                       |                        |                                            |                                                                      |             |       |             |      |              |  |  |  |              |       |             |      |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                             |          | AREA                                                              | EQV CODE    | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT |             |           |          | 2ND PAYMENT |             |      |           |          |       |             |      |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------|--------------------|-------------|-------------------|---------|---------------------|-------------|-------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                        |          |                                                                   |             |                    | TAX         | BOOK              | AMOUNT  | TOTAL TAX & ASSMNTS |             | 1           | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |
|                                                                                                                               |          |                                                                   | 1ST PAYMENT | 2ND PAYMENT        |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| MORSE RONALD P TRUSTEE<br>SHAMROCK REALTY TRUST<br>P O BOX 106<br>SOUTHBOROUGH MA 01772<br><br>84 OAK HILL ROAD<br>R4         |          | 38348 SF<br>MAP 031<br>PARC0380<br>BOOK 12585<br>PAGE 171<br>1110 | 1           | TTL VA 434700      | 434700      | 1                 | 104786  | 20834 L 1           |             |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| MOSCATO NANCY R<br><br>4 POWDER MILL LANE<br>SOUTHBOROUGH MA 01772<br><br>4 POWDER MILL LANE<br>R1                            |          | 31651 SF<br>MAP 016<br>PARC0210<br>BOOK 13425<br>PAGE 229<br>1010 | 1           | TTL VA 285400      | 285400      |                   |         | 20842 L 2           |             |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| MOSCHELLA STANLEY & JANET G<br><br>5 FOLEY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>5 FOLEY DRIVE<br>R1                          |          | 25000 SF<br>MAP 045<br>PARC0400<br>BOOK 18134<br>PAGE 293<br>1010 | 1           | TTL VA 281500      | 281500      |                   |         | 6742 L 3            |             |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| MOSS NORMAN A TRUSTEE<br>NORMAN MOSS REALTY TRUST<br>71 NICHOLAS ROAD APT L<br>FRAMINGHAM MA 01701<br><br>28 FLAGG ROAD<br>R1 |          | 44431 SF<br>MAP 034<br>PARC0170<br>BOOK 17491<br>PAGE 274<br>1010 | 1           | TTL VA 269100      | 269100      |                   |         | 20883 L 4           |             |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| MOUNTAIN THOMAS R JR & PATRIC<br><br>2 HIDDEN MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>2 HIDDEN MEADOW LANE<br>R1          |          | 49326 SF<br>MAP 019<br>PARC0770<br>BOOK 12632<br>PAGE 350<br>1010 | 1           | TTL VA 410700      | 410700      |                   |         | 20891 L 5           |             |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| MOY SCOTT T & CATHERINE M<br><br>4 ALEXANDRA CIRCLE<br>SOUTHBOROUGH MA 01772<br><br>4 ALEXANDRA CIRCLE<br>R1                  |          | 43579 SF<br>MAP 012<br>PARC0330<br>BOOK 15783<br>PAGE 388<br>1010 | 1           | TTL VA 344700      | 344700      |                   |         | 29900 L 6           |             |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| MOYNIHAN JOSEPH F JR<br><br>80 CHERRY STREET<br>FRAMINGHAM MA 01701<br><br>19 SOUTHVILLE ROAD<br>R1                           |          | 25118 SF<br>MAP 005<br>PARC0150<br>BOOK 9592<br>PAGE 215<br>1010  | 1           | TTL VA 224900      | 224900      |                   |         | 20925 L 7           |             |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                               |          |                                                                   |             |                    |             |                   |         |                     |             |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |
| TOTAL TAX                                                                                                                     | 29488.10 | TOTAL ASSMNT                                                      | 1047.86     | TOTAL TAX & ASSMNT | 30535.96    | TOTAL 1ST 6 MONTH | 1092.40 | TOTAL 2ND 6 MONTH   | 9091.70     | PAGE TOTALS |           |          |             |             |      |           |          |       |             |      |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED |          | AREA         | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT    |             |             |      |           | 2ND PAYMENT    |       |             |      |             |  |
|-----------------------------------|----------|--------------|----------|--------------------|-------------|-------------------|---------|---------------------|----------------|-------------|-------------|------|-----------|----------------|-------|-------------|------|-------------|--|
| AND LOCATION OF PARCEL            |          |              |          |                    | TAX         | C CODE            | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |             |      |           | 2ND PAYMENT    |       |             |      |             |  |
|                                   |          |              |          |                    |             |                   |         |                     | INTEREST       | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST       | ABATE | AMOUNT PAID | DATE |             |  |
|                                   |          |              |          |                    |             |                   |         |                     |                |             |             |      |           |                |       |             |      | 2ND PAYMENT |  |
| MU NING & NAN LI                  |          | 26088 SF     |          | TTL VA 207500      | 207500      |                   |         | 10553 L 1           | TAX TITLE      |             |             |      |           | TAX TITLE      |       |             |      |             |  |
| 8 JOHN MATTHEWS ROAD              |          | MAP 035      |          |                    |             |                   |         | 2718.25             |                |             |             |      |           |                |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |          | PARC0290     |          |                    | 2718.25     |                   |         | P 1864.34           | CHARGES & FEES |             |             |      |           | CHARGES & FEES |       |             |      |             |  |
| 8 JOHN MATTHEWS ROAD              |          | BOOK 17282   |          |                    |             |                   |         | .00                 |                |             |             |      |           |                |       |             |      |             |  |
| R1                                |          | PAGE 205     | 1        |                    |             |                   |         | 853.91              | REFUND         |             |             |      |           | REFUND         |       |             |      |             |  |
|                                   |          | 1010         |          |                    |             |                   |         |                     |                |             |             |      |           |                |       |             |      |             |  |
| MUELLER FREDERICK C & KAREN       |          | 15815 SF     |          | TTL VA 169200      | 169200      | 1                 | 13429   | 20933 L 2           | TAX TITLE      |             |             |      |           | TAX TITLE      |       |             |      |             |  |
| 8 HILL TOP DRIVE                  |          | MAP 031      |          |                    |             |                   |         | 2350.81             |                |             |             |      |           |                |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |          | PARC0420     |          |                    | 2216.52     |                   |         | P 1749.80           | CHARGES & FEES |             |             |      |           | CHARGES & FEES |       |             |      |             |  |
| 8 HILL TOP DRIVE                  |          | BOOK 8218    |          |                    |             |                   |         | .00                 |                |             |             |      |           |                |       |             |      |             |  |
| R1                                |          | PAGE 259     | 1        |                    |             |                   |         | 601.01              | REFUND         |             |             |      |           | REFUND         |       |             |      |             |  |
|                                   |          | 1010         |          |                    |             |                   |         |                     |                |             |             |      |           |                |       |             |      |             |  |
| MUGGERIDGE JOHN D & KAREN S       |          | 74163 SF     |          | TTL VA 375900      | 375900      |                   |         | 25262 L 3           | TAX TITLE      |             |             |      |           | TAX TITLE      |       |             |      |             |  |
| 15 PARMENTER ROAD                 |          | MAP 096      |          |                    |             |                   |         | 4924.29             |                |             |             |      |           |                |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |          | PARC0080     |          |                    | 4924.29     |                   |         | P 4717.52           | CHARGES & FEES |             |             |      |           | CHARGES & FEES |       |             |      |             |  |
| 15 PARMENTER ROAD                 |          | BOOK 18459   |          |                    |             |                   |         | 1179.38             |                |             |             |      |           |                |       |             |      |             |  |
| R1                                |          | PAGE 28      | 1        |                    |             |                   |         | 1386.15             | REFUND         |             |             |      |           | REFUND         |       |             |      |             |  |
|                                   |          | 1010         |          |                    |             |                   |         |                     |                |             |             |      |           |                |       |             |      |             |  |
| MUIR RICHARD W & JANICE M         |          | 25529 SF     |          | TTL VA 157900      | 157900      |                   |         | 20941 L 4           | TAX TITLE      |             |             |      |           | TAX TITLE      |       |             |      |             |  |
| 26 BREAKNECK HILL ROAD            |          | MAP 029      |          |                    |             |                   |         | 2068.49             |                |             |             |      |           |                |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |          | PARC0240     |          |                    | 2068.49     |                   |         | P 1592.90           | CHARGES & FEES |             |             |      |           | CHARGES & FEES |       |             |      |             |  |
| 26 BREAKNECK HILL ROAD            |          | BOOK 5013    |          |                    |             |                   |         | .00                 |                |             |             |      |           |                |       |             |      |             |  |
| R1                                |          | PAGE 239     | 1        |                    |             |                   |         | 475.59              | REFUND         |             |             |      |           | REFUND         |       |             |      |             |  |
|                                   |          | 1010         |          |                    |             |                   |         |                     |                |             |             |      |           |                |       |             |      |             |  |
| MULHALL JOHN R & ALBERTA M        |          | 116801 SF    |          | TTL VA 173500      | 173500      |                   |         | 20958 L 5           | TAX TITLE      |             |             |      |           | TAX TITLE      |       |             |      |             |  |
| 9 ATWOOD STREET                   |          | MAP 008      |          |                    |             |                   |         | 2272.85             |                |             |             |      |           |                |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |          | PARC0020     |          |                    | 2272.85     |                   |         | P 1619.01           | CHARGES & FEES |             |             |      |           | CHARGES & FEES |       |             |      |             |  |
| 9 ATWOOD STREET                   |          | BOOK 3738    |          |                    |             |                   |         | .00                 |                |             |             |      |           |                |       |             |      |             |  |
| R1                                |          | PAGE 267     | 1        |                    |             |                   |         | 653.84              | REFUND         |             |             |      |           | REFUND         |       |             |      |             |  |
|                                   |          | 1010         |          |                    |             |                   |         |                     |                |             |             |      |           |                |       |             |      |             |  |
| MULLEN CHERYL A & MICHAEL J       |          | 47450 SF     |          | TTL VA 313600      | 313600      |                   |         | 20966 L 6           | TAX TITLE      |             |             |      |           | TAX TITLE      |       |             |      |             |  |
| 6 HICKORY ROAD                    |          | MAP 042      |          |                    |             |                   |         | 4108.16             |                |             |             |      |           |                |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |          | PARC0150     |          |                    | 4108.16     |                   |         | P 2913.71           | CHARGES & FEES |             |             |      |           | CHARGES & FEES |       |             |      |             |  |
| 6 HICKORY ROAD                    |          | BOOK 14398   |          |                    |             |                   |         | .00                 |                |             |             |      |           |                |       |             |      |             |  |
| R1                                |          | PAGE 186     | 1        |                    |             |                   |         | 1194.45             | REFUND         |             |             |      |           | REFUND         |       |             |      |             |  |
|                                   |          | 1010         |          |                    |             |                   |         |                     |                |             |             |      |           |                |       |             |      |             |  |
| MULLINS JAMES C & BARBARA L       |          | 25046 SF     |          | TTL VA 178200      | 178200      |                   |         | 20974 L 7           | TAX TITLE      |             |             |      |           | TAX TITLE      |       |             |      |             |  |
| 41 ATWOOD STREET                  |          | MAP 003      |          |                    |             |                   |         | 2334.42             |                |             |             |      |           |                |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |          | PARC0540     |          |                    | 2334.42     |                   |         | P 1643.88           | CHARGES & FEES |             |             |      |           | CHARGES & FEES |       |             |      |             |  |
| 41 ATWOOD STREET                  |          | BOOK 5198    |          |                    |             |                   |         | .00                 |                |             |             |      |           |                |       |             |      |             |  |
| R1                                |          | PAGE 275     | 1        |                    |             |                   |         | 690.54              | REFUND         |             |             |      |           | REFUND         |       |             |      |             |  |
|                                   |          | 1010         |          |                    |             |                   |         |                     |                |             |             |      |           |                |       |             |      |             |  |
| TOTAL TAX                         | 20642.98 | TOTAL ASSMNT | 134.29   | TOTAL TAX & ASSMNT | 20777.27    | TOTAL 1ST 6 MONTH | 1179.38 | TOTAL 2ND 6 MONTH   | 5855.49        | PAGE TOTALS |             |      |           |                |       |             |      |             |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                      | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX              | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD     |       |             |      |              |       |             |      |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|----------------------------------------|----------------------------------------------------------------------|--------------------|-------|-------------|------|--------------|-------|-------------|------|
|                                                                                                                                      |                                                                       |             |                       |                                     |                                        |                                                                      | 1ST PAYMENT        |       |             |      | 2ND PAYMENT  |       |             |      |
|                                                                                                                                      |                                                                       |             |                       |                                     |                                        |                                                                      | INTEREST           | ABATE | AMOUNT PAID | DATE | INTEREST     | ABATE | AMOUNT PAID | DATE |
| MULVANEY JAMES M & DELIA A<br><br>30 JERICHO HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>30 JERICHO HILL ROAD<br>RC                    | 174238 SF<br>MAP 080<br>PARC0010<br>BOOK 6594<br>PAGE 227<br><br>1710 | 1           | TTL VA 111720         | 111720<br><br>2919.99               |                                        | 20990 L 1<br><br>2919.99<br>P 1939.32<br>.00<br>980.67               | TAX<br>TITLE       |       |             |      | TAX<br>TITLE |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                                          |                                                                       |             | TTL VA 111719         | 111180                              |                                        |                                                                      |                    |       |             |      |              |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                                          |                                                                       | 7           | VAL CR 539            |                                     |                                        |                                                                      |                    |       |             |      |              |       |             |      |
| MULVANEY JAMES M & DELIA A<br><br>30 JERICHO HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 JERICHO HILL ROAD<br>AH                     | 289803 SF<br>MAP 080<br>PARC0040<br>BOOK 6745<br>PAGE 362<br><br>7120 | 7           | TTL VA 10443          | 8800<br><br>115.28                  |                                        | 21006 L 3<br><br>115.28<br>P 47.01<br>.00<br>68.27                   | TAX<br>TITLE       |       |             |      | TAX<br>TITLE |       |             |      |
|                                                                                                                                      |                                                                       |             | VAL CR 1643           |                                     |                                        |                                                                      |                    |       |             |      |              |       |             |      |
| MUNROE ALBERT P<br><br>36 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br><br>36 FRAMINGHAM ROAD<br>R1                                   | 54450 SF<br>MAP 066<br>PARC0060<br>BOOK 4143<br>PAGE 205<br><br>1010  | 1           | TTL VA 150900         | 150900<br><br>1976.79               |                                        | 21014 L 4<br><br>1976.79<br>P 1379.55<br>.00<br>597.24               | TAX<br>TITLE       |       |             |      | TAX<br>TITLE |       |             |      |
|                                                                                                                                      |                                                                       |             |                       |                                     |                                        |                                                                      |                    |       |             |      |              |       |             |      |
| MUNROE CHARLES J & RONETTA J<br><br>53 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>53 SOUTHVILLE ROAD<br>R1                      | 14683 SF<br>MAP 004<br>PARC0230<br>BOOK 4252<br>PAGE 69<br><br>1010   | 1           | TTL VA 145200         | 145200<br><br>1652.12<br>EXE 250.00 |                                        | 21022 L 5<br><br>1652.12<br>P 1263.26<br>.00<br>638.86               | TAX<br>TITLE       |       |             |      | TAX<br>TITLE |       |             |      |
|                                                                                                                                      |                                                                       |             |                       |                                     |                                        |                                                                      |                    |       |             |      |              |       |             |      |
| MURPHY BARBARA A<br><br>202 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>202 CORDAVILLE ROAD<br>R1                                | 28172 SF<br>MAP 020<br>PARC0320<br>BOOK 7428<br>PAGE 329<br><br>1010  | 1           | TTL VA 145600         | 145600<br><br>1907.36               |                                        | 21030 L 6<br><br>1907.36<br>P 1427.43<br>.00<br>479.93               | TAX<br>TITLE       |       |             |      | TAX<br>TITLE |       |             |      |
|                                                                                                                                      |                                                                       |             |                       |                                     |                                        |                                                                      |                    |       |             |      |              |       |             |      |
| MURPHY CHRISTOPHER J & MICHEL<br>C/O EUGENE M MAGIER ESQ<br>687 HIGHLAND AVE SUITE 1<br>NEEDHAM MA 02194<br><br>12 WOLFEN LANE<br>R1 | 306587 SF<br>MAP 091<br>PARC0210<br>BOOK 15732<br>PAGE 89<br><br>1010 | 1           | TTL VA 648900         | 648900<br><br>8500.59               |                                        | 23374 L 7<br><br>8500.59<br>P 4182.85<br>2091.43<br>2226.31          | TAX<br>TITLE       |       |             |      | TAX<br>TITLE |       |             |      |
|                                                                                                                                      |                                                                       |             |                       |                                     |                                        |                                                                      |                    |       |             |      |              |       |             |      |
| TOTAL TAX                                                                                                                            |                                                                       |             |                       |                                     |                                        |                                                                      | TOTAL TAX & ASSMNT |       |             |      |              |       |             |      |
| 17072.13                                                                                                                             |                                                                       |             |                       |                                     |                                        |                                                                      | 17072.13           |       |             |      |              |       |             |      |
| TOTAL ASSMNT                                                                                                                         |                                                                       |             |                       |                                     |                                        |                                                                      | .00                |       |             |      |              |       |             |      |
| TOTAL TAX & ASSMNT                                                                                                                   |                                                                       |             |                       |                                     |                                        |                                                                      | 17072.13           |       |             |      |              |       |             |      |
| TOTAL 1ST 6 MONTH                                                                                                                    |                                                                       |             |                       |                                     |                                        |                                                                      | 2091.43            |       |             |      |              |       |             |      |
| TOTAL 2ND 6 MONTH                                                                                                                    |                                                                       |             |                       |                                     |                                        |                                                                      | 4991.28            |       |             |      |              |       |             |      |
| PAGE TOTALS                                                                                                                          |                                                                       |             |                       |                                     |                                        |                                                                      | 4991.28            |       |             |      |              |       |             |      |

86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                        | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>MOOC<br>AMOUNT | BILL NUMBER         |                    | 1ST PAYMENT    |          |                   |  |                |                   |  |         | 2ND PAYMENT    |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|------------------------|-----------------------------------|---------------------|--------------------|----------------|----------|-------------------|--|----------------|-------------------|--|---------|----------------|--|--|--|
|                                                                                                                        |                                                                    |             |                       |                        |                                   | TOTAL TAX & ASSMNTS |                    | INTEREST       |          |                   |  | ABATE          |                   |  |         | INTEREST       |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 1ST PAYMENT         |                    | AMOUNT PAID    |          |                   |  | DATE           |                   |  |         | AMOUNT PAID    |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 2ND PAYMENT         |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
| MURPHY JACK P<br>9 OREGON ROAD<br>SOUTHBOROUGH MA 01772<br>9 OREGON ROAD<br>R1                                         | 22620 SF<br>MAP 015<br>PARC017A<br>BOOK 13767<br>PAGE 375<br>1010  | 1           | TTL VA 143400         | 143400<br><br>1878.54  |                                   | 21055 L 1           |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 1878.54             |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | P 1403.49           |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 475.05              |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| MURPHY JOHN J & PATRICIA ST P<br>1 BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br>1 BIGELOW ROAD<br>R1                       | 130401 SF<br>MAP 061<br>PARC0110<br>BOOK 13033<br>PAGE 15<br>1010  | 1           | TTL VA 334700         | 334700<br><br>4384.57  |                                   | 21063 L 2           |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 4384.57             |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | P 3378.54           |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 1006.03             |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| MURPHY JOSEPH P &<br>SCYNDIE J MURPHY-BROWN<br>33 HIGHLAND STREET<br>SOUTHBOROUGH MA 01772<br>33 HIGHLAND STREET<br>R1 | 27334 SF<br>MAP 003<br>PARC002A<br>BOOK 14556<br>PAGE 291<br>1010  | 1           | TTL VA 124200         | 124200<br><br>1627.02  |                                   | 21089 L 3           |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 1627.02             |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | P 1139.15           |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 487.87              |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| MURPHY KEVIN P & SALLY L<br>17 STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br>17 STRAWBERRY HILL ROAD<br>R1          | 45935 SF<br>MAP 042<br>PARC0360<br>BOOK 15290<br>PAGE 85<br>1010   | 1           | TTL VA 347600         | 347600<br><br>4553.56  |                                   | 6023 L 4            |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 4553.56             |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | P 3539.13           |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 1014.43             |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| MURPHY LAWRENCE J<br>14 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br>14 MIDDLE ROAD<br>R1                                   | 39715 SF<br>MAP 054<br>PARC0180<br>BOOK 16534<br>PAGE 89<br>1010   | 1           | TTL VA 180100         | 180100<br><br>2359.31  |                                   | 20651 L 5           |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 2359.31             |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | P 1638.90           |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 720.41              |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| MURPHY MARK & ISABELLE Q<br>11 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br>11 MACNEILL DRIVE<br>R1                      | 15000 SF<br>MAP 045<br>PARC0330<br>BOOK 13027<br>PAGE 32<br>1010   | 1           | TTL VA 289400         | 289400<br><br>3791.14  |                                   | 21105 L 6           |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 3791.14             |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | P 2677.29           |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 1113.85             |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| MURPHY MICHAEL F & PATRICIA A<br>7 INDEPENDENCE DRIVE<br>SOUTHBOROUGH MA 01772<br>7 INDEPENDENCE DRIVE<br>R1           | 171919 SF<br>MAP 005<br>PARC0420<br>BOOK 15644<br>PAGE 192<br>1010 | 1           | TTL VA 473500         | 473500<br><br>6202.85  |                                   | 16527 L 7           |                    | TAX TITLE      |          |                   |  | TAX TITLE      |                   |  |         | TAX TITLE      |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 6202.85             |                    | CHARGES & FEES |          |                   |  | CHARGES & FEES |                   |  |         | CHARGES & FEES |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | P 4585.52           |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | .00                 |                    |                |          |                   |  |                |                   |  |         |                |  |  |  |
|                                                                                                                        |                                                                    |             |                       |                        |                                   | 1617.33             |                    | REFUND         |          |                   |  | REFUND         |                   |  |         | REFUND         |  |  |  |
| TOTAL TAX                                                                                                              |                                                                    |             | 24796.99              | TOTAL ASSMNT           |                                   | .00                 | TOTAL TAX & ASSMNT |                | 24796.99 | TOTAL 1ST 6 MONTH |  | .00            | TOTAL 2ND 6 MONTH |  | 6434.97 | PAGE TOTALS    |  |  |  |

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123858 (3/89)

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



12385B (3/89)

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                 |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |           |          | 2ND PAYMENT    |             |      |           |          |       |
|-------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|-----------|----------|----------------|-------------|------|-----------|----------|-------|
|                                                                                                                   |          |                                                                   |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE          | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE |
| NAAR ISAAC H & ROSEMARIE<br><br>75 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>75 OAK HILL ROAD<br>R1           |          | 19700 SF<br>MAP 031<br>PARC0260<br>BOOK 9642<br>PAGE 359<br>1010  | 1        | TTL VA 168700      | 168700      |                   |        | 21204 L 1           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 2209.97             |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | P 1582.04           | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 627.93              | REFUND         |             |           |          |                | REFUND      |      |           |          |       |
| NADEAU THOMAS J & MARLA A<br><br>1 ALEXANDRA CIRCLE<br>SOUTHBOROUGH MA 01772<br><br>1 ALEXANDRA CIRCLE<br>R1      |          | 47732 SF<br>MAP 012<br>PARC0060<br>BOOK 16148<br>PAGE 93<br>1010  | 1        | TTL VA 244200      | 244200      |                   |        | 29884 L 2           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 3199.02             |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | P 1905.23           | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 1293.79             | REFUND         |             |           |          |                | REFUND      |      |           |          |       |
| NADER CHRISTOPHER M & MARY A<br><br>5 NATHAN STONE ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 NATHAN STONE ROAD<br>R1 |          | 46160 SF<br>MAP 010<br>PARC1000<br>BOOK 18174<br>PAGE 363<br>1010 | 1        | TTL VA 367100      | 367100      |                   |        | 31831 L 3           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 4809.01             |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | P 695.27            | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 4113.74             | REFUND         |             |           |          |                | REFUND      |      |           |          |       |
| NADLE LUCETTE<br><br>4 STOWE ROAD<br>SOUTHBOROUGH MA 01772<br><br>4 STOWE ROAD<br>R1                              |          | 47200 SF<br>MAP 083<br>PARC0160<br>BOOK 13794<br>PAGE 252<br>1010 | 1        | TTL VA 343300      | 343300      |                   |        | 21212 L 4           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 4497.23             |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | P 3328.67           | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 1168.56             | REFUND         |             |           |          |                | REFUND      |      |           |          |       |
| NAEEMI AMIR H & FIROOZEH K<br><br>48 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>48 EDGEWOOD ROAD<br>R1         |          | 25170 SF<br>MAP 010<br>PARC0050<br>BOOK 14025<br>PAGE 47<br>1010  | 1        | TTL VA 204000      | 204000      |                   |        | 21220 L 5           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 2672.40             |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | P 1826.43           | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 845.97              | REFUND         |             |           |          |                | REFUND      |      |           |          |       |
| NAGLE DAVID L & JILL H<br><br>12 ASHLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>12 ASHLEY ROAD<br>R1                 |          | 80251 SF<br>MAP 021<br>PARC0230<br>BOOK 17105<br>PAGE 193<br>1010 | 1        | TTL VA 390300      | 390300      |                   |        | 7179 L 6            | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 5112.93             |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | P 3777.54           | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | .00                 |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 1335.39             | REFUND         |             |           |          |                | REFUND      |      |           |          |       |
| NAHABEDIAN STEPHEN P & LAURIE<br><br>67 SCHOOL STREET<br>SOUTHBOROUGH MA 01772<br><br>67 SCHOOL STREET<br>R1      |          | 15000 SF<br>MAP 075<br>PARC0140<br>1010                           | 1        | TTL VA 182100      | 182100      |                   |        | 13342 L 7           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 2385.51             |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | P 1148.46           | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 574.23              |                |             |           |          |                |             |      |           |          |       |
|                                                                                                                   |          |                                                                   |          |                    |             |                   |        | 662.82              | REFUND         |             |           |          |                | REFUND      |      |           |          |       |
| TOTAL TAX                                                                                                         | 24886.07 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 24886.07    | TOTAL 1ST 6 MONTH | 574.23 | TOTAL 2ND 6 MONTH   | 10048.20       | PAGE TOTALS |           |          |                |             |      |           |          |       |



| NAME & ADDRESS OF PERSON ASSESSED |  | AREA       | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |       |             |                   | 2ND PAYMENT |          |             |             |      |  |
|-----------------------------------|--|------------|--------------|-----------------------|-------------|--------------------|--------|---------------------|-------------------|-------|-------------|-------------------|-------------|----------|-------------|-------------|------|--|
| AND LOCATION OF PARCEL            |  |            |              |                       | TAX         | C<br>CODE          | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |       |             |                   | 2ND PAYMENT |          |             |             |      |  |
|                                   |  |            |              |                       |             |                    |        |                     | INTEREST          | ABATE | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST | ABATE       | AMOUNT PAID | DATE |  |
|                                   |  |            |              |                       |             |                    |        |                     |                   |       |             |                   |             |          |             |             |      |  |
| NALLY ROANLD S & PATRICIA ANN     |  | 48959 SF   |              | TTL VA 321100         | 321100      |                    |        | 1842 L 1            |                   |       |             |                   |             |          |             |             |      |  |
| 82 MARLBORO ROAD                  |  | MAP 075    |              |                       |             |                    |        | 4206.41             |                   |       |             |                   |             |          |             |             |      |  |
| SOUTHBOROUGH MA 01772             |  | PARC0750   |              |                       | 4206.41     |                    |        | P 3100.23           |                   |       |             |                   |             |          |             |             |      |  |
| 82 MARLBORO ROAD                  |  | BOOK 15947 |              |                       |             |                    |        | .00                 |                   |       |             |                   |             |          |             |             |      |  |
| R1                                |  | PAGE 361   | 1            |                       |             |                    |        | 1106.18             |                   |       |             |                   |             |          |             |             |      |  |
|                                   |  | 1010       |              |                       |             |                    |        |                     |                   |       |             |                   |             |          |             |             |      |  |
| NAPOLEON CHARLES K & PALMIRA      |  | 62726 SF   |              | TTL VA 538300         | 538300      |                    |        | 21246 L 2           |                   |       |             |                   |             |          |             |             |      |  |
| 103 MAIN STREET                   |  | MAP 052    |              |                       |             |                    |        | 7051.73             |                   |       |             |                   |             |          |             |             |      |  |
| SOUTHBOROUGH MA 01772             |  | PARC0180   |              |                       | 7051.73     |                    |        | P 5032.40           |                   |       |             |                   |             |          |             |             |      |  |
| 103 MAIN STREET                   |  | BOOK 7331  |              |                       |             |                    |        | .00                 |                   |       |             |                   |             |          |             |             |      |  |
| R1                                |  | PAGE 242   | 1            |                       |             |                    |        | 2019.33             |                   |       |             |                   |             |          |             |             |      |  |
|                                   |  | 1010       |              |                       |             |                    |        |                     |                   |       |             |                   |             |          |             |             |      |  |
| NARCISSE CHRISTINE G              |  | 25617 SF   |              | TTL VA 147500         | 147500      |                    |        | 21188 L 3           |                   |       |             |                   |             |          |             |             |      |  |
| 3 HILL TOP DRIVE                  |  | MAP 031    |              |                       |             |                    |        | 1932.25             |                   |       |             |                   |             |          |             |             |      |  |
| SOUTHBOROUGH MA 01772             |  | PARC0430   |              |                       | 1932.25     |                    |        | P 1417.46           |                   |       |             |                   |             |          |             |             |      |  |
| 3 HILL TOP DRIVE                  |  | BOOK 16417 |              |                       |             |                    |        | .00                 |                   |       |             |                   |             |          |             |             |      |  |
| R1                                |  | PAGE 227   | 1            |                       |             |                    |        | 514.79              |                   |       |             |                   |             |          |             |             |      |  |
|                                   |  | 1010       |              |                       |             |                    |        |                     |                   |       |             |                   |             |          |             |             |      |  |
| NARICE RICHARD & MARY M           |  | 45716 SF   |              | TTL VA 213700         | 213700      |                    |        | 21253 L 4           |                   |       |             |                   |             |          |             |             |      |  |
| 61 FLAGG ROAD                     |  | MAP 033    |              |                       |             |                    |        | 2799.47             |                   |       |             |                   |             |          |             |             |      |  |
| SOUTHBOROUGH MA 01772             |  | PARC0090   |              |                       | 2799.47     |                    |        | P 1912.22           |                   |       |             |                   |             |          |             |             |      |  |
| 61 FLAGG ROAD                     |  |            |              |                       |             |                    |        | .00                 |                   |       |             |                   |             |          |             |             |      |  |
| R1                                |  |            | 1            |                       |             |                    |        | 887.25              |                   |       |             |                   |             |          |             |             |      |  |
|                                   |  | 1010       |              |                       |             |                    |        |                     |                   |       |             |                   |             |          |             |             |      |  |
| NATARAJAN THIAGARAJAN & VANAJ     |  | 27092 SF   |              | TTL VA 289600         | 289600      |                    |        | 21261 L 5           |                   |       |             |                   |             |          |             |             |      |  |
| 4941 ROSELLE COMMON               |  | MAP 009    |              |                       |             |                    |        | 3793.76             |                   |       |             |                   |             |          |             |             |      |  |
| FREEMONT CA 94536                 |  | PARC0830   |              |                       | 3793.76     |                    |        | P 2561.58           |                   |       |             |                   |             |          |             |             |      |  |
| 8 DARLENE DRIVE                   |  | BOOK 11320 |              |                       |             |                    |        | .00                 |                   |       |             |                   |             |          |             |             |      |  |
| R1                                |  | PAGE 266   | 1            |                       |             |                    |        | 1232.18             |                   |       |             |                   |             |          |             |             |      |  |
|                                   |  | 1010       |              |                       |             |                    |        |                     |                   |       |             |                   |             |          |             |             |      |  |
| NATIONAL CONSTRUCTION COMPANY     |  | 20050 SF   |              | TTL VA 358800         | 358800      |                    |        | 21279 L 6           |                   |       |             |                   |             |          |             |             |      |  |
| 27 ADAMS STREET                   |  | MAP 054    |              |                       |             |                    |        | 4700.28             |                   |       |             |                   |             |          |             |             |      |  |
| BRAINTREE MA 02184                |  | PARC0390   |              |                       | 4700.28     |                    |        | P 3077.30           |                   |       |             |                   |             |          |             |             |      |  |
| 9 MAIN STREET                     |  | BOOK 4399  |              |                       |             |                    |        | .00                 |                   |       |             |                   |             |          |             |             |      |  |
| C                                 |  | PAGE 268   | 3            |                       |             |                    |        | 1622.98             |                   |       |             |                   |             |          |             |             |      |  |
|                                   |  | 3500       |              |                       |             |                    |        |                     |                   |       |             |                   |             |          |             |             |      |  |
| NATIONAL LOAN INVESTORS LP        |  | 43560 SF   |              | TTL VA 134800         | 134800      |                    |        | 5181 L 7            |                   |       |             |                   |             |          |             |             |      |  |
| C/O MARTINS JOSE F TRUSTEE        |  | MAP 079    |              |                       |             |                    |        | 1765.88             |                   |       |             |                   |             |          |             |             |      |  |
| P O BOX 3096                      |  | PARC0050   |              |                       | 1765.88     |                    |        | P 1251.62           |                   |       |             |                   |             |          |             |             |      |  |
| FAYVILLE MA 01745                 |  | BOOK 18203 |              |                       |             |                    |        | 34.17               |                   |       |             |                   |             |          |             |             |      |  |
| 31 PINE HILL ROAD                 |  | PAGE 157   |              |                       |             |                    |        | 480.09              |                   |       |             |                   |             |          |             |             |      |  |
| RL                                |  | 1060       | 1            |                       |             |                    |        |                     |                   |       |             |                   |             |          |             |             |      |  |
|                                   |  |            |              |                       |             |                    |        |                     |                   |       |             |                   |             |          |             |             |      |  |
| TOTAL TAX                         |  | 26249.78   | TOTAL ASSMNT |                       | .00         | TOTAL TAX & ASSMNT |        | 26249.78            | TOTAL 1ST 6 MONTH |       | 34.17       | TOTAL 2ND 6 MONTH |             | 7862.80  | PAGE TOTALS |             |      |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                            |  |  | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE  | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |             |                    |           | 2ND PAYMENT |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------|----------|--------------------|--------------|-------------|--------|---------------------|-------------|-------------|--------------------|-----------|-------------|----------|-------------|------|-------------------|----------|-------|-------------|------|--|-------------------|--|--|---------|--|--|-------------|--|--|
| AND LOCATION OF PARCEL                                                                                                                       |  |  |                                                                        |          |                    | TAX          | CODE        | AMOUNT | TOTAL TAX & ASSMNTS |             | 1ST PAYMENT | 2ND PAYMENT        | TAX TITLE | INTEREST    | ABATE    | AMOUNT PAID | DATE | TAX TITLE         | INTEREST | ABATE | AMOUNT PAID | DATE |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        |                     |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        |                     |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
| NEAL DONALD A & BEVERLY A<br><br>10 BROOK LANE<br>SOUTHBOROUGH MA 01772<br><br>10 BROOK LANE<br><br>R1                                       |  |  | 13000 SF<br>MAP 039<br>PARC0420<br>BOOK 6334<br>PAGE 298<br><br>1010   | 1        | TTL VA 186200      | 186200       |             |        | 21295 L 1           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    | 2439.22      |             |        | 2439.22             |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | P 1796.51           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | .00                 |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | 642.71              |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
| NEEDEL STUART C & EVANGELEA M SELLECK<br>2A BLENDON WOODS DRIVE<br>SOUTHBOROUGH MA 01772<br><br>2 BLENDON WOODS DRIVE<br><br>R1              |  |  | 25099 SF<br>MAP 004<br>PARC0070<br>BOOK 16023<br>PAGE 105<br><br>1010  | 1        | TTL VA 208800      | 208800       |             |        | 29371 L 2           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    | 2735.28      |             |        | 2735.28             |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | P 2109.72           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | .00                 |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | 625.56              |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
| NEFF BRUCE W & SANDRA H<br><br>14 JOHN STREET<br>SOUTHBOROUGH MA 01772<br><br>14 JOHN STREET<br><br>R1                                       |  |  | 40000 SF<br>MAP 047<br>PARC0320<br>BOOK 6804<br>PAGE 23<br><br>1010    | 1        | TTL VA 219400      | 219400       |             |        | 21303 L 3           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    | 2874.14      |             |        | 2874.14             |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | P 2080.79           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | .00                 |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | 793.35              |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
| NEIHAUS ALEXANDER & PATRICIA<br>C/O HUNNEMAN RESIDENTIAL SERV<br>70 - 80 LINCOLN STREET<br>BOSTON MA 02111<br><br>88 MARLBORO ROAD<br><br>R1 |  |  | 49474 SF<br>MAP 075<br>PARC0780<br>BOOK 15182<br>PAGE 246<br><br>1010  | 1        | TTL VA 314900      | 314900       |             |        | 1875 L 4            |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    | 4125.19      |             |        | 4125.19             |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | P 2624.43           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | .00                 |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | 1500.76             |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
| NEIVERT STUART L & PAULETTE M<br><br>101 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>101 PINE HILL ROAD<br><br>R1                         |  |  | 60507 SF<br>MAP 096<br>PARC0150<br>BOOK 8645<br>PAGE 268<br><br>1010   | 1        | TTL VA 317600      | 317600       |             |        | 21311 L 5           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    | 4160.56      |             |        | 4160.56             |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | P 2794.01           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | .00                 |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | 1366.55             |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
| NELHUEBEL NORMAN G & SUSAN E<br><br>19 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>19 PARKERVILLE ROAD<br><br>R1                        |  |  | 43577 SF<br>MAP 043<br>PARC0320<br>BOOK 9564<br>PAGE 233<br><br>1010   | 1        | TTL VA 327600      | 327600       |             |        | 21329 L 6           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    | 4291.56      |             |        | 4291.56             |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | P 2984.94           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | 3.57                |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | 1303.05             |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
| NELSON COLA R JR & JANET E<br><br>7 SUNRISE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>7 SUNRISE DRIVE<br><br>R1                                  |  |  | 172822 SF<br>MAP 021<br>PARC0420<br>BOOK 12278<br>PAGE 146<br><br>1010 | 1        | TTL VA 349500      | 349500       |             |        | 21337 L 7           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    | 4578.45      |             |        | 4578.45             |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | P 3338.64           |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | .00                 |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
|                                                                                                                                              |  |  |                                                                        |          |                    |              |             |        | 1239.81             |             |             |                    |           |             |          |             |      |                   |          |       |             |      |  |                   |  |  |         |  |  |             |  |  |
| TOTAL TAX                                                                                                                                    |  |  | 25204.40                                                               |          |                    | TOTAL ASSMNT |             |        | .00                 |             |             | TOTAL TAX & ASSMNT |           |             | 25204.40 |             |      | TOTAL 1ST 6 MONTH |          |       | 3.57        |      |  | TOTAL 2ND 6 MONTH |  |  | 7471.79 |  |  | PAGE TOTALS |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                           | AREA                                                             | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE                         | ASSESSMENTS |        | BILL NUMBER                                             |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|-------------|--------|---------------------------------------------------------|
|                                                                                                                           |                                                                  |             |                       | TAX                                 | BOOK        | AMOUNT | TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT       |
| NELSON LAURENCE &<br>NURY A BLASCO<br>30 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>30 DEERFOOT ROAD<br>R1             | 48528 SF<br>MAP 043<br>PARC0150<br>BOOK 9166<br>PAGE 101<br>1010 | 1           | TTL VA 246600         | 246600<br><br>3230.46               |             |        | 21345 L 1<br><br>3230.46<br>P 2181.54<br>.00<br>1048.92 |
| NELSON MICHAEL L & LISA J<br>35 WALNUT DRIVE<br>SOUTHBOROUGH MA 01772<br><br>35 WALNUT DRIVE<br>R1                        | 71374 SF<br>MAP 023<br>PARC008A<br>BOOK 6061<br>PAGE 59<br>1010  | 1           | TTL VA 193100         | 193100<br><br>2529.61               |             |        | 21352 L 2<br><br>2529.61<br>P 1916.21<br>.00<br>613.40  |
| NELSON PAUL R &<br>JOELLEN K FITZPATRICK<br>133 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>133 SOUTHVILLE ROAD<br>R1 | 6800 SF<br>MAP 002<br>PARC0240<br>BOOK 17921<br>PAGE 74<br>1010  | 1           | TTL VA 147900         | 147900<br><br>1937.49               |             |        | 1982 L 3<br><br>1937.49<br>P 1377.56<br>.00<br>559.93   |
| NELSON PAUL R &<br>LORETTA NELSON<br>11 PRENTISS SREET<br>SOUTHBOROUGH MA 01772<br><br>5 SPRING MEADOW<br>RL              | 27624 SF<br>MAP 002<br>PARC0740<br>BOOK 11079<br>PAGE 10<br>1320 | 1           | TTL VA 6300           | 6300<br><br>82.53                   |             |        | 21360 L 4<br><br>82.53<br>P 62.85<br>.00<br>19.68       |
| NELSON ROBERT R & BARBARA P<br>246 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>246 CORDAVILLE ROAD<br>R1              | 30952 SF<br>MAP 008<br>PARC0160<br>BOOK 3190<br>PAGE 308<br>1010 | 1           | TTL VA 150000         | 150000<br><br>1965.00               |             |        | 21378 L 5<br><br>1965.00<br>P 1378.55<br>.00<br>586.45  |
| NELSON STEVEN F & JOHANNA S<br>61 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>61 PARKERVILLE ROAD<br>R1              | 46751 SF<br>MAP 035<br>PARC0370<br>BOOK 14328<br>PAGE 72<br>1010 | 1           | TTL VA 337100         | 337100<br><br>4416.01               |             |        | 21386 L 6<br><br>4416.01<br>P 2995.50<br>.00<br>1420.51 |
| NEMENSKY VIRGINIA H<br>59 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>59 EDGEWOOD ROAD<br>R1                            | 46476 SF<br>MAP 010<br>PARC0010<br>BOOK 3441<br>PAGE 600<br>1010 | 1           | TTL VA 187700         | 187700<br><br>2208.87<br>EXE 250.00 |             |        | 21402 L 7<br><br>2208.87<br>P 1508.64<br>.00<br>950.23  |

| PAYMENT RECORD |       |             |      |                |       |             |      |                |       |             |      |
|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| 1ST PAYMENT    |       |             |      |                |       | 2ND PAYMENT |      |                |       |             |      |
| INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                      |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |         | BILL NUMBER                                                 | 1ST PAYMENT                                   |             |             |      | 2ND PAYMENT |                                               |       |             |      |  |
|--------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|---------|-------------------------------------------------------------|-----------------------------------------------|-------------|-------------|------|-------------|-----------------------------------------------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                 |          |                                                                    |          |                    | TAX                   | C/O               | AMOUNT  | TOTAL TAX & ASSMNTS                                         | 1ST PAYMENT                                   |             |             |      | 2ND PAYMENT |                                               |       |             |      |  |
|                                                                                                        |          |                                                                    |          |                    |                       |                   |         |                                                             | INTEREST                                      | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST                                      | ABATE | AMOUNT PAID | DATE |  |
| NEWTON JUDITH M<br>83 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br>83 OAK HILL ROAD<br>R1                 |          | 20302 SF<br>MAP 031<br>PARC0220<br>BOOK 8736<br>PAGE 295<br>1010   | 1        | TTL VA 155800      | 155800<br><br>2040.98 |                   |         | 21485 L 1<br><br>2040.98<br>P 1491.27<br>.00<br>549.71      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |      |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |  |
| NGAI HOWARD & ANNETTE<br>20 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br>20 CONSTITUTION DRIVE<br>R1 |          | 27821 SF<br>MAP 010<br>PARC0580<br>BOOK 13679<br>PAGE 346<br>1010  | 1        | TTL VA 416400      | 416400<br><br>5454.84 |                   |         | 21493 L 2<br><br>5454.84<br>P 3567.06<br>.00<br>1887.78     | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |      |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |  |
| NGUYEN PETER D & LYNN THI<br>25 BLACKTHORN DRIVE<br>SOUTHBOROUGH MA 01772<br>25 BLACKTHORN DRIVE<br>R1 |          | 43560 SF<br>MAP 041<br>PARC0010<br>1010                            | 1        | TTL VA 332500      | 332500<br><br>4355.75 |                   |         | 21501 L 3<br><br>4355.75<br>P 2851.86<br>.00<br>1503.89     | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |      |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |  |
| NGUYEN TRIET M & PHUONG-ANH<br>3 WOLFPEN LANE<br>SOUTHBOROUGH MA 01772<br>3 WOLFPEN LANE<br>R1         |          | 258520 SF<br>MAP 091<br>PARC0230<br>BOOK 16596<br>PAGE 128<br>1010 | 1        | TTL VA 620700      | 620700<br><br>8131.17 |                   |         | 23390 L 4<br><br>8131.17<br>P 5916.18<br>.00<br>2214.99     | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |      |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |  |
| NICHOL MARK T & PAMELA C<br>69 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>69 PINE HILL ROAD<br>R1      |          | 143673 SF<br>MAP 088<br>PARC0100<br>BOOK 13378<br>PAGE 350<br>1010 | 1        | TTL VA 399300      | 399300<br><br>5230.83 |                   |         | 21527 L 5<br><br>5230.83<br>P 2145.29<br>1072.65<br>2012.89 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |      |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |  |
| NICHOLAS EVA BENDA<br>11 CLEMMONS STREET<br>SOUTHBOROUGH MA 01772<br>11 CLEMMONS STREET<br>R1          |          | 80150 SF<br>MAP 069<br>PARC0120<br>BOOK 14346<br>PAGE 178<br>1010  | 1        | TTL VA 328900      | 328900<br><br>4308.59 |                   |         | 21535 L 6<br><br>4308.59<br>P 3221.93<br>.00<br>1086.66     | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |      |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |  |
| NICKERSON ADELBERT E & DIANE<br>23 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br>23 WOODBURY ROAD<br>R1    |          | 37310 SF<br>MAP 009<br>PARC0200<br>BOOK 8687<br>PAGE 250<br>1010   | 1        | TTL VA 188800      | 188800<br><br>2473.28 |                   |         | 21543 L 7<br><br>2473.28<br>P 1685.78<br>.00<br>787.50      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |             |             |      |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |  |
| TOTAL TAX                                                                                              | 31995.44 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 31995.44              | TOTAL 1ST 6 MONTH | 1072.65 | TOTAL 2ND 6 MONTH                                           | 10043.42                                      | PAGE TOTALS |             |      |             |                                               |       |             |      |  |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| REAL ESTATE COMMITMENT                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | PAYMENT RECORD      |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------------------------------------------------------|----------|--------------------|-------------|--------------------|--------|---------------------|----------------|-------------------|--|-----|-------------|-------------------|----------------|---------|--|-------------|--|--|--|--|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                  |  |          |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT    |                   |  |     | 2ND PAYMENT |                   |                |         |  |             |  |  |  |  |  |  |  |  |
| AND LOCATION OF PARCEL                                                                                             |  |          |  |                                                                   |          |                    | TAX         | RECD               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |                   |  |     | 2ND PAYMENT |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
| NICKERSON BRADFORD DREW & JLD<br><br>19 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>19 EDGEWOOD ROAD<br>R1       |  |          |  | 182952 SF<br>MAP 015<br>PARC0130<br>BOOK 4641<br>PAGE 594<br>1010 | 1        | TTL VA 193100      | 193100      |                    |        | 21550 L 1           | TAX TITLE      |                   |  |     |             | TAX TITLE         |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 2529.61        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        | P                   | 2030.91        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    | 2529.61     |                    |        |                     | CHARGES & FEES |                   |  |     |             |                   | CHARGES & FEES |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | .00            |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 498.70         |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
| NICKERSON ROBERT C & PATRICIA<br><br>8 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br><br>8 RED GATE LANE<br>R1         |  |          |  | 43605 SF<br>MAP 042<br>PARC0040<br>BOOK 5572<br>PAGE 198<br>1010  | 1        | TTL VA 202200      | 202200      |                    |        | 21568 L 2           | TAX TITLE      |                   |  |     |             | TAX TITLE         |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 2648.82        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        | P                   | 1977.05        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    | 2648.82     |                    |        |                     | CHARGES & FEES |                   |  |     |             |                   | CHARGES & FEES |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | .00            |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 671.77         |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
| NILSSON CHRISTIANE J<br><br>14 LATISQUAMA ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 LATISQUAMA ROAD<br>R1            |  |          |  | 36660 SF<br>MAP 054<br>PARC0760<br>BOOK 11997<br>PAGE 229<br>1010 | 1        | TTL VA 244500      | 244500      |                    |        | 21584 L 3           | TAX TITLE      |                   |  |     |             | TAX TITLE         |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 3202.95        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        | P                   | 2112.71        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    | 3202.95     |                    |        |                     | CHARGES & FEES |                   |  |     |             |                   | CHARGES & FEES |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | .00            |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 1090.24        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
| NISBET JACK L<br><br>52 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br><br>52 FRAMINGHAM ROAD<br>R1                   |  |          |  | 25915 SF<br>MAP 066<br>PARC0120<br>BOOK 5568<br>PAGE 236<br>1010  | 1        | TTL VA 176200      | 176200      |                    |        | 21592 L 4           | TAX TITLE      |                   |  |     |             | TAX TITLE         |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 2308.22        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        | P                   | 1594.01        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    | 2308.22     |                    |        |                     | CHARGES & FEES |                   |  |     |             |                   | CHARGES & FEES |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | .00            |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 714.21         |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
| NITTLER BERT E & GAYLE E<br><br>10 SUMMIT ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 SUMMIT ROAD<br>R1                |  |          |  | 48828 SF<br>MAP 019<br>PARC0420<br>BOOK 5177<br>PAGE 447<br>1010  | 1        | TTL VA 276500      | 276500      |                    |        | 21600 L 5           | TAX TITLE      |                   |  |     |             | TAX TITLE         |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 3622.15        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        | P                   | 2426.93        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    | 3622.15     |                    |        |                     | CHARGES & FEES |                   |  |     |             |                   | CHARGES & FEES |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | .00            |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 1195.22        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
| NIX ANNE LOUISE & DONALD CHAR<br><br>271 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>271 CORDAVILLE ROAD<br>R2 |  |          |  | 21780 SF<br>MAP 003<br>PARC0140<br>BOOK 5150<br>PAGE 405<br>1040  | 1        | TTL VA 173500      | 173500      |                    |        | 21618 L 6           | TAX TITLE      |                   |  |     |             | TAX TITLE         |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 2272.85        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        | P                   | 1663.83        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    | 2272.85     |                    |        |                     | CHARGES & FEES |                   |  |     |             |                   | CHARGES & FEES |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | .00            |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 609.02         |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
| NOCERA SEBASTIAN M & CAROL A<br><br>263 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>263 CORDAVILLE ROAD<br>R1  |  |          |  | 32670 SF<br>MAP 008<br>PARC0170<br>BOOK 4968<br>PAGE 498<br>1010  | 1        | TTL VA 157300      | 157300      |                    |        | 21626 L 7           | TAX TITLE      |                   |  |     |             | TAX TITLE         |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 2060.63        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        | P                   | 1454.36        |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    | 2060.63     |                    |        |                     | CHARGES & FEES |                   |  |     |             |                   | CHARGES & FEES |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     |                |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | .00            |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
|                                                                                                                    |  |          |  |                                                                   |          |                    |             |                    |        |                     | 606.27         |                   |  |     |             |                   |                |         |  |             |  |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                          |  | 18645.23 |  | TOTAL ASSMNT                                                      |          | .00                |             | TOTAL TAX & ASSMNT |        | 18645.23            |                | TOTAL 1ST 6 MONTH |  | .00 |             | TOTAL 2ND 6 MONTH |                | 5385.43 |  | PAGE TOTALS |  |  |  |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |             |                   | 2ND PAYMENT |           |       |                   |      |         |  |             |  |  |
|-----------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|----------|-------------|-------------------|-------------|-----------|-------|-------------------|------|---------|--|-------------|--|--|
| AND LOCATION OF PARCEL            |  |                                                                   |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |             |                   | 2ND PAYMENT |           |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | TAX TITLE           | INTEREST    | ABATE    | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID       | DATE |         |  |             |  |  |
| NOLAN JOHN H & LILLIAN M          |  | 17500 SF<br>MAP 047<br>PARC0300<br>BOOK 7006<br>PAGE 350<br>1010  | 1        | TTL VA 146800      | 146800      |             |        | 21634 L 1           | TAX TITLE   |          |             |                   |             | TAX TITLE |       |                   |      |         |  |             |  |  |
| 6 JOHN STREET                     |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | CHARGES & FEES      |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| 6 JOHN STREET                     |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| R1                                |  |                                                                   |          |                    |             |             |        | REFUND              |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 504.63              |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| NOLL LINDA S & PETER J BERKLAND   |  | 9900 SF<br>MAP 047<br>PARC0420<br>BOOK 12500<br>PAGE 56<br>1010   | 1        | TTL VA 169800      | 169800      |             |        | 21642 L 2           | TAX TITLE   |          |             |                   |             | TAX TITLE |       |                   |      |         |  |             |  |  |
| 5 JOHN STREET                     |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | CHARGES & FEES      |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| 5 JOHN STREET                     |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| R1                                |  |                                                                   |          |                    |             |             |        | REFUND              |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 602.44              |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| NOONAN JOHN J & PATRICIA          |  | 27917 SF<br>MAP 004<br>PARC0480<br>BOOK 16715<br>PAGE 51<br>1010  | 1        | TTL VA 301400      | 301400      |             |        | 9670 L 3            | TAX TITLE   |          |             |                   |             | TAX TITLE |       |                   |      |         |  |             |  |  |
| 8 VALE TERRACE                    |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | CHARGES & FEES      |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| 8 VALE TERRACE                    |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| R1                                |  |                                                                   |          |                    |             |             |        | REFUND              |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 1158.32             |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| NOONE JAMES J JR & JUDITH         |  | 44076 SF<br>MAP 075<br>PARC0610<br>BOOK 17286<br>PAGE 200<br>1010 | 1        | TTL VA 463700      | 463700      |             |        | 27151 L 4           | TAX TITLE   |          |             |                   |             | TAX TITLE |       |                   |      |         |  |             |  |  |
| 5 WHISTLER LANE                   |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | CHARGES & FEES      |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| 5 WHISTLER LANE                   |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| R1                                |  |                                                                   |          |                    |             |             |        | REFUND              |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 2400.67             |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| NORCROSS STANLEY E & JANICE       |  | 55755 SF<br>MAP 007<br>PARC018A<br>BOOK 4640<br>PAGE 500<br>1010  | 1        | TTL VA 192400      | 192400      |             |        | 21667 L 5           | TAX TITLE   |          |             |                   |             | TAX TITLE |       |                   |      |         |  |             |  |  |
| 213 PARKERVILLE ROAD              |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | CHARGES & FEES      |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| 213 PARKERVILLE ROAD              |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| R1                                |  |                                                                   |          |                    |             |             |        | REFUND              |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 932.42              |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| NORCROSS STANLEY E & JANICE       |  | 25000 SF<br>MAP 007<br>PARC018E<br>BOOK 8440<br>PAGE 385<br>1300  | 1        | TTL VA 600000      | 600000      |             |        | 21675 L 6           | TAX TITLE   |          |             |                   |             | TAX TITLE |       |                   |      |         |  |             |  |  |
| C/O NORCROSS JAMES & AMY          |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| 236 PARKERVILLE ROAD              |  |                                                                   |          |                    |             |             |        | CHARGES & FEES      |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| 0 PARKERVILLE ROAD                |  |                                                                   |          |                    |             |             |        | REFUND              |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| RL                                |  |                                                                   |          |                    |             |             |        | 4.02                |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| NORDEN PETER C & RHONDA PHILL     |  | 39472 SF<br>MAP 010<br>PARC0790<br>BOOK 12220<br>PAGE 54<br>1010  | 1        | TTL VA 409800      | 409800      |             |        | 21683 L 7           | TAX TITLE   |          |             |                   |             | TAX TITLE |       |                   |      |         |  |             |  |  |
| 6 WENTWORTH DRIVE                 |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        | CHARGES & FEES      |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| 6 WENTWORTH DRIVE                 |  |                                                                   |          |                    |             |             |        |                     |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| R1                                |  |                                                                   |          |                    |             |             |        | REFUND              |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | 1881.12             |             |          |             |                   |             |           |       |                   |      |         |  |             |  |  |
| TOTAL TAX                         |  | 22845.09                                                          |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |             | 22845.09 |             | TOTAL 1ST 6 MONTH |             | .00       |       | TOTAL 2ND 6 MONTH |      | 7475.58 |  | PAGE TOTALS |  |  |

98737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



12385B (3/89)



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                    |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE |                    | ASSESSMENTS |           | BILL NUMBER         |           | 1ST PAYMENT |                   |           |          | 2ND PAYMENT |             |      |           |          |       |             |      |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|-------------|-----------|---------------------|-----------|-------------|-------------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|--|--|--|--|--|
|                                                                                                                                                      |  |                                                                   |              |                    | TAX         |                    |             | AMOUNT    | TOTAL TAX & ASSMNTS |           | 1ST PAYMENT | 2ND PAYMENT       | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
| NORTON WILLIAM C & KAREN H<br><br>103 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>103 WOODLAND ROAD<br>R1                                          |  | 25000 SF<br>MAP 021<br>PARC0060<br>BOOK 17015<br>PAGE 297<br>1010 | 1            | TTL VA 130500      | 130500      |                    |             |           | 24554 L 1           | TAX TITLE |             |                   |           |          | TAX TITLE   |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
| NOTARANGELO LAWRENCE M & CHRIS<br><br>41 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>41 EDGEWOOD ROAD<br>R1                                        |  | 25320 SF<br>MAP 010<br>PARC0230<br>BOOK 15401<br>PAGE 137<br>1010 | 1            | TTL VA 295400      | 295400      |                    |             |           | 12575 L 2           | TAX TITLE |             |                   |           |          | TAX TITLE   |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
| NUTTER JAMES H III &<br>JAMES H NUTTER IV<br>169 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>169 PARKERVILLE ROAD<br>R1                         |  | 25000 SF<br>MAP 019<br>PARC0050<br>BOOK 7638<br>PAGE 135<br>1010  | 1            | TTL VA 134900      | 134900      |                    |             |           | 21709 L 3           | TAX TITLE |             |                   |           |          | TAX TITLE   |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
| NYE HOWARD B & LEA T<br><br>40 FOX HILL ROAD<br>FRAMINGHAM MA 01701<br><br>0 MARLBORO ROAD OFF<br>RL                                                 |  | 7800 SF<br>MAP 091<br>PARC018A<br>BOOK 5935<br>PAGE 299<br>1320   | 1            | TTL VA 1000        | 1000        |                    |             |           | 21717 L 4           | TAX TITLE |             |                   |           |          | TAX TITLE   |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
| NYKVIST WILLIAM E & FAYE L<br><br>10 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 ROCK POINT ROAD<br>R1                                        |  | 27000 SF<br>MAP 014<br>PARC0210<br>BOOK 5657<br>PAGE 259<br>1010  | 1            | TTL VA 171000      | 171000      |                    |             |           | 21725 L 5           | TAX TITLE |             |                   |           |          | TAX TITLE   |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
| NYNEX NEW ENGLAND TELEPHONE CO<br>PROPERTY TAX DEPARTMENT<br>31ST FLOOR<br>1095 AVENUE OF THE AMERICA<br>NEW YORK NY 10036<br>0 TURNPIKE ROAD<br>I   |  | 160300 SF<br>MAP 026<br>PARC0020<br>BOOK 8238<br>PAGE 95<br>4410  | 4            | TTL VA 213700      | 213700      |                    |             |           | 21733 L 6           | TAX TITLE |             |                   |           |          | TAX TITLE   |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
| NYNEX NEW ENGLAND TELEPHONE CO<br>PROPERTY TAX DEPARTMENT<br>31ST FLOOR<br>1095 AVENUE OF THE AMERICA<br>NEW YORK NY 10036<br>325 TURNPIKE ROAD<br>C |  | 2243340 SF<br>MAP 026<br>PARC0100<br>BOOK 8238<br>PAGE 95<br>3160 | 3            | TTL VA 16919300    | 16919300    | 1                  | 77000       |           | 21741 L 7           | TAX TITLE |             |                   |           |          | TAX TITLE   |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
|                                                                                                                                                      |  |                                                                   |              |                    |             |                    |             |           |                     |           |             |                   |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |
| TOTAL TAX                                                                                                                                            |  | 234041.98                                                         | TOTAL ASSMNT |                    | 770.00      | TOTAL TAX & ASSMNT |             | 234811.98 | TOTAL 1ST 6 MONTH   |           | .00         | TOTAL 2ND 6 MONTH |           | 57011.54 | PAGE TOTALS |             |      |           |          |       |             |      |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                               | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS | BILL NUMBER        | PAYMENT RECORD                                     |             |                   |             |      |                                       |       |             |             |  |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|--------------------|-------------------|-------------|--------------------|----------------------------------------------------|-------------|-------------------|-------------|------|---------------------------------------|-------|-------------|-------------|--|
| AND LOCATION OF PARCEL                                                                          |                                                                   |          |                    | TAX               | RECD        | AMOUNT             | TOTAL TAX & ASSMNTS                                | 1ST PAYMENT |                   |             |      | 2ND PAYMENT                           |       |             |             |  |
|                                                                                                 |                                                                   |          |                    |                   |             |                    |                                                    | INTEREST    | ABATE             | AMOUNT PAID | DATE | INTEREST                              | ABATE | AMOUNT PAID | DATE        |  |
| OAK HILL CONSTRUCTION INC<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br>0 DEERFOOT ROAD<br>RL | 13316 SF<br>MAP 018<br>PARC001B<br>BOOK 8827<br>PAGE 104<br>1320  | 1        | TTL VA 7500        | 7500<br>98.25     |             | 21758 L 1          | TAX TITLE<br>98.25<br>P 74.82<br>.00<br>23.43      |             |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |  |
| OAK HILL CONSTRUCTION INC<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br>23 SKYLAR DRIVE<br>RL | 49812 SF<br>MAP 019<br>PARC0750<br>BOOK 8281<br>PAGE 8<br>1300    | 1        | TTL VA 81900       | 81900<br>1072.89  |             | 21766 L 2          | TAX TITLE<br>1072.89<br>P 787.04<br>.00<br>285.85  |             |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |  |
| OAK HILL CONSTRUCTION INC<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br>0 TURNPIKE ROAD<br>I  | 172933 SF<br>MAP 026<br>PARC0120<br>BOOK 8495<br>PAGE 297<br>4400 | 4        | TTL VA 199400      | 199400<br>2612.14 |             | 21774 L 3          | TAX TITLE<br>2612.14<br>P 836.91<br>.00<br>1775.23 |             |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |  |
| OAK HILL CONSTRUCTION INC<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br>0 TURNPIKE ROAD<br>I  | 151589 SF<br>MAP 026<br>PARC0130<br>BOOK 8495<br>PAGE 297<br>4400 | 4        | TTL VA 189600      | 189600<br>2483.76 |             | 21782 L 4          | TAX TITLE<br>2483.76<br>P 827.93<br>.00<br>1655.83 |             |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |  |
| OAK HILL CONSTRUCTION INC<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br>0 TURNPIKE ROAD<br>I  | 161172 SF<br>MAP 026<br>PARC0140<br>BOOK 8495<br>PAGE 297<br>4400 | 4        | TTL VA 194000      | 194000<br>2541.40 |             | 21790 L 5          | TAX TITLE<br>2541.40<br>P 831.92<br>.00<br>1709.48 |             |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |  |
| OAK HILL CONSTRUCTION INC<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br>0 TURNPIKE ROAD<br>I  | 94513 SF<br>MAP 026<br>PARC0150<br>BOOK 8495<br>PAGE 279<br>4400  | 4        | TTL VA 206800      | 206800<br>2709.08 |             | 21808 L 6          | TAX TITLE<br>2709.08<br>P 824.94<br>.00<br>1884.14 |             |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |  |
| OAK HILL CONSTRUCTION INC<br>41 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br>0 DEERFOOT ROAD<br>I  | 62017 SF<br>MAP 026<br>PARC0160<br>BOOK 8495<br>PAGE 279<br>4400  | 4        | TTL VA 106500      | 106500<br>1395.15 |             | 21816 L 7          | TAX TITLE<br>1395.15<br>P 751.13<br>.00<br>644.02  |             |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |  |
| TOTAL TAX                                                                                       |                                                                   | 12912.67 | TOTAL ASSMNT       |                   | .00         | TOTAL TAX & ASSMNT |                                                    | 12912.67    | TOTAL 1ST 6 MONTH |             | .00  | TOTAL 2ND 6 MONTH                     |       | 7977.98     | PAGE TOTALS |  |



| 1ST PAYMENT    |          |       |             |      | 2ND PAYMENT    |          |       |             |      |
|----------------|----------|-------|-------------|------|----------------|----------|-------|-------------|------|
|                | INTEREST | ABATE | AMOUNT PAID | DATE |                | INTEREST | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
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| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
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| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
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| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
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| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
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| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
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| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
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| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
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| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
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| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
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**THIS FORM APPROVED BY COMMISSIONER OF REVENUE**



| NAME & ADDRESS OF PERSON ASSESSED                                                                              |  | AREA                                                                 | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |  | 1ST PAYMENT |  |  |  | 2ND PAYMENT    |  |  |  |
|----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|--|-------------|--|--|--|----------------|--|--|--|
|                                                                                                                |  |                                                                      |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS |  |             |  |  |  |                |  |  |  |
| AND LOCATION OF PARCEL                                                                                         |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
| OBRIEN WILLIAM H & JULIETTE E FAY<br>12 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>12 FAIRVIEW DRIVE<br>R1 |  | 25361 SF<br>MAP 019<br>PARC0460<br>BOOK 8583<br>PAGE 376<br><br>1010 | 1        | TTL VA 253800      | 253800      |             |        |                     |  | 21899 L 1   |  |  |  | TAX TITLE      |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  | 3324.78     |  |  |  | CHARGES & FEES |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  | P 2462.84   |  |  |  | REFUND         |  |  |  |
|                                                                                                                |  |                                                                      |          |                    | 3324.78     |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
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|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
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|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |
|                                                                                                                |  |                                                                      |          |                    |             |             |        |                     |  |             |  |  |  |                |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                          |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |          |       | 2ND PAYMENT |      |           |          |       |             |      |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|----------|-------|-------------|------|-----------|----------|-------|-------------|------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                     |          |                                                                   |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS |             | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | 1ST PAYMENT         | 2ND PAYMENT |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
| OCONNOR JAMES P JR TRUSTEE<br>STEEPLE REALTY TRUST<br>54 CENTRAL STREET<br>FAYVILLE MA 01754<br><br>54 CENTRAL STREET<br>C |          | 13613 SF<br>MAP 038<br>PARC0590<br>BOOK 5872<br>PAGE 113<br>3400  | 3        | TTL VA 368800      | 368800      |                   |        | 21949 L 1           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | 4831.28             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | P 3662.82           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | .00                 |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    | 4831.28     |                   |        | 1168.46             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
| OCONNOR MARK E & KIMBERLY A<br><br>2 COUNTRY LANE<br>SOUTHBOROUGH MA 01772<br><br>2 COUNTRY LANE<br>R1                     |          | 97406 SF<br>MAP 040<br>PARC0210<br>BOOK 15742<br>PAGE 55<br>1010  | 1        | TTL VA 367500      | 367500      |                   |        | 24950 L 2           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | 4814.25             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | P 3552.13           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | 56.83               |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    | 4814.25     |                   |        | 1205.29             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
| OCONNOR THOMAS J & JULL W<br><br>13 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>13 OVERLOOK DRIVE<br>R1                 |          | 26576 SF<br>MAP 066<br>PARC0270<br>BOOK 14417<br>PAGE 58<br>1010  | 1        | TTL VA 254300      | 254300      |                   |        | 21956 L 3           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | 3331.33             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | P 2253.36           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | .00                 |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    | 3331.33     |                   |        | 1077.97             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
| ODELL DAVID E & LEBENE D<br><br>15 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br><br>15 WOODBURY ROAD<br>R1                    |          | 63598 SF<br>MAP 009<br>PARC0220<br>BOOK 7359<br>PAGE 313<br>1010  | 1        | TTL VA 222500      | 222500      |                   |        | 21964 L 4           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | 2914.75             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | P 1578.05           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | .00                 |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    | 2914.75     |                   |        | 1336.70             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
| ODONNELL DENNIS M & JULIE A<br><br>184 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>184 WOODLAND ROAD<br>R1               |          | 16872 SF<br>MAP 009<br>PARC0430<br>BOOK 16675<br>PAGE 122<br>1010 | 1        | TTL VA 161500      | 161500      |                   |        | 23838 L 5           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | 2115.65             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | P 1566.08           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | .00                 |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    | 2115.65     |                   |        | 549.57              |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
| ODONNELL EUGENE T<br><br>4 CLIFFORD ROAD<br>SOUTHBOROUGH MA 01772<br><br>4 CLIFFORD STREET<br>R1                           |          | 43563 SF<br>MAP 034<br>PARC0490<br>BOOK 13849<br>PAGE 233<br>1010 | 1        | TTL VA 299000      | 299000      |                   |        | 21972 L 6           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | 3916.90             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | P 2698.25           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | .00                 |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    | 3916.90     |                   |        | 1218.65             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
| ODONNELL MARK K & SUSAN C<br><br>6 BLENDON WOODS DRIVE<br>SOUTHBOROUGH MA 01772<br><br>6 BLENDON WOODS DRIVE<br>R1         |          | 34249 SF<br>MAP 009<br>PARC1250<br>BOOK 18515<br>PAGE 82<br>1010  | 1        | TTL VA 296500      | 296500      |                   |        | 21980 L 7           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | 3884.15             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | P 2409.96           |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        | .00                 |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    | 3884.15     |                   |        | 1474.19             |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
|                                                                                                                            |          |                                                                   |          |                    |             |                   |        |                     |             |             |          |       |             |      |           |          |       |             |      |  |  |  |  |
| TOTAL TAX                                                                                                                  | 25808.31 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 25808.31    | TOTAL 1ST 6 MONTH | 56.83  | TOTAL 2ND 6 MONTH   | 8030.83     | PAGE TOTALS |          |       |             |      |           |          |       |             |      |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                         |          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS          |        | BILL NUMBER                                             | 1ST PAYMENT  |                |             |      | 2ND PAYMENT  |              |       |             |      |             |
|---------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|----------------------|--------|---------------------------------------------------------|--------------|----------------|-------------|------|--------------|--------------|-------|-------------|------|-------------|
| AND LOCATION OF PARCEL                                                                                                    |          |                                                                   |             |                       | TAX                   | BOOK                 | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT  |                |             |      | 2ND PAYMENT  |              |       |             |      |             |
|                                                                                                                           |          |                                                                   |             |                       |                       |                      |        | TAX<br>TITLE                                            | INTEREST     | ABATE          | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST     | ABATE | AMOUNT PAID | DATE |             |
|                                                                                                                           |          |                                                                   |             |                       |                       |                      |        |                                                         |              |                |             |      |              |              |       |             |      | 2ND PAYMENT |
| OFFICER DAVIE J &<br>CATHERINE E WAUD<br>17 BLACKTHORN DRIVE<br>SOUTHBOROUGH MA 01772<br><br>17 BLACKTHORN DRIVE<br>R1    |          | 56328 SF<br>MAP 041<br>PARC0080<br><br>1010                       | 1           | TTL VA 285200         | 285200<br><br>3736.12 |                      |        | 21998 L 1<br><br>3736.12<br>P 2429.91<br>.00<br>1306.21 | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| OFLAHERTY CAROL & TIMOTHY<br><br>42 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>42 EDGEWOOD ROAD<br>R1                  |          | 26375 SF<br>MAP 016<br>PARC007D<br>BOOK 17956<br>PAGE 153<br>1010 | 1           | TTL VA 206700         | 206700<br><br>2707.77 |                      |        | 19380 L 2<br><br>2707.77<br>P 1717.70<br>.00<br>990.07  | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| OGUREK ROBERT F & MARY JO<br><br>105 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>105 PINE HILL ROAD<br>R1              |          | 51178 SF<br>MAP 096<br>PARC0130<br>BOOK 12349<br>PAGE 361<br>1010 | 1           | TTL VA 333300         | 333300<br><br>4366.23 |                      |        | 22004 L 3<br><br>4366.23<br>P 2871.81<br>.00<br>1494.42 | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| OHMAN JOHN L JR & EDNA N<br><br>21 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br><br>21 MAPLECREST DRIVE<br>R1             |          | 26749 SF<br>MAP 085<br>PARC0060<br>BOOK 6585<br>PAGE 225<br>1010  | 1           | TTL VA 302000         | 302000<br><br>3956.20 |                      |        | 22012 L 4<br><br>3956.20<br>P 2846.87<br>.00<br>1109.33 | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| OKA DAVID K &<br>JOYCE M FUKAMI<br>73 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>73 MT VICKERY ROAD<br>R1            |          | 53579 SF<br>MAP 020<br>PARC022D<br>BOOK 10551<br>PAGE 311<br>1010 | 1           | TTL VA 246900         | 246900<br><br>3234.39 |                      |        | 22020 L 5<br><br>3234.39<br>P 2309.22<br>.00<br>925.17  | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| OLDACH STEPHEN A &<br>DIANNA COMEAU-OLDACH<br>21 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>21 ROCK POINT ROAD<br>R1 |          | 25500 SF<br>MAP 014<br>PARC004B<br>BOOK 13828<br>PAGE 371<br>1010 | 1           | TTL VA 166100         | 166100<br><br>2175.91 |                      |        | 22038 L 6<br><br>2175.91<br>P 1621.94<br>.00<br>553.97  | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| OLESKI KARIN<br><br>17 FOLEY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>17 FOLEY DRIVE<br>R1                                   |          | 27429 SF<br>MAP 045<br>PARC0450<br>BOOK 17153<br>PAGE 209<br>1010 | 1           | TTL VA 266800         | 266800<br><br>3495.08 |                      |        | 22046 L 7<br><br>3495.08<br>P 2327.18<br>.00<br>1167.90 | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| TOTAL<br>TAX                                                                                                              | 23671.70 | TOTAL<br>ASSMNT                                                   | .00         | TOTAL<br>TAX & ASSMNT | 23671.70              | TOTAL 1ST<br>6 MONTH | .00    | TOTAL 2ND<br>6 MONTH                                    | 7547.07      | PAGE<br>TOTALS |             |      |              |              |       |             |      |             |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                             | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS<br><br>CODE | AMOUNT | BILL NUMBER                                                |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|-----------------------|-------------------------|--------|------------------------------------------------------------|
|                                                                                                                             |                                                                       |             |                       | TAX                   |                         |        | TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT          |
| OLSON SHERMAN V & ELAINE L<br><br>24 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>24 HIGH STREET<br>R1                       | 43560 SF<br>MAP 040<br>PARC0100<br>BOOK 4907<br>PAGE 207<br><br>1010  | 1           | TTL VA 287000         | 287000<br><br>3759.70 |                         |        | 22053 L 1<br><br>3759.70<br>P 2769.06<br>.00<br>990.64     |
| OMALLEY SCOTT M<br><br>14 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 OAK HILL ROAD<br>R1                              | 10415 SF<br>MAP 038<br>PARC0830<br><br>1010                           | 1           | TTL VA 145300         | 145300<br><br>1903.43 |                         |        | 22061 L 2<br><br>1903.43<br>P 929.01<br>464.51<br>509.91   |
| ONEILL JOHN J & MARJORY ANN<br><br>180 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>180 WOODLAND ROAD<br>R1                | 15098 SF<br>MAP 009<br>PARC0410<br>BOOK 4977<br>PAGE 317<br><br>1010  | 1           | TTL VA 160500         | 160500<br><br>2102.55 |                         |        | 22087 L 3<br><br>2102.55<br>P 1558.10<br>.00<br>544.45     |
| ONEILL MARION C<br><br>48 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br><br>48 FRAMINGHAM ROAD<br>R1                          | 18740 SF<br>MAP 066<br>PARC0090<br>BOOK 15668<br>PAGE 272<br><br>1010 | 1           | TTL VA 146100         | 146100<br><br>1913.91 |                         |        | 4846 L 4<br><br>1913.91<br>P 1310.72<br>.00<br>603.19      |
| DOMMEN THEKADATHU & ALEYAMMA<br>CHERIAN S & SIJI<br>401 CUMBERLAND AVENUE #410<br>PORTLAND ME 04101<br><br>9 TED LANE<br>R1 | 18584 SF<br>MAP 015<br>PARC0480<br>BOOK 16825<br>PAGE 59<br><br>1010  | 1           | TTL VA 142900         | 142900<br><br>1871.99 |                         |        | 12674 L 5<br><br>1871.99<br>P 2656.68<br>1266.16<br>481.47 |
| OPPER MARY JUNE<br><br>149 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>149 WOODLAND ROAD<br>R1                            | 37548 SF<br>MAP 014<br>PARC015A<br>BOOK 16894<br>PAGE 265<br><br>1010 | 1           | TTL VA 241000         | 241000<br><br>3157.10 |                         |        | 21394 L 6<br><br>3157.10<br>P 2108.79<br>1.92<br>1046.39   |
| DREILLY MYLES W & FRANCES R<br><br>51 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>51 SOUTHVILLE ROAD<br>R1              | 13578 SF<br>MAP 004<br>PARC0240<br>BOOK 4329<br>PAGE 562<br><br>1010  | 1           | TTL VA 128900         | 128900<br><br>1688.59 |                         |        | 22095 L 7<br><br>1688.59<br>P 1238.90<br>.00<br>449.69     |

| PAYMENT RECORD |       |             |      |                |       |             |      |                |       |             |      |
|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| 1ST PAYMENT    |       |             |      |                |       | 2ND PAYMENT |      |                |       |             |      |
| INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED |          | AREA         | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT  |             |       |             | 2ND PAYMENT |              |          |       |             |      |  |
|-----------------------------------|----------|--------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|--------------|-------------|-------|-------------|-------------|--------------|----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL            |          |              |             |                       | TAX         | C<br>DOC          | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT  |             |       |             | 2ND PAYMENT |              |          |       |             |      |  |
|                                   |          |              |             |                       |             |                   |        | 10090 L 1           | TAX<br>TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
|                                   |          |              |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| ORENTLICH FREDERICK M & LINDA     |          | 56958 SF     | 1           | TTL VA 648300         | 648300      |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 21 PRESIDENTIAL DRIVE             |          | MAP 082      |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          | PARC0070     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 21 PRESIDENTIAL DRIVE             |          | BOOK 17535   |             |                       |             | 8492.73           |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| R1                                |          | PAGE 22      |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                   |          | 1010         |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| ORLANDO SUSAN E & GARY J          |          | 45128 SF     | 1           | TTL VA 346200         | 346200      | 1                 | 65945  | 22103 L 2           |              |             |       |             |             |              |          |       |             |      |  |
| 155 MAIN STREET                   |          | MAP 050      |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          | PARC0400     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 155 MAIN STREET                   |          | BOOK 10725   |             |                       |             | 4535.22           |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| R1                                |          | PAGE 368     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                   |          | 1010         |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| OROURKE MARK F & TRACY A          |          | 59118 SF     | 1           | TTL VA 389500         | 389500      |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 3 HIDDEN MEADOW LANE              |          | MAP 013      |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          | PARC0360     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 3 HIDDEN MEADOW LANE              |          | BOOK 15973   |             |                       |             | 5102.45           |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| R1                                |          | PAGE 336     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                   |          | 1010         |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| OROURKE WILLIAM H & ELEANOR M     |          | 43566 SF     | 1           | TTL VA 256700         | 256700      |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 9 TARA ROAD                       |          | MAP 033      |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          | PARC043C     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 9 TARA ROAD                       |          |              |             |                       |             | 3362.77           |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| R1                                |          |              |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                   |          | 1010         |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| ORRINGER HETTY                    |          | 16773 SF     | 1           | TTL VA 169900         | 169900      |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 3 CAROLYN TERRACE                 |          | MAP 015      |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          | PARC035A     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 3 CAROLYN TERRACE                 |          | BOOK 8459    |             |                       |             | 2225.69           |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| R1                                |          | PAGE 280     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                   |          | 1010         |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| OSBORN PETER G & LISA D           |          | 45000 SF     | 1           | TTL VA 293700         | 293700      |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| C/O ANKETELL BARBARA L            |          | MAP 050      |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 15 GRANUAILE ROAD                 |          | PARC0240     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          | BOOK 16374   |             |                       |             | 3847.47           |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 15 GRANUAILE ROAD                 |          | PAGE 103     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| R1                                |          |              |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                   |          | 1010         |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| OSBORNE DOUGLAS E SR & LIANE      |          | 55895 SF     | 1           | TTL VA 292400         | 292400      |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 54 GILMORE ROAD                   |          | MAP 006      |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          | PARC0100     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| 54 GILMORE ROAD                   |          | BOOK 11619   |             |                       |             | 3830.44           |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| R1                                |          | PAGE 364     |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                   |          | 1010         |             |                       |             |                   |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| TOTAL TAX                         | 31396.77 | TOTAL ASSMNT | 659.45      | TOTAL TAX & ASSMNT    | 32056.22    | TOTAL 1ST 6 MONTH | 931.34 | TOTAL 2ND 6 MONTH   | 13893.89     | PAGE TOTALS |       |             |             |              |          |       |             |      |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                 |  |  |  | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |       |             |      | 2ND PAYMENT |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|---------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|-------|-------------|------|-------------|----------------|-------|-------------|------|--|--|--|--|--|----------------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                            |  |  |  |                                                                       |          |                    | TAX         | C CODE      | AMOUNT | TOTAL TAX & ASSMNTS |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        | 1ST PAYMENT         |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        | 2ND PAYMENT         |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        | TAX TITLE           | INTEREST    | ABATE | AMOUNT PAID | DATE | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |                |  |  |  |  |
| OSOL KATHLEEN & ROBERT<br><br>41 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>41 VALLEY ROAD<br>R1 |  |  |  | 58692 SF<br>MAP 057<br>PARC0070<br>BOOK 13219<br>PAGE 101<br><br>1010 | 1        | TTL VA 353400      | 353400      |             |        | 22160 L 1           |             |       |             |      |             | TAX TITLE      |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        | 4629.54             |             |       |             |      |             | CHARGES & FEES |       |             |      |  |  |  |  |  | CHARGES & FEES |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        | P 3375.54           |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    | 4629.54     |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |
|                                                                                                   |  |  |  |                                                                       |          |                    |             |             |        |                     |             |       |             |      |             |                |       |             |      |  |  |  |  |  |                |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                    |  |         |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT |                   |       |             | 2ND PAYMENT |                   |          |         |             |             |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|--|---------|--|-------------------------------------------------------------------|----------|--------------------|-------------|--------------------|--------|---------------------|-------------|-------------------|-------|-------------|-------------|-------------------|----------|---------|-------------|-------------|--|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                               |  |         |  |                                                                   |          |                    | TAX         | COC                | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |                   |       |             | 2ND PAYMENT |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        | 2ND PAYMENT         | TAX TITLE   | INTEREST          | ABATE | AMOUNT PAID | DATE        | TAX TITLE         | INTEREST | ABATE   | AMOUNT PAID | DATE        |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br>0 FRAMINGHAM ROAD<br>RL    |  |         |  | 25000 SF<br>MAP 066<br>PARC0180<br>BOOK 13056<br>PAGE 176<br>1300 | 1        | TTL VA 54400       | 54400       |                    |        | 22244 L 1           |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br>0 FRAMINGHAM ROAD<br>RL    |  |         |  | 25000 SF<br>MAP 066<br>PARC0190<br>BOOK 13056<br>PAGE 176<br>1300 | 1        | TTL VA 54400       | 54400       |                    |        | 22251 L 2           |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br>0 FRAMINGHAM ROAD<br>RL    |  |         |  | 26178 SF<br>MAP 066<br>PARC0200<br>BOOK 13056<br>PAGE 176<br>1300 | 1        | TTL VA 57800       | 57800       |                    |        | 22269 L 3           |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br>0 OVERLOOK DRIVE OFF<br>RL |  |         |  | 27753 SF<br>MAP 066<br>PARC0210<br>BOOK 13056<br>PAGE 176<br>1300 | 1        | TTL VA 36200       | 36200       |                    |        | 22277 L 4           |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br>0 OVERLOOK DRIVE OFF<br>RL |  |         |  | 25785 SF<br>MAP 066<br>PARC0220<br>BOOK 13056<br>PAGE 176<br>1300 | 1        | TTL VA 29600       | 29600       |                    |        | 22285 L 5           |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br>0 OVERLOOK DRIVE<br>RL     |  |         |  | 30517 SF<br>MAP 066<br>PARC0370<br>BOOK 13056<br>PAGE 176<br>1300 | 1        | TTL VA 89600       | 89600       |                    |        | 22293 L 6           |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br>0 OVERLOOK DRIVE<br>RL     |  |         |  | 30266 SF<br>MAP 066<br>PARC0380<br>BOOK 13056<br>PAGE 176<br>1300 | 1        | TTL VA 89700       | 89700       |                    |        | 22301 L 7           |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
|                                                                                                      |  |         |  |                                                                   |          |                    |             |                    |        |                     |             |                   |       |             |             |                   |          |         |             |             |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                            |  | 5393.27 |  | TOTAL ASSMNT                                                      |          | .00                |             | TOTAL TAX & ASSMNT |        | 5393.27             |             | TOTAL 1ST 6 MONTH |       | .00         |             | TOTAL 2ND 6 MONTH |          | 2278.02 |             | PAGE TOTALS |  |  |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                         |  |         | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE          | ASSESSMENTS |         | BILL NUMBER         |                | 1ST PAYMENT |                   |             |             | 2ND PAYMENT |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|--|---------|-----------------------------------------------------------------------|----------|--------------------|----------------------|-------------|---------|---------------------|----------------|-------------|-------------------|-------------|-------------|-------------|--|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                    |  |         |                                                                       |          |                    | TAX                  | CODE        | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |                   |             | 2ND PAYMENT |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         | 1ST PAYMENT         |                |             |                   | 2ND PAYMENT |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE RL     |  |         | 41121 SF<br>MAP 066<br>PARC0430<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1        | TTL VA 90300       | 90300<br><br>1182.93 |             |         | 22319 L 1           | TAX TITLE      |             |                   |             |             | TAX TITLE   |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | CHARGES & FEES |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | 534.55         | REFUND      |                   |             |             | REFUND      |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE RL     |  |         | 34425 SF<br>MAP 066<br>PARC0440<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1        | TTL VA 89900       | 89900<br><br>1177.69 |             |         | 22327 L 2           | TAX TITLE      |             |                   |             |             | TAX TITLE   |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | CHARGES & FEES |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | 558.23         | REFUND      |                   |             |             | REFUND      |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE RL     |  |         | 32290 SF<br>MAP 066<br>PARC0450<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1        | TTL VA 89800       | 89800<br><br>1176.38 |             |         | 22335 L 3           | TAX TITLE      |             |                   |             |             | TAX TITLE   |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | CHARGES & FEES |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | 563.91         | REFUND      |                   |             |             | REFUND      |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE OFF RL |  |         | 25585 SF<br>MAP 066<br>PARC0610<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1        | TTL VA 29000       | 29000<br><br>379.90  |             |         | 22343 L 4           | TAX TITLE      |             |                   |             |             | TAX TITLE   |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | CHARGES & FEES |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | 148.48         | REFUND      |                   |             |             | REFUND      |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE OFF RL |  |         | 26584 SF<br>MAP 075<br>PARC0550<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1        | TTL VA 32300       | 32300<br><br>423.13  |             |         | 22350 L 5           | TAX TITLE      |             |                   |             |             | TAX TITLE   |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | CHARGES & FEES |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | 189.71         | REFUND      |                   |             |             | REFUND      |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE OFF RL |  |         | 27111 SF<br>MAP 075<br>PARC0560<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1        | TTL VA 34100       | 34100<br><br>446.71  |             |         | 22368 L 6           | TAX TITLE      |             |                   |             |             | TAX TITLE   |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | CHARGES & FEES |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | 212.29         | REFUND      |                   |             |             | REFUND      |  |  |  |  |  |  |  |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø FRAMINGHAM ROAD RL    |  |         | 25815 SF<br>MAP 076<br>PARC0540<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1        | TTL VA 67000       | 67000<br><br>877.70  |             |         | 22376 L 7           | TAX TITLE      |             |                   |             |             | TAX TITLE   |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | CHARGES & FEES |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     |                |             |                   |             |             |             |  |  |  |  |  |  |  |
|                                                                                                           |  |         |                                                                       |          |                    |                      |             |         |                     | 305.13         | REFUND      |                   |             |             | REFUND      |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                 |  | 5664.44 | TOTAL ASSMNT                                                          |          | .00                | TOTAL TAX & ASSMNT   |             | 5664.44 | TOTAL 1ST 6 MONTH   |                | .00         | TOTAL 2ND 6 MONTH |             | 2512.30     | PAGE TOTALS |  |  |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                            |         |              |     | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |              |          |        | 2ND PAYMENT |      |              |          |       |             |      |
|--------------------------------------------------------------------------------------------------------------|---------|--------------|-----|-----------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|--------|---------------------|-------------|--------------|----------|--------|-------------|------|--------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                       |         |              |     |                                                                       |             |                       | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |              |          |        | 2ND PAYMENT |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | 1ST PAYMENT         | 2ND PAYMENT | TAX<br>TITLE | INTEREST | ABATE  | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø FRAMINGHAM ROAD<br>RL    |         |              |     | 26433 SF<br>MAP 076<br>PARC0550<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1           | TTL VA 68800          | 68800       |                   |        | 22384 L 1           |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | 901.28              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | P 575.57            |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | .00                 |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       | 901.28      |                   |        | 325.71              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | REFUND              |             |              |          | REFUND |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø FRAMINGHAM ROAD<br>RL    |         |              |     | 26487 SF<br>MAP 076<br>PARC0560<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1           | TTL VA 68900          | 68900       |                   |        | 22392 L 2           |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | 902.59              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | P 576.56            |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | .00                 |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       | 902.59      |                   |        | 326.03              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | REFUND              |             |              |          | REFUND |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø FRAMINGHAM ROAD<br>RL    |         |              |     | 26885 SF<br>MAP 076<br>PARC0570<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1           | TTL VA 70100          | 70100       |                   |        | 22400 L 3           |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | 918.31              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | P 578.55            |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | .00                 |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       | 918.31      |                   |        | 339.76              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | REFUND              |             |              |          | REFUND |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø FRAMINGHAM ROAD<br>RL    |         |              |     | 28652 SF<br>MAP 076<br>PARC0580<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1           | TTL VA 75300          | 75300       |                   |        | 22418 L 4           |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | 986.43              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | P 590.52            |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | .00                 |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       | 986.43      |                   |        | 395.91              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | REFUND              |             |              |          | REFUND |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø FRAMINGHAM ROAD<br>RL    |         |              |     | 29300 SF<br>MAP 076<br>PARC0590<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1           | TTL VA 77100          | 77100       |                   |        | 22426 L 5           |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | 1010.01             |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | P 595.52            |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | .00                 |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       | 1010.01     |                   |        | 414.49              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | REFUND              |             |              |          | REFUND |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE OFF<br>RL |         |              |     | 25551 SF<br>MAP 076<br>PARC0670<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1           | TTL VA 28900          | 28900       |                   |        | 22434 L 6           |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | 378.59              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | P 231.42            |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | .00                 |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       | 378.59      |                   |        | 147.17              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | REFUND              |             |              |          | REFUND |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
| OVERLOOK DRIVE REALTY INC<br><br>334 SALEM END ROAD<br>FRAMINGHAM MA 01701<br><br>Ø OVERLOOK DRIVE OFF<br>RL |         |              |     | 27137 SF<br>MAP 076<br>PARC0680<br>BOOK 13056<br>PAGE 176<br><br>1300 | 1           | TTL VA 34200          | 34200       |                   |        | 22442 L 7           |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | 448.02              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | P 235.41            |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | .00                 |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       | 448.02      |                   |        | 212.61              |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        | REFUND              |             |              |          | REFUND |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
|                                                                                                              |         |              |     |                                                                       |             |                       |             |                   |        |                     |             |              |          |        |             |      |              |          |       |             |      |
| TOTAL TAX                                                                                                    | 5545.23 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT                                                    | 5545.23     | TOTAL 1ST 6 MONTH     | .00         | TOTAL 2ND 6 MONTH |        | 2161.68             | PAGE TOTALS |              |          |        |             |      |              |          |       |             |      |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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123858 (3/89)

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12385B (3/89)

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| NAME & ADDRESS OF PERSON ASSESSED     |          |              | AREA       | EQV CODE           | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT |             |           |          |       | 2ND PAYMENT |      |           |          |       |             |      |
|---------------------------------------|----------|--------------|------------|--------------------|--------------------|-------------------|-------------|-------------------|---------------------|-------------|-------------|-----------|----------|-------|-------------|------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                |          |              |            |                    |                    | TAX               | C CODE      | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                       |          |              |            |                    |                    |                   |             |                   |                     |             |             |           |          |       |             |      |           |          |       |             |      |
|                                       |          |              |            |                    |                    |                   |             |                   |                     |             |             |           |          |       |             |      |           |          |       |             |      |
| PALFREY JOHN G JR & JUDITH S          |          |              | 24000 SF   |                    | TTL VA 190700      | 190700            |             |                   | 22624 L 1           |             |             |           |          |       |             |      |           |          |       |             |      |
| 3 CORDAVILLE ROAD                     |          |              | MAP 054    |                    |                    |                   |             |                   | 2498.17             |             |             |           |          |       |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772                 |          |              | PARC0240   |                    |                    | 2498.17           |             |                   | P 1771.56           |             |             |           |          |       |             |      |           |          |       |             |      |
| 3 CORDAVILLE ROAD                     |          |              | BOOK 6474  |                    |                    |                   |             |                   | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |
| R1                                    |          |              | PAGE 238   | 1                  |                    |                   |             |                   | 726.61              |             |             |           |          |       |             |      |           |          |       |             |      |
|                                       |          |              | 1010       |                    |                    |                   |             |                   |                     |             |             |           |          |       |             |      |           |          |       |             |      |
| PALLEY WARREN K & JODY M              |          |              | 55239 SF   |                    | TTL VA 380400      | 380400            |             |                   | 16568 L 2           |             |             |           |          |       |             |      |           |          |       |             |      |
| 41 CONSTITUTION DRIVE                 |          |              | MAP 010    |                    |                    |                   |             |                   | 4983.24             |             |             |           |          |       |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772                 |          |              | PARC0420   |                    |                    | 4983.24           |             |                   | P 3298.74           |             |             |           |          |       |             |      |           |          |       |             |      |
| 41 CONSTITUTION DRIVE                 |          |              | BOOK 15490 |                    |                    |                   |             |                   | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |
| R1                                    |          |              | PAGE 374   | 1                  |                    |                   |             |                   | 1684.50             |             |             |           |          |       |             |      |           |          |       |             |      |
|                                       |          |              | 1010       |                    |                    |                   |             |                   |                     |             |             |           |          |       |             |      |           |          |       |             |      |
| PALMER NICHOLAS B & KAREN K           |          |              | 31554 SF   |                    | TTL VA 371400      | 371400            |             |                   | 17616 L 3           |             |             |           |          |       |             |      |           |          |       |             |      |
| C/O MARCUS KAREN L                    |          |              | MAP 010    |                    |                    |                   |             |                   | 4865.34             |             |             |           |          |       |             |      |           |          |       |             |      |
| 35 DARLENE DRIVE                      |          |              | PARC0140   |                    |                    | 4865.34           |             |                   | P 3319.68           |             |             |           |          |       |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772                 |          |              | BOOK 16257 |                    |                    |                   |             |                   | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |
| 35 DARLENE DRIVE                      |          |              | PAGE 337   | 1                  |                    |                   |             |                   | 1545.66             |             |             |           |          |       |             |      |           |          |       |             |      |
| R1                                    |          |              | 1010       |                    |                    |                   |             |                   |                     |             |             |           |          |       |             |      |           |          |       |             |      |
| PAOLETTI RICHARD R & BETTE C SARAGLOW |          |              | 51232 SF   |                    | TTL VA 394600      | 394600            |             |                   | 31245 L 4           |             |             |           |          |       |             |      |           |          |       |             |      |
| 29 LOVERS LANE                        |          |              | MAP 041    |                    |                    |                   |             |                   | 5169.26             |             |             |           |          |       |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772                 |          |              | PARC0200   |                    |                    | 5169.26           |             |                   | P 3719.69           |             |             |           |          |       |             |      |           |          |       |             |      |
| 29 LOVERS LANE                        |          |              | BOOK 16876 |                    |                    |                   |             |                   | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |
| R1                                    |          |              | PAGE 98    | 1                  |                    |                   |             |                   | 1449.57             |             |             |           |          |       |             |      |           |          |       |             |      |
|                                       |          |              | 1010       |                    |                    |                   |             |                   |                     |             |             |           |          |       |             |      |           |          |       |             |      |
| PAPAZIAN GERALD G & JOAN A            |          |              | 43561 SF   |                    | TTL VA 286200      | 286200            |             |                   | 22632 L 5           |             |             |           |          |       |             |      |           |          |       |             |      |
| 70 DEERFOOT ROAD                      |          |              | MAP 034    |                    |                    |                   |             |                   | 3749.22             |             |             |           |          |       |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772                 |          |              | PARC0300   |                    |                    | 3749.22           |             |                   | P 2570.57           |             |             |           |          |       |             |      |           |          |       |             |      |
| 70 DEERFOOT ROAD                      |          |              | BOOK 5070  |                    |                    |                   |             |                   | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |
| R1                                    |          |              | PAGE 283   | 1                  |                    |                   |             |                   | 1178.65             |             |             |           |          |       |             |      |           |          |       |             |      |
|                                       |          |              | 1010       |                    |                    |                   |             |                   |                     |             |             |           |          |       |             |      |           |          |       |             |      |
| PAQUETTE THOMAS C & RACHEL C          |          |              | 45174 SF   |                    | TTL VA 435800      | 435800            |             |                   | 16774 L 6           |             |             |           |          |       |             |      |           |          |       |             |      |
| 90 SEARS ROAD                         |          |              | MAP 083    |                    |                    |                   |             |                   | 5708.98             |             |             |           |          |       |             |      |           |          |       |             |      |
| SOUTHBOROUGH MA 01772                 |          |              | PARC0200   |                    |                    | 5708.98           |             |                   | P 4486.76           |             |             |           |          |       |             |      |           |          |       |             |      |
| 90 SEARS ROAD                         |          |              | BOOK 16859 |                    |                    |                   |             |                   | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |
| R1                                    |          |              | PAGE 68    | 1                  |                    |                   |             |                   | 1222.22             |             |             |           |          |       |             |      |           |          |       |             |      |
|                                       |          |              | 1010       |                    |                    |                   |             |                   |                     |             |             |           |          |       |             |      |           |          |       |             |      |
| PARADIS ANNE MARIE                    |          |              | 9148 SF    |                    | TTL VA 145000      | 145000            |             |                   | 22640 L 7           |             |             |           |          |       |             |      |           |          |       |             |      |
| 89 ABBOT STREET                       |          |              | MAP 084    |                    |                    |                   |             |                   | 1899.50             |             |             |           |          |       |             |      |           |          |       |             |      |
| ANDOVER MA 01810                      |          |              | PARC0050   |                    |                    | 1899.50           |             |                   | P 1295.76           |             |             |           |          |       |             |      |           |          |       |             |      |
| 102 NEWTON STREET                     |          |              | BOOK 3966  |                    |                    |                   |             |                   | .00                 |             |             |           |          |       |             |      |           |          |       |             |      |
| R1                                    |          |              | PAGE 119   | 1                  |                    |                   |             |                   | 603.74              |             |             |           |          |       |             |      |           |          |       |             |      |
|                                       |          |              | 1010       |                    |                    |                   |             |                   |                     |             |             |           |          |       |             |      |           |          |       |             |      |
| TOTAL TAX                             | 28873.71 | TOTAL ASSMNT | .00        | TOTAL TAX & ASSMNT | 28873.71           | TOTAL 1ST 6 MONTH | .00         | TOTAL 2ND 6 MONTH | 8410.95             | PAGE TOTALS |             |           |          |       |             |      |           |          |       |             |      |

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## 12385B (3/89)

ARLINGTON DATA BUSINESS FORMS 508-521-3330



| TAXPAYER'S COMMITMENT                                                                                                       |  |          |  |                                                                   |          |                    |             |                    |        | PAYMENT RECORD      |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------------------------------------------------------|----------|--------------------|-------------|--------------------|--------|---------------------|----------------|-------------------|-------------|-------|-----------|-------------------|----------------|-------------|------|-------------|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                           |  |          |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         |                | 1ST PAYMENT       |             |       |           | 2ND PAYMENT       |                |             |      |             |  |  |  |
| AND LOCATION OF PARCEL                                                                                                      |  |          |  |                                                                   |          |                    | TAX         | C CODE             | AMOUNT | TOTAL TAX & ASSMNTS |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    | 1ST PAYMENT |                    |        |                     |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    | 2ND PAYMENT |                    |        | TAX TITLE           | INTEREST       | ABATE             | AMOUNT PAID | DATE  | TAX TITLE | INTEREST          | ABATE          | AMOUNT PAID | DATE |             |  |  |  |
| PARRY DAVID W & ZENOVIA SOCHO<br><br>22 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>20 MAIN STREET<br><br>R1                |  |          |  | 31600 SF<br>MAP 054<br>PARC0880<br>BOOK 7521<br>PAGE 124<br>1090  | 1        | TTL VA 392700      | 392700      |                    |        | 22699 L 1           |                |                   |             |       |           | TAX TITLE         |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 5144.37             |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | P 4756.08           | CHARGES & FEES |                   |             |       |           |                   | CHARGES & FEES |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 1189.02             |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 1577.31             | REFUND         |                   |             |       |           | REFUND            |                |             |      |             |  |  |  |
| PARRY DAVID WILLIAM & ZENOVIA SOCHOR PARRY<br><br>22 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>8 NEWTON STREET<br><br>R3  |  |          |  | 6534 SF<br>MAP 054<br>PARC0470<br>BOOK 16303<br>PAGE 20<br>1050   | 1        | TTL VA 183600      | 183600      |                    |        | 8680 L 2            |                |                   |             |       |           | TAX TITLE         |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 2405.16             |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | P 1663.83           | CHARGES & FEES |                   |             |       |           |                   | CHARGES & FEES |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 741.33              | REFUND         |                   |             |       |           | REFUND            |                |             |      |             |  |  |  |
| PARSONS KAREN E<br><br>10 WHISTLER LANE<br>SOUTHBOROUGH MA 01772<br><br>10 WHISTLER LANE<br><br>R1                          |  |          |  | 27587 SF<br>MAP 074<br>PARC0580<br>BOOK 16905<br>PAGE 359<br>1010 | 1        | TTL VA 476300      | 476300      |                    |        | 27136 L 3           |                |                   |             |       |           | TAX TITLE         |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 6239.53             |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | P 2549.61           | CHARGES & FEES |                   |             |       |           |                   | CHARGES & FEES |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 1274.81             |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 2415.11             | REFUND         |                   |             |       |           | REFUND            |                |             |      |             |  |  |  |
| PASACANE JOHN P & ANN MARIE<br><br>28 BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br><br>28 BIGELOW ROAD<br><br>R1                |  |          |  | 43663 SF<br>MAP 049<br>PARC005A<br>BOOK 4784<br>PAGE 291<br>1010  | 1        | TTL VA 217700      | 217700      |                    |        | 22715 L 4           |                |                   |             |       |           | TAX TITLE         |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 2851.87             |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | P 2124.68           | CHARGES & FEES |                   |             |       |           |                   | CHARGES & FEES |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 727.19              | REFUND         |                   |             |       |           | REFUND            |                |             |      |             |  |  |  |
| PASSARELLI RICHARD E JR & CYN<br><br>28 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>28 FAIRVIEW DRIVE<br><br>R1          |  |          |  | 43560 SF<br>MAP 018<br>PARC0030<br>BOOK 9257<br>PAGE 150<br>1010  | 1        | TTL VA 293300      | 293300      |                    |        | 22731 L 5           |                |                   |             |       |           | TAX TITLE         |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 3842.23             |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | P 2782.04           | CHARGES & FEES |                   |             |       |           |                   | CHARGES & FEES |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 1060.19             | REFUND         |                   |             |       |           | REFUND            |                |             |      |             |  |  |  |
| PATERSON DOUGLAS J & MARCY CAMPBELL-PATERSON<br><br>23 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>23 HIGH STREET<br><br>R1 |  |          |  | 51077 SF<br>MAP 040<br>PARC0030<br>BOOK 17649<br>PAGE 353<br>1010 | 1        | TTL VA 259000      | 259000      |                    |        | 19257 L 6           |                |                   |             |       |           | TAX TITLE         |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 3392.90             |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | P 2380.26           | CHARGES & FEES |                   |             |       |           |                   | CHARGES & FEES |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 2.78                |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 1009.86             | REFUND         |                   |             |       |           | REFUND            |                |             |      |             |  |  |  |
| PATRICK KENNETH M & BETH<br><br>10 BLACKTHORN DRIVE<br>SOUTHBOROUGH MA 01772<br><br>10 BLACKTHORN DRIVE<br><br>R1           |  |          |  | 44622 SF<br>MAP 033<br>PARC0020<br>1010                           | 1        | TTL VA 270500      | 270500      |                    |        | 22079 L 7           |                |                   |             |       |           | TAX TITLE         |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 3543.55             |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | P 2320.19           | CHARGES & FEES |                   |             |       |           |                   | CHARGES & FEES |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | .00                 |                |                   |             |       |           |                   |                |             |      |             |  |  |  |
|                                                                                                                             |  |          |  |                                                                   |          |                    |             |                    |        | 1223.36             | REFUND         |                   |             |       |           | REFUND            |                |             |      |             |  |  |  |
| TOTAL TAX                                                                                                                   |  | 27419.61 |  | TOTAL ASSMNT                                                      |          | .00                |             | TOTAL TAX & ASSMNT |        | 27419.61            |                | TOTAL 1ST 6 MONTH |             | 88.57 |           | TOTAL 2ND 6 MONTH |                | 8754.35     |      | PAGE TOTALS |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



THIS FORM APPROVED BY COMMISSIONER OF REVENUE

123858 (3/89)



123858 (3/89)

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| 1ST PAYMENT    |          |       |             |      | 2ND PAYMENT    |          |       |             |      |
|----------------|----------|-------|-------------|------|----------------|----------|-------|-------------|------|
|                | INTEREST | ABATE | AMOUNT PAID | DATE |                | INTEREST | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| CHARGES & FEES |          |       |             |      | CHARGES & FEES |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| REFUND         |          |       |             |      | REFUND         |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |
| TAX TITLE      |          |       |             |      | TAX TITLE      |          |       |             |      |
|                |          |       |             |      |                |          |       |             |      |

**PAGE TOTALS**



| REAL ESTATE COMMITMENT            |  |                                                                   |          |                    |             |             |        |                     |             | PAYMENT RECORD |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
|-----------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|----------------|-------------|-------------------|-------------|-------------|-----------|-------------------|------|----------------|--|-------------|--|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |             | 1ST PAYMENT    |             |                   |             | 2ND PAYMENT |           |                   |      |                |  |             |  |  |  |  |  |
| AND LOCATION OF PARCEL            |  |                                                                   |          |                    | TAX         | BOOK        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |                |             |                   | 2ND PAYMENT |             |           |                   |      |                |  |             |  |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        | TAX TITLE           | INTEREST    | ABATE          | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST    | ABATE     | AMOUNT PAID       | DATE |                |  |             |  |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| PEPE CARLO C & FRANCES R          |  | 28000 SF<br>MAP 015<br>PARC012B<br>BOOK 6852<br>PAGE 331<br>1300  | 1        | TTL VA 68500       | 68500       |             |        |                     | 22921 L 1   | TAX TITLE      |             |                   |             |             | TAX TITLE |                   |      |                |  |             |  |  |  |  |  |
| 8 EDGEWOOD ROAD                   |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             | CHARGES & FEES |             |                   |             |             |           |                   |      | CHARGES & FEES |  |             |  |  |  |  |  |
| 0 EDGEWOOD ROAD RL                |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| 0 PERDONI JOSEPH & RENSO PERDONI  |  | 261360 SF<br>MAP 003<br>PARC0340<br>BOOK 7224<br>PAGE 3<br>4410   | 4        | TTL VA 238400      | 238400      |             |        |                     | 22939 L 2   | TAX TITLE      |             |                   |             |             | TAX TITLE |                   |      |                |  |             |  |  |  |  |  |
| 6 FRANCIS ROAD                    |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| WELLESLEY MA 02181                |  |                                                                   |          |                    |             |             |        |                     |             | CHARGES & FEES |             |                   |             |             |           |                   |      | CHARGES & FEES |  |             |  |  |  |  |  |
| 0 RIVER STREET I                  |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| 0 PERDONI JOSEPH & RENSO          |  | 31026 SF<br>MAP 004<br>PARC031A<br>BOOK 10833<br>PAGE 44<br>1010  | 1        | TTL VA 144400      | 144400      |             |        | 23079               | 22947 L 3   | TAX TITLE      |             |                   |             |             | TAX TITLE |                   |      |                |  |             |  |  |  |  |  |
| 6 FRANCIS ROAD                    |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| WELLESLEY MA 02181                |  |                                                                   |          |                    |             |             |        |                     |             | CHARGES & FEES |             |                   |             |             |           |                   |      | CHARGES & FEES |  |             |  |  |  |  |  |
| 86 SOUTHVILLE ROAD R1             |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| 0 PERDONI RENZO & JOSEPH PERDONI  |  | 108900 SF<br>MAP 004<br>PARC0410<br>BOOK 9889<br>PAGE 390<br>4410 | 4        | TTL VA 128300      | 128300      |             |        |                     | 22954 L 4   | TAX TITLE      |             |                   |             |             | TAX TITLE |                   |      |                |  |             |  |  |  |  |  |
| 6 FRANCIS ROAD                    |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| WELLESLEY MA 02181                |  |                                                                   |          |                    |             |             |        |                     |             | CHARGES & FEES |             |                   |             |             |           |                   |      | CHARGES & FEES |  |             |  |  |  |  |  |
| 0 RIVER STREET I                  |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| 0 PERHAM EILEEN M                 |  | 14563 SF<br>MAP 055<br>PARC0800<br>BOOK 4869<br>PAGE 464<br>1040  | 1        | TTL VA 223800      | 223800      |             |        |                     | 22962 L 5   | TAX TITLE      |             |                   |             |             | TAX TITLE |                   |      |                |  |             |  |  |  |  |  |
| 59 BOSTON ROAD                    |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             | CHARGES & FEES |             |                   |             |             |           |                   |      | CHARGES & FEES |  |             |  |  |  |  |  |
| 59 BOSTON ROAD R2                 |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| 0 PERKINS DAVID A & JEAN M TRS    |  | 5446 SF<br>MAP 002<br>PARC0800<br>BOOK 6860<br>PAGE 322<br>1040   | 1        | TTL VA 167500      | 167500      |             |        |                     | 22970 L 6   | TAX TITLE      |             |                   |             |             | TAX TITLE |                   |      |                |  |             |  |  |  |  |  |
| PERKINS FAMILY TRUST              |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| 230 PARKERVILLE ROAD              |  |                                                                   |          |                    |             |             |        |                     |             | CHARGES & FEES |             |                   |             |             |           |                   |      | CHARGES & FEES |  |             |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| 1 PERKINS EDITH B                 |  | 76532 SF<br>MAP 074<br>PARC0090<br>BOOK 11812<br>PAGE 41<br>1300  | 1        | TTL VA 151000      | 151000      |             |        |                     | 22988 L 7   | TAX TITLE      |             |                   |             |             | TAX TITLE |                   |      |                |  |             |  |  |  |  |  |
| 65 SEARS ROAD                     |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             | CHARGES & FEES |             |                   |             |             |           |                   |      | CHARGES & FEES |  |             |  |  |  |  |  |
| 0 SEARS ROAD RL                   |  |                                                                   |          |                    |             |             |        |                     |             |                |             |                   |             |             |           |                   |      |                |  |             |  |  |  |  |  |
| TOTAL TAX                         |  | 14521.89                                                          |          | TOTAL ASSMNT       |             | 239.79      |        | TOTAL TAX & ASSMNT  |             | 14761.68       |             | TOTAL 1ST 6 MONTH |             | 4112.59     |           | TOTAL 2ND 6 MONTH |      | 5177.79        |  | PAGE TOTALS |  |  |  |  |  |

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| P 01<br>PAYMENT RECORD |          |       |             |      |                |          |       |             |      |
|------------------------|----------|-------|-------------|------|----------------|----------|-------|-------------|------|
| 1ST PAYMENT            |          |       |             |      | 2ND PAYMENT    |          |       |             |      |
| TAX TITLE              | INTEREST | ABATE | AMOUNT PAID | DATE | TAX TITLE      | INTEREST | ABATE | AMOUNT PAID | DATE |
| TAX TITLE              |          |       |             |      | TAX TITLE      |          |       |             |      |
| CHARGES & FEES         |          |       |             |      | CHARGES & FEES |          |       |             |      |
| REFUND                 |          |       |             |      | REFUND         |          |       |             |      |

| NAME & ADDRESS OF PERSON ASSESSED |  | AREA       | EQV CODE          | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         |
|-----------------------------------|--|------------|-------------------|--------------------|-------------|--------------------|--------|---------------------|
| AND LOCATION OF PARCEL            |  |            |                   |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS |
|                                   |  |            |                   |                    |             |                    |        | 1ST PAYMENT         |
|                                   |  |            |                   |                    |             |                    |        | 2ND PAYMENT         |
| PERKINS FRANCIS E JR & EDITH      |  | 180338 SF  |                   | TTL VA 457800      | 457800      |                    |        | 22996 L 1           |
| 65 SEARS ROAD                     |  | MAP 074    |                   |                    |             |                    |        | 5997.18             |
| SOUTHBOROUGH MA 01772             |  | PARC0080   |                   |                    | 5997.18     |                    |        | P 5681.76           |
| 65 SEARS ROAD                     |  | BOOK 5047  |                   |                    |             |                    |        | 1420.44             |
| R1                                |  | PAGE 104   | 1                 |                    |             |                    |        | 1735.86             |
|                                   |  | 1010       |                   |                    |             |                    |        |                     |
| PERKINS ROBERT H JR & JOANNE      |  | 43711 SF   |                   | TTL VA 195700      | 195700      |                    |        | 23002 L 2           |
| 75 FLAGG ROAD                     |  | MAP 025    |                   |                    |             |                    |        | 2563.67             |
| SOUTHBOROUGH MA 01772             |  | PARC0070   |                   |                    | 2563.67     |                    |        | P 1791.51           |
| 75 FLAGG ROAD                     |  | BOOK 23392 |                   |                    |             |                    |        | .00                 |
| R2                                |  | PAGE 6812  | 1                 |                    |             |                    |        | 772.16              |
|                                   |  | 1040       |                   |                    |             |                    |        |                     |
| PERMANENT CHARITY FUND            |  | 29965 SF   |                   | TTL VA 63400       | 63400       |                    |        | 23010 L 3           |
| C/O BOSTON SAFE DEPOSIT AND TR    |  | MAP 007    |                   |                    |             |                    |        | 830.54              |
| BOSTON FUND-AMICUS TRUST          |  | PARC0090   |                   |                    | 830.54      |                    |        | 632.42              |
| FIDUCIARY REAL ESTATE 080         |  | BOOK 7693  |                   |                    |             |                    |        | 198.12              |
| BOSTON MA 02108                   |  | PAGE 7     | 1                 |                    |             |                    |        |                     |
| 32 GILMORE ROAD                   |  | 1300       |                   |                    |             |                    |        |                     |
| RL                                |  |            |                   |                    |             |                    |        |                     |
| PERMATTED THOMAS M & MARY         |  | 51552 SF   |                   | TTL VA 414600      | 414600      |                    |        | 23432 L 4           |
| 5 ASHLEY ROAD                     |  | MAP 021    |                   |                    |             |                    |        | 5431.26             |
| SOUTHBOROUGH MA 01772             |  | PARC0270   |                   |                    | 5431.26     |                    |        | P 3808.46           |
| 5 ASHLEY ROAD                     |  | BOOK 15279 |                   |                    |             |                    |        | .00                 |
| R1                                |  | PAGE 245   | 1                 |                    |             |                    |        | 1622.80             |
|                                   |  | 1010       |                   |                    |             |                    |        |                     |
| PERREAULT MARK J & STEPHANIE      |  | 25016 SF   |                   | TTL VA 351900      | 351900      |                    |        | 17525 L 5           |
| 17 DARLENE DRIVE                  |  | MAP 009    |                   |                    |             |                    |        | 4609.89             |
| SOUTHBOROUGH MA 01772             |  | PARC1020   |                   |                    | 4609.89     |                    |        | P 3238.89           |
| 17 DARLENE DRIVE                  |  | BOOK 16733 |                   |                    |             |                    |        | .00                 |
| R1                                |  | PAGE 85    | 1                 |                    |             |                    |        | 1371.00             |
|                                   |  | 1010       |                   |                    |             |                    |        |                     |
| PERRY JOHN W                      |  | 72850 SF   |                   | TTL VA 216500      | 216500      | 1                  | 11990  | 23036 L 6           |
| 35 WHITE BAGLEY ROAD              |  | MAP 046    |                   |                    |             |                    |        | 2956.05             |
| SOUTHBOROUGH MA 01772             |  | PARC0160   |                   |                    | 2836.15     |                    |        | P 2230.29           |
| 35 WHITE BAGLEY ROAD              |  | BOOK 8645  |                   |                    |             |                    |        | .00                 |
| R1                                |  | PAGE 173   | 1                 |                    |             |                    |        | 725.76              |
|                                   |  | 1010       |                   |                    |             |                    |        |                     |
| PERRY MICHAEL J TRUSTEE           |  | 15080 SF   |                   | TTL VA 142500      | 142500      |                    |        | 23028 L 7           |
| PERRY FAMILY TRUST                |  | MAP 008    |                   |                    |             |                    |        | 1866.75             |
| 153 COLLINS DRIVE                 |  | PARC0670   |                   |                    | 1866.75     |                    |        | P 1294.76           |
| MARLBORO MA 01752                 |  | BOOK 17179 |                   |                    |             |                    |        | .00                 |
| 10 LEONARD DRIVE                  |  | PAGE 211   | 1                 |                    |             |                    |        | 571.99              |
| R1                                |  | 1010       |                   |                    |             |                    |        |                     |
|                                   |  |            |                   |                    |             |                    |        |                     |
| TOTAL TAX                         |  | 24135.44   | TOTAL ASSMNT      |                    | 119.90      | TOTAL TAX & ASSMNT |        | 24255.34            |
| TOTAL 1ST 6 MONTH                 |  | 788.02     | TOTAL 2ND 6 MONTH |                    | 6997.69     | PAGE TOTALS        |        |                     |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                         |  | AREA                                                                  | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT       |             |             |          | 2ND PAYMENT |                |      |           |          |       |
|-----------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--------------|--------------------|-----------------------|-------------|-------------------|---------------------|-------------------|-------------|-------------|----------|-------------|----------------|------|-----------|----------|-------|
|                                                                                                           |  |                                                                       |              |                    | TAX                   | C CODE      | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE   | INTEREST | ABATE       | AMOUNT PAID    | DATE | TAX TITLE | INTEREST | ABATE |
| PERSONIS GEORGE A<br><br>128 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 SKYLAR DRIVE OFF<br>RL       |  | 23000 SF<br>MAP 027<br>PARC0390<br>BOOK 11917<br>PAGE 192<br><br>1320 | 1            | TTL VA 5000        | 5000<br><br>65.50     |             |                   | 23044 L 1           | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 65.50               | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 49.88               |                   |             |             |          |             |                |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 15.62               | REFUND            |             |             |          |             | REFUND         |      |           |          |       |
| PERSONIS JEAN G<br><br>128 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>128 DEERFOOT ROAD<br>R1          |  | 128697 SF<br>MAP 027<br>PARC0150<br>BOOK 6825<br>PAGE 301<br><br>1010 | 1            | TTL VA 481700      | 481700<br><br>6310.27 |             |                   | 23051 L 2           | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 6310.27             | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 4678.28             |                   |             |             |          |             |                |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 1631.99             | REFUND            |             |             |          |             | REFUND         |      |           |          |       |
| PESSINI ANGELINE<br><br>22 CENTRAL STREET<br>P O BOX 35<br>FAYVILLE MA 01745<br>22 CENTRAL STREET<br>R1   |  | 21780 SF<br>MAP 047<br>PARC0480<br>BOOK 3936<br>PAGE 66<br><br>1010   | 1            | TTL VA 140600      | 140600<br><br>1841.86 |             |                   | 23069 L 3           | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 1841.86             | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | P 1365.59           |                   |             |             |          |             |                |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | .00                 | REFUND            |             |             |          |             | REFUND         |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 476.27              |                   |             |             |          |             |                |      |           |          |       |
| PESSINI ANGELINE S<br><br>22 CENTRAL STREET<br>P O BOX 35<br>FAYVILLE MA 01745<br>9 CHERRY STREET<br>R1   |  | 11700 SF<br>MAP 038<br>PARC0570<br>BOOK 8164<br>PAGE 40<br><br>1010   | 1            | TTL VA 147300      | 147300<br><br>1929.63 |             |                   | 23077 L 4           | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 1929.63             | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | P 1417.46           |                   |             |             |          |             |                |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | .00                 | REFUND            |             |             |          |             | REFUND         |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 512.17              |                   |             |             |          |             |                |      |           |          |       |
| PESSINI CAROLINE D & MARIE A KENSINGER<br>4 MAPLE STREET<br>FAYVILLE MA 01745<br><br>4 MAPLE STREET<br>R1 |  | 10890 SF<br>MAP 039<br>PARC0030<br>BOOK 8628<br>PAGE 234<br><br>1010  | 1            | TTL VA 166200      | 166200<br><br>2177.22 |             |                   | 23085 L 5           | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 2177.22             | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | P 1601.99           |                   |             |             |          |             |                |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | .00                 | REFUND            |             |             |          |             | REFUND         |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 575.23              |                   |             |             |          |             |                |      |           |          |       |
| PESSOLANO EDWARD A & JOSEPHIN<br><br>43 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>43 BOSTON ROAD<br>R1  |  | 19470 SF<br>MAP 055<br>PARC0870<br>BOOK 4582<br>PAGE 407<br><br>1010  | 1            | TTL VA 161800      | 161800<br><br>2119.58 |             |                   | 23093 L 6           | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 2119.58             | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | P 1556.10           |                   |             |             |          |             |                |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | .00                 | REFUND            |             |             |          |             | REFUND         |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 563.48              |                   |             |             |          |             |                |      |           |          |       |
| PESSOLANO META<br><br>67 DEERFOOT ROAD<br>P O BOX 202<br>SOUTHBOROUGH MA 01772<br>67 DEERFOOT ROAD<br>R1  |  | 52781 SF<br>MAP 034<br>PARC0020<br>BOOK 5865<br>PAGE 23<br><br>1010   | 1            | TTL VA 230400      | 230400<br><br>3018.24 |             |                   | 23101 L 7           | TAX TITLE         |             |             |          |             | TAX TITLE      |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 3018.24             | CHARGES & FEES    |             |             |          |             | CHARGES & FEES |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 2011.37             |                   |             |             |          |             |                |      |           |          |       |
|                                                                                                           |  |                                                                       |              |                    |                       |             |                   | 1006.87             | REFUND            |             |             |          |             | REFUND         |      |           |          |       |
| TOTAL TAX                                                                                                 |  | 17462.30                                                              | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT    | 17462.30    | TOTAL 1ST 6 MONTH | 6739.53             | TOTAL 2ND 6 MONTH | 4781.63     | PAGE TOTALS |          |             |                |      |           |          |       |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                              |  | AREA                                                               | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS         |                     | BILL NUMBER | 1ST PAYMENT       |           |          |                   | 2ND PAYMENT |         |             |          |       |             |      |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--------------|--------------------|-------------|---------------------|---------------------|-------------|-------------------|-----------|----------|-------------------|-------------|---------|-------------|----------|-------|-------------|------|--|--|--|--|--|
|                                                                                                                                |  |                                                                    |              |                    |             | TOTAL TAX & ASSMNTS | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT       | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE    | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
| AND LOCATION OF PARCEL                                                                                                         |  |                                                                    |              |                    | TAX         |                     | AMOUNT              |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
| PETERS DA & H TRUSTEES<br>SOUTHBOROUGH ASSOC LIMITED PRT<br>274 SUMMER STREET<br>BOSTON MA 02210<br><br>66 WOODLAND ROAD<br>RL |  | 167474 SF<br>MAP 022<br>PARC0020<br>BOOK 16757<br>PAGE 120<br>1300 | 1            | TTL VA 103100      | 103100      |                     |                     | 23119 L 1   | TAX TITLE         |           |          |                   |             |         | TAX TITLE   |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
| PETERS DA & H TRUSTEES<br>SOUTHBOROUGH ASSOC LIMITED PRT<br>274 SUMMER STREET<br>BOSTON MA 02210<br><br>64 WOODLAND ROAD<br>RL |  | 207831 SF<br>MAP 022<br>PARC0120<br>BOOK 16757<br>PAGE 120<br>1300 | 1            | TTL VA 105100      | 105100      |                     |                     | 23127 L 2   | TAX TITLE         |           |          |                   |             |         | TAX TITLE   |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
| PETERS DA & H TRUSTEES<br>SOUTHBOROUGH ASSOC LIMITED PRT<br>274 SUMMER STREET<br>BOSTON MA 02210<br><br>62 WOODLAND ROAD<br>RL |  | 263498 SF<br>MAP 022<br>PARC0130<br>BOOK 16757<br>PAGE 120<br>1300 | 1            | TTL VA 106700      | 106700      |                     |                     | 23135 L 3   | TAX TITLE         |           |          |                   |             |         | TAX TITLE   |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
| PETERS DA & H TRUSTEES<br>SOUTHBOROUGH ASSOC LKIMITED PR<br>274 SUMMER STREET<br>BOSTON MA 02210<br><br>68 WOODLAND ROAD<br>RL |  | 67516 SF<br>MAP 022<br>PARC0140<br>BOOK 16757<br>PAGE 120<br>1300  | 1            | TTL VA 94600       | 94600       |                     |                     | 31906 L 4   | TAX TITLE         |           |          |                   |             |         | TAX TITLE   |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
| PETERS DA & H TRUSTEES<br>SOUTHBOROUGH ASSOC LKIMITED PR<br>274 SUMMER STREET<br>BOSTON MA 02210<br><br>54 WOODLAND ROAD<br>RL |  | 190226 SF<br>MAP 030<br>PARC0110<br>BOOK 16757<br>PAGE 120<br>1300 | 1            | TTL VA 104400      | 104400      |                     |                     | 23150 L 5   | TAX TITLE         |           |          |                   |             |         | TAX TITLE   |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
| PETERS DA & H TRUSTEES<br>SOUTHBOROUGH ASSOC LKIMITED PR<br>274 SUMMER STREET<br>BOSTON MA 02210<br><br>58 WOODLAND ROAD<br>RL |  | 181966 SF<br>MAP 030<br>PARC0130<br>BOOK 16757<br>PAGE 120<br>1300 | 1            | TTL VA 104000      | 104000      |                     |                     | 32060 L 6   | TAX TITLE         |           |          |                   |             |         | TAX TITLE   |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
| PETERS DA & H TRUSTEES<br>SOUTHBOROUGH ASSOC LKIMITED PR<br>274 SUMMER STREET<br>BOSTON MA 02210<br><br>56 WOODLAND ROAD<br>RL |  | 178970 SF<br>MAP 030<br>PARC0140<br>BOOK 16757<br>PAGE 120<br>1300 | 1            | TTL VA 103800      | 103800      |                     |                     | 32078 L 7   | TAX TITLE         |           |          |                   |             |         | TAX TITLE   |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
|                                                                                                                                |  |                                                                    |              |                    |             |                     |                     |             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |  |
| TOTAL TAX                                                                                                                      |  | 9454.27                                                            | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT  |                     | 9454.27     | TOTAL 1ST 6 MONTH |           | .00      | TOTAL 2ND 6 MONTH |             | 2630.32 | PAGE TOTALS |          |       |             |      |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                   |          | AREA                                                                 | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |           |          | 2ND PAYMENT |             |      |           |          |       |             |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|--|
|                                                                                                                                     |          |                                                                      |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
| PETRAGLIA VAUGHN L & KAREN S<br><br>26 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>26 OAK HILL ROAD<br>R1                         |          | 37760 SF<br>MAP 038<br>PARC0860<br>BOOK 7042<br>PAGE 8<br>1010       | 1        | TTL VA 202500      | 202500      |                   |        | 23234 L 1           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 2652.75             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | P 1951.11           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 701.64              | REFUND      |             |           |          |             | REFUND      |      |           |          |       |             |      |  |
| PETRY KEITH L & LINDA R<br><br>4 GENERAL HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br><br>4 GEN HENRY KNOX ROAD<br>R1                |          | 25078 SF<br>MAP 035<br>PARC018A<br>BOOK 16931<br>PAGE 86<br>1010     | 1        | TTL VA 216800      | 216800      |                   |        | 16451 L 2           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 2840.08             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | P 1974.06           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 866.02              | REFUND      |             |           |          |             | REFUND      |      |           |          |       |             |      |  |
| PETRY MARJORIE I TRUSTEE<br>P D S REALTY TRUST<br>276 HILL STREET<br>WHITINSVILLE MA 01588<br><br>30 SOUTHVILLE ROAD<br>C           |          | 211702 SF<br>MAP 004<br>PARC0300<br>BOOK 15529<br>PAGE 187<br>3380   | 3        | TTL VA 527300      | 527300      |                   |        | 23242 L 3           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 6907.63             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | P 4847.85           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 2059.78             | REFUND      |             |           |          |             | REFUND      |      |           |          |       |             |      |  |
| PETRY MARJORIE I TRUSTEE<br>MARJORIE I PETRY REALTY TRUST<br>276 HILL STREET<br>WHITINSVILLE MA 01588<br><br>0 SOUTHVILLE ROAD<br>I |          | 174240 SF<br>MAP 005<br>PARC0080<br>BOOK 15529<br>PAGE 176<br>4400   | 4        | TTL VA 274900      | 274900      |                   |        | 23259 L 4           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 3601.19             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | P 2326.17           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 1275.02             | REFUND      |             |           |          |             | REFUND      |      |           |          |       |             |      |  |
| PETTIBONE LOREN D & RITA M<br><br>18 LEONARD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>18 LEONARD DRIVE<br>R1                           |          | 16246 SF<br>MAP 008<br>PARC0710<br>BOOK 4329<br>PAGE 533<br>1010     | 1        | TTL VA 148400      | 148400      |                   |        | 23267 L 5           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 1944.04             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | P 1350.62           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 593.42              | REFUND      |             |           |          |             | REFUND      |      |           |          |       |             |      |  |
| PEZZONI LISA A<br><br>23 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>23 PRESIDENTIAL DRIVE<br>R1                             |          | 73553 SF<br>MAP 082<br>PARC0080<br>BOOK 16170<br>PAGE 178<br>1010    | 1        | TTL VA 539400      | 539400      |                   |        | 10108 L 6           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 7066.14             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | P 4997.48           |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 2068.66             | REFUND      |             |           |          |             | REFUND      |      |           |          |       |             |      |  |
| PEZZONI LISA A TRUSTEE<br>C/O FERRETTI CHRISTINE M<br>10A FITZGERALD LANE<br>SOUTHBOROUGH MA 01772<br><br>10 FITZGERALD LANE<br>R1  |          | 10491 SF<br>MAP 003<br>PARC00100620<br>BOOK 15998<br>PAGE 48<br>1010 | 1        | TTL VA 93600       | 93600       |                   |        | 32185 L 7           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 1226.16             |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | P 293.76            |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |
|                                                                                                                                     |          |                                                                      |          |                    |             |                   |        | 932.40              | REFUND      |             |           |          |             | REFUND      |      |           |          |       |             |      |  |
| TOTAL TAX                                                                                                                           | 26237.99 | TOTAL ASSMNT                                                         | .00      | TOTAL TAX & ASSMNT | 26237.99    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 8496.94     | PAGE TOTALS |           |          |             |             |      |           |          |       |             |      |  |

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| REAL ESTATE COMMITMENT                                                                                                                    |         |                                                                      |          |                    |             |                   |         |                     |                | PAYMENT RECORD |       |             |             |                |       |             |      |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------|----------|--------------------|-------------|-------------------|---------|---------------------|----------------|----------------|-------|-------------|-------------|----------------|-------|-------------|------|--|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                                         |         | AREA                                                                 | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT    |                |       |             | 2ND PAYMENT |                |       |             |      |  |  |
| AND LOCATION OF PARCEL                                                                                                                    |         |                                                                      |          |                    | TAX         | C CODE            | AMOUNT  | TOTAL TAX & ASSMNTS |                | INTEREST       | ABATE | AMOUNT PAID | DATE        | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 1ST PAYMENT         | 2ND PAYMENT    |                |       |             |             |                |       |             |      |  |  |
| PEZZONI LISA A TRUSTEE<br>C/O FRASER P & FELIX C<br>16A STOCKWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>16 STOCKWELL LANE<br>R1            |         | 13091 SF<br>MAP 003<br>PARC00100750<br>BOOK 15998<br>PAGE 48<br>1010 | 1        | TTL VA 94200       | 94200       |                   |         | 32193 L 1           | TAX TITLE      |                |       |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 1234.02             |                |                |       |             |             |                |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | P 302.25            | CHARGES & FEES |                |       |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | .00                 |                |                |       |             |             | REFUND         |       |             |      |  |  |
| PEZZONI LISA A TRUSTEE<br>C/O JONES JENEVE R<br>10B FITZGERALD LANE<br>SOUTHBOROUGH MA 01772<br><br>10 FITZGERALD LANE<br>R1              |         | 10491 SF<br>MAP 003<br>PARC00200620<br>BOOK 15998<br>PAGE 48<br>1010 | 1        | TTL VA 89000       | 89000       |                   |         | 32201 L 2           | TAX TITLE      |                |       |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 1165.90             |                |                |       |             |             |                |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | P 293.78            | CHARGES & FEES |                |       |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | .00                 |                |                |       |             |             | REFUND         |       |             |      |  |  |
| PEZZONI LISA A TRUSTEE<br>C/O RICE TAMMY<br>16B STOCKWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>16 STOCKWELL LANE<br>R1                    |         | 13091 SF<br>MAP 003<br>PARC00200750<br>BOOK 15998<br>PAGE 48<br>1010 | 1        | TTL VA 87800       | 87800       |                   |         | 32219 L 3           | TAX TITLE      |                |       |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 1150.18             |                |                |       |             |             |                |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | P 302.25            | CHARGES & FEES |                |       |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | .00                 |                |                |       |             |             | REFUND         |       |             |      |  |  |
| PEZZONI LISA A TRUSTEE<br>COMMERCIAL SOLUTIONS REALTY TR<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>0 SOUTHVILLE ROAD<br>RL |         | 180218 SF<br>MAP 004<br>PARC0280<br>BOOK 16406<br>PAGE 283<br>1300   | 1        | TTL VA 73200       | 73200       |                   |         | 9654 L 4            | TAX TITLE      |                |       |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 958.92              |                |                |       |             |             |                |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 1152.12             | CHARGES & FEES |                |       |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 193.20              |                |                |       |             |             | REFUND         |       |             |      |  |  |
| PEZZONI LISA A TRUSTEE<br>COMMERCIAL SOLUTIONS REALTY TR<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>9 VALE TERRACE<br>RL    |         | 66770 SF<br>MAP 004<br>PARC0500<br>BOOK 16406<br>PAGE 283<br>1300    | 1        | TTL VA 73900       | 73900       |                   |         | 9696 L 5            | TAX TITLE      |                |       |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 968.09              |                |                |       |             |             |                |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 759.11              | CHARGES & FEES |                |       |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 208.98              |                |                |       |             |             | REFUND         |       |             |      |  |  |
| PEZZONI LISA A TRUSTEE<br>C/O TONY MUROUCHI<br>20 WILLIAMS STREET #165<br>WELLESLEY MA 02181<br><br>3 VALE TERRACE<br>RL                  |         | 25156 SF<br>MAP 004<br>PARC0520<br>BOOK 16848<br>PAGE 376<br>1300    | 1        | TTL VA 60400       | 60400       |                   |         | 13698 L 6           | TAX TITLE      |                |       |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 791.24              |                |                |       |             |             |                |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | P 599.51            | CHARGES & FEES |                |       |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | .00                 |                |                |       |             |             | REFUND         |       |             |      |  |  |
| PEZZONI LISA A TRUSTEE<br>ATWOOD REALTY TRUST<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>0 ATWOOD STREET OFF<br>RL          |         | 497455 SF<br>MAP 008<br>PARC1030<br>BOOK 15998<br>PAGE 48<br>1320    | 1        | TTL VA 19100       | 19100       |                   |         | 17160 L 7           | TAX TITLE      |                |       |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 250.21              |                |                |       |             |             |                |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 383.04              | CHARGES & FEES |                |       |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                           |         |                                                                      |          |                    |             |                   |         | 132.83              |                |                |       |             |             | REFUND         |       |             |      |  |  |
| TOTAL TAX                                                                                                                                 | 6518.56 | TOTAL ASSMNT                                                         | .00      | TOTAL TAX & ASSMNT | 6518.56     | TOTAL 1ST 6 MONTH | 2294.27 | TOTAL 2ND 6 MONTH   | 2726.50        | PAGE TOTALS    |       |             |             |                |       |             |      |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                    |          | AREA                                                                    | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS       |         | BILL NUMBER         |                                        | 1ST PAYMENT  |          |       |             | 2ND PAYMENT |              |          |       |             |      |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------|-------------|-----------------------|-----------------------|-------------------|---------|---------------------|----------------------------------------|--------------|----------|-------|-------------|-------------|--------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                               |          |                                                                         |             |                       | TAX                   | C<br>CODE         | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT                            |              |          |       | 2ND PAYMENT |             |              |          |       |             |      |
|                                                                                                                                      |          |                                                                         |             |                       |                       |                   |         | 1ST PAYMENT         | 2ND PAYMENT                            | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE        | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                      |          |                                                                         |             |                       |                       |                   |         |                     |                                        |              |          |       |             |             |              |          |       |             |      |
| PEZZONI LISA A TRUSTEE<br>C/O DEPIETRE ROBERT & KIMBERLY<br>23 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>23 DARLENE DRIVE<br>R1  |          | 106040 SF<br>MAP 010<br>PARC0080<br>BOOK 16863<br>PAGE 138<br><br>10110 | 1           | TTL VA 451400         | 451400<br><br>5913.34 | 1                 | 56353   | 17558 L 1           | 6476.87<br>P 4151.60<br>.00<br>2325.27 | TAX<br>TITLE |          |       |             |             | TAX<br>TITLE |          |       |             |      |
| PEZZONI LISA A TRUSTEE<br>PARKERVILLE REALTY TRUST<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>0 PARKERVILLE ROAD<br>RL |          | 24900 SF<br>MAP 013<br>PARC0230<br>BOOK 18170<br>PAGE 260<br><br>1320   | 1           | TTL VA 6600           | 6600<br><br>86.46     |                   |         | 5454 L 2            | 86.46<br>65.84<br>20.62                | TAX<br>TITLE |          |       |             |             | TAX<br>TITLE |          |       |             |      |
| PEZZONI LISA A TRUSTEE<br>PARKERVILLE REALTY TRUST<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>0 MIDDLE ROAD<br>RL      |          | 328112 SF<br>MAP 013<br>PARC0330<br>BOOK 16417<br>PAGE 64<br><br>1320   | 1           | TTL VA 29300          | 29300<br><br>383.83   |                   |         | 25718 L 3           | 383.83<br>232.53<br>151.30             | TAX<br>TITLE |          |       |             |             | TAX<br>TITLE |          |       |             |      |
| PEZZONI LISA A TRUSTEE<br>PARKERVILLE ROAD REALTY TRUST<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>1 HUBLEY LANE<br>RL |          | 44423 SF<br>MAP 013<br>PARC0400<br>BOOK 16417<br>PAGE 64<br><br>1300    | 1           | TTL VA 83900          | 83900<br><br>1099.09  |                   |         | 32938 L 4           | 1099.09<br>232.53<br>866.56            | TAX<br>TITLE |          |       |             |             | TAX<br>TITLE |          |       |             |      |
| PEZZONI LISA A TRUSTEE<br>PARKERVILLE ROAD REALTY TRUST<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>2 HUBLEY LANE<br>RL |          | 43663 SF<br>MAP 013<br>PARC0410<br>BOOK 16417<br>PAGE 64<br><br>1300    | 1           | TTL VA 81700          | 81700<br><br>1070.27  |                   |         | 32946 L 5           | 1070.27<br>232.53<br>837.74            | TAX<br>TITLE |          |       |             |             | TAX<br>TITLE |          |       |             |      |
| PEZZONI LISA A TRUSTEE<br>PARKERVILLE ROAD REALTY TRUST<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>3 HUBLEY LANE<br>RL |          | 43831 SF<br>MAP 013<br>PARC0420<br>BOOK 16417<br>PAGE 64<br><br>1300    | 1           | TTL VA 82200          | 82200<br><br>1076.82  |                   |         | 32953 L 6           | 1076.82<br>232.53<br>844.29            | TAX<br>TITLE |          |       |             |             | TAX<br>TITLE |          |       |             |      |
| PEZZONI LISA A TRUSTEE<br>PARKERVILLE ROAD REALTY TRUST<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>4 HUBLEY LANE<br>RL |          | 46522 SF<br>MAP 013<br>PARC0430<br>BOOK 16417<br>PAGE 64<br><br>1300    | 1           | TTL VA 89800          | 89800<br><br>1176.38  |                   |         | 32961 L 7           | 1176.38<br>232.53<br>943.85            | TAX<br>TITLE |          |       |             |             | TAX<br>TITLE |          |       |             |      |
| TOTAL TAX                                                                                                                            | 10806.19 | TOTAL ASSMNT                                                            | 563.53      | TOTAL TAX & ASSMNT    | 11369.72              | TOTAL 1ST 6 MONTH | 1228.49 | TOTAL 2ND 6 MONTH   | 5989.63                                | PAGE TOTALS  |          |       |             |             |              |          |       |             |      |

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68.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                         | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS | BILL NUMBER | PAYMENT RECORD                                        |             |       |             |      |             |       |             |      |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|-------------|-------------------------------------------------------|-------------|-------|-------------|------|-------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                                    |                                                                    |          |                    | TAX                   | RECORD      | AMOUNT      | TOTAL TAX & ASSMNTS                                   | 1ST PAYMENT |       |             |      | 2ND PAYMENT |       |             |      |
|                                                                                                                                           |                                                                    |          |                    |                       |             |             |                                                       | INTEREST    | ABATE | AMOUNT PAID | DATE | INTEREST    | ABATE | AMOUNT PAID | DATE |
| PEZZONI LISA A TRUSTEE<br>PARKERVILLE ROAD REALTY TRUST<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>5 HUBLEY LANE<br>RL      | 47994 SF<br>MAP 013<br>PARC0440<br>BOOK 16417<br>PAGE 64<br>1300   | 1        | TTL VA 93700       | 93700<br><br>1227.47  |             |             | 32979 L 1<br><br>1227.47<br><br>232.53<br><br>994.94  | TAX TITLE   |       |             |      | TAX TITLE   |       |             |      |
| PEZZONI LISA A TRUSTEE<br>PARKERVILLE ROAD REALTY TRUST<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>6 HUBLEY LANE<br>RL      | 81663 SF<br>MAP 013<br>PARC0450<br>BOOK 16417<br>PAGE 64<br>1300   | 1        | TTL VA 95200       | 95200<br><br>1247.12  |             |             | 32987 L 2<br><br>1247.12<br><br>232.53<br><br>1014.59 | TAX TITLE   |       |             |      | TAX TITLE   |       |             |      |
| PEZZONI LISA A TRUSTEE<br>PARKERVILLE ROAD REALTY TRUST<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>7 HUBLEY LANE<br>RL      | 54243 SF<br>MAP 013<br>PARC0460<br>BOOK 16417<br>PAGE 64<br>1300   | 1        | TTL VA 94000       | 94000<br><br>1231.40  |             |             | 32995 L 3<br><br>1231.40<br>P 232.53<br><br>998.87    | TAX TITLE   |       |             |      | TAX TITLE   |       |             |      |
| PEZZONI LISA A TRUSTEE<br>PARKERVILLE ROAD REALTY TRUST<br>293 BOSTON POST ROAD WEST<br>MARLBORO MA 01752<br><br>8 HUBLEY LANE<br>RL      | 66720 SF<br>MAP 013<br>PARC0470<br>BOOK 16417<br>PAGE 64<br>1300   | 1        | TTL VA 94600       | 94600<br><br>1239.26  |             |             | 33001 L 4<br><br>1239.26<br><br>232.53<br><br>1006.73 | TAX TITLE   |       |             |      | TAX TITLE   |       |             |      |
| PEZZONI LISA A TRUSTEE<br>C/O HOLMES GARRY & ELAINE<br>13A PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>13 PRESIDENTIAL DRIVE<br>RL | 116678 SF<br>MAP 082<br>PARC0290<br>BOOK 17728<br>PAGE 204<br>1300 | 1        | TTL VA 178700      | 178700<br><br>2340.97 |             |             | 10256 L 5<br><br>2340.97<br>P 2083.79<br><br>257.18   | TAX TITLE   |       |             |      | TAX TITLE   |       |             |      |
| PEZZONI LISA A TRUSTEE<br>P E REALTY TRUST<br>80 NORTHBORD ROAD<br>MARLBORO MA 01752<br><br>2 KENNEDY LANE<br>RL                          | 125893 SF<br>MAP 082<br>PARC0300<br>BOOK 17728<br>PAGE 204<br>1300 | 1        | TTL VA 179400      | 179400<br><br>2350.14 |             |             | 10264 L 6<br><br>2350.14<br>P 2124.68<br><br>225.46   | TAX TITLE   |       |             |      | TAX TITLE   |       |             |      |
| PEZZONI LISA A TRUSTEE<br>P E REALTY TRUST<br>80 NORTHBORD ROAD<br>MARLBORO MA 01752<br><br>4 KENNEDY LANE<br>RL                          | 135681 SF<br>MAP 083<br>PARC0790<br>BOOK 17728<br>PAGE 204<br>1300 | 1        | TTL VA 180000      | 180000<br><br>2358.00 |             |             | 32144 L 7<br><br>2358.00<br>P 2167.32<br><br>188.43   | TAX TITLE   |       |             |      | TAX TITLE   |       |             |      |

|           |          |              |     |                    |          |                   |        |                   |         |             |  |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|--------|-------------------|---------|-------------|--|
| TOTAL TAX | 11994.36 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 11994.36 | TOTAL 1ST 6 MONTH | 699.84 | TOTAL 2ND 6 MONTH | 4686.20 | PAGE TOTALS |  |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|--------|-------------------|---------|-------------|--|



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                  | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS      |        | BILL NUMBER                                             |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|-----------------------|------------------|--------|---------------------------------------------------------|
|                                                                                                                                  |                                                                    |             |                       | TAX                   | C<br>O<br>D<br>E | AMOUNT | TOTAL TAX & ASSMNTS                                     |
|                                                                                                                                  |                                                                    |             |                       |                       |                  |        | 1ST PAYMENT                                             |
|                                                                                                                                  |                                                                    |             |                       |                       |                  |        | 2ND PAYMENT                                             |
| PEZZONI LISA A TRUSTEE<br>C/O DIETZ JOSE & SANDRA<br>8 KENNEDY LANE<br>SOUTHBOROUGH MA 01772<br><br>0 PRESIDENTIAL DRIVE<br>RL   | 63258 SF<br>MAP 091<br>PARC0050<br>BOOK 17728<br>PAGE 204<br>1320  | 1           | TTL VA 30000          | 30000<br><br>393.00   |                  |        | 6031 L 1<br><br>393.00<br>P 1545.14<br>.00<br>1152.14   |
| PEZZONI LISA A TRUSTEE<br>C/O KILLEEN STEPHEN & PRISCILLA<br>6 KENNEDY LANE<br>SOUTHBOROUGH MA 01772<br><br>6 KENNEDY LANE<br>R1 | 197320 SF<br>MAP 091<br>PARC0240<br>BOOK 17728<br>PAGE 204<br>1010 | 1           | TTL VA 334500         | 334500<br><br>4381.95 |                  |        | 32151 L 2<br><br>4381.95<br>P 2516.70<br>.00<br>1865.25 |
| PEZZONI LISA A TRUSTEE<br>C/O DIETZ JOSE & SANDRA<br>8 KENNEDY LANE<br>SOUTHBOROUGH MA 01772<br><br>8 KENNEDY LANE<br>RL         | 208328 SF<br>MAP 091<br>PARC0250<br>BOOK 17728<br>PAGE 204<br>1300 | 1           | TTL VA 183900         | 183900<br><br>2409.09 |                  |        | 32169 L 3<br><br>2409.09<br>P 2588.52<br>.00<br>179.43  |
| PFAFF ERIC J & SUSAN B<br><br>8 WYETH CIRCLE<br>SOUTHBOROUGH MA 01772<br><br>8 WYETH CIRCLE<br>R1                                | 129959 SF<br>MAP 074<br>PARC0330<br>BOOK 18470<br>PAGE 181<br>1010 | 1           | TTL VA 652000         | 652000<br><br>8541.20 |                  |        | 27060 L 4<br><br>8541.20<br>P 1368.57<br>.00<br>7172.63 |
| PHALEN MICHAEL P & TERESA M<br><br>15 MACOMBER LANE<br>MARLBORO MA 01752<br><br>0 FISHER ROAD OFF<br>RL                          | 4904 SF<br>MAP 081<br>PARC0040<br>BOOK 15539<br>PAGE 5<br>1320     | 1           | TTL VA 12600          | 12600<br><br>165.06   |                  |        | 25056 L 5<br><br>165.06<br>P 125.69<br>.00<br>39.37     |
| PHANEUF D A & P A & E A TRUST<br>PHANEUF TRUST<br>181 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>181 MIDDLE ROAD<br>R1          | 191664 SF<br>MAP 019<br>PARC020B<br>BOOK 14912<br>PAGE 322<br>1010 | 1           | TTL VA 242800         | 242800<br><br>3180.68 |                  |        | 23523 L 6<br><br>3180.68<br>P 2418.95<br>.00<br>761.73  |
| PHANEUF DANIEL A<br><br>181 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 MIDDLE ROAD<br>RL                                      | 9148 SF<br>MAP 028<br>PARC0100<br>BOOK 6715<br>PAGE 281<br>1320    | 1           | TTL VA 6200           | 6200<br><br>81.22     |                  |        | 23515 L 7<br><br>81.22<br>P 61.85<br>.00<br>19.37       |

| PAYMENT RECORD |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |
|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| 1ST PAYMENT    |       |             |      |                |       |             |      | 2ND PAYMENT    |       |             |      |                |       |             |      |
| INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |
|                |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                   |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |             |           |                   | 2ND PAYMENT |                |             |           |          |       |
|---------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|-----------|-------------------|-------------|----------------|-------------|-----------|----------|-------|
|                                                                                                                     |  |                                                                   |              |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID    | DATE        | TAX TITLE | INTEREST | ABATE |
| PHANEUF EDGAR A & DOROTHY<br>171 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br>0 MIDDLE ROAD<br>RL                        |  | 165964 SF<br>MAP 019<br>PARC0200<br>BOOK 6715<br>PAGE 277<br>1320 | 1            | TTL VA 237000      | 237000      |                    |        | 23531 L 1           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    | 310.47      |                    |        | 310.47              |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | P 243.39            | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | 67.08               | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |
| PHANEUF EDGAR A JR & DOROTHY<br>171 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br>171 MIDDLE ROAD<br>R1                   |  | 26572 SF<br>MAP 019<br>PARC020A<br>BOOK 6715<br>PAGE 277<br>1010  | 1            | TTL VA 150700      | 150700      |                    |        | 23556 L 2           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    | 1974.17     |                    |        | 1974.17             |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | P 1486.28           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | 487.89              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |
| PHANEUF PETER F<br>179 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br>0 MIDDLE ROAD<br>RL                                  |  | 116305 SF<br>MAP 019<br>PARC020D<br>BOOK 6715<br>PAGE 279<br>1300 | 1            | TTL VA 100000      | 100000      |                    |        | 23564 L 3           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    | 1310.00     |                    |        | 1310.00             |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | P 850.88            | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | 459.12              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |
| PHANEUF PETER F & BONNIE J<br>179 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br>179 MIDDLE ROAD<br>R1                     |  | 76230 SF<br>MAP 019<br>PARC020C<br>BOOK 6198<br>PAGE 17<br>1010   | 1            | TTL VA 294900      | 294900      |                    |        | 23572 L 4           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    | 3863.19     |                    |        | 3863.19             |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | P 2865.83           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | 997.36              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |
| PHILIPPON LUCIEN R & CLAUDET<br>7 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br>7 WOODBURY ROAD<br>R1                   |  | 15350 SF<br>MAP 009<br>PARC0230<br>BOOK 5243<br>PAGE 499<br>1010  | 1            | TTL VA 172900      | 172900      |                    |        | 23580 L 5           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    | 2264.99     |                    |        | 2264.99             |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | P 1577.06           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | 687.93              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |
| PHILLIPO ALBERT ESTATE<br>C/O CAROLYN A JAROSZ<br>24 LEARNED STREET<br>FAYVILLE MA 01745<br>24 LEARNED STREET<br>R1 |  | 50965 SF<br>MAP 047<br>PARC0550<br>BOOK 2868<br>PAGE 114<br>1010  | 1            | TTL VA 128000      | 128000      | 1                  | 28296  | 23598 L 6           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    | 1676.80     |                    |        | 1959.76             |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | 1416.72             | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | 543.04              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |
| PHILLIPO ALICE L<br>11 PLEASANT STREET<br>P O BOX 94<br>FAYVILLE MA 01745<br>11 PLEASANT STREET<br>R2               |  | 11890 SF<br>MAP 038<br>PARC0700<br>BOOK 3053<br>PAGE 300<br>1040  | 1            | TTL VA 162900      | 162900      |                    |        | 23606 L 7           | TAX TITLE         |             |           |                   |             | TAX TITLE      |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    | 1633.99     |                    |        | 1633.99             |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | P 1438.82           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |
|                                                                                                                     |  |                                                                   |              |                    | EXE 500.00  |                    |        | 695.17              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |
| TOTAL TAX                                                                                                           |  | 13033.61                                                          | TOTAL ASSMNT |                    | 282.96      | TOTAL TAX & ASSMNT |        | 13316.57            | TOTAL 1ST 6 MONTH |             | 1416.72   | TOTAL 2ND 6 MONTH |             | 3937.59        | PAGE TOTALS |           |          |       |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                               |  | AREA                                                               | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT       |             |             |          | 2ND PAYMENT |             |      |           |          |       |             |      |
|---------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--------------|--------------------|--------------------|-------------|-------------------|---------------------|-------------------|-------------|-------------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                          |  |                                                                    |              |                    | TAX                | C CODE      | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE   | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   |                     |                   |             |             |          |             |             |      |           |          |       |             |      |
| PICARDI JAMES G & JEANNE BRENNAN PICARDI<br>12 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br><br>12 CONSTITUTION DRIVE<br>R1   |  | 25807 SF<br>MAP 005<br>PARC0290<br>BOOK 15098<br>PAGE 34<br>1010   | 1            | TTL VA 383100      | 383100             |             |                   | 16485 L 1           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    | 5018.61            |             |                   | 5018.61             |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | P 3319.68           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | 1698.93             |                   |             |             |          |             |             |      |           |          |       |             |      |
| PICARDI WILLIAM J C/O BEACHWOOD REALTY TRUST<br>16 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 DEERFOOT ROAD<br>R1         |  | 168141 SF<br>MAP 053<br>PARC0220<br>BOOK 15480<br>PAGE 57<br>1010  | 1            | TTL VA 899100      | 899100             |             |                   | 23655 L 2           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    | 11778.21           |             |                   | 11778.21            |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | P 9805.43           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | 1972.78             |                   |             |             |          |             |             |      |           |          |       |             |      |
| PICARDI WILLIAM J TRUSTEE UNICORN REALTY TRUST<br>255 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>255 TURNPIKE ROAD<br>C      |  | 36590 SF<br>MAP 027<br>PARC0060<br>BOOK 12215<br>PAGE 394<br>3400  | 3            | TTL VA 461200      | 461200             |             |                   | 23671 L 3           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    | 6041.72            |             |                   | 6041.72             |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | P 4378.04           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | 1663.68             |                   |             |             |          |             |             |      |           |          |       |             |      |
| PICARDI WILLIAM J JR TRUSTEE BEACHWOOD REALTY TRUST<br>255 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 DEERFOOT ROAD<br>R1 |  | 253519 SF<br>MAP 053<br>PARC0030<br>BOOK 11048<br>PAGE 339<br>1010 | 1            | TTL VA 350100      | 350100             | 1           | 179346            | 23648 L 4           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    | 4586.31            |             |                   | 6379.77             |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | P 3696.74           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | 2683.03             |                   |             |             |          |             |             |      |           |          |       |             |      |
| PICARDI WILLIAM J JR TRUSTEE BEACHWOOD REALTY TRUST<br>255 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 DEERFOOT ROAD<br>RL |  | 43750 SF<br>MAP 053<br>PARC003A<br>BOOK 12789<br>PAGE 31<br>1300   | 1            | TTL VA 102400      | 102400             |             |                   | 23689 L 5           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    | 1341.44            |             |                   | 1341.44             |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | P 1017.45           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | 323.99              |                   |             |             |          |             |             |      |           |          |       |             |      |
| PICARDI WILLIAM J JR TRUSTEE BEACHWOOD REALTY TRUST<br>255 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 DEERFOOT ROAD<br>RL  |  | 44301 SF<br>MAP 053<br>PARC0230<br>BOOK 11048<br>PAGE 339<br>1300  | 1            | TTL VA 104300      | 104300             |             |                   | 23663 L 6           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    | 1366.33            |             |                   | 1366.33             |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | P 917.70            |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | 448.63              |                   |             |             |          |             |             |      |           |          |       |             |      |
| PIEPER LAWRENCE C & ADRIENNE<br>30 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br><br>30 WOODBURY ROAD<br>R1                         |  | 15700 SF<br>MAP 009<br>PARC016B<br>BOOK 13781<br>PAGE 46<br>1010   | 1            | TTL VA 163600      | 163600             |             |                   | 23697 L 7           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    | 2143.16            |             |                   | 2143.16             |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | P 1494.26           |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | .00                 |                   |             |             |          |             |             |      |           |          |       |             |      |
|                                                                                                                                 |  |                                                                    |              |                    |                    |             |                   | 648.90              |                   |             |             |          |             |             |      |           |          |       |             |      |
| TOTAL TAX                                                                                                                       |  | 32275.78                                                           | TOTAL ASSMNT | 1793.46            | TOTAL TAX & ASSMNT | 34069.24    | TOTAL 1ST 6 MONTH | .00                 | TOTAL 2ND 6 MONTH | 9439.94     | PAGE TOTALS |          |             |             |      |           |          |       |             |      |

**THIS FORM APPROVED BY COMMISSIONER OF REVENUE**



12385B (3/89)

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                              | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE                         |           | ASSESSMENTS |        | BILL NUMBER                                             |             |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|-----------|-------------|--------|---------------------------------------------------------|-------------|
|                                                                                                              |                                                                   |             |                       | TAX                                 | C<br>CODE |             | AMOUNT | TOTAL TAX & ASSMNTS                                     |             |
|                                                                                                              |                                                                   |             |                       |                                     |           |             |        | 1ST PAYMENT                                             | 2ND PAYMENT |
| PIKUL CHRISTOPHER M<br><br>8 DALTON STREET<br>WILBRAHAM MA 01095<br><br>0 OREGON ROAD<br>RL                  | 24294 SF<br>MAP 023<br>PARC0040<br>BOOK 10135<br>PAGE 328<br>1320 | 1           | TTL VA 6600           | 6600<br><br>86.46                   |           |             |        | 23762 L 1<br><br>86.46<br><br>65.84<br><br>20.62        |             |
| PILLA MARK G & LINDA A<br><br>112 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>112 PINE HILL ROAD<br>R1    | 51626 SF<br>MAP 096<br>PARC0100<br>BOOK 17288<br>PAGE 53<br>1010  | 1           | TTL VA 375100         | 375100<br><br>4913.81               |           |             |        | 18291 L 2<br><br>4913.81<br>P 3764.57<br>.00<br>1149.24 |             |
| PINA JOHN E & MARGARET A<br><br>29 WALNUT DRIVE<br>FAYVILLE MA 01745<br><br>29 WALNUT DRIVE<br>R1            | 55091 SF<br>MAP 023<br>PARC0090<br>BOOK 7885<br>PAGE 294<br>1010  | 1           | TTL VA 195200         | 195200<br><br>2557.12               |           |             |        | 23770 L 3<br><br>2557.12<br>P 1849.37<br>.00<br>707.75  |             |
| PIND NICHOLAS L<br><br>8 OAK HILL ROAD<br>FAYVILLE MA 01745<br><br>8 OAK HILL ROAD<br>R1                     | 14280 SF<br>MAP 038<br>PARC0810<br>1010                           | 1           | TTL VA 141000         | 141000<br><br>1347.10<br>EXE 500.00 |           |             |        | 23788 L 4<br><br>1347.10<br>P 980.61<br>.00<br>866.49   |             |
| PIPER ARTHUR K & BETTY R<br><br>138 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>138 MARLBORO ROAD<br>R1    | 20700 SF<br>MAP 084<br>PARC0190<br>BOOK 4338<br>PAGE 119<br>1010  | 1           | TTL VA 146900         | 146900<br><br>1924.39               |           |             |        | 23796 L 5<br><br>1924.39<br>P 1415.46<br>.00<br>508.93  |             |
| PISINSKI EDWARD G &<br>NINA OREILLY<br>107 MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>107 MAIN STREET<br>R1 | 87120 SF<br>MAP 052<br>PARC0110<br>BOOK 8104<br>PAGE 6<br>1010    | 1           | TTL VA 373600         | 373600<br><br>4894.16               |           |             |        | 23804 L 6<br><br>4894.16<br>P 3632.90<br>.00<br>1261.26 |             |
| PIZZELLI KAREN L<br><br>191A WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>191 WOODLAND ROAD<br>R1           | 25575 SF<br>MAP 009<br>PARC1190<br>BOOK 14258<br>PAGE 363<br>1010 | 1           | TTL VA 253600         | 253600<br><br>3322.16               |           |             |        | 23812 L 7<br><br>3322.16<br>P 2374.05<br>.00<br>948.11  |             |

| PAYMENT RECORD |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |
|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| 1ST PAYMENT    |       |             |      |                |       |             |      | 2ND PAYMENT    |       |             |      |                |       |             |      |
| INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |

86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                               |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT    |             |          |       | 2ND PAYMENT |                |          |       |             |      |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|----------------|-------------|----------|-------|-------------|----------------|----------|-------|-------------|------|--|--|
|                                                                                                                                 |          |                                                                       |          |                    | TAX         |                   | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | INTEREST | ABATE | AMOUNT PAID | DATE           | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
| PLOUDRE ROGER P & GLORIA J<br><br>14 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 SEARS ROAD<br>R1                             |          | 93644 SF<br>MAP 063<br>PARC0130<br>BOOK 17137<br>PAGE 339<br><br>1010 | 1        | TTL VA 828700      | 828700      |                   |        | 24679 L 1           | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | 10855.97            |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | P 8387.99           | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    | 2467.98     | REFUND            |        |                     |                |             |          |       | REFUND      |                |          |       |             |      |  |  |
| PLUMMER ELIZABETH ROBIN &<br>JOHN K DELROIS<br>14 RESERVOIR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>14 RESERVOIR DRIVE<br>R1      |          | 23850 SF<br>MAP 046<br>PARC0140<br>BOOK 17287<br>PAGE 226<br><br>1010 | 1        | TTL VA 271700      | 271700      |                   |        | 23275 L 2           | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | 3559.27             |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | P 2463.82           | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | .01                 |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    | 1095.44     | REFUND            |        |                     |                |             |          |       | REFUND      |                |          |       |             |      |  |  |
| POIRIER ROBERT J & MARCY A<br><br>65 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>65 PINE HILL ROAD<br>R1                     |          | 44444 SF<br>MAP 088<br>PARC0120<br>BOOK 13398<br>PAGE 265<br><br>1010 | 1        | TTL VA 338200      | 338200      |                   |        | 23846 L 3           | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | 4430.42             |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | P 2964.57           | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    | 1465.85     | REFUND            |        |                     |                |             |          |       | REFUND      |                |          |       |             |      |  |  |
| POJANI DEBORAH L A TRUSTEE<br>POVAN REALTY TRUST<br>123 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>123 MIDDLE ROAD<br>R1       |          | 36117 SF<br>MAP 036<br>PARC0220<br>BOOK 15583<br>PAGE 145<br><br>1010 | 1        | TTL VA 197200      | 197200      | 1                 | 32372  | 23853 L 4           | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | 2907.04             |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | P 1915.68           | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    | 991.36      | REFUND            |        |                     |                |             |          |       | REFUND      |                |          |       |             |      |  |  |
| POJANI DEBORAH L A TRUSTEE<br>POVAN REALTY TRUST<br>123 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>18 JOHN MATTHEWS ROAD<br>RL |          | 35561 SF<br>MAP 036<br>PARC0350<br>BOOK 15583<br>PAGE 145<br><br>1300 | 1        | TTL VA 81000       | 81000       |                   |        | 32086 L 5           | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | 1061.10             |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | P 656.36            | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    | 404.74      | REFUND            |        |                     |                |             |          |       | REFUND      |                |          |       |             |      |  |  |
| POLANIK GREGORY J & EDNA G<br><br>18 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>18 VALLEY ROAD<br>R1                           |          | 29500 SF<br>MAP 048<br>PARC0060<br>BOOK 4667<br>PAGE 161<br><br>1010  | 1        | TTL VA 162900      | 162900      |                   |        | 23861 L 6           | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | 2133.99             |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | P 1477.31           | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    | 656.68      | REFUND            |        |                     |                |             |          |       | REFUND      |                |          |       |             |      |  |  |
| POLLACK E MICHAEL & ALYCE H<br><br>32 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>32 FLAGG ROAD<br>R1                            |          | 57935 SF<br>MAP 033<br>PARC0230<br>BOOK 3875<br>PAGE 388<br><br>1010  | 1        | TTL VA 246100      | 246100      |                   |        | 23879 L 7           | TAX TITLE      |             |          |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | 2973.91             |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | P 2106.15           | CHARGES & FEES |             |          |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    |             |                   |        | .00                 |                |             |          |       |             |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    | EXE 250.00  | REFUND            |        |                     |                |             |          |       | REFUND      |                |          |       |             |      |  |  |
|                                                                                                                                 |          |                                                                       |          |                    | 1117.76     | REFUND            |        |                     |                |             |          |       | REFUND      |                |          |       |             |      |  |  |
| TOTAL TAX                                                                                                                       | 27597.98 | TOTAL ASSMNT                                                          | 323.72   | TOTAL TAX & ASSMNT | 27921.70    | TOTAL 1ST 6 MONTH | .01    | TOTAL 2ND 6 MONTH   | 8199.81        | PAGE TOTALS |          |       |             |                |          |       |             |      |  |  |



123858 (3/89)

**THIS FORM APPROVED BY COMMISSIONER OF REVENUE**



| NAME & ADDRESS OF PERSON ASSESSED                                                                                |  |          |  | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         |          | 1ST PAYMENT       |             |         |              | 2ND PAYMENT       |       |             |      |             |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|--|----------|--|-----------------------------------------------------------------------|-------------|-----------------------|-------------|--------------------|--------|---------------------|----------|-------------------|-------------|---------|--------------|-------------------|-------|-------------|------|-------------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                           |  |          |  |                                                                       |             |                       | TAX         | C<br>CODE          | AMOUNT | TOTAL TAX & ASSMNTS |          | 1ST PAYMENT       |             |         |              | 2ND PAYMENT       |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 1ST PAYMENT         |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 2ND PAYMENT         |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | TAX<br>TITLE        | INTEREST | ABATE             | AMOUNT PAID | DATE    | TAX<br>TITLE | INTEREST          | ABATE | AMOUNT PAID | DATE |             |  |  |  |  |
| PORTER SAMUEL W &<br>KIMBERLY T VERCOE<br>12 JOHN STREET<br>SOUTHBOROUGH MA 01772<br><br>12 JOHN STREET<br>R1    |  |          |  | 22600 SF<br>MAP 047<br>PARC031B<br>BOOK 17219<br>PAGE 223<br><br>1010 | 1           | TTL VA 197800         | 197800      |                    |        | 25304 L 1           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 2591.18             |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | P 1935.15           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | .00                 |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 656.03              |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
| POSSEMATO MARK S & PAULA ANNE<br><br>13 SUMMIT ROAD<br>SOUTHBOROUGH MA 01772<br><br>13 SUMMIT ROAD<br>R1         |  |          |  | 44025 SF<br>MAP 019<br>PARC0640<br>BOOK 8803<br>PAGE 55<br><br>1010   | 1           | TTL VA 293300         | 293300      |                    |        | 23952 L 2           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 3842.23             |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | P 3313.96           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 500.00              |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 1028.27             |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
| POST ANTHONY E & LYNN M VIAMA<br><br>23 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>23 LEDGE HILL ROAD<br>R1 |  |          |  | 86194 SF<br>MAP 074<br>PARC0230<br>BOOK 15529<br>PAGE 162<br><br>1010 | 1           | TTL VA 519400         | 519400      |                    |        | 14696 L 3           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 6804.14             |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | P 5543.44           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 1385.86             |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 2646.56             |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
| POTTER CHARLES L & BONNIE J<br><br>15 BROOK LANE<br>SOUTHBOROUGH MA 01772<br><br>15 BROOK LANE<br>R1             |  |          |  | 32519 SF<br>MAP 039<br>PARC0470<br>BOOK 6519<br>PAGE 168<br><br>1010  | 1           | TTL VA 165900         | 165900      |                    |        | 23960 L 4           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 2173.29             |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | P 1604.98           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | .01                 |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 568.30              |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
| POTTER JOHN H & ANITA M<br><br>3 EASTBROOK FARM LANE<br>SOUTHBOROUGH MA 01772<br><br>3 EASTBROOK FARM LANE<br>R1 |  |          |  | 64469 SF<br>MAP 033<br>PARC0610<br><br>1010                           | 1           | TTL VA 551100         | 551100      |                    |        | 31138 L 5           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 7219.41             |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | P 5302.71           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | .00                 |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 1916.70             |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
| POTTER NELSON F & ANNA K<br><br>3 PRENTISS STREET<br>SOUTHBOROUGH MA 01772<br><br>3 PRENTISS STREET<br>R1        |  |          |  | 5228 SF<br>MAP 002<br>PARC0790<br>BOOK 3142<br>PAGE 201<br><br>1010   | 1           | TTL VA 110100         | 110100      |                    |        | 23978 L 6           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 942.31              |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | P 652.43            |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | .00                 |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 789.88              |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
| POWERS JAMES J JR & NANCY P<br><br>4 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>4 PINECONE LANE<br>R1         |  |          |  | 18553 SF<br>MAP 076<br>PARC0260<br>BOOK 4830<br>PAGE 474<br><br>1010  | 1           | TTL VA 220400         | 220400      |                    |        | 23994 L 7           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 2887.24             |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | P 2084.78           |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | .00                 |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
|                                                                                                                  |  |          |  |                                                                       |             |                       |             |                    |        | 802.46              |          |                   |             |         |              |                   |       |             |      |             |  |  |  |  |
| TOTAL TAX                                                                                                        |  | 26459.80 |  | TOTAL ASSMNT                                                          |             | .00                   |             | TOTAL TAX & ASSMNT |        | 26459.80            |          | TOTAL 1ST 6 MONTH |             | 1885.85 |              | TOTAL 2ND 6 MONTH |       | 8408.20     |      | PAGE TOTALS |  |  |  |  |



12385B (3/89)

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX              | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | P            |                    |             |          |                   |       |             |                   | 01 |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|----------------------------------------|----------------------------------------------------------------------|--------------|--------------------|-------------|----------|-------------------|-------|-------------|-------------------|----|---------|-------------|--|
|                                                                                                                          |                                                                   |             |                       |                                     |                                        |                                                                      | 1ST PAYMENT  |                    |             |          | 2ND PAYMENT       |       |             |                   |    |         |             |  |
|                                                                                                                          |                                                                   |             |                       |                                     |                                        |                                                                      | INTEREST     | ABATE              | AMOUNT PAID | DATE     | INTEREST          | ABATE | AMOUNT PAID | DATE              |    |         |             |  |
|                                                                                                                          |                                                                   |             |                       |                                     |                                        |                                                                      | TAX<br>TITLE |                    |             |          | TAX<br>TITLE      |       |             |                   |    |         |             |  |
| PROPER JERRY & JANET BROUTHER<br>37 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>37 PINE HILL ROAD<br>R1                   | 57692 SF<br>MAP 079<br>PARC0140<br>BOOK 11005<br>PAGE 127<br>1010 | 1           | TTL VA 364400         | 364400<br><br>4773.64               |                                        | 24091 L 1<br><br>4773.64<br>P 3169.07<br>.00<br>1604.57              |              |                    |             |          |                   |       |             |                   |    |         |             |  |
| PROSPERI ANGIE &<br>THERESA PROSPERI<br>78 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br>78 NEWTON STREET<br>R1              | 21800 SF<br>MAP 075<br>PARC0240<br>BOOK MEMO<br>PAGE MEMO<br>1010 | 1           | TTL VA 142700         | 142700<br><br>1869.37               |                                        | 24109 L 2<br><br>1869.37<br>P 699.26<br>.00<br>1170.11               |              |                    |             |          |                   |       |             |                   |    |         |             |  |
| PROSPERI HARRY A & GEORGETTE<br>7 WINCHESTER STREET<br>P O BOX 240<br>SOUTHBOROUGH MA 01772<br>7 WINCHESTER STREET<br>R1 | 19602 SF<br>MAP 055<br>PARC0630<br>BOOK 3919<br>PAGE 54<br>1010   | 1           | TTL VA 158500         | 158500<br><br>2076.35               |                                        | 24117 L 3<br><br>2076.35<br>P 1524.18<br>.00<br>552.17               |              |                    |             |          |                   |       |             |                   |    |         |             |  |
| PROSPERI WARREN C & LUCIA R &<br>JURGEN H ROETTER<br>8 MAIN STREET<br>SOUTHBOROUGH MA 01772<br>8 MAIN STREET<br>R2       | 21780 SF<br>MAP 054<br>PARC0700<br>BOOK 16926<br>PAGE 178<br>1040 | 1           | TTL VA 196000         | 196000<br><br>2567.60               |                                        | 4010 L 4<br><br>2567.60<br>P 1829.42<br>.00<br>738.18                |              |                    |             |          |                   |       |             |                   |    |         |             |  |
| PROVENCHER LAVAL P & DIANE C<br>5 LYMAN STREET<br>SOUTHBOROUGH MA 01772<br>5 LYMAN STREET<br>R1                          | 17260 SF<br>MAP 055<br>PARC0090<br>BOOK 5215<br>PAGE 209<br>1010  | 1           | TTL VA 158600         | 158600<br><br>2077.66               |                                        | 24125 L 5<br><br>2077.66<br>P 1419.45<br>.00<br>658.21               |              |                    |             |          |                   |       |             |                   |    |         |             |  |
| PUGNI MABEL M<br>34 TURNPIKE ROAD<br>FAYVILLE MA 01745<br>34 TURNPIKE ROAD<br>R1                                         | 14280 SF<br>MAP 039<br>PARC0370<br>BOOK 5293<br>PAGE 196<br>1010  | 1           | TTL VA 117900         | 117900<br><br>1044.49<br>EXE 500.00 |                                        | 24133 L 6<br><br>1044.49<br>P 780.11<br>.00<br>764.38                |              |                    |             |          |                   |       |             |                   |    |         |             |  |
| PURCELL ALFRED J III & HEATHE<br>9 WARD ROAD<br>SOUTHBOROUGH MA 01772<br>9 WARD ROAD<br>R1                               | 45855 SF<br>MAP 050<br>PARC0100<br>BOOK 16516<br>PAGE 347<br>1010 | 1           | TTL VA 212500         | 212500<br><br>2783.75               |                                        | 24224 L 7<br><br>2783.75<br>P 1892.27<br>.00<br>891.48               |              |                    |             |          |                   |       |             |                   |    |         |             |  |
| TOTAL TAX                                                                                                                |                                                                   |             |                       | 17192.86                            | TOTAL ASSMNT                           |                                                                      | .00          | TOTAL TAX & ASSMNT |             | 17192.86 | TOTAL 1ST 6 MONTH |       | .00         | TOTAL 2ND 6 MONTH |    | 6379.10 | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                       |  | AREA                                                               | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS |                   | BILL NUMBER                                             | 1ST PAYMENT       |             |             |          |       | 2ND PAYMENT    |      |           |          |       |
|-------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--------------|--------------------|-----------------------|-------------|-------------------|---------------------------------------------------------|-------------------|-------------|-------------|----------|-------|----------------|------|-----------|----------|-------|
| AND LOCATION OF PARCEL                                                                                                  |  |                                                                    |              |                    | TAX                   | CODE        | AMOUNT            | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID    | DATE | TAX TITLE | INTEREST | ABATE |
| PURCELL STEVEN V & MARY P<br>8 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br>8 ROCK POINT ROAD<br>R1                      |  | 26640 SF<br>MAP 014<br>PARC0200<br>BOOK 5965<br>PAGE 177<br>1010   | 1            | TTL VA 161800      | 161800<br><br>2119.58 |             |                   | 24141 L 1<br><br>2119.58<br>P 1581.05<br>.00<br>538.53  | TAX TITLE         |             |             |          |       | TAX TITLE      |      |           |          |       |
| PURPURA JOHN D & ALESA M<br>9 CLEMMONS STREET<br>SOUTHBOROUGH MA 01772<br>9 CLEMMONS STREET<br>R1                       |  | 125453 SF<br>MAP 069<br>PARC004A<br>BOOK 11473<br>PAGE 288<br>1010 | 1            | TTL VA 396500      | 396500<br><br>5194.15 |             |                   | 24158 L 2<br><br>5194.15<br>P 3280.79<br>.00<br>1913.36 | TAX TITLE         |             |             |          |       | TAX TITLE      |      |           |          |       |
| PUTNAM WILLARD S & MARJORIE R<br>66 MT VICKERY ROAD<br>P O BOX 220<br>SOUTHBOROUGH MA 01772<br>66 MT VICKERY ROAD<br>R1 |  | 89734 SF<br>MAP 020<br>PARC0120<br><br>1010                        | 1            | TTL VA 184200      | 184200<br><br>2413.02 |             |                   | 24166 L 3<br><br>2413.02<br>P 1720.70<br>.00<br>692.32  | TAX TITLE         |             |             |          |       | TAX TITLE      |      |           |          |       |
| PYNE GERALD R & SUSAN M<br>15 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br>15 DARLENE DRIVE<br>R1                          |  | 32546 SF<br>MAP 009<br>PARC1010<br>BOOK 17050<br>PAGE 138<br>1010  | 1            | TTL VA 376200      | 376200<br><br>4928.22 |             |                   | 17517 L 4<br><br>4928.22<br>P 3373.55<br>.00<br>1554.67 | TAX TITLE         |             |             |          |       | TAX TITLE      |      |           |          |       |
| PYRAMID HOMES CORP<br>6 LEDGE ROCK WAY<br>ACTON MA 01720<br>7 BUFFALO RUN<br>RL                                         |  | 64574 SF<br>MAP 076<br>PARC0910<br>BOOK 17781<br>PAGE 156<br>1300  | 1            | TTL VA 82400       | 82400<br><br>1079.44  |             |                   | 15685 L 5<br><br>1079.44<br>817.95<br>261.49            | TAX TITLE         |             |             |          |       | TAX TITLE      |      |           |          |       |
|                                                                                                                         |  |                                                                    |              |                    |                       |             |                   |                                                         | TAX TITLE         |             |             |          |       | TAX TITLE      |      |           |          |       |
|                                                                                                                         |  |                                                                    |              |                    |                       |             |                   |                                                         | CHARGES & FEES    |             |             |          |       | CHARGES & FEES |      |           |          |       |
|                                                                                                                         |  |                                                                    |              |                    |                       |             |                   |                                                         | REFUND            |             |             |          |       | REFUND         |      |           |          |       |
|                                                                                                                         |  |                                                                    |              |                    |                       |             |                   |                                                         | TAX TITLE         |             |             |          |       | TAX TITLE      |      |           |          |       |
|                                                                                                                         |  |                                                                    |              |                    |                       |             |                   |                                                         | CHARGES & FEES    |             |             |          |       | CHARGES & FEES |      |           |          |       |
|                                                                                                                         |  |                                                                    |              |                    |                       |             |                   |                                                         | REFUND            |             |             |          |       | REFUND         |      |           |          |       |
| TOTAL TAX                                                                                                               |  | 15734.41                                                           | TOTAL ASSMNT | .00                | TOTAL TAX & ASSMNT    | 15734.41    | TOTAL 1ST 6 MONTH | 817.95                                                  | TOTAL 2ND 6 MONTH | 4960.37     | PAGE TOTALS |          |       |                |      |           |          |       |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                   |  | AREA                                                                   | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE                         | ASSESSMENTS        | BILL NUMBER | 1ST PAYMENT         |                   |             |          | 2ND PAYMENT       |                |         |             |       |             |      |
|-------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--------------|-----------------------|-------------------------------------|--------------------|-------------|---------------------|-------------------|-------------|----------|-------------------|----------------|---------|-------------|-------|-------------|------|
|                                                                                                                   |  |                                                                        |              |                       | TAX                                 |                    | AMOUNT      | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | INTEREST | ABATE             | AMOUNT PAID    | DATE    | INTEREST    | ABATE | AMOUNT PAID | DATE |
| QUINLAN ROBERT M & JUDITH S<br><br>11 GRANUAILE ROAD<br>SOUTHBOROUGH MA 01772<br><br>11 GRANUAILE ROAD<br>R1      |  | 44946 SF<br>MAP 050<br>PARC0260<br>BOOK 7009<br>PAGE 197<br><br>1010   | 1            | TTL VA 399900         | 399900<br><br>5238.69               |                    | 24174 L 1   | TAX TITLE           |                   |             |          |                   | TAX TITLE      |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 5238.69     |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | P 3776.54   | CHARGES & FEES      |                   |             |          |                   | CHARGES & FEES |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | .00         |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 1462.15     | REFUND              |                   |             |          |                   | REFUND         |         |             |       |             |      |
| QUINN CONSUELO MORGAN & JOHN<br><br>8 WYNDEMERE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>8 WYNDEMERE DRIVE<br>R1     |  | 204732 SF<br>MAP 063<br>PARC0020<br>BOOK 17689<br>PAGE 105<br><br>1010 | 1            | TTL VA 470000         | 470000<br><br>6157.00               |                    | 24216 L 2   | TAX TITLE           |                   |             |          |                   | TAX TITLE      |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 6157.00     |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | P 4468.80   | CHARGES & FEES      |                   |             |          |                   | CHARGES & FEES |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | .00         |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 1688.20     | REFUND              |                   |             |          |                   | REFUND         |         |             |       |             |      |
| QUINN DANIEL M & DONNA G<br><br>4 EASTBROOK FARM LANE<br>SOUTHBOROUGH MA 01772<br><br>4 EASTBROOK FARM LANE<br>R1 |  | 53143 SF<br>MAP 033<br>PARC0660<br><br>1010                            | 1            | TTL VA 509800         | 509800<br><br>6678.38               |                    | 31187 L 3   | TAX TITLE           |                   |             |          |                   | TAX TITLE      |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 6678.38     |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | P 4908.71   | CHARGES & FEES      |                   |             |          |                   | CHARGES & FEES |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | .00         |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 1769.67     | REFUND              |                   |             |          |                   | REFUND         |         |             |       |             |      |
| QUINN FRANCIS J & PAULA J<br><br>11 BIRCHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>11 BIRCHWOOD DRIVE<br>R1      |  | 15067 SF<br>MAP 045<br>PARC0190<br>BOOK 7953<br>PAGE 169<br><br>1010   | 1            | TTL VA 243200         | 243200<br><br>3185.92               |                    | 24182 L 4   | TAX TITLE           |                   |             |          |                   | TAX TITLE      |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 3185.92     |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | P 2215.46   | CHARGES & FEES      |                   |             |          |                   | CHARGES & FEES |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | .00         |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 970.46      | REFUND              |                   |             |          |                   | REFUND         |         |             |       |             |      |
| QUINN FREDERICK J & MARIE A<br><br>8 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>8 HIGH STREET<br>R1              |  | 46678 SF<br>MAP 050<br>PARC0330<br>BOOK 4816<br>PAGE 51<br><br>1010    | 1            | TTL VA 304900         | 304900<br><br>3994.19               |                    | 24190 L 5   | TAX TITLE           |                   |             |          |                   | TAX TITLE      |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 3994.19     |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | P 2826.92   | CHARGES & FEES      |                   |             |          |                   | CHARGES & FEES |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | .00         |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 1167.27     | REFUND              |                   |             |          |                   | REFUND         |         |             |       |             |      |
| QUINN FREDERICK J SR<br><br>10 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 RICHARDS ROAD<br>R1               |  | 12500 SF<br>MAP 009<br>PARC0050<br>BOOK 15285<br>PAGE 60<br><br>1010   | 1            | TTL VA 133500         | 133500<br><br>1248.85<br>EXE 500.00 |                    | 24208 L 6   | TAX TITLE           |                   |             |          |                   | TAX TITLE      |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 1248.85     |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | P 935.72    | CHARGES & FEES      |                   |             |          |                   | CHARGES & FEES |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | .00         |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 813.13      | REFUND              |                   |             |          |                   | REFUND         |         |             |       |             |      |
| QUINN MARY J<br>C/O FRED QUINN<br>10 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br><br>71 SOUTHVILLE ROAD<br>R1       |  | 10890 SF<br>MAP 004<br>PARC0100<br>BOOK 3137<br>PAGE 325<br><br>1010   | 1            | TTL VA 107100         | 107100<br><br>1403.01               |                    | 24232 L 7   | TAX TITLE           |                   |             |          |                   | TAX TITLE      |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 1403.01     |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | P 605.55    | CHARGES & FEES      |                   |             |          |                   | CHARGES & FEES |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | .00         |                     |                   |             |          |                   |                |         |             |       |             |      |
|                                                                                                                   |  |                                                                        |              |                       |                                     |                    | 797.46      | REFUND              |                   |             |          |                   | REFUND         |         |             |       |             |      |
| TOTAL TAX                                                                                                         |  | 27906.04                                                               | TOTAL ASSMNT |                       | .00                                 | TOTAL TAX & ASSMNT |             | 27906.04            | TOTAL 1ST 6 MONTH |             | .00      | TOTAL 2ND 6 MONTH |                | 8668.34 | PAGE TOTALS |       |             |      |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED      |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT    |             |           |                   | 2ND PAYMENT |                |      |                   |          |         |             |
|----------------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|----------------|-------------|-----------|-------------------|-------------|----------------|------|-------------------|----------|---------|-------------|
| AND LOCATION OF PARCEL                 |  |                                                                   |          |                    | TAX         |             | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID    | DATE | TAX TITLE         | INTEREST | ABATE   | AMOUNT PAID |
| QUINN MICHAEL R & RACHEL E             |  | 25095 SF<br>MAP 005<br>PARC0120<br>BOOK 12308<br>PAGE 66<br>1010  | 1        | TTL VA 225900      | 225900      |             |        | 24240 L 1           | TAX TITLE      |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |
| 11 SOUTHVILLE ROAD                     |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| SOUTHBOROUGH MA 01772                  |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| 11 SOUTHVILLE ROAD                     |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| R1                                     |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| QUIRK MARY S                           |  | 13666 SF<br>MAP 055<br>PARC0470<br>BOOK 6902<br>PAGE 353<br>1040  | 1        | TTL VA 153700      | 153700      |             |        | 24257 L 2           | TAX TITLE      |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |
| 11 EAST MAIN STREET                    |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| SOUTHBOROUGH MA 01772                  |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| 11 EAST MAIN STREET                    |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| R2                                     |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| QUIRK PETER J &<br>KATHERINE T MATISON |  | 43591 SF<br>MAP 034<br>PARC0040<br>BOOK 15481<br>PAGE 243<br>1010 | 1        | TTL VA 209400      | 209400      |             |        | 810 L 3             | TAX TITLE      |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |
| 4 FLAGG ROAD                           |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| SOUTHBOROUGH MA 01772                  |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| 4 FLAGG ROAD                           |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| R1                                     |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | TAX TITLE      |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | CHARGES & FEES |             |           |                   |             | CHARGES & FEES |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | REFUND         |             |           |                   |             | REFUND         |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | TAX TITLE      |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | CHARGES & FEES |             |           |                   |             | CHARGES & FEES |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | REFUND         |             |           |                   |             | REFUND         |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | TAX TITLE      |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | CHARGES & FEES |             |           |                   |             | CHARGES & FEES |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | REFUND         |             |           |                   |             | REFUND         |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | TAX TITLE      |             |           |                   |             | TAX TITLE      |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | CHARGES & FEES |             |           |                   |             | CHARGES & FEES |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     | REFUND         |             |           |                   |             | REFUND         |      |                   |          |         |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |
| TOTAL TAX                              |  | 7715.90                                                           |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |                | 7715.90     |           | TOTAL 1ST 6 MONTH |             | .00            |      | TOTAL 2ND 6 MONTH |          | 2029.13 |             |
|                                        |  |                                                                   |          |                    |             |             |        |                     |                |             |           |                   |             |                |      |                   |          |         |             |



123858 (3/89)

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| REAL ESTATE COMMITMENT                                    |          |                                                                    |          |                    |             |                   |        |                     |             | PAYMENT RECORDS |             |      |             |          |       |             |      |  |  |  |  |  |  |
|-----------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-----------------|-------------|------|-------------|----------|-------|-------------|------|--|--|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED                         |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |                 |             |      | 2ND PAYMENT |          |       |             |      |  |  |  |  |  |  |
| AND LOCATION OF PARCEL                                    |          |                                                                    |          |                    | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |                 |             |      | 2ND PAYMENT |          |       |             |      |  |  |  |  |  |  |
|                                                           |          |                                                                    |          |                    |             |                   |        |                     | INTEREST    | ABATE           | AMOUNT PAID | DATE | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |
|                                                           |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| RACENIS VITOLDS & MARA                                    |          | 68395 SF<br>MAP 064<br>PARC0030<br>BOOK 7011<br>PAGE 272<br>1010   | 1        | TTL VA 323300      | 323300      |                   |        | 24273 L 1           |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 47 SEARS ROAD                                             |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                                     |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 47 SEARS ROAD R1                                          |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| RADLER DANIEL & GLORIA C & SUZANNE HAMBY & STANLEY RADLER |          | 104838 SF<br>MAP 088<br>PARC0170<br>BOOK 17011<br>PAGE 126<br>1010 | 1        | TTL VA 363300      | 363300      |                   |        | 24281 L 2           |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 78 PINE HILL ROAD                                         |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                                     |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 74 PINE HILL ROAD R1                                      |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| RADLER GLORIA C                                           |          | 535255 SF<br>MAP 088<br>PARC0030<br>BOOK 5299<br>PAGE 428<br>1010  | 1        | TTL VA 789400      | 789400      |                   |        | 24299 L 3           |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 78 PINE HILL ROAD                                         |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                                     |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 78 PINE HILL ROAD R1                                      |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| RAEVSKY ALEXANDER R & OLGA A IVANOVA                      |          | 16191 SF<br>MAP 003<br>PARC0500<br>BOOK 16895<br>PAGE 105<br>1010  | 1        | TTL VA 164900      | 164900      |                   |        | 8862 L 4            |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 15 HIGHLAND STREET                                        |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                                     |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 15 HIGHLAND STREET R1                                     |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| RAMAGE JAMES LAWSON & C/O MCCAHAH JOHN & MARGARET         |          | 38140 SF<br>MAP 038<br>PARC0030<br>BOOK 15444<br>PAGE 263<br>1010  | 1        | TTL VA 192600      | 192600      |                   |        | 24323 L 5           |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 19 OAK HILL ROAD                                          |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                                     |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 19 OAK HILL ROAD R1                                       |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| RAMELLI FRANCIS E & EVA M TRU                             |          | 10656 SF<br>MAP 054<br>PARC0100<br>BOOK 13243<br>PAGE 209<br>1090  | 1        | TTL VA 204200      | 204200      |                   |        | 24331 L 6           |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| RAMELLI REALTY TRUST                                      |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 36 MAIN STREET                                            |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| P O BOX 101                                               |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                                     |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 36 MAIN STREET R1                                         |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| RAMSDELL BARBARA A                                        |          | 47130 SF<br>MAP 043<br>PARC0130<br>BOOK 16099<br>PAGE 246<br>1010  | 1        | TTL VA 250200      | 250200      |                   |        | 24356 L 7           |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 26 DEERFOOT ROAD                                          |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                                     |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| 26 DEERFOOT ROAD R1                                       |          |                                                                    |          |                    |             |                   |        |                     |             |                 |             |      |             |          |       |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                 | 29971.49 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 29971.49    | TOTAL 1ST 6 MONTH | 2.41   | TOTAL 2ND 6 MONTH   | 12052.35    | PAGE TOTALS     |             |      |             |          |       |             |      |  |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA       | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |             |           |                   | 2ND PAYMENT |                |             |           |          |       |             |      |
|-----------------------------------|--|------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|-----------|-------------------|-------------|----------------|-------------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL            |  |            |              |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID    | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                   |  |            |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
|                                   |  |            |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
| RANCATORE ROBERT J & JOAN E       |  | 36929 SF   |              | TTL VA 259300      | 259300      |                    |        | 24364 L 1           |                   |             |           |                   |             |                |             |           |          |       |             |      |
| 166 WOODLAND STRET                |  | MAP 009    |              |                    |             |                    |        | 3396.83             |                   |             |           |                   |             |                |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC1080   |              |                    | 3396.83     |                    |        | P 2389.02           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
| 166 WOODLAND ROAD                 |  | BOOK 12193 |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |             |      |
| R1                                |  | PAGE 399   | 1            |                    |             |                    |        | 1007.81             | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
|                                   |  | 1010       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
| RAND MILDRED H                    |  | 18702 SF   |              | TTL VA 147500      | 147500      |                    |        | 24372 L 2           |                   |             |           |                   |             |                |             |           |          |       |             |      |
| C/O FERRIS MICHAEL A              |  | MAP 031    |              |                    |             |                    |        | 1932.25             |                   |             |           |                   |             |                |             |           |          |       |             |      |
| 79 OAK HILL ROAD                  |  | PARC0240   |              |                    | 1932.25     |                    |        | P 1417.46           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | BOOK 3321  |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |             |      |
| 79 OAK HILL ROAD                  |  | PAGE 346   | 1            |                    |             |                    |        | 514.79              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
| R1                                |  | 1010       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
| RANDEL MARGARET A &               |  | 15080 SF   |              | TTL VA 161000      | 161000      |                    |        | 24380 L 3           |                   |             |           |                   |             |                |             |           |          |       |             |      |
| CHRISTOPHER R WILLIS              |  | MAP 008    |              |                    |             |                    |        | 2109.10             |                   |             |           |                   |             |                |             |           |          |       |             |      |
| 6 LEONARD DRIVE                   |  | PARC0650   |              |                    | 2109.10     |                    |        | P 1440.39           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | BOOK 14660 |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |             |      |
| 6 LEONARD DRIVE                   |  | PAGE 146   | 1            |                    |             |                    |        | 668.71              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
| R1                                |  | 1010       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
| RANIERI THEODORE A TRUSTEE        |  | 67887 SF   |              | TTL VA 371000      | 371000      |                    |        | 24398 L 4           |                   |             |           |                   |             |                |             |           |          |       |             |      |
| THE RANIEREI DEERFOOT REALTY      |  | MAP 052    |              |                    |             |                    |        | 4860.10             |                   |             |           |                   |             |                |             |           |          |       |             |      |
| 15 DEERFOOT ROAD                  |  | PARC0020   |              |                    | 4860.10     |                    |        | P 3616.94           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
| P O BOX 314                       |  | BOOK 16284 |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PAGE 167   | 1            |                    |             |                    |        | 1243.16             | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
| 15 DEERFOOT ROAD                  |  | 1010       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
| R1                                |  |            |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
| RATNER STEVEN A & LUCIA P         |  | 25027 SF   |              | TTL VA 161200      | 161200      |                    |        | 24414 L 5           |                   |             |           |                   |             |                |             |           |          |       |             |      |
| 114 FRAMINGHAM ROAD               |  | MAP 075    |              |                    |             |                    |        | 2111.72             |                   |             |           |                   |             |                |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC037A   |              |                    | 2111.72     |                    |        | P 969.70            | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
| 114 FRAMINGHAM ROAD               |  |            |              |                    |             |                    |        | 475.69              |                   |             |           |                   |             |                |             |           |          |       |             |      |
| R1                                |  |            | 1            |                    |             |                    |        | 666.33              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
|                                   |  | 1010       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
| RAWLINGS MARY LOU                 |  | 25441 SF   |              | TTL VA 273900      | 273900      |                    |        | 24422 L 6           |                   |             |           |                   |             |                |             |           |          |       |             |      |
| 2 LEDGE HILL ROAD                 |  | MAP 075    |              |                    |             |                    |        | 3588.09             |                   |             |           |                   |             |                |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | PARC0430   |              |                    | 3588.09     |                    |        | P 2470.82           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
| 2 LEDGE HILL ROAD                 |  | BOOK 17351 |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |             |      |
| R1                                |  | PAGE 89    | 1            |                    |             |                    |        | 1117.27             | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
|                                   |  | 1010       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
| RAYAPPU JOSEPH C &                |  | 22100 SF   |              | TTL VA 183900      | 183900      |                    |        | 24430 L 7           |                   |             |           |                   |             |                |             |           |          |       |             |      |
| SUBOTHINI E CHELLAR-RAYAPPU       |  | MAP 055    |              |                    |             |                    |        | 2409.09             |                   |             |           |                   |             |                |             |           |          |       |             |      |
| 24 FRAMINGHAM ROAD                |  | PARC0270   |              |                    | 2409.09     |                    |        | P 1649.87           | CHARGES & FEES    |             |           |                   |             | CHARGES & FEES |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772             |  | BOOK 11853 |              |                    |             |                    |        | .00                 |                   |             |           |                   |             |                |             |           |          |       |             |      |
| 24 FRAMINGHAM ROAD                |  | PAGE 315   | 1            |                    |             |                    |        | 759.22              | REFUND            |             |           |                   |             | REFUND         |             |           |          |       |             |      |
| R1                                |  | 1010       |              |                    |             |                    |        |                     |                   |             |           |                   |             |                |             |           |          |       |             |      |
| TOTAL TAX                         |  | 20407.18   | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 20407.18            | TOTAL 1ST 6 MONTH |             | 475.69    | TOTAL 2ND 6 MONTH |             | 5977.29        | PAGE TOTALS |           |          |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                            |  | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE             | ASSESSMENTS |        | BILL NUMBER                                                        | 1ST PAYMENT |             |           |                   | 2ND PAYMENT |             |      |                   |          |          |             |             |  |
|--------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|----------|--------------------|-------------------------|-------------|--------|--------------------------------------------------------------------|-------------|-------------|-----------|-------------------|-------------|-------------|------|-------------------|----------|----------|-------------|-------------|--|
| AND LOCATION OF PARCEL                                                                                       |  |                                                                       |          |                    | TAX                     | CODE        | AMOUNT | TOTAL TAX & ASSMNTS                                                | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID | DATE | TAX TITLE         | INTEREST | ABATE    | AMOUNT PAID | DATE        |  |
|                                                                                                              |  |                                                                       |          |                    |                         |             |        |                                                                    |             |             |           |                   |             |             |      |                   |          |          |             |             |  |
|                                                                                                              |  |                                                                       |          |                    |                         |             |        |                                                                    |             |             |           |                   |             |             |      |                   |          |          |             |             |  |
| RCG REALTY CORP<br><br>82 IVY ROAD<br>WELLESLEY MA 02181<br><br>2 SOUTHVILLE ROAD<br><br>I                   |  | 87400 SF<br>MAP 005<br>PARC0060<br>BOOK 18061<br>PAGE 334<br><br>4010 | 4        | TTL VA 309700      | 309700<br><br>4057.07   |             |        | 11106 L 1<br><br>4057.07<br>P 3062.33<br><br>.00<br><br>994.74     |             |             |           |                   |             |             |      |                   |          |          |             |             |  |
| REA ANTHONY W & MELINDA A<br><br>38 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>38 OAK HILL ROAD<br><br>R1 |  | 45912 SF<br>MAP 031<br>PARC0090<br>BOOK 17423<br>PAGE 264<br><br>1010 | 1        | TTL VA 221200      | 221200<br><br>2897.72   |             |        | 8854 L 2<br><br>2897.72<br>P 1952.12<br><br>.00<br><br>945.60      |             |             |           |                   |             |             |      |                   |          |          |             |             |  |
| REARDON SUZANNE<br><br>6122 APACHE TRAIL<br>TOCYBHANNA PA 18466<br><br>43 SOUTHVILLE ROAD<br><br>RL          |  | 29922 SF<br>MAP 004<br>PARC0450<br>BOOK 11897<br>PAGE 326<br><br>1300 | 1        | TTL VA 65600       | 65600<br><br>859.36     |             |        | 24448 L 3<br><br>859.36<br>P 599.51<br><br>.00<br><br>259.85       |             |             |           |                   |             |             |      |                   |          |          |             |             |  |
| REARDON SUZANNE T<br><br>6122 APACHE TRAIL<br>TOBYHANNA PA 18466<br><br>41 SOUTHVILLE ROAD<br><br>R1         |  | 13857 SF<br>MAP 004<br>PARC0290<br>BOOK 11897<br>PAGE 325<br><br>1010 | 1        | TTL VA 156700      | 156700<br><br>2052.77   |             |        | 24455 L 4<br><br>2052.77<br>P 1484.28<br><br>.00<br><br>568.49     |             |             |           |                   |             |             |      |                   |          |          |             |             |  |
| REASON CRAIG H<br><br>7 JOHN MATTHEWS ROAD<br>SOUTHBOROUGH MA 01772<br><br>7 JOHN MATTHEWS ROAD<br><br>R1    |  | 25189 SF<br>MAP 035<br>PARC0470<br>BOOK 15997<br>PAGE 345<br><br>1010 | 1        | TTL VA 262300      | 262300<br><br>3436.13   | 1           | 11750  | 24463 L 5<br><br>3553.63<br>P 2481.95<br><br>.00<br><br>1071.68    |             |             |           |                   |             |             |      |                   |          |          |             |             |  |
| RED ROOF INNS INC<br><br>4355 DAVIDSON ROAD<br>HILLIARD OH 43026<br><br>0 TURNPIKE ROAD<br><br>I             |  | 72745 SF<br>MAP 024<br>PARC004A<br>BOOK 14807<br>PAGE 24<br><br>4400  | 4        | TTL VA 167000      | 167000<br><br>2187.70   |             |        | 24471 L 6<br><br>2187.70<br>P 1665.83<br><br>.00<br><br>521.87     |             |             |           |                   |             |             |      |                   |          |          |             |             |  |
| RED ROOF INNS INC<br><br>4355 DAVIDSON ROAD<br>HILLARD OH 43026<br><br>367 TURNPIKE ROAD<br><br>C            |  | 231811 SF<br>MAP 024<br>PARC004B<br>BOOK 14807<br>PAGE 24<br><br>3010 | 3        | TTL VA 3655200     | 3655200<br><br>47883.12 | 1           | 13500  | 24489 L 7<br><br>48018.12<br>P 25390.37<br><br>.00<br><br>22627.75 |             |             |           |                   |             |             |      |                   |          |          |             |             |  |
| TOTAL TAX                                                                                                    |  | 63373.87                                                              |          | TOTAL ASSMNT       |                         | 252.50      |        | TOTAL TAX & ASSMNT                                                 |             | 63626.37    |           | TOTAL 1ST 6 MONTH |             | .00         |      | TOTAL 2ND 6 MONTH |          | 26989.98 |             | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                                            |  |          | AREA                                                              | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE |  | ASSESSMENTS        |        | BILL NUMBER         |           | 1ST PAYMENT       |  |             |           | 2ND PAYMENT       |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-------------------------------------------------------------------|--------------|-----------------------|-------------|--|--------------------|--------|---------------------|-----------|-------------------|--|-------------|-----------|-------------------|-------|-------------|------|-------------|----------|-------|-------------|------|--|--|--|--|--|--|
|                                                                                                                                                            |  |          |                                                                   |              |                       | TAX         |  |                    | AMOUNT | TOTAL TAX & ASSMNTS |           | 1ST PAYMENT       |  | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE | AMOUNT PAID | DATE | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |
| REDFERN DEAN F & ROSANN N<br><br>12 SADIE HUTT LANE<br>P O BOX 291<br>SOUTHBOROUGH MA 01772<br>12 SADIE HUTT LANE<br>R1                                    |  |          | 43979 SF<br>MAP 073<br>PARC0070<br>BOOK 11503<br>PAGE 349<br>1010 | 1            | TTL VA 431300         | 431300      |  |                    |        | 24497 L 1           | TAX TITLE |                   |  |             |           | TAX TITLE         |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
| REDWAY WILLIAM W JR & MARY EL<br><br>279 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>279 CORDAVILLE ROAD<br>R1                                         |  |          | 21667 SF<br>MAP 003<br>PARC0230<br>BOOK 17695<br>PAGE 298<br>1010 | 1            | TTL VA 166100         | 166100      |  |                    |        | 8979 L 2            | TAX TITLE |                   |  |             |           | TAX TITLE         |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
| REEDER ROBERT T & ANITA W<br><br>4 BLENDON WOODS DRIVE<br>SOUTHBOROUGH MA 01772<br><br>4 BLENDON WOODS DRIVE<br>R1                                         |  |          | 31232 SF<br>MAP 004<br>PARC0550<br>BOOK 15084<br>PAGE 225<br>1010 | 1            | TTL VA 287100         | 287100      |  |                    |        | 26633 L 3           | TAX TITLE |                   |  |             |           | TAX TITLE         |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
| REILLY DAVID T & THOMAS J REI<br>FLORENCE REILLY (LIFE ESTATE)<br>15 EAST MAIN STREET<br>P O BOX 133<br>SOUTHBOROUGH MA 01772<br>15 EAST MAIN STREET<br>R1 |  |          | 12883 SF<br>MAP 055<br>PARC0450<br>BOOK 12563<br>PAGE 126<br>1010 | 1            | TTL VA 178300         | 178300      |  |                    |        | 24547 L 4           | TAX TITLE |                   |  |             |           | TAX TITLE         |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
| REILLY JOHN F & JANE A SMITH<br><br>49 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>49 DEERFOOT ROAD<br>R1                                                |  |          | 44100 SF<br>MAP 043<br>PARC0060<br>BOOK 11992<br>PAGE 350<br>1010 | 1            | TTL VA 234900         | 234900      |  |                    |        | 24562 L 5           | TAX TITLE |                   |  |             |           | TAX TITLE         |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
| REILLY LAURIE D<br><br>12 WALKER STREET<br>SOUTHBOROUGH MA 01772<br><br>12 WALKER STREET<br>R1                                                             |  |          | 18800 SF<br>MAP 055<br>PARC0390<br>BOOK 17729<br>PAGE 206<br>1010 | 1            | TTL VA 148300         | 148300      |  |                    |        | 24570 L 6           | TAX TITLE |                   |  |             |           | TAX TITLE         |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
| REIMANN GEORGE P JR & NANCY E<br><br>255 WOOD STREET<br>WOODVILLE MA 01784<br><br>10 JOHN MATTHEWS ROAD<br>R1                                              |  |          | 26134 SF<br>MAP 035<br>PARC0300<br>BOOK 17715<br>PAGE 313<br>1010 | 1            | TTL VA 234800         | 234800      |  |                    |        | 24588 L 7           | TAX TITLE |                   |  |             |           | TAX TITLE         |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
|                                                                                                                                                            |  |          |                                                                   |              |                       |             |  |                    |        |                     |           |                   |  |             |           |                   |       |             |      |             |          |       |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                                                  |  | 22018.48 |                                                                   | TOTAL ASSMNT |                       | .00         |  | TOTAL TAX & ASSMNT |        | 22018.48            |           | TOTAL 1ST 6 MONTH |  | .00         |           | TOTAL 2ND 6 MONTH |       | 6157.42     |      | PAGE TOTALS |          |       |             |      |  |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED  |  |  | AREA       | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |           |           |                   | 2ND PAYMENT |             |             |           |          |       |             |      |
|------------------------------------|--|--|------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-----------|-----------|-------------------|-------------|-------------|-------------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL             |  |  |            |              |                    | TAX         | C CODE             | AMOUNT | TOTAL TAX & ASSMNTS |                   | 24596 L 1 | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                    |  |  |            |              |                    |             |                    |        | 1ST PAYMENT         |                   |           |           |                   |             |             |             |           |          |       |             |      |
|                                    |  |  |            |              |                    |             |                    |        | 2ND PAYMENT         |                   |           |           |                   |             |             |             |           |          |       |             |      |
| REISZNER PETER & EDINA             |  |  | 15080 SF   | 1            | TTL VA 156900      | 156900      |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 15 BRYDEN ROAD                     |  |  | MAP 008    |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772              |  |  | PARC0550   |              |                    | 2055.39     |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 15 BRYDEN ROAD                     |  |  | BOOK 9358  |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| R1                                 |  |  | PAGE 290   |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
|                                    |  |  | 1010       |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| REITSHAMER PAUL & ERIKA            |  |  | 51313 SF   | 1            | TTL VA 347900      | 347900      |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 33 VALLEY ROAD                     |  |  | MAP 057    |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772              |  |  | PARC0110   |              |                    | 4557.49     |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 33 VALLEY ROAD                     |  |  | BOOK 18258 |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| R1                                 |  |  | PAGE 31    |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
|                                    |  |  | 1010       |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| REMILLARD DANIEL D & MARI BENNASAR |  |  | 42842 SF   | 1            | TTL VA 333500      | 333500      |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 75B MARLBORO ROAD                  |  |  | MAP 075    |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772              |  |  | PARC0690   |              |                    | 4368.85     |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 75 MARLBORO ROAD                   |  |  |            |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| R1                                 |  |  |            |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
|                                    |  |  | 1010       |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| REMINGTON DAVID F & RUTH M         |  |  | 33348 SF   | 1            | TTL VA 278000      | 278000      |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 11 PINECONE LANE                   |  |  | MAP 076    |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772              |  |  | PARC0450   |              |                    | 3641.80     |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 11 PINECONE LANE                   |  |  | BOOK 11150 |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| R1                                 |  |  | PAGE 79    |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
|                                    |  |  | 1010       |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| RENFREW PAUL D & SUE ELLEN         |  |  | 68305 SF   | 1            | TTL VA 333900      | 333900      |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 149 MAIN STREET                    |  |  | MAP 051    |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772              |  |  | PARC0040   |              |                    | 4374.09     |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 149 MAIN STREET                    |  |  | BOOK 11231 |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| R1                                 |  |  | PAGE 261   |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
|                                    |  |  | 1010       |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| RENNELL MICHAEL W & NANCY A        |  |  | 48890 SF   | 1            | TTL VA 461700      | 461700      |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 28 LOVERS LANE                     |  |  | MAP 051    |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772              |  |  | PARC0170   |              |                    | 6048.27     |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 28 LOVERS LANE                     |  |  | BOOK 14821 |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| R1                                 |  |  | PAGE 383   |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
|                                    |  |  | 1010       |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| REYNOLDS CLAIRE C                  |  |  | 43633 SF   | 1            | TTL VA 102000      | 102000      |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 104 MAIN STREET                    |  |  | MAP 052    |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| P O BOX 383                        |  |  | PARC003B   |              |                    | 1336.20     |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| SOUTHBOROUGH MA 01772              |  |  | BOOK 8478  |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| 0 MAIN STREET                      |  |  | PAGE 198   |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| RL                                 |  |  |            |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
|                                    |  |  | 1300       |              |                    |             |                    |        |                     |                   |           |           |                   |             |             |             |           |          |       |             |      |
| TOTAL TAX                          |  |  | 26382.09   | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 26382.09            | TOTAL 1ST 6 MONTH |           | 1013.34   | TOTAL 2ND 6 MONTH |             | 8332.26     | PAGE TOTALS |           |          |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                      | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER                                               |             |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|-----------------------------------------------------------|-------------|
|                                                                                                                      |                                                                    |             |                       |                        |                                        | TOTAL TAX & ASSMNTS                                       |             |
|                                                                                                                      |                                                                    |             |                       |                        |                                        | 1ST PAYMENT                                               | 2ND PAYMENT |
| REYNOLDS WILLIAM P & LAURA J<br>161 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>161 SOUTHVILLE ROAD<br>R1        | 29100 SF<br>MAP 001<br>PARC0270<br>BOOK 18066<br>PAGE 38<br>1010   | 1           | TTL VA 270500         | 270500<br><br>3543.55  |                                        | 5066 L 1<br><br>3543.55<br>P 2359.10<br>.00<br>1184.45    |             |
| RHODES MARY L & DAVID A<br>3 BOSWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>3 BOSWELL LANE<br>R1                       | 87598 SF<br>MAP 020<br>PARC0450<br>BOOK 18374<br>PAGE 16<br>1010   | 1           | TTL VA 378700         | 378700<br><br>4960.97  |                                        | 31864 L 2<br><br>4960.97<br>P 1000.50<br>.00<br>3960.47   |             |
| RICCI JOHN C & SUSAN M<br>6 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>6 GILMORE ROAD<br>R1                        | 20778 SF<br>MAP 013<br>PARC0120<br>BOOK 5225<br>PAGE 576<br>1010   | 1           | TTL VA 159800         | 159800<br><br>2093.38  |                                        | 24646 L 3<br><br>2093.38<br>P 1986.97<br>458.80<br>565.21 |             |
| RICE MARIAN C<br>86 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>86 MARLBORO ROAD<br>R1                             | 49337 SF<br>MAP 075<br>PARC0770<br>BOOK 15514<br>PAGE 179<br>1010  | 1           | TTL VA 306200         | 306200<br><br>4011.22  |                                        | 1867 L 4<br><br>4011.22<br>P 2650.37<br>.00<br>1360.85    |             |
| RICH DENA L<br>166 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>166 MIDDLE ROAD<br>R1                                 | 15023 SF<br>MAP 019<br>PARC0210<br>BOOK 15275<br>PAGE 367<br>1010  | 1           | TTL VA 124400         | 124400<br><br>1629.64  |                                        | 27979 L 5<br><br>1629.64<br>P 800.66<br>400.33<br>428.65  |             |
| RICHARD JOYCE A &<br>JOEL G CASLOWITZ<br>10 WYNDEMERE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>10 WYNDEMERE DRIVE<br>R1 | 172498 SF<br>MAP 063<br>PARC0030<br>BOOK 14986<br>PAGE 327<br>1010 | 1           | TTL VA 472000         | 472000<br><br>6183.20  |                                        | 14936 L 6<br><br>6183.20<br>P 4314.20<br>.00<br>1869.00   |             |
| RICHARDSON JAMES F & JOAN A<br>6 MACNEILL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>6 MACNEILL DRIVE<br>R1               | 24842 SF<br>MAP 045<br>PARC0170<br>BOOK 5242<br>PAGE 93<br>1010    | 1           | TTL VA 317900         | 317900<br><br>4164.49  |                                        | 24687 L 7<br><br>4164.49<br>P 2952.60<br>.00<br>1211.89   |             |

| PAYMENT RECORD |       |             |      |                |       |             |      |                |       |             |      |                |       |             |      |
|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|----------------|-------|-------------|------|
| 1ST PAYMENT    |       |             |      |                |       |             |      | 2ND PAYMENT    |       |             |      |                |       |             |      |
| INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      | TAX TITLE      |       |             |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |      |
| REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      | REFUND         |       |             |      |

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                   |  | AREA                                                                   | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE        | ASSESSMENTS |                   | BILL NUMBER         | 1ST PAYMENT       |             |             |       | 2ND PAYMENT |                |          |       |             |      |  |  |
|-------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--------------|-----------------------|--------------------|-------------|-------------------|---------------------|-------------------|-------------|-------------|-------|-------------|----------------|----------|-------|-------------|------|--|--|
|                                                                                                                   |  |                                                                        |              |                       | TAX                |             | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | INTEREST    | ABATE | AMOUNT PAID | DATE           | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
| RICHARDSON KAREN R<br><br>10 CAROLYN TERRACE<br>SOUTHBOROUGH MA 01772<br><br>10 CAROLYN TERRACE<br>R1             |  | 16296 SF<br>MAP 015<br>PARC0410<br>BOOK 17215<br>PAGE 208<br><br>1010  | 1            | TTL VA 165900         | 165900             |             |                   | 3665 L 1            | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | 2173.29             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | P 1638.90           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |             |             |       |             | REFUND         |          |       |             |      |  |  |
| RICHARDSON PATRICIA &<br>SUSAN L ALLEN<br>28 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>28 DEERFOOT ROAD<br>R1 |  | 50569 SF<br>MAP 043<br>PARC0140<br>BOOK 16282<br>PAGE 17<br><br>1010   | 1            | TTL VA 240100         | 240100             |             |                   | 24695 L 2           | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | 3145.31             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | P 2134.65           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |             |             |       |             | REFUND         |          |       |             |      |  |  |
| RICHER GERARD P & CLARE S<br><br>8 WOLFPEN LANE<br>SOUTHBOROUGH MA 01772<br><br>8 WOLFPEN LANE<br>R1              |  | 253002 SF<br>MAP 083<br>PARC0340<br>BOOK 16349<br>PAGE 105<br><br>1010 | 1            | TTL VA 791600         | 791600             |             |                   | 23291 L 3           | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | 10369.96            |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | P 6773.43           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |             |             |       |             | REFUND         |          |       |             |      |  |  |
| RICHER KATHLEEN A<br><br>3 FOLEY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>3 FOLEY DRIVE<br>R1                        |  | 29489 SF<br>MAP 045<br>PARC0410<br>BOOK 6152<br>PAGE 53<br><br>1010    | 1            | TTL VA 276600         | 276600             |             |                   | 24703 L 4           | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | 3623.46             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | P 2387.03           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |             |             |       |             | REFUND         |          |       |             |      |  |  |
| RICHER MATTHEW P & LYNNE D<br><br>157 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>157 PARKERVILLE ROAD<br>R1 |  | 80835 SF<br>MAP 019<br>PARC0100<br>BOOK 18042<br>PAGE 111<br><br>1010  | 1            | TTL VA 182200         | 182200             |             |                   | 658 L 5             | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | 2386.82             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | P 860.35            | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |             |             |       |             | REFUND         |          |       |             |      |  |  |
| RIDICK MARK JOSEPH & KRISTIE<br><br>9 CLIFFORD ROAD<br>SOUTHBOROUGH MA 01772<br><br>9 CLIFFORD STREET<br>R1       |  | 43878 SF<br>MAP 035<br>PARC0030<br>BOOK 17218<br>PAGE 335<br><br>1010  | 1            | TTL VA 264900         | 264900             |             |                   | 3287 L 6            | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | 3470.19             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | P 2385.03           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |             |             |       |             | REFUND         |          |       |             |      |  |  |
| RING JOHN M JR & MARY R<br><br>5 EASTBROOK FARM LANE<br>SOUTHBOROUGH MA 01772<br><br>5 EASTBROOK FARM LANE<br>R1  |  | 50959 SF<br>MAP 033<br>PARC0620<br><br>1010                            | 1            | TTL VA 575000         | 575000             |             |                   | 31146 L 7           | TAX TITLE         |             |             |       |             | TAX TITLE      |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | 7532.50             |                   |             |             |       |             |                |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | P 5091.24           | CHARGES & FEES    |             |             |       |             | CHARGES & FEES |          |       |             |      |  |  |
|                                                                                                                   |  |                                                                        |              |                       |                    |             |                   | .00                 |                   |             |             |       |             | REFUND         |          |       |             |      |  |  |
| TOTAL TAX                                                                                                         |  | 32701.53                                                               | TOTAL ASSMNT | .00                   | TOTAL TAX & ASSMNT | 32701.53    | TOTAL 1ST 6 MONTH | .00                 | TOTAL 2ND 6 MONTH | 10431.30    | PAGE TOTALS |       |             |                |          |       |             |      |  |  |



12385B (3/89)



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                           | AREA                                                                      | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER         |                | 1ST PAYMENT        |  |  |          |                   |  |  |        | 2ND PAYMENT       |  |  |         |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------------------|---------------------|----------------|--------------------|--|--|----------|-------------------|--|--|--------|-------------------|--|--|---------|
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | TOTAL TAX & ASSMNTS |                | INTEREST           |  |  |          | ABATE             |  |  |        | INTEREST          |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 1ST PAYMENT         |                | AMOUNT PAID        |  |  |          | DATE              |  |  |        | AMOUNT PAID       |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 2ND PAYMENT         |                | DATE               |  |  |          |                   |  |  |        |                   |  |  |         |
| ROBBINS CHRISTOPHER & THERA<br>39 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>39 PARKERVILLE ROAD<br>R1                              | F<br>43560 SF<br>MAP 043<br>PARC018E<br>BOOK 7456<br>PAGE 289<br><br>1010 | 1           | TTL VA 257600         | 257600<br><br>3374.56  |                                            | 24745 L 1           | TAX TITLE      |                    |  |  |          |                   |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 3374.56             |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | P 2333.16           | CHARGES & FEES |                    |  |  |          |                   |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | .00                 |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 1041.40             | REFUND         |                    |  |  |          |                   |  |  |        | REFUND            |  |  |         |
| ROBBINS JOHN W & JOY-ANNE<br>30 WALNUT DRIVE<br>SOUTHBOROUGH MA 01772<br><br>30 WALNUT DRIVE<br>R1                                        | 58643 SF<br>MAP 023<br>PARC0110<br>BOOK 7178<br>PAGE 95<br><br>1010       | 1           | TTL VA 204200         | 204200<br><br>2675.02  |                                            | 24752 L 2           | TAX TITLE      |                    |  |  |          |                   |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 2675.02             |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | P 1938.15           | CHARGES & FEES |                    |  |  |          |                   |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | .00                 |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 736.87              | REFUND         |                    |  |  |          |                   |  |  |        | REFUND            |  |  |         |
| ROBILLARD JOSEPH W & KAREN A<br>6 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br><br>6 LOVERS LANE<br>R1                                         | 47936 SF<br>MAP 042<br>PARC0010<br>BOOK 32612<br>PAGE 9080<br><br>1010    | 1           | TTL VA 229000         | 229000<br><br>2999.90  | 33332                                      | 24786 L 3           | TAX TITLE      |                    |  |  |          |                   |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 3333.22             |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | P 2217.42           | CHARGES & FEES |                    |  |  |          |                   |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | .00                 |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 1115.80             | REFUND         |                    |  |  |          |                   |  |  |        | REFUND            |  |  |         |
| ROBINS SANDER & BARBARA<br>86 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br><br>86 FRAMINGHAM ROAD<br>R1                                    | 25000 SF<br>MAP 076<br>PARC0620<br>BOOK 5018<br>PAGE 425<br><br>1010      | 1           | TTL VA 192700         | 192700<br><br>2524.37  |                                            | 24794 L 4           | TAX TITLE      |                    |  |  |          |                   |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 2524.37             |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | P 1779.54           | CHARGES & FEES |                    |  |  |          |                   |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | .00                 |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 744.83              | REFUND         |                    |  |  |          |                   |  |  |        | REFUND            |  |  |         |
| ROBINSON HARRIET L<br>C/O DUNCAN DENISE L<br>3 BIRCHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>3 BIRCHWOOD DRIVE<br>R1                    | 20830 SF<br>MAP 045<br>PARC0230<br>BOOK 7864<br>PAGE 185<br><br>1010      | 1           | TTL VA 232800         | 232800<br><br>3049.68  |                                            | 24810 L 5           | TAX TITLE      |                    |  |  |          |                   |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 3049.68             |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | P 2104.73           | CHARGES & FEES |                    |  |  |          |                   |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | .00                 |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 944.95              | REFUND         |                    |  |  |          |                   |  |  |        | REFUND            |  |  |         |
| ROBINSON THOMAS G & JOHANNA D<br>6 DAVIS ROAD<br>SOUTHBOROUGH MA 01772<br><br>6 DAVIS ROAD<br>R1                                          | 44817 SF<br>MAP 021<br>PARC0370<br>BOOK 12915<br>PAGE 337<br><br>1010     | 1           | TTL VA 431600         | 431600<br><br>5653.96  |                                            | 24828 L 6           | TAX TITLE      |                    |  |  |          |                   |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 5653.96             |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | P 3970.05           | CHARGES & FEES |                    |  |  |          |                   |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | .00                 |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 1683.91             | REFUND         |                    |  |  |          |                   |  |  |        | REFUND            |  |  |         |
| ROBINSON VINCENT P & MARIE B<br>ONE FAIRVIEW DRIVE REALTY TRUS<br>1 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>1 FAIRVIEW DRIVE<br>R1 | 30492 SF<br>MAP 019<br>PARC0290<br>BOOK 16647<br>PAGE 122<br><br>1010     | 1           | TTL VA 208700         | 208700<br><br>2733.97  |                                            | 125 L 7             | TAX TITLE      |                    |  |  |          |                   |  |  |        | TAX TITLE         |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 2733.97             |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | P 1215.62           | CHARGES & FEES |                    |  |  |          |                   |  |  |        | CHARGES & FEES    |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 607.81              |                |                    |  |  |          |                   |  |  |        |                   |  |  |         |
|                                                                                                                                           |                                                                           |             |                       |                        |                                            | 910.54              | REFUND         |                    |  |  |          |                   |  |  |        | REFUND            |  |  |         |
| TOTAL TAX                                                                                                                                 |                                                                           |             | 23011.46              | TOTAL ASSMNT           |                                            |                     | 333.32         | TOTAL TAX & ASSMNT |  |  | 23344.78 | TOTAL 1ST 6 MONTH |  |  | 607.81 | TOTAL 2ND 6 MONTH |  |  | 7178.30 |
| PAGE TOTALS                                                                                                                               |                                                                           |             |                       | PAGE TOTALS            |                                            |                     |                | PAGE TOTALS        |  |  |          | PAGE TOTALS       |  |  |        | PAGE TOTALS       |  |  |         |

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| REAL ESTATE COMMITMENT              |  |                                                                    |          |                    |             |             |        |                     |                | PAYMENT RECORD |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
|-------------------------------------|--|--------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|----------------|----------------|-------------|-------------------|-------------|----------------|-------|-------------------|------|---------|----------------|-------------|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED   |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |                | 1ST PAYMENT    |             |                   |             | 2ND PAYMENT    |       |                   |      |         |                |             |  |  |  |
| AND LOCATION OF PARCEL              |  |                                                                    |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |                |             |                   | 2ND PAYMENT |                |       |                   |      |         |                |             |  |  |  |
|                                     |  |                                                                    |          |                    |             |             |        | 1ST PAYMENT         |                |                |             | 2ND PAYMENT       |             |                |       |                   |      |         |                |             |  |  |  |
|                                     |  |                                                                    |          |                    |             |             |        | TAX TITLE           | INTEREST       | ABATE          | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID       | DATE |         |                |             |  |  |  |
| ROBINSON WILLIAM R & RITA J         |  | 43861 SF<br>MAP 090<br>PARC0040<br>BOOK 5465<br>PAGE 275<br>1010   | 1        | TTL VA 232800      | 232800      |             |        | 24836 L 1           | TAX TITLE      |                |             |                   |             | TAX TITLE      |       |                   |      |         |                |             |  |  |  |
| P O BOX 441                         |  |                                                                    |          |                    |             |             |        | 3049.68             |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| WESTBORO MA 01581                   |  |                                                                    |          |                    |             |             |        | P 577.50            | CHARGES & FEES |                |             |                   |             | CHARGES & FEES |       |                   |      |         |                |             |  |  |  |
| 118 FISHER ROAD                     |  |                                                                    |          |                    |             |             |        | .00                 |                |                |             |                   |             | REFUND         |       |                   |      |         | REFUND         |             |  |  |  |
| R1                                  |  |                                                                    |          |                    |             |             |        | 2472.18             |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| ROCCI JOHN A & KAREN KILLEEN        |  | 27212 SF<br>MAP 029<br>PARC0320<br>BOOK 13663<br>PAGE 275<br>1010  | 1        | TTL VA 172500      | 172500      |             |        | 24844 L 2           | TAX TITLE      |                |             |                   |             | TAX TITLE      |       |                   |      |         |                |             |  |  |  |
| 12 MT VICKERY ROAD                  |  |                                                                    |          |                    |             |             |        | 2259.75             |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| SOUTHBOROUGH MA 01772               |  |                                                                    |          |                    |             |             |        | P 1673.81           | CHARGES & FEES |                |             |                   |             | CHARGES & FEES |       |                   |      |         |                |             |  |  |  |
| 12 MT VICKERY ROAD                  |  |                                                                    |          |                    |             |             |        | .00                 |                |                |             |                   |             | REFUND         |       |                   |      |         | REFUND         |             |  |  |  |
| R1                                  |  |                                                                    |          |                    |             |             |        | 585.94              |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| ROCHE IRENE                         |  | 53827 SF<br>MAP 073<br>PARC0060<br>BOOK 16771<br>PAGE 36<br>1010   | 1        | TTL VA 473200      | 473200      |             |        | 24851 L 3           | TAX TITLE      |                |             |                   |             | TAX TITLE      |       |                   |      |         |                |             |  |  |  |
| 10 SADIE HUTT LANE                  |  |                                                                    |          |                    |             |             |        | 6198.92             |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| P O BOX 54                          |  |                                                                    |          |                    |             |             |        | P 4608.45           | CHARGES & FEES |                |             |                   |             | CHARGES & FEES |       |                   |      |         |                |             |  |  |  |
| SOUTHBOROUGH MA 01772               |  |                                                                    |          |                    |             |             |        | .00                 |                |                |             |                   |             | REFUND         |       |                   |      |         | REFUND         |             |  |  |  |
| 10 SADIE HUTT LANE                  |  |                                                                    |          |                    |             |             |        | 1590.47             |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| R1                                  |  |                                                                    |          |                    |             |             |        |                     |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| ROCHE PETER H & CLAUDIA M           |  | 15232 SF<br>MAP 009<br>PARC0420<br>BOOK 6054<br>PAGE 178<br>1010   | 1        | TTL VA 156300      | 156300      |             |        | 24869 L 4           | TAX TITLE      |                |             |                   |             | TAX TITLE      |       |                   |      |         |                |             |  |  |  |
| 182 WOODLAND ROAD                   |  |                                                                    |          |                    |             |             |        | 2047.53             |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| SOUTHBOROUGH MA 01772               |  |                                                                    |          |                    |             |             |        | P 1518.20           | CHARGES & FEES |                |             |                   |             | CHARGES & FEES |       |                   |      |         |                |             |  |  |  |
| 182 WOODLAND ROAD                   |  |                                                                    |          |                    |             |             |        | .00                 |                |                |             |                   |             | REFUND         |       |                   |      |         | REFUND         |             |  |  |  |
| R1                                  |  |                                                                    |          |                    |             |             |        | 529.33              |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| ROCK CLAYTON JR & JANICE A PECHONIS |  | 83200 SF<br>MAP 051<br>PARC0030<br>BOOK 5550<br>PAGE 28<br>1130    | 1        | TTL VA 131350      | 131350      |             |        | 24885 L 5           | TAX TITLE      |                |             |                   |             | TAX TITLE      |       |                   |      |         |                |             |  |  |  |
| 1 LYNBROOK ROAD                     |  |                                                                    |          |                    |             |             |        | 3441.38             |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| SOUTHBOROUGH MA 01772               |  |                                                                    |          |                    |             |             |        | P 2810.24           | CHARGES & FEES |                |             |                   |             | CHARGES & FEES |       |                   |      |         |                |             |  |  |  |
| 1 LYNBROOK ROAD                     |  |                                                                    |          |                    |             |             |        | .00                 |                |                |             |                   |             | REFUND         |       |                   |      |         | REFUND         |             |  |  |  |
| RC                                  |  |                                                                    |          |                    |             |             |        | 631.14              |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| *****                               |  | 3                                                                  |          | TTL VA 131350      | 131350      |             |        |                     | TAX TITLE      |                |             |                   |             | TAX TITLE      |       |                   |      |         |                |             |  |  |  |
| *****                               |  |                                                                    |          |                    |             |             |        |                     |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| *****                               |  |                                                                    |          |                    |             |             |        |                     |                |                |             |                   |             | CHARGES & FEES |       |                   |      |         | CHARGES & FEES |             |  |  |  |
| *****                               |  |                                                                    |          |                    |             |             |        |                     |                |                |             |                   |             | REFUND         |       |                   |      |         | REFUND         |             |  |  |  |
| *****                               |  |                                                                    |          |                    |             |             |        |                     |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| ROCK THERESA E                      |  | 206194 SF<br>MAP 049<br>PARC0050<br>BOOK 16458<br>PAGE 339<br>1010 | 1        | TTL VA 219500      | 219500      |             |        | 24893 L 7           | TAX TITLE      |                |             |                   |             | TAX TITLE      |       |                   |      |         |                |             |  |  |  |
| 22 BIGELOW ROAD                     |  |                                                                    |          |                    |             |             |        | 2875.45             |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| SOUTHBOROUGH MA 01772               |  |                                                                    |          |                    |             |             |        | P 2574.56           | CHARGES & FEES |                |             |                   |             | CHARGES & FEES |       |                   |      |         |                |             |  |  |  |
| 22 BIGELOW ROAD                     |  |                                                                    |          |                    |             |             |        | .00                 |                |                |             |                   |             | REFUND         |       |                   |      |         | REFUND         |             |  |  |  |
| R1                                  |  |                                                                    |          |                    |             |             |        | 300.89              |                |                |             |                   |             |                |       |                   |      |         |                |             |  |  |  |
| TOTAL TAX                           |  | 19872.71                                                           |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |                | 19872.71       |             | TOTAL 1ST 6 MONTH |             | .00            |       | TOTAL 2ND 6 MONTH |      | 6109.95 |                | PAGE TOTALS |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                          |  | AREA                                                                 | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER         |              | 1ST PAYMENT |       |             |             | 2ND PAYMENT  |          |       |             |      |  |
|------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|-------------|-----------------------|-----------------------|-------------|--------|---------------------|--------------|-------------|-------|-------------|-------------|--------------|----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                     |  |                                                                      |             |                       | TAX                   | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT  |             |       |             | 2ND PAYMENT |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        | 2ND PAYMENT         | TAX<br>TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
| RODIER PAUL R & ANNETTE M<br><br>16 STOWE ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 STOWE ROAD<br>R2         |  | 155509 SF<br>MAP 091<br>PARC0080<br>BOOK 7211<br>PAGE 13<br><br>1040 | 1           | TTL VA 449800         | 449800<br><br>5892.38 |             |        | 24901 L 1           |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        | 24919 L 2           |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        | 4938.70             |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        | P 3216.95           |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        | .00                 |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        | 1721.75             |              |             |       |             |             |              |          |       |             |      |  |
| RODMAN BRUCE & MERCEDES E<br><br>83 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>83 PINE HILL ROAD<br>R1 |  | 48108 SF<br>MAP 096<br>PARC0240<br>BOOK 8758<br>PAGE 2<br><br>1010   | 1           | TTL VA 377000         | 377000<br><br>4938.70 |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |
|                                                                                                            |  |                                                                      |             |                       |                       |             |        |                     |              |             |       |             |             |              |          |       |             |      |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                    | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           |              | ASSESSMENTS |        | BILL NUMBER                                         |                                       | PAYMENT RECORD |                   |             |      |                                       |       |             |             |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|-----------------------|--------------|-------------|--------|-----------------------------------------------------|---------------------------------------|----------------|-------------------|-------------|------|---------------------------------------|-------|-------------|-------------|
|                                                                                                                    |                                                                       |             |                       | TAX                   | BOOK         | AMOUNT      |        | TOTAL TAX & ASSMNTS                                 |                                       | 1ST PAYMENT    |                   |             |      | 2ND PAYMENT                           |       |             |             |
|                                                                                                                    |                                                                       |             |                       |                       |              |             |        | 1ST PAYMENT                                         | 2ND PAYMENT                           | INTEREST       | ABATE             | AMOUNT PAID | DATE | INTEREST                              | ABATE | AMOUNT PAID | DATE        |
|                                                                                                                    |                                                                       |             |                       |                       |              |             |        |                                                     |                                       |                |                   |             |      |                                       |       |             |             |
| ROSS JAMES N JR & MARCIA<br>21 BLACKTHORN DRIVE<br>SOUTHBOROUGH MA 01772<br><br>21 BLACKTHORN DRIVE<br>R1          | 45070 SF<br>MAP 041<br>PARC0060<br><br>1010                           | 1           | TTL VA 214300         | 214300<br><br>2807.33 |              |             |        | 25023 L 1<br>2807.33<br>P 2072.81<br>.00<br>734.52  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| ROSS MARC A & CONSTANCE V<br>14 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>14 FAIRVIEW DRIVE<br>R1             | 25369 SF<br>MAP 019<br>PARC0470<br>BOOK 6658<br>PAGE 125<br><br>1010  | 1           | TTL VA 246400         | 246400<br><br>3227.84 |              |             |        | 25031 L 2<br>3227.84<br>P 2353.11<br>.00<br>874.73  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| ROSS ROBERT J S & MARION K<br>31 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>31 FLAGG ROAD<br>R1                    | 43810 SF<br>MAP 034<br>PARC0190<br>BOOK 5240<br>PAGE 6<br><br>1010    | 1           | TTL VA 235700         | 235700<br><br>3087.67 |              |             |        | 25049 L 3<br>3087.67<br>P 2132.66<br>.00<br>955.01  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| ROSSE RICHARD A JR<br>5 OLD HARRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 OLD HARRY ROAD<br>R1                      | 89855 SF<br>MAP 040<br>PARC0330<br>BOOK 17370<br>PAGE 104<br><br>1010 | 1           | TTL VA 420100         | 420100<br><br>5503.31 |              |             |        | 30940 L 4<br>5503.31<br>P 2431.91<br>.00<br>3071.40 | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| ROSSEEL RAYMOND J & ANN E<br>3 GENERAL HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br><br>3 GEN HENRY KNOX ROAD<br>R1 | 26806 SF<br>MAP 035<br>PARC0260<br>BOOK 4874<br>PAGE 42<br><br>1010   | 1           | TTL VA 244800         | 244800<br><br>3206.88 | 1            | 13066       |        | 25072 L 5<br>3337.54<br>P 2133.66<br>.00<br>1203.88 | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| ROSSEN NEIL & CAROLINE ELIZAB<br>89 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>89 PINE HILL ROAD<br>R1         | 59112 SF<br>MAP 096<br>PARC0210<br>BOOK 8827<br>PAGE 139<br><br>1010  | 1           | TTL VA 337600         | 337600<br><br>4422.56 |              |             |        | 25080 L 6<br>4422.56<br>P 2935.65<br>.00<br>1486.91 | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| ROSSETTI THOMAS J & CYNTHIA A<br>15 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>15 PINECONE LANE<br>R1           | 15921 SF<br>MAP 076<br>PARC0430<br>BOOK 14447<br>PAGE 31<br><br>1010  | 1           | TTL VA 257300         | 257300<br><br>3370.63 |              |             |        | 25098 L 7<br>3370.63<br>P 2490.77<br>.00<br>879.86  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                |                   |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |             |
| TOTAL TAX                                                                                                          |                                                                       |             |                       | 25626.22              | TOTAL ASSMNT |             | 130.66 | TOTAL TAX & ASSMNT                                  |                                       | 25756.88       | TOTAL 1ST 6 MONTH |             | .00  | TOTAL 2ND 6 MONTH                     |       | 9206.31     | PAGE TOTALS |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS | BILL NUMBER | PAYMENT RECORD                                      |                                       |       |             |      |                                       |       |             |      |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|--------------------|-------------------|-------------|-------------|-----------------------------------------------------|---------------------------------------|-------|-------------|------|---------------------------------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                             |                                                                   |          |                    | TAX               | CODE        | AMOUNT      | TOTAL TAX & ASSMNTS                                 | 1ST PAYMENT                           |       |             |      | 2ND PAYMENT                           |       |             |      |
|                                                                                                                                    |                                                                   |          |                    |                   |             |             |                                                     | INTEREST                              | ABATE | AMOUNT PAID | DATE | INTEREST                              | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                    |                                                                   |          |                    |                   |             |             |                                                     |                                       |       |             |      |                                       |       |             |      |
| ROSSI FRANK J JR<br>154 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br>7 VIEW HILL ROAD<br>R1                                           | 27075 SF<br>MAP 029<br>PARC007A<br>BOOK 11726<br>PAGE 364<br>1010 | 1        | TTL VA 192200      | 192200<br>2517.82 |             |             | 25130 L 1<br>2517.82<br>P 1869.32<br>.00<br>648.50  | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| ROSSI FRANK J JR TRUSTEE<br>FRANK J ROSSI TRUST 1981<br>154 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br>0 BREAKNECK HILL ROAD<br>RL  | 117176 SF<br>MAP 029<br>PARC0020<br>BOOK 5352<br>PAGE 461<br>1300 | 1        | TTL VA 154600      | 154600<br>2025.26 |             |             | 25155 L 2<br>2025.26<br>P 1012.47<br>.00<br>1012.79 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| ROSSI FRANK J JR TRUSTEE<br>FRANK J ROSSI TRUST 1981<br>154 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br>27 BREAKNECK HILL ROAD<br>R1 | 44580 SF<br>MAP 029<br>PARC007C<br>BOOK 8911<br>PAGE 194<br>1010  | 1        | TTL VA 171200      | 171200<br>2242.72 |             |             | 25122 L 3<br>2242.72<br>P 1639.89<br>.00<br>602.83  | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| ROSSI FRANK J JR TRUSTEE<br>FRANK J ROSSI TRUST 1981<br>154 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br>154 TURNPIKE ROAD<br>C       | 88427 SF<br>MAP 037<br>PARC0030<br>BOOK 4726<br>PAGE 309<br>3260  | 3        | TTL VA 599600      | 599600<br>7854.76 |             |             | 25114 L 4<br>7854.76<br>P 5429.40<br>.00<br>2425.36 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| ROSSINI ALFRED P & NOREEN A<br>1 WYNDEMERE DRIVE<br>P O BOX 355<br>SOUTHBOROUGH MA 01772<br>1 WYNDEMERE DRIVE<br>R1                | 200376 SF<br>MAP 052<br>PARC0200<br>BOOK 7256<br>PAGE 306<br>1010 | 1        | TTL VA 695700      | 695700<br>9113.67 |             |             | 25163 L 5<br>9113.67<br>P 5319.68<br>.00<br>3793.99 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| ROTERMUND RANDALL J & CYNTHIA<br>9 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br>9 OVERLOOK DRIVE<br>R1                               | 34865 SF<br>MAP 066<br>PARC0290<br>BOOK 16732<br>PAGE 21<br>1010  | 1        | TTL VA 284400      | 284400<br>3725.64 |             |             | 28522 L 6<br>3725.64<br>P 2492.76<br>.00<br>1232.88 | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |
| ROTHWELL BARBARA P<br>12 BRYDEN ROAD<br>SOUTHBOROUGH MA 01772<br>12 BRYDEN ROAD<br>R1                                              | 15080 SF<br>MAP 008<br>PARC0500<br>BOOK 17887<br>PAGE 237<br>1010 | 1        | TTL VA 145300      | 145300<br>1903.43 |             |             | 25171 L 7<br>1903.43<br>P 1320.69<br>.00<br>582.74  | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |       |             |      |

|           |          |              |     |                    |          |                   |     |                   |          |             |  |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-----|-------------------|----------|-------------|--|
| TOTAL TAX | 29383.30 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 29383.30 | TOTAL 1ST 6 MONTH | .00 | TOTAL 2ND 6 MONTH | 10299.09 | PAGE TOTALS |  |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|-----|-------------------|----------|-------------|--|

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED |          | AREA         | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |       |             | 2ND PAYMENT |           |          |       |             |      |  |
|-----------------------------------|----------|--------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------|-------------|-------------|-----------|----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL            |          |              |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |       |             | 2ND PAYMENT |           |          |       |             |      |  |
|                                   |          |              |          |                    |             |                   |        | 25189 L 1           | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
|                                   |          |              |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| ROUHAN ALBERT CHARLES & VALER     |          | 14810 SF     |          | TTL VA 232800      | 232800      |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| 32 PINECONE LANE                  |          | MAP 076      |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          | PARC0170     |          |                    | 3049.68     |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| 32 PINECONE LANE                  |          | BOOK 4969    |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| R1                                |          | PAGE 251     | 1        |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
|                                   |          | 1010         |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| ROUHART GEORGES & ELIZABETH       |          | 25064 SF     |          | TTL VA 224000      | 224000      |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| 2 SUMMIT ROAD                     |          | MAP 019      |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| SOUTHBOROUGH MA 01772             |          | PARC0320     |          |                    | 2934.40     |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| 2 SUMMIT ROAD                     |          | BOOK 17868   |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| R1                                |          | PAGE 86      | 1        |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
|                                   |          | 1010         |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| ROUSSEAU ALBERT J JR              |          | 31799 SF     |          | TTL VA 67000       | 67000       |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| P O BOX 3188                      |          | MAP 004      |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| FRAMINGHAM MA 01705               |          | PARC0010     |          |                    | 877.70      |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| 0 CORDAVILLE ROAD                 |          | BOOK 4375    |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| C                                 |          | PAGE 568     | 3        |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
|                                   |          | 3910         |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| ROUSSEAU ALBERT J JR              |          | 44977 SF     |          | TTL VA 85400       | 85400       |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| P O BOX 3188                      |          | MAP 006      |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| FRAMINGHAM MA 01705               |          | PARC0110     |          |                    | 1118.74     |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| 56 GILMORE ROAD                   |          | BOOK 4616    |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| RL                                |          | PAGE 44      | 1        |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
|                                   |          | 1300         |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| ROUSSEAU ALBERT J JR              |          | 58906 SF     |          | TTL VA 94300       | 94300       |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| P O BOX 3188                      |          | MAP 006      |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| FRAMINGHAM MA 01705               |          | PARC0120     |          |                    | 1235.33     |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| 58 GILMORE ROAD                   |          | BOOK 4616    |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| RL                                |          | PAGE 44      | 1        |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
|                                   |          | 1300         |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| ROUSSEAU ALBERT J JR              |          | 47267 SF     |          | TTL VA 91900       | 91900       |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| P O BOX 3188                      |          | MAP 006      |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| FRAMINGHAM MA 01705               |          | PARC0130     |          |                    | 1203.89     |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| 60 GILMORE ROAD                   |          | BOOK 4616    |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| RL                                |          | PAGE 44      | 1        |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
|                                   |          | 1300         |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| ROUSSEAU ALBERT J JR              |          | 5456455 SF   |          | TTL VA 790900      | 790900      |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| P O BOX 3188                      |          | MAP 096      |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| FRAMINGHAM MA 01705               |          | PARC0010     |          |                    | 10360.79    |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| 0 PINE HILL ROAD                  |          | BOOK 3887    |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| RL                                |          | PAGE 345     | 1        |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
|                                   |          | 1300         |          |                    |             |                   |        |                     |             |             |       |             |             |           |          |       |             |      |  |
| TOTAL TAX                         | 20780.53 | TOTAL ASSMNT | .00      | TOTAL TAX & ASSMNT | 20780.53    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 3377.10     | PAGE TOTALS |       |             |             |           |          |       |             |      |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                            |          | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |                | BILL NUMBER         | 1ST PAYMENT    |             |           |          | 2ND PAYMENT    |             |      |           |          |       |             |
|------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|----------------|---------------------|----------------|-------------|-----------|----------|----------------|-------------|------|-----------|----------|-------|-------------|
|                                                                                                            |          |                                                                       |             |                       | TAX         | CODE              | AMOUNT         | TOTAL TAX & ASSMNTS | 1ST PAYMENT    | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE          | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID |
| ROUSSEAU ALBERT J JR<br><br>P O BOX 3188<br>FRAMINGHAM MA 01705<br><br>0 PARMENTER ROAD OFF<br>RL          |          | 21780 SF<br>MAP 096<br>PARC0030<br>BOOK 3887<br>PAGE 345<br><br>1320  | 1           | TTL VA 15600          | 15600       |                   |                |                     |                | 25247 L 1   | TAX TITLE |          |                |             |      | TAX TITLE |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             | 204.36            | CHARGES & FEES |                     |                |             |           |          | CHARGES & FEES |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             | P 155.61          |                |                     |                |             |           |          |                |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             | .00               | REFUND         |                     |                |             |           |          | REFUND         |             |      |           |          |       |             |
| ROUSSEAU DELMO & SUSAN<br><br>30 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br><br>30 LOVERS LANE<br>R1          |          | 86940 SF<br>MAP 051<br>PARC0230<br>BOOK 17168<br>PAGE 42<br><br>1010  | 1           | TTL VA 369700         | 369700      |                   |                | 13623 L 2           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | 4843.07             | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | P 2483.06           |                |             |           |          |                |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | 1277.52             | REFUND         |             |           |          | REFUND         |             |      |           |          |       |             |
| ROWE JAMES PETER & GAIL V<br><br>100 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>100 NEWTON STREET<br>R1 |          | 11239 SF<br>MAP 084<br>PARC0040<br>BOOK 5400<br>PAGE 25<br><br>1010   | 1           | TTL VA 174400         | 174400      |                   |                | 25296 L 3           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | 2284.64             | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | P 1568.07           |                |             |           |          |                |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | .00                 | REFUND         |             |           |          | REFUND         |             |      |           |          |       |             |
| ROYSTER JUDY R<br><br>145 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>145 MIDDLE ROAD<br>R1                |          | 67518 SF<br>MAP 028<br>PARC0080<br>BOOK 16130<br>PAGE 201<br><br>1010 | 1           | TTL VA 171100         | 171100      |                   |                | 23622 L 4           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | 2241.41             | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | P 1553.12           |                |             |           |          |                |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | .00                 | REFUND         |             |           |          | REFUND         |             |      |           |          |       |             |
| RTE 9 BEER & WINE INC<br><br>349 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>349 TURNPIKE ROAD<br>C      |          | 40000 SF<br>MAP 025<br>PARC013A<br>BOOK 7372<br>PAGE 98<br><br>3250   | 3           | TTL VA 286600         | 286600      |                   |                | 25312 L 5           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | 3754.46             | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | P 2281.29           |                |             |           |          |                |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | .00                 | REFUND         |             |           |          | REFUND         |             |      |           |          |       |             |
| RUCH ROBERT J & MARY L<br><br>16 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 GILMORE ROAD<br>R1        |          | 17939 SF<br>MAP 007<br>PARC0010<br>BOOK 3836<br>PAGE 74<br><br>1010   | 1           | TTL VA 147600         | 147600      |                   |                | 25320 L 6           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | 1933.56             | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | P 1435.41           |                |             |           |          |                |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | .00                 | REFUND         |             |           |          | REFUND         |             |      |           |          |       |             |
| RUDD JEFFREY A<br><br>215 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>215 MIDDLE ROAD<br>R1                |          | 30928 SF<br>MAP 019<br>PARC0130<br>BOOK 18380<br>PAGE 75<br><br>1010  | 1           | TTL VA 182400         | 182400      |                   |                | 25338 L 7           | TAX TITLE      |             |           |          |                | TAX TITLE   |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | 2389.44             | CHARGES & FEES |             |           |          | CHARGES & FEES |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | P 1782.54           |                |             |           |          |                |             |      |           |          |       |             |
|                                                                                                            |          |                                                                       |             |                       |             |                   |                | .00                 | REFUND         |             |           |          | REFUND         |             |      |           |          |       |             |
| TOTAL TAX                                                                                                  | 17650.94 | TOTAL ASSMNT                                                          | .00         | TOTAL TAX & ASSMNT    | 17650.94    | TOTAL 1ST 6 MONTH | 1277.52        | TOTAL 2ND 6 MONTH   | 5114.32        | PAGE TOTALS |           |          |                |             |      |           |          |       |             |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                 |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS       | BILL NUMBER                                            | PAYMENT RECORD                        |                     |             |       |             |      |                                       |          |       |             |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------------|-------------------|--------------------------------------------------------|---------------------------------------|---------------------|-------------|-------|-------------|------|---------------------------------------|----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                                                            |          |                                                                    |          |                    | TAX               |                   | CODE                                                   | AMOUNT                                | TOTAL TAX & ASSMNTS | 1ST PAYMENT |       |             |      | 2ND PAYMENT                           |          |       |             |      |  |
|                                                                                                                                                   |          |                                                                    |          |                    |                   |                   |                                                        |                                       | 1ST PAYMENT         | INTEREST    | ABATE | AMOUNT PAID | DATE | TAX TITLE                             | INTEREST | ABATE | AMOUNT PAID | DATE |  |
|                                                                                                                                                   |          |                                                                    |          |                    |                   |                   |                                                        |                                       | 2ND PAYMENT         |             |       |             |      |                                       |          |       |             |      |  |
| RUEGER DAVID C & WENDY A<br>81 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>81 PINE HILL ROAD<br>R1                                                 |          | 56067 SF<br>MAP 088<br>PARC0040<br>BOOK 17301<br>PAGE 223<br>1010  | 1        | TTL VA 339500      | 339500<br>4447.45 |                   | 28084 L 1<br>4447.45<br>P 1955.77<br>977.89<br>1513.79 | TAX TITLE<br>CHARGES & FEES<br>REFUND |                     |             |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| RUPANI KEN & USHA K<br>C/O PERINI INTERNATIONAL CORP<br>P O BOX 11228<br>MARIANAS ISLAND USA<br>TAMUNING GUAM GU 96931<br>28 OVERLOOK DRIVE<br>R1 |          | 26069 SF<br>MAP 066<br>PARC0490<br>BOOK 11710<br>PAGE 189<br>1010  | 1        | TTL VA 289900      | 289900<br>3797.69 |                   | 25361 L 2<br>3797.69<br>P 2579.54<br>.00<br>1218.15    | TAX TITLE<br>CHARGES & FEES<br>REFUND |                     |             |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| RUPOLO SAVERIO R<br>101 MAIN STREET<br>SOUTHBOROUGH MA 01772<br>101 MAIN STREET<br>R1                                                             |          | 78408 SF<br>MAP 052<br>PARC0170<br>BOOK 8385<br>PAGE 322<br>1010   | 1        | TTL VA 400800      | 400800<br>5250.48 |                   | 25379 L 3<br>5250.48<br>P 3832.40<br>.00<br>1418.08    | TAX TITLE<br>CHARGES & FEES<br>REFUND |                     |             |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| RUSKOWSKI JAMES J & SUSAN M<br>7 SADDLE HILL LANE<br>SOUTHBOROUGH MA 01772<br>7 SADDLE HILL LANE<br>R1                                            |          | 312280 SF<br>MAP 041<br>PARC0140<br>BOOK 16299<br>PAGE 114<br>1010 | 1        | TTL VA 449100      | 449100<br>5883.21 |                   | 13581 L 4<br>5883.21<br>P 4621.43<br>.00<br>1261.78    | TAX TITLE<br>CHARGES & FEES<br>REFUND |                     |             |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| RUSSEL FRANCIS J TRUSTEE<br>FRANK J ROSSI TRUST 1981<br>370 MAIN STREET<br>WORCESTER MA 01608<br>0 FRANK ROSSI DRIVE<br>RL                        |          | 23892 SF<br>MAP 029<br>PARC0460<br>BOOK 17298<br>PAGE 289<br>1300  | 1        | TTL VA 59700       | 59700<br>782.07   |                   | 32052 L 5<br>782.07<br>P 595.52<br>.00<br>186.55       | TAX TITLE<br>CHARGES & FEES<br>REFUND |                     |             |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| RUSSELL DAVID B & GRETCHEN P<br>12 WINCHESTER STREET<br>SOUTHBOROUGH MA 01772<br>12 WINCHESTER STREET<br>R1                                       |          | 8178 SF<br>MAP 055<br>PARC0570<br>BOOK 5182<br>PAGE 43<br>1010     | 1        | TTL VA 151200      | 151200<br>1980.72 |                   | 25387 L 6<br>1980.72<br>P 1454.36<br>.00<br>526.36     | TAX TITLE<br>CHARGES & FEES<br>REFUND |                     |             |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| RUSSELL LOUIS K & CHARLOTTE M<br>15 OAK HILL ROAD<br>P O BOX 314<br>FAYVILLE MA 01745<br>15 OAK HILL ROAD<br>R1                                   |          | 15532 SF<br>MAP 038<br>PARC0050<br>BOOK 2903<br>PAGE 165<br>1010   | 1        | TTL VA 150100      | 150100<br>1966.31 |                   | 25403 L 7<br>1966.31<br>P 964.92<br>482.46<br>518.93   | TAX TITLE<br>CHARGES & FEES<br>REFUND |                     |             |       |             |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |             |      |  |
| TOTAL TAX                                                                                                                                         | 24107.93 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 24107.93          | TOTAL 1ST 6 MONTH | 1460.35                                                | TOTAL 2ND 6 MONTH                     | 6643.64             | PAGE TOTALS |       |             |      |                                       |          |       |             |      |  |

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123858 (3/89)

| NAME & ADDRESS OF PERSON ASSESSED                                                                                                  |          |  |              |     |  |                    |          |  |                   | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |             | BILL NUMBER         |                | 1ST PAYMENT |       |             |             | 2ND PAYMENT |                |       |             |      |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|----------|--|--------------|-----|--|--------------------|----------|--|-------------------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|-------------|---------------------|----------------|-------------|-------|-------------|-------------|-------------|----------------|-------|-------------|------|--|--|
| AND LOCATION OF PARCEL                                                                                                             |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    | TAX         | CODE        | AMOUNT      | TOTAL TAX & ASSMNTS | 1ST PAYMENT    |             |       |             | 2ND PAYMENT |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | 2ND PAYMENT         | TAX TITLE      | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
| RUSSELL PETER M & KAREN<br><br>4 SARSEN STONE WAY<br>SOUTHBOROUGH MA 01772<br><br>4 SARSEN STONE WAY<br>R1                         |          |  |              |     |  |                    |          |  |                   | 47534 SF<br>MAP 027<br>PARC0260<br>BOOK 10570<br>PAGE 165<br>1010 | 1        | TTL VA 386000      | 386000      |             |             | 25411 L 1           | TAX TITLE      |             |       |             |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | 5056.60             |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | P 3157.10           | CHARGES & FEES |             |       |             |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | .00                 |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    | 5056.60     |             |             | 1899.50             | REFUND         |             |       |             |             |             | REFUND         |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
| RUSSO JOSEPH G & SUZANNE M<br><br>11 TARA ROAD<br>SOUTHBOROUGH MA 01772<br><br>11 TARA ROAD<br>R1                                  |          |  |              |     |  |                    |          |  |                   | 43560 SF<br>MAP 033<br>PARC043D<br>1010                           | 1        | TTL VA 219300      | 219300      |             |             | 25429 L 2           | TAX TITLE      |             |       |             |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | 2872.83             |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | P 2404.98           | CHARGES & FEES |             |       |             |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | .00                 |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    | 2872.83     |             |             | 467.85              | REFUND         |             |       |             |             |             | REFUND         |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
| RUSSO MICHAEL A & M ELAINE<br><br>7 PEGGY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>7 PEGGY DRIVE<br>R1                                |          |  |              |     |  |                    |          |  |                   | 25114 SF<br>MAP 045<br>PARC0500<br>BOOK 5625<br>PAGE 187<br>1010  | 1        | TTL VA 264000      | 264000      |             |             | 25437 L 3           | TAX TITLE      |             |       |             |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | 3458.40             |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | P 2389.02           | CHARGES & FEES |             |       |             |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | .00                 |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    | 3458.40     |             |             | 1069.38             | REFUND         |             |       |             |             |             | REFUND         |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
| RYAN ROBERT M & DOROTHY A<br><br>11 CENTRAL STREET<br>SOUTHBOROUGH MA 01772<br><br>11 CENTRAL STREET<br>R1                         |          |  |              |     |  |                    |          |  |                   | 26240 SF<br>MAP 046<br>PARC0090<br>BOOK 14108<br>PAGE 70<br>1010  | 1        | TTL VA 153900      | 153900      |             |             | 25445 L 4           | TAX TITLE      |             |       |             |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | 2016.09             |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | P 1456.35           | CHARGES & FEES |             |       |             |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | .00                 |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    | 153900      |             |             | 559.74              | REFUND         |             |       |             |             |             | REFUND         |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
| RYAN STEVEN M & EILEEN E<br>C/O BRANCHAUD PAMELA & PAUL<br>236 OREGON ROAD<br>ASHLAND MA 01721<br><br>0 OREGON ROAD<br>RL          |          |  |              |     |  |                    |          |  |                   | 66602 SF<br>MAP 023<br>PARC0010<br>BOOK 10925<br>PAGE 97<br>1320  | 1        | TTL VA 15600       | 15600       |             |             | 25452 L 5           | TAX TITLE      |             |       |             |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | 204.36              |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | P 103.74            | CHARGES & FEES |             |       |             |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | 51.87               |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    | 204.36      |             |             | 48.75               | REFUND         |             |       |             |             |             | REFUND         |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
| RYAN STEVEN M TRUSTEE<br>C/O PATEL RAMANBHATI K TR<br>110 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 SOUTHVILLE ROAD<br>C   |          |  |              |     |  |                    |          |  |                   | 57317 SF<br>MAP 003<br>PARC0330<br>BOOK 11085<br>PAGE 55<br>3900  | 3        | TTL VA 108300      | 108300      |             |             | 25478 L 6           | TAX TITLE      |             |       |             |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | 1418.73             |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | P 1079.18           | CHARGES & FEES |             |       |             |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | 1.12                |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    | 1418.73     |             |             | 338.43              | REFUND         |             |       |             |             |             | REFUND         |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
| RYAN STEVEN M TRUSTEE<br>C/O PATEL RAMANBHATI K TR<br>110 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>110 SOUTHVILLE ROAD<br>C |          |  |              |     |  |                    |          |  |                   | 8177 SF<br>MAP 004<br>PARC0400<br>BOOK 16625<br>PAGE 341<br>3250  | 3        | TTL VA 173200      | 173200      |             |             | 25460 L 7           | TAX TITLE      |             |       |             |             |             | TAX TITLE      |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | 2268.92             |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | P 1627.24           | CHARGES & FEES |             |       |             |             |             | CHARGES & FEES |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             | 1.69                |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    | 2268.92     |             |             | 639.99              | REFUND         |             |       |             |             |             | REFUND         |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
|                                                                                                                                    |          |  |              |     |  |                    |          |  |                   |                                                                   |          |                    |             |             |             |                     |                |             |       |             |             |             |                |       |             |      |  |  |
| TOTAL TAX                                                                                                                          | 17295.93 |  | TOTAL ASSMNT | .00 |  | TOTAL TAX & ASSMNT | 17295.93 |  | TOTAL 1ST 6 MONTH | 54.68                                                             |          | TOTAL 2ND 6 MONTH  | 5023.64     |             | PAGE TOTALS |                     |                |             |       |             |             |             |                |       |             |      |  |  |



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| NAME & ADDRESS OF PERSON ASSESSED                                                                         |  | AREA                                                                    | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE            | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |          |       |                   |      | 2ND PAYMENT |             |       |             |      |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------|--------------------|------------------------|--------------------|--------|---------------------|-------------------|----------|-------|-------------------|------|-------------|-------------|-------|-------------|------|--|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                    |  |                                                                         |              |                    | TAX                    | CODE               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |          |       |                   |      | 2ND PAYMENT |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | 2ND PAYMENT         | TAX TITLE         | INTEREST | ABATE | AMOUNT PAID       | DATE | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        |                     |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
| SABATINI DARIO D & NICOLINA<br>6 WYNDEMERE DRIVE<br>SOUTHBOROUGH MA 01772<br>6 WYNDEMERE DRIVE<br>R1      |  | M<br>112385 SF<br>MAP 063<br>PARC001B<br>BOOK 9873<br>PAGE 230<br>1010  | 1            | TTL VA 804700      | 804700<br><br>10541.57 |                    |        | 25528 L 1           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | 10541.57            |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | P 7179.02           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | .00                 |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
| SABEAN LARRY R & CHRISTINE D<br>179 MAIN STREET<br>SOUTHBOROUGH MA 01772<br>179 MAIN STREET<br>R1         |  | M<br>65340 SF<br>MAP 050<br>PARC011A<br>BOOK 7537<br>PAGE 174<br>1010   | 1            | TTL VA 283700      | 283700<br><br>3716.47  |                    |        | 25536 L 2           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | 3716.47             |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | P 2573.55           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | .00                 |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
| SACCO LOUIS A JR & NANCY A<br>24 JERICHO HILL ROAD<br>SOUTHBOROUGH MA 01772<br>24 JERICHO HILL ROAD<br>R1 |  | M<br>108029 SF<br>MAP 071<br>PARC0090<br>BOOK 17956<br>PAGE 263<br>1010 | 1            | TTL VA 397500      | 397500<br><br>5207.25  |                    |        | 29033 L 3           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | 5207.25             |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | P 3136.14           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | .00                 |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
| SAHAGIAN SAHAG & ALMA<br>5 MAPLE STREET<br>FAYVILLE MA 01745<br>5 MAPLE STREET<br>R1                      |  | M<br>11200 SF<br>MAP 039<br>PARC0080<br>BOOK 5025<br>PAGE 300<br>1010   | 1            | TTL VA 182600      | 182600<br><br>2392.06  |                    |        | 25544 L 4           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | 2392.06             |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | P 1747.62           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | .00                 |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
| SAHS DOUGLAS A & DEBORAH M<br>1 BIRCHWOOD DRIVE<br>SOUTHBOROUGH MA 01772<br>1 BIRCHWOOD DRIVE<br>R1       |  | M<br>16907 SF<br>MAP 045<br>PARC0240<br>BOOK 6545<br>PAGE 354<br>1010   | 1            | TTL VA 224500      | 224500<br><br>2940.95  |                    |        | 25551 L 5           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | 2940.95             |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | P 2011.97           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | .00                 |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
| SAKA VICTOR & BARBARA<br>56 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br>56 SEARS ROAD<br>R1                    |  | M<br>43672 SF<br>MAP 074<br>PARC0420<br>BOOK 17529<br>PAGE 205<br>1010  | 1            | TTL VA 396000      | 396000<br><br>5187.60  |                    |        | 26278 L 6           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | 5187.60             |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | P 4292.25           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | .00                 |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
| SALLER ROGER W & SYLVIA C<br>15 BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br>15 BIGELOW ROAD<br>R1            |  | M<br>44843 SF<br>MAP 049<br>PARC0100<br>BOOK 13661<br>PAGE 272<br>1010  | 1            | TTL VA 262800      | 262800<br><br>3442.68  |                    |        | 25569 L 7           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | 3442.68             |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | P 2501.73           |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
|                                                                                                           |  |                                                                         |              |                    |                        |                    |        | .00                 |                   |          |       |                   |      |             |             |       |             |      |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                 |  | 33428.58                                                                | TOTAL ASSMNT |                    | .00                    | TOTAL TAX & ASSMNT |        | 33428.58            | TOTAL 1ST 6 MONTH |          | .00   | TOTAL 2ND 6 MONTH |      | 9986.30     | PAGE TOTALS |       |             |      |  |  |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                                |          | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |             |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|-------------|--|--|
| AND LOCATION OF PARCEL                                                                                                                           |          |                                                                       |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      | 2ND PAYMENT |  |  |
| SALLES JONATHAN F & GEORGINET<br><br>13 TED LANE<br>SOUTHBOROUGH MA 01772<br><br>13 TED LANE<br><br>R1                                           |          | 25181 SF<br>MAP 015<br>PARC0500<br>BOOK 17970<br>PAGE 138<br><br>1010 | 1        | TTL VA 166800      | 166800      |                   |        | 14803 L 1           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 2185.08             |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | P 1625.93           |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | .00                 |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 559.15              | REFUND      |             |             |      |             | REFUND    |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
| SALVUCCI DONNA M<br>C/O SULLIVAN PAUL & MARTHA<br>7 TED LANE<br>SOUTHBOROUGH MA 01772<br><br>7 TED LANE<br><br>R1                                |          | 16290 SF<br>MAP 015<br>PARC0470<br>BOOK 14109<br>PAGE 187<br><br>1010 | 1        | TTL VA 148300      | 148300      |                   |        | 25577 L 2           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 1942.73             |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | P 1443.39           |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | .00                 |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 499.34              | REFUND      |             |             |      |             | REFUND    |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
| SAMBERG LARRY & EILEEN<br><br>7 GRANUAILE ROAD<br>SOUTHBOROUGH MA 01772<br><br>7 GRANUAILE ROAD<br><br>R1                                        |          | 43996 SF<br>MAP 050<br>PARC0280<br>BOOK 6554<br>PAGE 180<br><br>1010  | 1        | TTL VA 296900      | 296900      |                   |        | 25585 L 3           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 3889.39             |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | P 2853.86           |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | .00                 |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 1035.53             | REFUND      |             |             |      |             | REFUND    |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
| SAMBUCETI DAVID G &<br>ELIZABETH B PATELLA SAMBUCETI<br>5 STOWE ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 STOWE ROAD<br><br>R1                      |          | 24120 SF<br>MAP 091<br>PARC0040<br>BOOK 11618<br>PAGE 380<br><br>1010 | 1        | TTL VA 235400      | 235400      |                   |        | 25593 L 4           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 3083.74             |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | P 2058.84           |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | .00                 |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 1024.90             | REFUND      |             |             |      |             | REFUND    |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
| SANCHIONI BARBARA A<br><br>3 WOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>3 WOOD STREET<br><br>R1                                                 |          | 8276 SF<br>MAP 002<br>PARC0400<br>BOOK 12086<br>PAGE 29<br><br>1010   | 1        | TTL VA 119900      | 119900      |                   |        | 25601 L 5           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 1395.69             |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | P 950.04            |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | .00                 |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    | EXE 175.00  |                   |        | 620.65              | REFUND      |             |             |      |             | REFUND    |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
| SANFORD ROBERT T & SHARON G<br><br>6 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>6 PINECONE LANE<br><br>R1                                     |          | 19038 SF<br>MAP 076<br>PARC0270<br>BOOK 4836<br>PAGE 350<br><br>1010  | 1        | TTL VA 274300      | 274300      |                   |        | 25643 L 6           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 3593.33             |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | P 2657.34           |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | .00                 |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 935.99              | REFUND      |             |             |      |             | REFUND    |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
| SANFORD ECOLOGICAL SERVICES IN<br>C/O MARIANI G & SANFORD G<br>30 TURNPIKE ROAD UNIT 9<br>SOUTHBOROUGH MA 01772<br><br>30 TURNPIKE ROAD<br><br>C |          | MAP 039<br>PARC00900340<br>BOOK 15180<br>PAGE 67<br><br>3400          | 3        | TTL VA 156400      | 156400      |                   |        | 5140 L 7            | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 2048.84             |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | P 1185.03           |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | .00                 |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        | 863.81              | REFUND      |             |             |      |             | REFUND    |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
|                                                                                                                                                  |          |                                                                       |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |             |  |  |
| TOTAL TAX                                                                                                                                        | 18138.80 | TOTAL ASSMNT                                                          | .00      | TOTAL TAX & ASSMNT | 18138.80    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 5539.37     | PAGE TOTALS |             |      |             |           |       |             |      |             |  |  |

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123858 (3/89)

**THIS FORM APPROVED BY COMMISSIONER OF REVENUE**



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                         | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>CODE<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD |          |                   |      |              |                   |             |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|-----------------------|------------------------|-----------------------------------|----------------------------------------------------------------------|----------------|----------|-------------------|------|--------------|-------------------|-------------|---------|
|                                                                                                                                         |                                                                        |             |                       |                        |                                   |                                                                      | 1ST PAYMENT    |          |                   |      | 2ND PAYMENT  |                   |             |         |
|                                                                                                                                         |                                                                        |             |                       |                        |                                   |                                                                      | INTEREST       | ABATE    | AMOUNT PAID       | DATE | INTEREST     | ABATE             | AMOUNT PAID | DATE    |
|                                                                                                                                         |                                                                        |             |                       |                        |                                   |                                                                      | TAX<br>TITLE   |          |                   |      | TAX<br>TITLE |                   |             |         |
| SAPPET EDWARD J & DOROTHY Y<br><br>1 CORDAVILLE ROAD<br>P O BOX 352<br>SOUTHBOROUGH MA 01772<br>1 CORDAVILLE ROAD<br>R1                 | 19166 SF<br>MAP 054<br>PARC0250<br>BOOK 5538<br>PAGE 267<br><br>1010   | 1           | TTL VA 163800         | 163800<br><br>2145.78  |                                   | 25692 L 1<br><br>2145.78<br>P 1503.24<br>.00<br>642.54               |                |          |                   |      |              |                   |             |         |
| SARGIS KEVIN M TRUSTEE<br>OLD HARRY ROAD NOMINEE TRUST<br>76 BEDFORD STREET<br>SUITE 38<br>LEXINGTON MA 02173<br>1 OLD HARRY ROAD<br>R1 | 109811 SF<br>MAP 040<br>PARC0350<br>BOOK 17333<br>PAGE 301<br><br>1010 | 1           | TTL VA 486700         | 486700<br><br>6375.77  |                                   | 30965 L 2<br><br>6375.77<br>P 4771.05<br>.00<br>1604.72              |                |          |                   |      |              |                   |             |         |
| SARKIS HOVANES A & ANN<br><br>175 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>175 PARKERVILLE ROAD<br>R1                           | 25250 SF<br>MAP 019<br>PARC0020<br>BOOK 4802<br>PAGE 301<br><br>1010   | 1           | TTL VA 175100         | 175100<br><br>2293.81  |                                   | 25700 L 3<br><br>2293.81<br>P 1714.71<br>.00<br>579.10               |                |          |                   |      |              |                   |             |         |
| SATTERFIELD DENSON L ET AL TR<br>SATTERFIELD REALTY TRUST<br>P O BOX 265<br>FAYVILLE MA 01745<br><br>20 TURNPIKE ROAD<br>R1             | 382456 SF<br>MAP 039<br>PARC0280<br>BOOK 16700<br>PAGE 213<br><br>1090 | 1           | TTL VA 507600         | 507600<br><br>6649.56  |                                   | 25726 L 4<br><br>6649.56<br>P 4872.80<br>.00<br>1776.76              |                |          |                   |      |              |                   |             |         |
| SATTERFIELD DENSON L JR<br><br>P O BOX 265<br>FAYVILLE MA 01745<br><br>0 TURNPIKE ROAD<br>RL                                            | 765430 SF<br>MAP 039<br>PARC0290<br>BOOK 10019<br>PAGE 259<br><br>1320 | 1           | TTL VA 63700          | 63700<br><br>834.47    |                                   | 25742 L 5<br><br>834.47<br>P 635.42<br>.00<br>199.05                 |                |          |                   |      |              |                   |             |         |
| SATTERFIELD DENSON L JR & CAR<br><br>P O BOX 3265<br>20 TURNPIKE ROAD<br>FAYVILLE MA 01745<br>0 TURNPIKE ROAD<br>C                      | 25772 SF<br>MAP 039<br>PARC0320<br>BOOK 16700<br>PAGE 213<br><br>3910  | 3           | TTL VA 46400          | 46400<br><br>607.84    |                                   | 25734 L 6<br><br>607.84<br>P 386.04<br>.00<br>221.80                 |                |          |                   |      |              |                   |             |         |
| SATTERFIELD DONALD R<br><br>31 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>31 SEARS ROAD<br>R1                                           | 417886 SF<br>MAP 064<br>PARC0070<br>BOOK 8254<br>PAGE 134<br><br>1010  | 1           | TTL VA 687800         | 687800<br><br>9010.18  |                                   | 25759 L 7<br><br>9010.18<br>P 6024.90<br>.00<br>2985.28              |                |          |                   |      |              |                   |             |         |
| TOTAL TAX                                                                                                                               |                                                                        | 27917.41    | TOTAL ASSMNT          |                        | .00                               | TOTAL TAX & ASSMNT                                                   |                | 27917.41 | TOTAL 1ST 6 MONTH |      | .00          | TOTAL 2ND 6 MONTH |             | 8009.25 |

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| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                             | EOV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |
|-----------------------------------|----------|------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|--|--|--|--|
| AND LOCATION OF PARCEL            |          |                                                                  |          |                    | TAX         | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |
|                                   |          |                                                                  |          |                    |             |                   |        |                     | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
|                                   |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SATTERFIELD JOHN D                |          | 56822 SF<br>MAP 052<br>PARC006B<br>BOOK 8989<br>PAGE 101<br>1010 | 1        | TTL VA 314700      | 314700      |                   |        | 25767 L 1           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 87 MAIN STREET                    |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 87 MAIN STREET R1                 |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SAUNDERS RICHARD A & CAROLE M     |          | 48800 SF<br>MAP 020<br>PARC022H<br>BOOK 7696<br>PAGE 18<br>1010  | 1        | TTL VA 311600      | 311600      |                   |        | 25783 L 2           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 71 MT VICKERY ROAD                |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 71 MT VICKERY ROAD R1             |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCAGNETTI P ROBERT & MARY ANN     |          | 30928 SF<br>MAP 037<br>PARC0260<br>BOOK 5515<br>PAGE 51<br>1010  | 1        | TTL VA 282200      | 282200      |                   |        | 25825 L 3           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 7 CRESTVIEW DRIVE                 |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 7 CRESTVIEW DRIVE R1              |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCATTERGOOD DAVID P & ELIZABE     |          | 56081 SF<br>MAP 042<br>PARC0080<br>BOOK 4518<br>PAGE 184<br>1010 | 1        | TTL VA 283700      | 283700      |                   |        | 25833 L 4           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 16 RED GATE LANE                  |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 16 RED GATE LANE R1               |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCEARBO FREDERICK F & LORI A      |          | 57596 SF<br>MAP 010<br>PARC0260<br>BOOK 14202<br>PAGE 41<br>1010 | 1        | TTL VA 377400      | 377400      |                   |        | 25841 L 5           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 15 CONSTITUTION DRIVE             |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 15 CONSTITUTION DRIVE R1          |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCHEPENS LUC J & HESTER G         |          | 44000 SF<br>MAP 053<br>PARC001A<br>BOOK 6552<br>PAGE 396<br>1010 | 1        | TTL VA 337800      | 337800      |                   |        | 25866 L 6           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 9 PARKERVILLE ROAD                |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 9 PARKERVILLE ROAD R1             |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCHIEBE JEFFREY E & FRANCINE      |          | 43638 SF<br>MAP 035<br>PARC0410<br>BOOK 8750<br>PAGE 302<br>1010 | 1        | TTL VA 375800      | 375800      |                   |        | 25874 L 7           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 24 CLIFFORD STREET                |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 24 CLIFFORD STREET R1             |          |                                                                  |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| TOTAL TAX                         | 29909.92 | TOTAL ASSMNT                                                     | .00      | TOTAL TAX & ASSMNT | 29909.92    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 8786.80     | PAGE TOTALS |             |      |             |           |       |             |      |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                           |  | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE |      | ASSESSMENTS |                     | BILL NUMBER |             | 1ST PAYMENT |       |             |             | 2ND PAYMENT |          |       |             |      |
|-----------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|----------|--------------------|-------------|------|-------------|---------------------|-------------|-------------|-------------|-------|-------------|-------------|-------------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                      |  |                                                                        |          |                    | TAX         | CODE | AMOUNT      | TOTAL TAX & ASSMNTS |             | 1ST PAYMENT |             |       |             | 2ND PAYMENT |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      |             |                     |             | 1ST PAYMENT |             |       |             | 2ND PAYMENT |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      |             |                     |             | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE        | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |
| SCHIEFFELIN MICHAEL M & KATHERINE SPEYER-SCHIEFFELIN<br>2 WOLFPEN LANE<br>SOUTHBOROUGH MA 01772<br><br>2 WOLFPEN LANE<br>R1 |  | 118963 SF<br>MAP 083<br>PARC0370<br>BOOK 16692<br>PAGE 114<br><br>1010 | 1        | TTL VA 652800      | 652800      |      | 23325 L 1   |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    | 8551.68     |      | 8551.68     |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | P 6283.82   |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | 7.42        |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | 2260.44     |                     |             |             |             |       |             |             |             |          |       |             |      |
| SCHIFFERDECKER CHRISTOPHER &                                                                                                |  | 26343 SF<br>MAP 075<br>PARC0420<br>BOOK 17074<br>PAGE 152<br><br>1010  | 1        | TTL VA 264500      | 264500      |      | 24976 L 2   |                     |             |             |             |       |             |             |             |          |       |             |      |
| 1 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 LEDGE HILL ROAD<br>R1                                                   |  |                                                                        |          |                    | 3464.95     |      | 3464.95     |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | P 2371.07   |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | .00         |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | 1093.88     |                     |             |             |             |       |             |             |             |          |       |             |      |
| SCHILD IRA D & BARBARA J MCCORMICK<br>11 JOHN STREET<br>SOUTHBOROUGH MA 01772<br><br>11 JOHN STREET<br>R1                   |  | 13504 SF<br>MAP 047<br>PARC0400<br>BOOK 13411<br>PAGE 324<br><br>1010  | 1        | TTL VA 149300      | 149300      |      | 25882 L 3   |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    | 1955.83     |      | 1955.83     |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | P 1443.39   |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | .00         |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | 512.44      |                     |             |             |             |       |             |             |             |          |       |             |      |
| SCHIPANI DONALD W & NORENE C                                                                                                |  | 70077 SF<br>MAP 074<br>PARC0120<br>BOOK 16553<br>PAGE 96<br><br>1010   | 1        | TTL VA 448600      | 448600      |      | 30676 L 4   |                     |             |             |             |       |             |             |             |          |       |             |      |
| 9 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>9 LEDGE HILL ROAD<br>R1                                                   |  |                                                                        |          |                    | 5876.66     |      | 5876.66     |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | P 3601.98   |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | .00         |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | 2274.68     |                     |             |             |             |       |             |             |             |          |       |             |      |
| SCHIPPER JOHN N                                                                                                             |  | 2820510 SF<br>MAP 072<br>PARC0060<br>BOOK 3617<br>PAGE 77<br><br>1710  | 1        | TTL VA 185914      | 185914      |      | 25890 L 5   |                     |             |             |             |       |             |             |             |          |       |             |      |
| 50 FISHER ROAD<br>SOUTHBOROUGH MA 01772<br><br>48 FISHER ROAD<br>RC                                                         |  |                                                                        |          |                    | 4663.60     |      | 4663.60     |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | P 3041.94   |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | .00         |                     |             |             |             |       |             |             |             |          |       |             |      |
|                                                                                                                             |  |                                                                        |          |                    |             |      | 1621.66     |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   | 7        | TTL VA 185914      | 170088      |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |  | *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****   |          |                    |             |      |             |                     |             |             |             |       |             |             |             |          |       |             |      |

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12385B (3/89)

ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED    |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |
|--------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|--|--|--|--|
| AND LOCATION OF PARCEL               |          |                                                                    |          |                    | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |
|                                      |          |                                                                    |          |                    |             |                   |        |                     | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
|                                      |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCHOFIELD GARY I & STEPHANIE         |          | 165528 SF<br>MAP 002<br>PARC0150<br>BOOK 13425<br>PAGE 169<br>1010 | 1        | TTL VA 174000      | 174000      |                   |        | 25965 L 1           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 236 PARKERVILLE ROAD                 |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 8 PEARL STREET                       |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                   |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCHOFIELD STEPHANIE M & GARY         |          | 457380 SF<br>MAP 002<br>PARC0040<br>1040                           | 1        | TTL VA 212400      | 212400      |                   |        | 25973 L 2           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 236 PARKERVILLE ROAD                 |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 236 PARKERVILLE ROAD                 |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R2                                   |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCHOON RICHARD J & PATRICIA L        |          | 104930 SF<br>MAP 088<br>PARC0070<br>BOOK 12916<br>PAGE 315<br>1010 | 1        | TTL VA 352200      | 352200      |                   |        | 26039 L 3           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 75 PINE HILL ROAD                    |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 75 PINE HILL ROAD                    |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                   |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCHOW KENNETH E & DONNA V            |          | 36245 SF<br>MAP 031<br>PARC0020<br>BOOK 13059<br>PAGE 119<br>1010  | 1        | TTL VA 158400      | 158400      |                   |        | 26047 L 4           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 23 WALNUT AVENUE                     |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| FAYVILLE MA 01745                    |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 23 WALNUT DRIVE                      |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                   |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCHUSTER DAVID R & CAROLE L          |          | 18731 SF<br>MAP 002<br>PARC0410<br>BOOK 13176<br>PAGE 116<br>1010  | 1        | TTL VA 140100      | 140100      |                   |        | 26062 L 5           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 1 WOOD STREET                        |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 1 WOOD STREET                        |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                   |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCHWARTZ DAVID C & SHARON            |          | 61420 SF<br>MAP 033<br>PARC0110<br>1010                            | 1        | TTL VA 414600      | 414600      | 1                 | 22781  | 26070 L 6           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 55 FLAGG ROAD                        |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 55 FLAGG ROAD                        |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                   |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SCHWARTZ SUSAN P & JONATHAN A SYMONS |          | 10890 SF<br>MAP 075<br>PARC0060<br>BOOK 18419<br>PAGE 362<br>1010  | 1        | TTL VA 216700      | 216700      |                   |        | 12724 L 7           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 77 MARLBORO ROAD                     |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772                |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 77 MARLBORO ROAD                     |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                   |          |                                                                    |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| TOTAL TAX                            | 21856.04 | TOTAL ASSMNT                                                       | 227.81   | TOTAL TAX & ASSMNT | 22083.85    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 6640.81     | PAGE TOTALS |             |      |             |           |       |             |      |  |  |  |  |  |

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123858 (3/89)



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                          | AREA                                                                   | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER         |              | 1ST PAYMENT    |     |                    |  |                |                   |  |         | 2ND PAYMENT       |  |          |             |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|-----------------------|------------------------|----------------------------------------|---------------------|--------------|----------------|-----|--------------------|--|----------------|-------------------|--|---------|-------------------|--|----------|-------------|
|                                                                                                                          |                                                                        |             |                       |                        |                                        | TOTAL TAX & ASSMNTS |              | INTEREST       |     |                    |  | ABATE          |                   |  |         | INTEREST          |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 1ST PAYMENT         |              | AMOUNT PAID    |     |                    |  | DATE           |                   |  |         | AMOUNT PAID       |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 2ND PAYMENT         |              | TAX TITLE      |     |                    |  | TAX TITLE      |                   |  |         | TAX TITLE         |  |          |             |
| SEIBER ELIZABETH A<br><br>23 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>23 EAST MAIN STREET<br>R1                  | 5910 SF<br>MAP 055<br>PARC0360<br>BOOK 18212<br>PAGE 295<br><br>1010   | 1           | TTL VA 208900         | 208900<br><br>2736.59  |                                        | 25106 L 1           |              | TAX TITLE      |     |                    |  | TAX TITLE      |                   |  |         | TAX TITLE         |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 2736.59             |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | P 1219.95           |              | CHARGES & FEES |     |                    |  | CHARGES & FEES |                   |  |         | CHARGES & FEES    |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | .00                 |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 1516.64             |              | REFUND         |     |                    |  | REFUND         |                   |  |         | REFUND            |  |          |             |
| SELDEN JOHN H & KIM G<br><br>12 STOCKWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>12 STOCKWELL LANE<br>R1                   | 23311 SF<br>MAP 003<br>PARC0730<br>BOOK 18141<br>PAGE 274<br><br>1010  | 1           | TTL VA 330500         | 330500<br><br>4329.55  |                                        | 31559 L 2           |              | TAX TITLE      |     |                    |  | TAX TITLE      |                   |  |         | TAX TITLE         |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 4329.55             |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | P 594.51            |              | CHARGES & FEES |     |                    |  | CHARGES & FEES |                   |  |         | CHARGES & FEES    |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | .00                 |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 3735.04             |              | REFUND         |     |                    |  | REFUND         |                   |  |         | REFUND            |  |          |             |
| SERGI ROBERT J & DONNA LEE<br><br>42 BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br><br>42 BIGELOW ROAD<br>R1                  | 48050 SF<br>MAP 049<br>PARC0180<br>BOOK 10047<br>PAGE 112<br><br>1010  | 1           | TTL VA 220800         | 220800<br><br>2892.48  |                                        | 26146 L 3           |              | TAX TITLE      |     |                    |  | TAX TITLE      |                   |  |         | TAX TITLE         |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 2892.48             |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | P 2048.87           |              | CHARGES & FEES |     |                    |  | CHARGES & FEES |                   |  |         | CHARGES & FEES    |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | .00                 |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 843.61              |              | REFUND         |     |                    |  | REFUND         |                   |  |         | REFUND            |  |          |             |
| SERPLISS JAMES W & PAMELA J<br><br>43 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br><br>43 PRESIDENTIAL DRIVE<br>R1     | 52539 SF<br>MAP 073<br>PARC0160<br>BOOK 12480<br>PAGE 153<br><br>1010  | 1           | TTL VA 624800         | 624800<br><br>8184.88  |                                        | 26153 L 4           |              | TAX TITLE      |     |                    |  | TAX TITLE      |                   |  |         | TAX TITLE         |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 8184.88             |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | P 5680.77           |              | CHARGES & FEES |     |                    |  | CHARGES & FEES |                   |  |         | CHARGES & FEES    |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | .00                 |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 2504.11             |              | REFUND         |     |                    |  | REFUND         |                   |  |         | REFUND            |  |          |             |
| SERRA ANTHONY M & SUSAN M MER<br><br>34A EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>34 EDGEWOOD ROAD<br>R1            | 165982 SF<br>MAP 016<br>PARC0410<br>BOOK 11831<br>PAGE 341<br><br>1010 | 1           | TTL VA 263200         | 263200<br><br>3447.92  |                                        | 26161 L 5           |              | TAX TITLE      |     |                    |  | TAX TITLE      |                   |  |         | TAX TITLE         |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 3447.92             |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | P 2442.89           |              | CHARGES & FEES |     |                    |  | CHARGES & FEES |                   |  |         | CHARGES & FEES    |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | .00                 |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 1005.03             |              | REFUND         |     |                    |  | REFUND         |                   |  |         | REFUND            |  |          |             |
| SESSIONS FRANK E JR & SUSAN A<br><br>54 PINE HILL ROAD<br>P O BOX 266<br>SOUTHBOROUGH MA 01772<br>10 GRAYSTONE WAY<br>R1 | 163328 SF<br>MAP 079<br>PARC0030<br>BOOK 7149<br>PAGE 149<br><br>1010  | 1           | TTL VA 386000         | 386000<br><br>5056.60  |                                        | 26179 L 6           |              | TAX TITLE      |     |                    |  | TAX TITLE      |                   |  |         | TAX TITLE         |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 5056.60             |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | P 2381.37           |              | CHARGES & FEES |     |                    |  | CHARGES & FEES |                   |  |         | CHARGES & FEES    |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 1190.69             |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 1484.54             |              | REFUND         |     |                    |  | REFUND         |                   |  |         | REFUND            |  |          |             |
| SEVERANCE GERARD J & CAROL A<br><br>14 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 PINE HILL ROAD<br>R1            | 86296 SF<br>MAP 069<br>PARC0050<br>BOOK 8008<br>PAGE 296<br><br>1010   | 1           | TTL VA 371600         | 371600<br><br>4867.96  |                                        | 26195 L 7           |              | TAX TITLE      |     |                    |  | TAX TITLE      |                   |  |         | TAX TITLE         |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 4867.96             |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | P 3426.42           |              | CHARGES & FEES |     |                    |  | CHARGES & FEES |                   |  |         | CHARGES & FEES    |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | .00                 |              |                |     |                    |  |                |                   |  |         |                   |  |          |             |
|                                                                                                                          |                                                                        |             |                       |                        |                                        | 1441.54             |              | REFUND         |     |                    |  | REFUND         |                   |  |         | REFUND            |  |          |             |
| TOTAL TAX                                                                                                                |                                                                        |             |                       |                        |                                        | 31515.98            | TOTAL ASSMNT |                | .00 | TOTAL TAX & ASSMNT |  | 31515.98       | TOTAL 1ST 6 MONTH |  | 1190.69 | TOTAL 2ND 6 MONTH |  | 12530.51 | PAGE TOTALS |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



12385B (3/89)

THIS FORM APPROVED BY COMMISSIONER OF REVENUE

ARLINGTON DATA BUSINESS FORMS 508-521-3330



| NAME & ADDRESS OF PERSON ASSESSED                                                                                       |  | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |       |                   | 2ND PAYMENT |           |          |                   |             |          |  |             |  |
|-------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|----------|-------|-------------------|-------------|-----------|----------|-------------------|-------------|----------|--|-------------|--|
| AND LOCATION OF PARCEL                                                                                                  |  |                                                                        |          |                    | TAX         | E CODE      | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |       |                   | 2ND PAYMENT |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | 2ND PAYMENT         | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID       | DATE        | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE     |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        |                     |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
| SHAW DAVID L &<br>C/O MARIANI G & SANFORD G<br>30 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>30 TURNPIKE ROAD<br>C   |  | MAP 039<br>PARC00400340<br>BOOK 10752<br>PAGE 19<br><br>3400           | 3        | TTL VA 153000      | 153000      |             |        | 26294 L 1           |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    | 2004.30     |             |        | 2004.30             |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | P 1159.10           |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | 845.20              |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
| SHAW EDMUND W & MILDRED B<br><br>95 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>95 MIDDLE ROAD<br>R1                    |  | 108900 SF<br>MAP 036<br>PARC0040<br>BOOK 3799<br>PAGE 411<br><br>1010  | 1        | TTL VA 253200      | 253200      |             |        | 26302 L 2           |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    | 3316.92     |             |        | 3316.92             |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | P 2403.98           |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | 912.94              |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
| SHAW EDMUND W & MILDRED B<br><br>95 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 MIDDLE ROAD<br>RL                     |  | 25001 SF<br>MAP 036<br>PARC004B<br>BOOK 3799<br>PAGE 411<br><br>1300   | 1        | TTL VA 68000       | 68000       |             |        | 26310 L 3           |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    | 890.80      |             |        | 890.80              |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | P 568.58            |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | 322.22              |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
| SHAW MILDRED G & PD TEN BROEC<br>SHAW REALTY TRUST<br>95 MIDDLE ROAD<br>SOUTHBOURGH MA 01772<br><br>0 MIDDLE ROAD<br>RL |  | 24083 SF<br>MAP 036<br>PARC004A<br>BOOK 17342<br>PAGE 20<br><br>1300   | 1        | TTL VA 64400       | 64400       |             |        | 26328 L 4           |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    | 843.64      |             |        | 843.64              |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | P 566.58            |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | 277.06              |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
| SHAY JAMES P & MONICA A<br>32 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br><br>32 LOVERS LANE<br>R1                          |  | 116221 SF<br>MAP 051<br>PARC0240<br>BOOK 16554<br>PAGE 392<br><br>1010 | 1        | TTL VA 428700      | 428700      |             |        | 13631 L 5           |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    | 5615.97     |             |        | 5615.97             |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | P 4225.41           |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | 1390.56             |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
| SHAY JOSEPH E JR & NINA W<br>10 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 FLAGG ROAD<br>R1                          |  | 43626 SF<br>MAP 034<br>PARC0090<br>BOOK 15097<br>PAGE 173<br><br>1010  | 1        | TTL VA 366900      | 366900      |             | 42684  | 7310 L 6            |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    | 4806.39     |             |        | 5233.23             |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | P 3430.77           |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | 1802.46             |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
| SHAY MARY CONSTANCE & JOSEPH<br>3 WYNDEMERE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>3 WYNDEMERE DRIVE<br>R1               |  | 108900 SF<br>MAP 063<br>PARC0080<br>BOOK 9355<br>PAGE 25<br><br>1010   | 1        | TTL VA 1075800     | 1075800     |             |        | 26336 L 7           |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    | 14092.98    |             |        | 14092.98            |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | P 9034.37           |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | .00                 |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
|                                                                                                                         |  |                                                                        |          |                    |             |             |        | 5058.61             |             |          |       |                   |             |           |          |                   |             |          |  |             |  |
| TOTAL TAX                                                                                                               |  | 31571.00                                                               |          | TOTAL ASSMNT       |             | 426.84      |        | TOTAL TAX & ASSMNT  |             | 31997.84 |       | TOTAL 1ST 6 MONTH |             | .00       |          | TOTAL 2ND 6 MONTH |             | 10609.05 |  | PAGE TOTALS |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT         |             |             |          | 2ND PAYMENT |                |      |           |       |             |      |  |  |
|------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------|-------------------|---------|---------------------|---------------------|-------------|-------------|----------|-------------|----------------|------|-----------|-------|-------------|------|--|--|
|                                                                                                                  |          |                                                                    |          |                    | TAX         | CODE              | AMOUNT  | TOTAL TAX & ASSMNTS |                     |             |             |          |             |                |      |           |       |             |      |  |  |
| AND LOCATION OF PARCEL                                                                                           |          |                                                                    |          |                    |             |                   |         |                     | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | INTEREST | ABATE       | AMOUNT PAID    | DATE | INTEREST  | ABATE | AMOUNT PAID | DATE |  |  |
| SHEA BRIAN E & ANNE M<br><br>17 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>17 PINECONE LANE<br>R1             |          | 15185 SF<br>MAP 076<br>PARC0420<br>BOOK 17580<br>PAGE 190<br>1010  | 1        | TTL VA 278100      | 278100      |                   |         | 15156 L 1           | TAX TITLE           |             |             |          |             |                |      | TAX TITLE |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 3643.11             |                     |             |             |          |             | CHARGES & FEES |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | P 2705.22           |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | .00                 |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 937.89              | REFUND              |             |             |          |             |                |      | REFUND    |       |             |      |  |  |
| SHEA DANIEL C<br><br>11B BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br><br>11 BIGELOW ROAD<br>R1                      |          | 171007 SF<br>MAP 060<br>PARC006A<br>BOOK 15088<br>PAGE 237<br>1010 | 1        | TTL VA 260900      | 260900      |                   |         | 26344 L 2           | TAX TITLE           |             |             |          |             |                |      | TAX TITLE |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 3417.79             |                     |             |             |          |             | CHARGES & FEES |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | P 2789.01           |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | .00                 |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 628.78              | REFUND              |             |             |          |             |                |      | REFUND    |       |             |      |  |  |
| SHEEHAN PAUL W & SUSAN A<br><br>44 EDGEWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>44 EDGEWOOD ROAD<br>R1        |          | 26258 SF<br>MAP 010<br>PARC0030<br>BOOK 14334<br>PAGE 277<br>1010  | 1        | TTL VA 214900      | 214900      |                   |         | 26351 L 3           | TAX TITLE           |             |             |          |             |                |      | TAX TITLE |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 2815.19             |                     |             |             |          |             | CHARGES & FEES |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | P 1908.23           |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | .00                 |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 906.96              | REFUND              |             |             |          |             |                |      | REFUND    |       |             |      |  |  |
| SHEFF MICHAEL E & MARILYN J<br><br>14 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>14 PARKERVILLE ROAD<br>R1 |          | 46931 SF<br>MAP 043<br>PARC0250<br>BOOK 17214<br>PAGE 364<br>1010  | 1        | TTL VA 307100      | 307100      |                   |         | 26369 L 4           | TAX TITLE           |             |             |          |             |                |      | TAX TITLE |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 4023.01             |                     |             |             |          |             | CHARGES & FEES |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | P 4745.28           |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 2018.11             |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 1295.84             | REFUND              |             |             |          |             |                |      | REFUND    |       |             |      |  |  |
| SHELTON PETER L & JUDITH H<br><br>57 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>57 WOODLAND ROAD<br>R1        |          | 33325 SF<br>MAP 030<br>PARC0080<br>BOOK 8528<br>PAGE 72<br>1010    | 1        | TTL VA 193200      | 193200      |                   |         | 26377 L 5           | TAX TITLE           |             |             |          |             |                |      | TAX TITLE |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 2530.92             |                     |             |             |          |             | CHARGES & FEES |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | P 1871.31           |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | .00                 |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 659.61              | REFUND              |             |             |          |             |                |      | REFUND    |       |             |      |  |  |
| SHEPPARD J STANLEY & VIRGINIA<br><br>11 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>11 MEADOW LANE<br>R1         |          | 15900 SF<br>MAP 056<br>PARC0050<br>BOOK 5942<br>PAGE 196<br>1010   | 1        | TTL VA 142800      | 142800      |                   |         | 26385 L 6           | TAX TITLE           |             |             |          |             |                |      | TAX TITLE |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 1870.68             |                     |             |             |          |             | CHARGES & FEES |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | P 1401.50           |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | .00                 |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 469.18              | REFUND              |             |             |          |             |                |      | REFUND    |       |             |      |  |  |
| SHERIDAN MICHAEL J & SHIRLEY<br><br>1 WOLFPEN LANE<br>SOUTHBOROUGH MA 01772<br><br>1 WOLFPEN LANE<br>R1          |          | 161439 SF<br>MAP 083<br>PARC0380<br>BOOK 16425<br>PAGE 216<br>1010 | 1        | TTL VA 548000      | 548000      |                   |         | 23333 L 7           | TAX TITLE           |             |             |          |             |                |      | TAX TITLE |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 7178.80             |                     |             |             |          |             | CHARGES & FEES |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | P 5163.06           |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | .00                 |                     |             |             |          |             |                |      |           |       |             |      |  |  |
|                                                                                                                  |          |                                                                    |          |                    |             |                   |         | 2015.74             | REFUND              |             |             |          |             |                |      | REFUND    |       |             |      |  |  |
| TOTAL TAX                                                                                                        | 25479.50 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 25479.50    | TOTAL 1ST 6 MONTH | 2018.11 | TOTAL 2ND 6 MONTH   | 6914.00             | PAGE TOTALS |             |          |             |                |      |           |       |             |      |  |  |



| NAME & ADDRESS OF PERSON ASSESSED |  | AREA    | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |           | 1ST PAYMENT |           |           |           | 2ND PAYMENT |           |          |       |             |      |           |          |       |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| AND LOCATION OF PARCEL            |  |         |          |                    | TAX         | BOOK        | AMOUNT | TOTAL TAX & ASSMNTS |           | 1ST PAYMENT |           |           |           | 2ND PAYMENT |           |          |       |             |      |           |          |       |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                   |  |         |          |                    |             |             |        | 26401 L 1           | 26419 L 2 | 25353 L 3   | 26427 L 4 | 26435 L 5 | 26443 L 6 | 27029 L 7   | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                   |  |         |          |                    |             |             |        |                     |           |             |           |           |           |             |           |          |       |             |      |           |          |       |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SHERIDAN PHIL BUILDING ASSOCI     |  | 9539 SF |          | TTL VA 76400       | 76400       |             |        |                     |           |             |           |           |           |             |           |          |       |             |      |           |          |       |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                        |                                                                   | AREA | EQV<br>CODE   | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |             |           |          | 2ND PAYMENT |             |      |           |          |       |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                                                        |                                                                   |      |               |                       |             | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SHOCRYLAS JAMES T & HELEN LEI<br><br>2 DEVINE LANE<br>SOUTHBOROUGH MA 01772<br><br>2 DEVINE LANE<br>R1 | 25111 SF<br>MAP 036<br>PARC0340<br>BOOK 18347<br>PAGE 275<br>1010 | 1    | TTL VA 345900 | 345900                |             |             |        |                     | 31203 L 1   |             |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                   |  |          | AREA                                                             | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |          | BILL NUMBER         | 1ST PAYMENT |           |                   |       | 2ND PAYMENT |             |           |          |       |             |      |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------|--|----------|------------------------------------------------------------------|----------|--------------------|--------------------|-------------|----------|---------------------|-------------|-----------|-------------------|-------|-------------|-------------|-----------|----------|-------|-------------|------|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                              |  |          |                                                                  |          |                    | TAX                | C CODE      | AMOUNT   | TOTAL TAX & ASSMNTS |             | TAX TITLE | INTEREST          | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          | 1ST PAYMENT         | 2ND PAYMENT |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SHRIBER PAUL M & ELLYN B<br><br>6 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>6 SKYLAR DRIVE<br>R1 |  |          | 47438 SF<br>MAP 027<br>PARC0230<br>BOOK 7723<br>PAGE 259<br>1010 | 1        | TTL VA 288300      | 288300             |             |          | 26518 L 1           |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SHRUBS & TREES INC<br><br>174 FLORAL STREET<br>SHREWSBURY MA 01545<br><br>15 WOODLAND ROAD<br>R1    |  |          | 37000 SF<br>MAP 038<br>PARC0140<br>1010                          | 1        | TTL VA 162300      | 162300             |             |          | 26526 L 2           |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SHRUBS & TREES INC<br><br>174 FLORAL STREET<br>SHREWSBURY MA 01545<br><br>104 TURNPIKE ROAD<br>RL   |  |          | 72310 SF<br>MAP 038<br>PARC0170<br>BOOK 7056<br>PAGE 315<br>1300 | 1        | TTL VA 166000      | 166000             |             |          | 26534 L 3           |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SHRUBS & TREES INC<br><br>174 FLORAL STREET<br>SHREWSBURY MA 01545<br><br>0 TURNPIKE ROAD OFF<br>RL |  |          | 82716 SF<br>MAP 038<br>PARC017A<br>BOOK 7056<br>PAGE 315<br>1320 | 1        | TTL VA 124100      | 124100             |             |          | 26542 L 4           |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SHRUBS & TREES INC<br><br>174 FLORAL STREET<br>SHREWSBURY MA 01545<br><br>108 TURNPIKE ROAD<br>RL   |  |          | 27500 SF<br>MAP 038<br>PARC0180<br>BOOK 9299<br>PAGE 125<br>1300 | 1        | TTL VA 63400       | 63400              |             |          | 26559 L 5           |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SHRUBS & TREES INC<br><br>174 FLORAL STREET<br>SHREWSBURY MA 01545<br><br>0 TURNPIKE ROAD OFF<br>RL |  |          | 28366 SF<br>MAP 038<br>PARC018A<br>BOOK 7056<br>PAGE 315<br>1320 | 1        | TTL VA 42500       | 42500              |             |          | 26567 L 6           |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| SHRUBS & TREES INC<br><br>174 FLORAL STREET<br>SHREWSBURY MA 01545<br><br>110 TURNPIKE ROAD<br>R1   |  |          | 44898 SF<br>MAP 038<br>PARC0190<br>BOOK 7056<br>PAGE 315<br>1010 | 1        | TTL VA 161500      | 161500             |             |          | 26575 L 7           |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
|                                                                                                     |  |          |                                                                  |          |                    |                    |             |          |                     |             |           |                   |       |             |             |           |          |       |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                           |  | 13206.11 | TOTAL ASSMNT                                                     |          | .00                | TOTAL TAX & ASSMNT |             | 13206.11 | TOTAL 1ST 6 MONTH   |             | .00       | TOTAL 2ND 6 MONTH |       | 4152.75     | PAGE TOTALS |           |          |       |             |      |  |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                         |  | AREA                                                                  | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |       |             |                   | 2ND PAYMENT  |                   |             |             |      |             |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--------------|-----------------------|-------------|--------------------|--------|---------------------|-------------------|-------|-------------|-------------------|--------------|-------------------|-------------|-------------|------|-------------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                    |  |                                                                       |              |                       | TAX         | EBOC               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |       |             |                   | 2ND PAYMENT  |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | 1ST PAYMENT         | INTEREST          | ABATE | AMOUNT PAID | DATE              | TAX<br>TITLE | INTEREST          | ABATE       | AMOUNT PAID | DATE |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        |                     |                   |       |             |                   |              |                   |             |             |      | 2ND PAYMENT |  |  |  |  |
| SINACOLE JAN J &<br>C/O CASEY DEBRA & WILLIAM<br>63 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>63 FLAGG ROAD<br>R1        |  | 45302 SF<br>MAP 033<br>PARC0080<br><br>1010                           | 1            | TTL VA 216900         | 216900      |                    |        | 16915 L 1           |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | 2841.39             |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | P 1922.19           | CHARGES<br>& FEES |       |             |                   |              | CHARGES<br>& FEES |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | 22.94               |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
| SINES WILLIAM W JR &<br>BARBARA D BLACK<br>12 HICKORY ROAD<br>SOUTHBOROUGH MA 01772<br><br>12 HICKORY ROAD<br>R1          |  | 43650 SF<br>MAP 042<br>PARC0170<br>BOOK 7447<br>PAGE 127<br><br>1010  | 1            | TTL VA 287100         | 287100      |                    |        | 26674 L 2           |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | 3761.01             |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | P 2731.16           | CHARGES<br>& FEES |       |             |                   |              | CHARGES<br>& FEES |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | .00                 |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
| SISSON ARTHUR L & ERIKA W<br><br>10 LYMAN STREET<br>P O BOX 271<br>SOUTHBOROUGH MA 01772<br>10 LYMAN STREET<br>R1         |  | 15397 SF<br>MAP 054<br>PARC0610<br>BOOK 4709<br>PAGE 94<br><br>1010   | 1            | TTL VA 223500         | 223500      |                    |        | 26682 L 3           |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | 2927.85             |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | P 2036.90           | CHARGES<br>& FEES |       |             |                   |              | CHARGES<br>& FEES |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | .00                 |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
| SKAGERLIND JOAN L<br><br>20 NEWTON STREET<br>SOUTHBOROUGH MA 01772<br><br>20 NEWTON STREET<br>R1                          |  | 22985 SF<br>MAP 054<br>PARC0510<br>BOOK 14757<br>PAGE 13<br><br>1010  | 1            | TTL VA 147900         | 147900      |                    |        | 26690 L 4           |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | 1937.49             |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | P 1330.67           | CHARGES<br>& FEES |       |             |                   |              | CHARGES<br>& FEES |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | .00                 |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
| SKENDERIAN DONALD E & JANICE<br><br>8 KLIFFORD CIRCLE<br>MILLIS MA 02054<br><br>26 FAIRVIEW DRIVE<br>R1                   |  | 43560 SF<br>MAP 018<br>PARC0020<br>BOOK 11560<br>PAGE 44<br><br>1010  | 1            | TTL VA 213100         | 213100      |                    |        | 26708 L 5           |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | 2791.61             |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | P 1844.39           | CHARGES<br>& FEES |       |             |                   |              | CHARGES<br>& FEES |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | .00                 |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
| SKYPECK JOHN R & FRANCES M<br><br>2 PEGGY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>2 PEGGY DRIVE<br>R1                       |  | 25171 SF<br>MAP 045<br>PARC0380<br>BOOK 17243<br>PAGE 154<br><br>1010 | 1            | TTL VA 248700         | 248700      |                    |        | 15123 L 6           |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | 3257.97             |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | P 2219.45           | CHARGES<br>& FEES |       |             |                   |              | CHARGES<br>& FEES |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | .00                 |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
| SLACK STEPHANE A &<br>FLORENCE P SLACK<br>229 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>229 PARKERVILLE ROAD<br>R1 |  | 174240 SF<br>MAP 007<br>PARC0160<br>BOOK 5996<br>PAGE 305<br><br>1010 | 1            | TTL VA 300100         | 300100      |                    |        | 26716 L 7           |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | 3931.31             |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | P 2999.49           | CHARGES<br>& FEES |       |             |                   |              | CHARGES<br>& FEES |             |             |      |             |  |  |  |  |
|                                                                                                                           |  |                                                                       |              |                       |             |                    |        | .00                 |                   |       |             |                   |              |                   |             |             |      |             |  |  |  |  |
| TOTAL TAX                                                                                                                 |  | 21448.63                                                              | TOTAL ASSMNT |                       | .00         | TOTAL TAX & ASSMNT |        | 21448.63            | TOTAL 1ST 6 MONTH |       | 22.94       | TOTAL 2ND 6 MONTH |              | 6341.44           | PAGE TOTALS |             |      |             |  |  |  |  |

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98,737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| REAL ESTATE COMMITMENT            |          |                                                                  |          |                    |             |                   |        |                     |             | PAYMENT RECORD |             |      |             |           |       |             |      |  |  |  |  |  |
|-----------------------------------|----------|------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|----------------|-------------|------|-------------|-----------|-------|-------------|------|--|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                             | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |                |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |
| AND LOCATION OF PARCEL            |          |                                                                  |          |                    | TAX         | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |                |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |
|                                   |          |                                                                  |          |                    |             |                   |        | TAX TITLE           | INTEREST    | ABATE          | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
|                                   |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| SLAMIN RICHARD M & LUCIA A        |          | 6445 SF<br>MAP 090<br>PARC0100<br>BOOK 12972<br>PAGE 353<br>1320 | 1        | TTL VA 2500        | 2500        |                   |        | 26724 L 1           | TAX TITLE   |                |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 35 WESTBORO STREET                |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| MARLBOROUGH MA 01752              |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| 0 FISHER ROAD                     |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| RL                                |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| SLATKAVITZ ROBERT A & JOAN L      |          | 30000 SF<br>MAP 015<br>PARC0080<br>BOOK 4792<br>PAGE 352<br>1010 | 1        | TTL VA 152600      | 152600      |                   |        | 26732 L 2           | TAX TITLE   |                |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 12 OREGON ROAD                    |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| 12 OREGON ROAD                    |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| SLOAN KENNETH J & LINDA J         |          | 15000 SF<br>MAP 009<br>PARC0300<br>BOOK 10980<br>PAGE 44<br>1040 | 1        | TTL VA 144700      | 144700      |                   |        | 26740 L 3           | TAX TITLE   |                |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 200 WOODLAND ROAD                 |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| 200 WOODLAND ROAD                 |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| R2                                |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| SMAJKIEWICZ ALI & ALICE           |          | 19785 SF<br>MAP 013<br>PARC0140<br>BOOK 4852<br>PAGE 422<br>1010 | 1        | TTL VA 181500      | 181500      |                   |        | 26757 L 4           | TAX TITLE   |                |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 10 GILMORE ROAD                   |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| 10 GILMORE ROAD                   |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| SMALL DEBRA L & JOSEPH L          |          | 4130 SF<br>MAP 038<br>PARC0540<br>BOOK 17065<br>PAGE 283<br>1010 | 1        | TTL VA 135700      | 135700      |                   |        | 25809 L 5           | TAX TITLE   |                |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 156 WOODLAND ROAD                 |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| P O BOX 87                        |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| 15 CHERRY STREET                  |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| SMALL FRANK W & CLAIRE F          |          | 20630 SF<br>MAP 004<br>PARC0170<br>BOOK 4232<br>PAGE 35<br>1010  | 1        | TTL VA 155000      | 155000      |                   |        | 26765 L 6           | TAX TITLE   |                |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| RR #1 BOX 170B                    |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| CENTER BARNSTEADNH 03225          |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| 4 VALE TERRACE                    |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| SMIDDY EARL R & AGNES E           |          | 29246 SF<br>MAP 039<br>PARC0270<br>BOOK 12039<br>PAGE 9<br>1010  | 1        | TTL VA 189800      | 189800      |                   |        | 26773 L 7           | TAX TITLE   |                |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 1907 OLDWOOD ROAD                 |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| WILMINGTON DE 19810               |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| 8 TURNPIKE ROAD                   |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                  |          |                    |             |                   |        |                     |             |                |             |      |             |           |       |             |      |  |  |  |  |  |
| TOTAL TAX                         | 12599.58 | TOTAL ASSMNT                                                     | .00      | TOTAL TAX & ASSMNT | 12599.58    | TOTAL 1ST 6 MONTH | 18.31  | TOTAL 2ND 6 MONTH   | 2998.64     | PAGE TOTALS    |             |      |             |           |       |             |      |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                    | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>INOC<br>AMOUNT | BILL NUMBER         |  | 1ST PAYMENT |        |                    |  |           |  |          |                   | 2ND PAYMENT |  |  |         |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|------------------------|-----------------------------------|---------------------|--|-------------|--------|--------------------|--|-----------|--|----------|-------------------|-------------|--|--|---------|
|                                                                                                                    |                                                                    |             |                       |                        |                                   | TOTAL TAX & ASSMNTS |  | INTEREST    |        |                    |  | ABATE     |  |          |                   | AMOUNT PAID |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   | 1ST PAYMENT         |  | DATE        |        |                    |  | DATE      |  |          |                   | DATE        |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   | 2ND PAYMENT         |  | TAX TITLE   |        |                    |  | TAX TITLE |  |          |                   | TAX TITLE   |  |  |         |
| SMIDDY EARL R JR<br><br>1907 OLDWOOD ROAD<br>WILMINGTON DE 19810<br><br>6 TURNPIKE ROAD<br>R1                      | 26967 SF<br>MAP 039<br>PARC0260<br>BOOK 12039<br>PAGE 9<br>1010    | 1           | TTL VA 147800         | 147800<br><br>1936.18  |                                   | 26781 L 1           |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
| SMITH CHARLES A & MARY M<br><br>66 WASHINGTON STREET<br>NATICK MA 01760<br><br>0 WATERVIEW TERRACE<br>RL           | 15062 SF<br>MAP 085<br>PARC0180<br>BOOK 6995<br>PAGE 95<br>1300    | 1           | TTL VA 89000          | 89000<br><br>1165.90   |                                   | 26799 L 2           |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
| SMITH FREDERIC S III & ALICE<br><br>11 FOLEY DRIVE<br>P O BOX 319<br>SOUTHBOROUGH MA 01772<br>11 FOLEY DRIVE<br>R1 | 48250 SF<br>MAP 045<br>PARC0480<br>BOOK 7714<br>PAGE 339<br>1010   | 1           | TTL VA 299800         | 299800<br><br>3927.38  |                                   | 26807 L 3           |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
| SMITH GORDON J & LINDA E<br><br>40 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>40 GILMORE ROAD<br>R1              | 32630 SF<br>MAP 007<br>PARC0130<br>BOOK 6163<br>PAGE 210<br>1010   | 1           | TTL VA 210500         | 210500<br><br>2757.55  | 28057                             | 26815 L 4           |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
| SMITH HOLLY E<br><br>9A ASHLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>9 ASHLEY ROAD<br>R1                            | 639864 SF<br>MAP 020<br>PARC031A<br>BOOK 17878<br>PAGE 167<br>1010 | 1           | TTL VA 346500         | 346500<br><br>4539.15  |                                   | 27268 L 5           |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
| SMITH JEFFREY C & BARBARA R<br><br>43 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>43 EDGEWOOD ROAD<br>R1         | 25278 SF<br>MAP 010<br>PARC0220<br>BOOK 14240<br>PAGE 333<br>1010  | 1           | TTL VA 277500         | 277500<br><br>3635.25  |                                   | 26831 L 6           |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
| SMITH PAUL D &<br>CYNTHIA LAGGIS<br>55 SCHOOL STREET<br>SOUTHBOROUGH MA 01772<br><br>55 SCHOOL STREET<br>R1        | 11346 SF<br>MAP 065<br>PARC0050<br>BOOK 16522<br>PAGE 251<br>1010  | 1           | TTL VA 164600         | 164600<br><br>2156.26  |                                   | 26393 L 7           |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
|                                                                                                                    |                                                                    |             |                       |                        |                                   |                     |  |             |        |                    |  |           |  |          |                   |             |  |  |         |
| TOTAL TAX                                                                                                          |                                                                    |             |                       | 20117.67               | TOTAL ASSMNT                      |                     |  |             | 280.57 | TOTAL TAX & ASSMNT |  |           |  | 20398.24 | TOTAL 1ST 6 MONTH |             |  |  | .00     |
| TOTAL TAX                                                                                                          |                                                                    |             |                       | 20117.67               | TOTAL ASSMNT                      |                     |  |             | 280.57 | TOTAL TAX & ASSMNT |  |           |  | 20398.24 | TOTAL 2ND 6 MONTH |             |  |  | 7903.51 |

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| PAYMENT RECORD |       |             |      |                |       |             |             |                |       |             |      |                |      |
|----------------|-------|-------------|------|----------------|-------|-------------|-------------|----------------|-------|-------------|------|----------------|------|
| 1ST PAYMENT    |       |             |      |                |       |             | 2ND PAYMENT |                |       |             |      |                |      |
| INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | ABATE | AMOUNT PAID | DATE        | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST       | DATE |
| TAX TITLE      |       |             |      | TAX TITLE      |       |             |             | TAX TITLE      |       |             |      | TAX TITLE      |      |
| CHARGES & FEES |       |             |      | CHARGES & FEES |       |             |             | CHARGES & FEES |       |             |      | CHARGES & FEES |      |
| REFUND         |       |             |      | REFUND         |       |             |             | REFUND         |       |             |      | REFUND         |      |

| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         |         |             |
|-----------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|---------|---------------------|---------|-------------|
| AND LOCATION OF PARCEL            |          |                                                                   |          |                    | TAX         | CODE              | AMOUNT  | TOTAL TAX & ASSMNTS |         |             |
| SMITH THOMAS R & SHIRLEY E        |          | 15080 SF<br>MAP 008<br>PARC0400<br>BOOK 16513<br>PAGE 136<br>1010 | 1        | TTL VA 157200      | 157200      |                   |         | 3129 L 1            |         |             |
| 9 MOULTON ROAD                    |          |                                                                   |          |                    | 2059.32     |                   |         | 2059.32             |         |             |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |         | P 1434.41           |         |             |
| 9 MOULTON ROAD R1                 |          |                                                                   |          |                    |             |                   |         | .00                 |         |             |
|                                   |          |                                                                   |          |                    |             |                   | 624.91  |                     |         |             |
| SMITH WARREN B & MILDRED L        |          | 72000 SF<br>MAP 033<br>PARC0120<br>1010                           | 1        | TTL VA 233500      | 233500      |                   |         | 26864 L 2           |         |             |
| 11 BLACKTHORN DRIVE               |          |                                                                   |          |                    | 3058.85     |                   |         | 3058.85             |         |             |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |         | P 2329.17           |         |             |
| 11 BLACKTHORN DRIVE R1            |          |                                                                   |          |                    |             |                   |         | .00                 |         |             |
|                                   |          |                                                                   |          |                    |             |                   | 729.68  |                     |         |             |
| SMITH WILLIAM H                   |          | 27380 SF<br>MAP 023<br>PARC0070<br>BOOK 3001<br>PAGE 264<br>1010  | 1        | TTL VA 123400      | 123400      |                   |         | 26872 L 3           |         |             |
| 39 VINE STREET                    |          |                                                                   |          |                    | 1616.54     |                   |         | 1616.54             |         |             |
| ASHLAND MA 01721                  |          |                                                                   |          |                    |             |                   |         | P 1197.00           |         |             |
| 0 OREGON ROAD OFF R1              |          |                                                                   |          |                    |             |                   |         | .00                 |         |             |
|                                   |          |                                                                   |          |                    |             |                   | 419.54  |                     |         |             |
| SMITH WILLIAM H & RUTH            |          | 52272 SF<br>MAP 023<br>PARC0050<br>BOOK 3710<br>PAGE 288<br>1320  | 1        | TTL VA 14700       | 14700       |                   |         | 26880 L 4           |         |             |
| 39 VINE STREET                    |          |                                                                   |          |                    | 192.57      |                   |         | 192.57              |         |             |
| ASHLAND MA 01721                  |          |                                                                   |          |                    |             |                   |         | P 146.64            |         |             |
| 0 OREGON ROAD OFF RL              |          |                                                                   |          |                    |             |                   |         | .00                 |         |             |
|                                   |          |                                                                   |          |                    |             |                   | 45.93   |                     |         |             |
| SMITHERS JR ERNEST & JACQULYN     |          | 72590 SF<br>MAP 082<br>PARC0260<br>BOOK 17005<br>PAGE 36<br>1010  | 1        | TTL VA 1020600     | 1020600     |                   |         | 26237 L 5           |         |             |
| 13 PRESIDENTIAL DRIVE             |          |                                                                   |          |                    | 13369.86    |                   |         | 13369.86            |         |             |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |         | P 9866.28           |         |             |
| 13 PRESIDENTIAL DRIVE R1          |          |                                                                   |          |                    |             |                   |         | .00                 |         |             |
|                                   |          |                                                                   |          |                    |             |                   | 3503.58 |                     |         |             |
| SNOW KENNETH J & LORI C           |          | 95644 SF<br>MAP 079<br>PARC0170<br>BOOK 15413<br>PAGE 316<br>1010 | 1        | TTL VA 519000      | 519000      |                   |         | 26187 L 6           |         |             |
| 12 GRAYSTONE WAY                  |          |                                                                   |          |                    | 6798.90     |                   |         | 6798.90             |         |             |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |         | P 5163.06           |         |             |
| 12 GRAYSTONE WAY R1               |          |                                                                   |          |                    |             |                   |         | .00                 |         |             |
|                                   |          |                                                                   |          |                    |             |                   | 1635.84 |                     |         |             |
| SNOW ROBERT A                     |          | 40820 SF<br>MAP 054<br>PARC0340<br>BOOK 17217<br>PAGE 114<br>1040 | 1        | TTL VA 189600      | 189600      |                   |         | 24349 L 7           |         |             |
| 13 SCHOOL STREET                  |          |                                                                   |          |                    | 2483.76     |                   |         | 2483.76             |         |             |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |         | P 1708.73           |         |             |
| 13 SCHOOL STREET R2               |          |                                                                   |          |                    |             |                   |         | .00                 |         |             |
|                                   |          |                                                                   |          |                    |             |                   | 775.03  |                     |         |             |
| TOTAL TAX                         | 29579.80 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 29579.80    | TOTAL 1ST 6 MONTH | .00     | TOTAL 2ND 6 MONTH   | 7734.51 | PAGE TOTALS |

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| REAL ESTATE COMMITMENT                                                                                                                |  |                                                                   |          |                    |                                     |             |        |                     |                | PAYMENT RECORD |       |                   |      |                |          |                   |             |         |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------------------------------|-------------|--------|---------------------|----------------|----------------|-------|-------------------|------|----------------|----------|-------------------|-------------|---------|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                                     |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE                         | ASSESSMENTS |        | BILL NUMBER         |                | 1ST PAYMENT    |       |                   |      | 2ND PAYMENT    |          |                   |             |         |  |
| AND LOCATION OF PARCEL                                                                                                                |  |                                                                   |          |                    | TAX                                 | CODE        | AMOUNT | TOTAL TAX & ASSMNTS |                | 1ST PAYMENT    |       |                   |      | 2ND PAYMENT    |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 1ST PAYMENT         |                | 1ST PAYMENT    |       |                   |      | 2ND PAYMENT    |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 2ND PAYMENT         |                | 2ND PAYMENT    |       |                   |      | 2ND PAYMENT    |          |                   |             |         |  |
| SNYDER RICHARD B & SUE PHILLIPS<br>193 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>193 PARKERVILLE ROAD<br>R1                    |  | 30488 SF<br>MAP 013<br>PARC0060<br>BOOK 5013<br>PAGE 125<br>1010  | 1        | TTL VA 237200      | 237200<br><br>3107.32               |             |        | 26898 L 1           | TAX TITLE      | INTEREST       | ABATE | AMOUNT PAID       | DATE | TAX TITLE      | INTEREST | ABATE             | AMOUNT PAID | DATE    |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 26898 L 1           |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 3107.32             |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | P 2256.35           | CHARGES & FEES |                |       |                   |      | CHARGES & FEES |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | .00                 |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 850.97              | REFUND         |                |       |                   |      | REFUND         |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        |                     |                |                |       |                   |      |                |          |                   |             |         |  |
| SODERHOLM LARS G & ELIZABETH<br>3 CRESTVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>3 CRESTVIEW DRIVE<br>R1                             |  | 34141 SF<br>MAP 037<br>PARC0240<br>BOOK 5349<br>PAGE 285<br>1010  | 1        | TTL VA 259000      | 259000<br><br>2892.90<br>EXE 500.00 |             |        | 26906 L 2           | TAX TITLE      | INTEREST       | ABATE | AMOUNT PAID       | DATE | TAX TITLE      | INTEREST | ABATE             | AMOUNT PAID | DATE    |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 26906 L 2           |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 2892.90             |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | P 2056.91           | CHARGES & FEES |                |       |                   |      | CHARGES & FEES |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | .00                 |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 1335.99             | REFUND         |                |       |                   |      | REFUND         |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        |                     |                |                |       |                   |      |                |          |                   |             |         |  |
| SOMERS ROBERT A & HELGA B<br>84 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>84 SEARS ROAD<br>R1                                        |  | 44278 SF<br>MAP 083<br>PARC0120<br>BOOK 18052<br>PAGE 250<br>1010 | 1        | TTL VA 291100      | 291100<br><br>3813.41               |             |        | 26914 L 3           | TAX TITLE      | INTEREST       | ABATE | AMOUNT PAID       | DATE | TAX TITLE      | INTEREST | ABATE             | AMOUNT PAID | DATE    |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 26914 L 3           |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 3813.41             |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | P 2882.78           | CHARGES & FEES |                |       |                   |      | CHARGES & FEES |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | .00                 |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 930.63              | REFUND         |                |       |                   |      | REFUND         |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        |                     |                |                |       |                   |      |                |          |                   |             |         |  |
| SOMMERHALTER ERIC K & LORRAIN<br>34 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br><br>34 WOODBURY ROAD<br>R1                              |  | 25064 SF<br>MAP 009<br>PARC017A<br>BOOK 8104<br>PAGE 216<br>1010  | 1        | TTL VA 194300      | 194300<br><br>2545.33               |             |        | 26922 L 4           | TAX TITLE      | INTEREST       | ABATE | AMOUNT PAID       | DATE | TAX TITLE      | INTEREST | ABATE             | AMOUNT PAID | DATE    |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 26922 L 4           |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 2545.33             |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | P 1770.57           | CHARGES & FEES |                |       |                   |      | CHARGES & FEES |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | .00                 |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 774.76              | REFUND         |                |       |                   |      | REFUND         |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        |                     |                |                |       |                   |      |                |          |                   |             |         |  |
| SOTEROFF WILLIAM E & ELISABET<br>C/O PAWLEY RAYMOND & LYNN<br>32 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>32 DARLENE DRIVE<br>R1 |  | 25113 SF<br>MAP 009<br>PARC0710<br>BOOK 16520<br>PAGE 398<br>1010 | 1        | TTL VA 361700      | 361700<br><br>4738.27               |             |        | 17319 L 5           | TAX TITLE      | INTEREST       | ABATE | AMOUNT PAID       | DATE | TAX TITLE      | INTEREST | ABATE             | AMOUNT PAID | DATE    |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 17319 L 5           |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 4738.27             |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | P 3330.66           | CHARGES & FEES |                |       |                   |      | CHARGES & FEES |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | .00                 |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 1407.61             | REFUND         |                |       |                   |      | REFUND         |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        |                     |                |                |       |                   |      |                |          |                   |             |         |  |
| SOUCER EMANUEL<br>13 SADIE HUTT LANE<br>SOUTHBOROUGH MA 01772<br><br>13 SADIE HUTT LANE<br>R1                                         |  | 45539 SF<br>MAP 073<br>PARC0010<br>BOOK 14613<br>PAGE 76<br>1010  | 1        | TTL VA 575000      | 575000<br><br>7532.50               |             |        | 26930 L 6           | TAX TITLE      | INTEREST       | ABATE | AMOUNT PAID       | DATE | TAX TITLE      | INTEREST | ABATE             | AMOUNT PAID | DATE    |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 26930 L 6           |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 7532.50             |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | P 5636.88           | CHARGES & FEES |                |       |                   |      | CHARGES & FEES |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | .00                 |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 1895.62             | REFUND         |                |       |                   |      | REFUND         |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        |                     |                |                |       |                   |      |                |          |                   |             |         |  |
| SOUCETTE JAMES F & COLLEEN A<br>8 GRAYSTONE WAY<br>SOUTHBOROUGH MA 01772<br><br>8 GRAYSTONE WAY<br>R1                                 |  | 85192 SF<br>MAP 079<br>PARC0020<br>BOOK 17068<br>PAGE 293<br>1010 | 1        | TTL VA 310000      | 310000<br><br>4061.00               |             |        | 29272 L 7           | TAX TITLE      | INTEREST       | ABATE | AMOUNT PAID       | DATE | TAX TITLE      | INTEREST | ABATE             | AMOUNT PAID | DATE    |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 29272 L 7           |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 4061.00             |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | P 2767.07           | CHARGES & FEES |                |       |                   |      | CHARGES & FEES |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | .00                 |                |                |       |                   |      |                |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        | 1293.93             | REFUND         |                |       |                   |      | REFUND         |          |                   |             |         |  |
|                                                                                                                                       |  |                                                                   |          |                    |                                     |             |        |                     |                |                |       |                   |      |                |          |                   |             |         |  |
| TOTAL TAX                                                                                                                             |  | 28690.73                                                          |          | TOTAL ASSMNT       |                                     | .00         |        | TOTAL TAX & ASSMNT  |                | 28690.73       |       | TOTAL 1ST 6 MONTH |      | .00            |          | TOTAL 2ND 6 MONTH |             | 8489.51 |  |
| PAGE TOTALS                                                                                                                           |  |                                                                   |          |                    |                                     |             |        |                     |                |                |       |                   |      |                |          |                   |             |         |  |

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## PAYMENT RECORD

12365B (3/89)

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                        |  | AREA                                                             | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |       |             |                   | 2ND PAYMENT |           |             |      |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------|-------------|-------------------|-------------|-----------|-------------|------|--|--|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                   |  |                                                                  |              |                    | TAX         | BOOK               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |       |             |                   | 2ND PAYMENT |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     | INTEREST          | ABATE | AMOUNT PAID | DATE              | INTEREST    | ABATE     | AMOUNT PAID | DATE |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     | TAX TITLE         |       |             |                   |             | TAX TITLE |             |      |  |  |  |  |  |  |  |  |
| SOUTHBORO REALTY CORP<br>C/O BANE JOSEPH & NOEL<br>8 WHISTLER LANE<br>SOUTHBOROUGH MA 01772<br><br>8 WHISTLER LANE<br>RL |  | 25051 SF<br>MAP 074<br>PARC0570<br>BOOK 13360<br>PAGE 89<br>1300 | 1            | TTL VA 135400      | 135400      |                    |        | 27128 L 1           |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
| SOUTHBORO REALTY CORP<br><br>P O BOX 295<br>126 MAIN STREET<br>MILFORD MA 01757<br>13 WHISTLER LANE<br>RL                |  | 47316 SF<br>MAP 075<br>PARC0650<br>BOOK 13360<br>PAGE 89<br>1300 | 1            | TTL VA 157700      | 157700      |                    |        | 27193 L 2           |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
| SOUTHBORO REALTY CORP<br><br>P O BOX 295<br>126 MAIN STREET<br>MILFORD MA 01757<br>15 WHISTLER LANE<br>RL                |  | 64081 SF<br>MAP 075<br>PARC0660<br>BOOK 13360<br>PAGE 89<br>1300 | 1            | TTL VA 254600      | 254600      |                    |        | 27201 L 3           |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
| SOUTHBOROUGH MANAGEMENT CORP<br><br>116 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>245 TURNPIKE ROAD<br>C               |  | 38749 SF<br>MAP 027<br>PARC0080<br>BOOK 10867<br>PAGE 76<br>3400 | 3            | TTL VA 400400      | 400400      |                    |        | 27219 L 4           |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
| SOUTHSIDE REALTY CORPORATION<br><br>2 EAST MAIN STREET<br>P O BOX 2<br>SOUTHBOROUGH MA 01772<br>2 EAST MAIN STREET<br>C  |  | 4760 SF<br>MAP 054<br>PARC0430<br>BOOK 10059<br>PAGE 366<br>3320 | 3            | TTL VA 52800       | 52800       |                    |        | 27227 L 5           |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
| SOUTHSIDE REALTY CORPORATION<br><br>2 EAST MAIN STREET<br>P O BOX 2<br>SOUTHBOROUGH MA 01772<br>2 EAST MAIN STREET<br>C  |  | 6240 SF<br>MAP 054<br>PARC0440<br>BOOK 10059<br>PAGE 366<br>3340 | 3            | TTL VA 109900      | 109900      |                    |        | 27235 L 6           |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
| SOUTHSIDE REALTY CORPORATION<br><br>2 EAST MAIN STREET<br>P O BOX 2<br>SOUTHBOROUGH MA 01772<br>0 NEWTON STREET<br>C     |  | 9940 SF<br>MAP 054<br>PARC0450<br>BOOK 10059<br>PAGE 366<br>3900 | 3            | TTL VA 129700      | 129700      |                    |        | 27243 L 7           |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                          |  |                                                                  |              |                    |             |                    |        |                     |                   |       |             |                   |             |           |             |      |  |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                |  | 16250.55                                                         | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 16250.55            | TOTAL 1ST 6 MONTH |       | 2161.59     | TOTAL 2ND 6 MONTH |             | 5684.93   | PAGE TOTALS |      |  |  |  |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                                   |  | AREA                                                                  | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |             |           |                   | 2ND PAYMENT |             |             |           |          |       |             |      |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--------------|-----------------------|-------------|--------------------|--------|---------------------|-------------------|-------------|-----------|-------------------|-------------|-------------|-------------|-----------|----------|-------|-------------|------|--|--|
|                                                                                                                                                   |  |                                                                       |              |                       | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       | 2ND PAYMENT | TAX TITLE | INTEREST          | ABATE       | AMOUNT PAID | DATE        | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
| SPARKAS JEFFREY A & KATHLEEN<br><br>209 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>209 PARKERVILLE ROAD<br>R1                               |  | 9375 SF<br>MAP 007<br>PARC0190<br>BOOK 10769<br>PAGE 217<br><br>1010  | 1            | TTL VA 128900         | 128900      |                    |        | 27276 L 1           | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | CHARGES & FEES    |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | REFUND            |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| SPAYNE ROBERT W & FRANCES M<br><br>167 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>167 PARKERVILLE ROAD<br>R1                                |  | 25000 SF<br>MAP 019<br>PARC0060<br>BOOK 4337<br>PAGE 275<br><br>1010  | 1            | TTL VA 153400         | 153400      |                    |        | 27284 L 2           | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | CHARGES & FEES    |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | REFUND            |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| SPECHT WILLIAM & MERILEE<br>C/O BACON STEPHANOS & MARJORIE<br>16 GEN HENRY KNOX ROAD<br>SOUTHBOROUGH MA 01772<br><br>16 GEN HENRY KNOX ROAD<br>R1 |  | 51689 SF<br>MAP 036<br>PARC0280<br>BOOK 14980<br>PAGE 94<br><br>1010  | 1            | TTL VA 283900         | 283900      |                    |        | 29132 L 3           | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | CHARGES & FEES    |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | REFUND            |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| SPECTOR LEON L & GERTRUDE B<br><br>9 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br><br>9 MAPLECREST DRIVE<br>R1                                    |  | 27357 SF<br>MAP 076<br>PARC0220<br>BOOK 6972<br>PAGE 280<br><br>1010  | 1            | TTL VA 257400         | 257400      |                    |        | 27292 L 4           | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | CHARGES & FEES    |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | REFUND            |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| SPELLMAN CHRISTOPHER M & LISA<br><br>58 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>58 PINE HILL ROAD<br>R1                                    |  | 43560 SF<br>MAP 088<br>PARC0010<br>BOOK 14890<br>PAGE 61<br><br>1010  | 1            | TTL VA 248100         | 248100      |                    |        | 9266 L 5            | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | CHARGES & FEES    |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | REFUND            |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| SPERANZA JOSEPH T & KATHLEEN<br><br>12 WALKER STREET<br>SOUTHBOROUGH MA 01772<br><br>6 WALKER STREET<br>R1                                        |  | 12685 SF<br>MAP 055<br>PARC038A<br>BOOK 11480<br>PAGE 326<br><br>1010 | 1            | TTL VA 134800         | 134800      |                    |        | 27300 L 6           | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | CHARGES & FEES    |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | REFUND            |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| SPERANZELLA ELIZABETH & ANTHO<br><br>6 EASTBROOK FARM LANE<br>SOUTHBOROUGH MA 01772<br><br>6 EASTBROOK FARM LANE<br>R1                            |  | 51371 SF<br>MAP 033<br>PARC0650<br><br>1010                           | 1            | TTL VA 529900         | 529900      |                    |        | 31179 L 7           | TAX TITLE         |             |           |                   |             | TAX TITLE   |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     |                   |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | CHARGES & FEES    |             |           |                   |             |             |             |           |          |       |             |      |  |  |
|                                                                                                                                                   |  |                                                                       |              |                       |             |                    |        |                     | REFUND            |             |           |                   |             |             |             |           |          |       |             |      |  |  |
| TOTAL TAX                                                                                                                                         |  | 22746.84                                                              | TOTAL ASSMNT |                       | .00         | TOTAL TAX & ASSMNT |        | 22746.84            | TOTAL 1ST 6 MONTH |             | .00       | TOTAL 2ND 6 MONTH |             | 6641.17     | PAGE TOTALS |           |          |       |             |      |  |  |

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12385B (3/89)

THIS FORM APPROVED BY COMMISSIONER OF REVENUE

ARLINGTON DATA BUSINESS FORMS 508-521-3330



123858 (3/89)

**THIS FORM APPROVED BY COMMISSIONER OF REVENUE**



| REAL ESTATE COMMITMENT                                                                                                         |          |  |  |                                                                    |          |                    |                    |             |        | PAYMENT RECORD      |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|----------|--|--|--------------------------------------------------------------------|----------|--------------------|--------------------|-------------|--------|---------------------|-------------|-------|-------------------|---------|-------------|-------------|-------|-------------|------|--|--|--|--|--|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                              |          |  |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |       |                   |         | 2ND PAYMENT |             |       |             |      |  |  |  |  |  |  |  |  |  |
| AND LOCATION OF PARCEL                                                                                                         |          |  |  |                                                                    |          |                    | TAX                | RECORD      | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |       |                   |         | 2ND PAYMENT |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        | TAX TITLE           | INTEREST    | ABATE | AMOUNT PAID       | DATE    | TAX TITLE   | INTEREST    | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |  |  |  |
| STAPLETON WILLIAM L & MARIANN<br><br>140 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>140 BOSTON ROAD<br>R1                     |          |  |  | 43560 SF<br>MAP 047<br>PARC0020<br>BOOK 4375<br>PAGE 176<br>1010   | 1        | TTL VA 285600      | 285600             |             |        | 27441 L 1           |             |       |                   |         |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
| STAPLETON WILLIAM L & MARIANN<br><br>140 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>145 BOSTON ROAD<br>C                      |          |  |  | 52272 SF<br>MAP 047<br>PARC013A<br>BOOK 7156<br>PAGE 160<br>3340   | 3        | TTL VA 573600      | 573600             |             |        | 27458 L 2           |             |       |                   |         |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
| STAPLETON WILLIAM TRUSTEE<br>CONSOLIDATED REALTY TRUST<br>140 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>155 BOSTON ROAD<br>C |          |  |  | 78204 SF<br>MAP 047<br>PARC0130<br>BOOK 9753<br>PAGE 45<br>3400    | 3        | TTL VA 612500      | 612500             |             |        | 27466 L 3           |             |       |                   |         |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
| STARKEY J GILBERT &<br>C/O VALORAS D & DEVERES A<br>142 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>142 MIDDLE ROAD<br>R1      |          |  |  | 43573 SF<br>MAP 028<br>PARC0220<br>BOOK 17423<br>PAGE 37<br>1010   | 1        | TTL VA 240700      | 240700             |             |        | 25635 L 4           |             |       |                   |         |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
| STARR THOMAS M & SUSAN M<br><br>28 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>28 PINECONE LANE<br>R1                        |          |  |  | 15000 SF<br>MAP 076<br>PARC0150<br>BOOK 6220<br>PAGE 302<br>1010   | 1        | TTL VA 269300      | 269300             |             |        | 27474 L 5           |             |       |                   |         |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
| STASAITIS JOHN F JR & ANN<br><br>16 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>16 PINECONE LANE<br>R1                       |          |  |  | 16361 SF<br>MAP 076<br>PARC0320<br>BOOK 10667<br>PAGE 99<br>1010   | 1        | TTL VA 226600      | 226600             |             |        | 27482 L 6           |             |       |                   |         |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
| STEACIE JOHN & PATRICIA<br><br>10 GARRISON LN<br>SOUTHBOROUGH MA 01772<br><br>10 GARRISON LANE<br>R1                           |          |  |  | 227036 SF<br>MAP 016<br>PARC0290<br>BOOK 13112<br>PAGE 112<br>1010 | 1        | TTL VA 362000      | 362000             |             |        | 27490 L 7           |             |       |                   |         |             | TAX TITLE   |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                |          |  |  |                                                                    |          |                    |                    |             |        |                     |             |       |                   |         |             |             |       |             |      |  |  |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                      | 33670.93 |  |  | TOTAL ASSMNT                                                       | .00      |                    | TOTAL TAX & ASSMNT | 33670.93    |        | TOTAL 1ST 6 MONTH   | 13309.08    |       | TOTAL 2ND 6 MONTH | 9611.19 |             | PAGE TOTALS |       |             |      |  |  |  |  |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                         |  |          | AREA                                                                        | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE        | ASSESSMENTS |          | BILL NUMBER         | 1ST PAYMENT |             |                   |          | 2ND PAYMENT |             |      |              |          |       |             |      |  |
|-------------------------------------------------------------------------------------------------------------------------|--|----------|-----------------------------------------------------------------------------|-------------|-----------------------|--------------------|-------------|----------|---------------------|-------------|-------------|-------------------|----------|-------------|-------------|------|--------------|----------|-------|-------------|------|--|
|                                                                                                                         |  |          |                                                                             |             |                       | TAX                | C<br>CODE   | AMOUNT   | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX<br>TITLE      | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |
| STEARNS CHARLES N & PAULINE<br><br>10 ASHLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 ASHLEY ROAD<br>R1                  |  |          | M<br><br>44398 SF<br>MAP 021<br>PARC0220<br>BOOK 14852<br>PAGE 186<br>1010  | 1           | TTL VA 434800         | 434800             |             |          | 27508 L 1           | TAX TITLE   |             |                   |          |             | TAX TITLE   |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 5695.88             |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | P 4052.85           |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | .00                 |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 1643.03             | REFUND      |             |                   |          |             | REFUND      |      |              |          |       |             |      |  |
| STEBBINS ROBERT H & MARGARET<br><br>117 NORTHBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>117 NORTHBORO ROAD<br>R1         |  |          | M<br><br>103892 SF<br>MAP 071<br>PARC0110<br>BOOK 14021<br>PAGE 298<br>1010 | 1           | TTL VA 283400         | 283400             |             |          | 27516 L 2           | TAX TITLE   |             |                   |          |             | TAX TITLE   |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 3712.54             |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | P 2713.20           |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | .00                 |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 999.34              | REFUND      |             |                   |          |             | REFUND      |      |              |          |       |             |      |  |
| STEDT RICHARD B & NANCY B<br><br>14 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>14 HIGH STREET<br>R1                    |  |          | M<br><br>46024 SF<br>MAP 040<br>PARC0150<br>BOOK 6616<br>PAGE 87<br>1010    | 1           | TTL VA 283900         | 283900             |             |          | 27524 L 3           | TAX TITLE   |             |                   |          |             | TAX TITLE   |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 3719.09             |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | P 2661.33           |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | .00                 |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 1057.76             | REFUND      |             |                   |          |             | REFUND      |      |              |          |       |             |      |  |
| STEELE HARRY E & AGNES J<br><br>11 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>11 FAIRVIEW DRIVE<br>R1               |  |          | M<br><br>27293 SF<br>MAP 019<br>PARC0500<br>BOOK 8300<br>PAGE 153<br>1010   | 1           | TTL VA 257800         | 257800             |             |          | 27532 L 4           | TAX TITLE   |             |                   |          |             | TAX TITLE   |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 3377.18             |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | P 2347.13           |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | .00                 |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 1030.05             | REFUND      |             |                   |          |             | REFUND      |      |              |          |       |             |      |  |
| STEELE WILLIAM L & ESTHER M<br><br>99 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>99 PINE HILL ROAD<br>R1            |  |          | M<br><br>63224 SF<br>MAP 096<br>PARC0050<br>BOOK 8195<br>PAGE 162<br>1010   | 1           | TTL VA 370500         | 370500             |             |          | 27540 L 5           | TAX TITLE   |             |                   |          |             | TAX TITLE   |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 4853.55             |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | P 3314.70           |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | .00                 |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 1538.85             | REFUND      |             |                   |          |             | REFUND      |      |              |          |       |             |      |  |
| STEELE WILLIAM L & ESTHER M<br><br>99 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 PINE HILL ROAD<br>RL             |  |          | M<br><br>64439 SF<br>MAP 096<br>PARC0170<br>BOOK 8195<br>PAGE 162<br>1300   | 1           | TTL VA 122400         | 122400             |             |          | 27557 L 6           | TAX TITLE   |             |                   |          |             | TAX TITLE   |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 1603.44             |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | P 1015.46           |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | .00                 |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 587.98              | REFUND      |             |                   |          |             | REFUND      |      |              |          |       |             |      |  |
| STEIDLER WILLIAM C & DIANE S<br><br>10 BLENDON WOODS DRIVE<br>SOUTHBOROUGH MA 01772<br><br>10 BLENDON WOODS DRIVE<br>R1 |  |          | M<br><br>120749 SF<br>MAP 009<br>PARC1230<br>BOOK 15030<br>PAGE 227<br>1010 | 1           | TTL VA 248100         | 248100             |             |          | 26658 L 7           | TAX TITLE   |             |                   |          |             | TAX TITLE   |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 3250.11             |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | P 2544.32           |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 2.31                |             |             |                   |          |             |             |      |              |          |       |             |      |  |
|                                                                                                                         |  |          |                                                                             |             |                       |                    |             |          | 703.48              | REFUND      |             |                   |          |             | REFUND      |      |              |          |       |             |      |  |
| TOTAL TAX                                                                                                               |  | 26211.79 | TOTAL ASSMNT                                                                |             | .00                   | TOTAL TAX & ASSMNT |             | 26211.79 | TOTAL 1ST 6 MONTH   |             | 2.31        | TOTAL 2ND 6 MONTH |          | 7560.49     | PAGE TOTALS |      |              |          |       |             |      |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                  |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE        | ASSESSMENTS       |         | BILL NUMBER                                            | 1ST PAYMENT |                                                     |           |          | 2ND PAYMENT |             |      |           |          |       |
|------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|--------------------|-------------------|---------|--------------------------------------------------------|-------------|-----------------------------------------------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|
| AND LOCATION OF PARCEL                                                                                                             |          |                                                                   |          |                    | TAX                | CODE              | AMOUNT  | TOTAL TAX & ASSMNTS                                    | 1ST PAYMENT | 2ND PAYMENT                                         | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE |
| STEINBERG MARGARET CARLSON<br>4 WYNDEMERE DRIVE<br>SOUTHBOROUGH MA 01772<br>4 WYNDEMERE DRIVE<br>R1                                |          | 112385 SF<br>MAP 063<br>PARC001A<br>BOOK 9279<br>PAGE 141<br>1010 | 1        | TTL VA 566700      | 566700<br>7423.77  |                   |         |                                                        |             | 27565 L 1<br>7423.77<br>P 5015.43<br>.00<br>2408.34 | TAX TITLE |          |             |             |      | TAX TITLE |          |       |
| STEPHENS PAMELA A<br>249 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>249 PARKERVILLE ROAD<br>R1                                   |          | 55450 SF<br>MAP 002<br>PARC0600<br>BOOK 8706<br>PAGE 202<br>1010  | 1        | TTL VA 154000      | 154000<br>2017.40  |                   |         | 27581 L 2<br>2017.40<br>P 1392.51<br>.00<br>624.89     | TAX TITLE   |                                                     |           |          |             | TAX TITLE   |      |           |          |       |
| STEPHENS TIMONTHY B<br>262 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>262 PARKERVILLE ROAD<br>R1                                 |          | 17061 SF<br>MAP 002<br>PARC0460<br>1010                           | 1        | TTL VA 171200      | 171200<br>2242.72  |                   |         | 3855 L 3<br>2242.72<br>P 1641.89<br>.00<br>600.83      | TAX TITLE   |                                                     |           |          |             | TAX TITLE   |      |           |          |       |
| STERN WARREN N<br>10 CROSS STREET<br>SOUTHBOROUGH MA 01772<br>10 CROSS STREET<br>R1                                                |          | 12675 SF<br>MAP 075<br>PARC0310<br>BOOK 8939<br>PAGE 27<br>1010   | 1        | TTL VA 139900      | 139900<br>1832.69  |                   |         | 27599 L 4<br>1832.69<br>P 1368.57<br>.00<br>464.12     | TAX TITLE   |                                                     |           |          |             | TAX TITLE   |      |           |          |       |
| STEVENS BENJAMIN T TRUSTEE<br>C/O ARNOLD RICHARD & KENDYL<br>27 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>27 PINE HILL ROAD<br>RL |          | 61329 SF<br>MAP 079<br>PARC0210<br>BOOK 18327<br>PAGE 116<br>1300 | 1        | TTL VA 122300      | 122300<br>1602.13  |                   |         | 33167 L 5<br>1602.13<br>P 3583.95<br>1361.52<br>620.30 | TAX TITLE   |                                                     |           |          |             | TAX TITLE   |      |           |          |       |
| STEVENS JEFFREY S & CHRISTINA<br>12 JERICHO HILL ROAD<br>SOUTHBOROUGH MA 01772<br>12 JERICHO HILL ROAD<br>R1                       |          | 45647 SF<br>MAP 071<br>PARC0160<br>BOOK 13174<br>PAGE 306<br>1010 | 1        | TTL VA 294500      | 294500<br>3857.95  |                   |         | 27607 L 6<br>3857.95<br>P 2641.38<br>.00<br>1216.57    | TAX TITLE   |                                                     |           |          |             | TAX TITLE   |      |           |          |       |
| STEVENSON FREDERICKA D & HOWA<br>39 SEARS ROAD<br>P O BOX 277<br>SOUTHBOROUGH MA 01772<br>39 SEARS ROAD<br>R1                      |          | 324077 SF<br>MAP 064<br>PARC0050<br>BOOK 14996<br>PAGE 3<br>1010  | 1        | TTL VA 844000      | 844000<br>11056.40 |                   |         | 27615 L 7<br>11056.40<br>P 7695.72<br>.00<br>3360.68   | TAX TITLE   |                                                     |           |          |             | TAX TITLE   |      |           |          |       |
| TOTAL TAX                                                                                                                          | 30033.06 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 30033.06           | TOTAL 1ST 6 MONTH | 1361.52 | TOTAL 2ND 6 MONTH                                      | 8055.13     | PAGE TOTALS                                         |           |          |             |             |      |           |          |       |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                            |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE                         | ASSESSMENTS       |        | BILL NUMBER                                              | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|--------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------------------------------|-------------------|--------|----------------------------------------------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                       |          |                                                                    |          |                    | TAX                                 | C                 | AMOUNT | TOTAL TAX & ASSMNTS                                      | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|                                                                                                              |          |                                                                    |          |                    |                                     |                   |        | TAX TITLE                                                | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |
| STONE JOHN B & JAMIE G<br>44 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br>44 SEARS ROAD (LANE)<br>R1               |          | 313427 SF<br>MAP 064<br>PARC0140<br>BOOK 12801<br>PAGE 302<br>1010 | 1        | TTL VA 1014900     | 1014900<br><br>13295.19             |                   |        | 27730 L 1<br><br>13295.19<br>P 9844.34<br>.00<br>3450.85 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| STONE JOHN T & AYAKO F<br>25 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>25 PARKERVILLE ROAD<br>R1          |          | 43560 SF<br>MAP 043<br>PARC0270<br>BOOK 13458<br>PAGE 67<br>1010   | 1        | TTL VA 295400      | 295400<br><br>3869.74               |                   |        | 27748 L 2<br><br>3869.74<br>P 2681.28<br>.00<br>1188.46  | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| STONE TIMOTHY P & VIRGINIA<br>42 MAIN STREET<br>P O BOX B<br>SOUTHBOROUGH MA 01772<br>42 MAIN STREET<br>RC   |          | 16559 SF<br>MAP 054<br>PARC0010<br>1130                            | 1        | TTL VA 95000       | 95000<br><br>2489.00                |                   |        | 27755 L 3<br><br>2489.00<br>P 1718.70<br>.00<br>770.30   | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                         |          |                                                                    | 3        | TTL VA 95000       | 95000                               |                   |        |                                                          | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| STOREY NEIL &<br>ELIZABETH M VAN COTT<br>6 WALNUT DRIVE<br>FAYVILLE MA 01745<br>6 WALNUT DRIVE<br>R1         |          | 15659 SF<br>MAP 031<br>PARC0120<br>BOOK 16480<br>PAGE 227<br>1010  | 1        | TTL VA 129300      | 129300<br><br>1693.83               |                   |        | 15529 L 5<br><br>1693.83<br>P 1246.88<br>.00<br>446.95   | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| STOSSEL STEPHEN S & DOROTHY E<br>117 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>117 SOUTHVILLE ROAD<br>R1   |          | 18000 SF<br>MAP 003<br>PARC0300<br>BOOK 3033<br>PAGE 421<br>1090   | 1        | TTL VA 159300      | 159300<br><br>1836.83<br>EXE 250.00 |                   |        | 27763 L 6<br><br>1836.83<br>P 1280.22<br>.00<br>806.61   | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| STOTT JONATHAN & PATRICIA B<br>8 PARTRIDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>8 PARTRIDGE HILL ROAD<br>R1 |          | 38140 SF<br>MAP 037<br>PARC007B<br>BOOK 6184<br>PAGE 221<br>1010   | 1        | TTL VA 315000      | 315000<br><br>4126.50               |                   |        | 27771 L 7<br><br>4126.50<br>P 3011.46<br>.00<br>1115.04  | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TOTAL TAX                                                                                                    | 27311.09 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 27311.09                            | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                        | 7778.21     | PAGE TOTALS |             |      |             |           |       |             |      |  |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA       | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |             |                   | 2ND PAYMENT  |          |       |                   |      |             |  |
|-----------------------------------|--|------------|-------------|-----------------------|-------------|-------------|--------|---------------------|-------------|----------|-------------|-------------------|--------------|----------|-------|-------------------|------|-------------|--|
| AND LOCATION OF PARCEL            |  |            |             |                       | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |             |                   | 2ND PAYMENT  |          |       |                   |      |             |  |
|                                   |  |            |             |                       |             |             |        | TAX<br>TITLE        | INTEREST    | ABATE    | AMOUNT PAID | DATE              | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID       | DATE |             |  |
|                                   |  |            |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      | 2ND PAYMENT |  |
| STRAIGHT BEVERLY A & FREDERIC     |  | 26988 SF   |             | TTL VA 166400         | 166400      |             |        | 30213 L 1           |             |          |             |                   |              |          |       |                   |      |             |  |
| 17 TED LANE                       |  | MAP 009    |             |                       |             |             |        | 2179.84             |             |          |             |                   |              |          |       |                   |      |             |  |
| SOUTHBOROUGH MA 01772             |  | PARC0490   |             |                       | 2179.84     |             |        | P 1056.69           |             |          |             |                   |              |          |       |                   |      |             |  |
| 17 TED LANE                       |  | BOOK 16505 |             |                       |             |             |        | 528.35              |             |          |             |                   |              |          |       |                   |      |             |  |
| R1                                |  | PAGE 235   | 1           |                       |             |             |        | 594.80              |             |          |             |                   |              |          |       |                   |      |             |  |
|                                   |  | 1010       |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |             |  |
| STRAZIE JOHN J & SUSAN M          |  | 25052 SF   |             | TTL VA 287100         | 287100      |             |        | 27789 L 2           |             |          |             |                   |              |          |       |                   |      |             |  |
| 7 HEATHER LANE                    |  | MAP 009    |             |                       |             |             |        | 3761.01             |             |          |             |                   |              |          |       |                   |      |             |  |
| SOUTHBOROUGH MA 01772             |  | PARC0900   |             |                       | 3761.01     |             |        | P 2622.44           |             |          |             |                   |              |          |       |                   |      |             |  |
| 7 HEATHER LANE                    |  | BOOK 10727 |             |                       |             |             |        | .00                 |             |          |             |                   |              |          |       |                   |      |             |  |
| R1                                |  | PAGE 381   | 1           |                       |             |             |        | 1138.57             |             |          |             |                   |              |          |       |                   |      |             |  |
|                                   |  | 1010       |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |             |  |
| STREHLKE RICHARD B                |  | 75742 SF   |             | TTL VA 41400          | 41400       |             |        | 27805 L 3           |             |          |             |                   |              |          |       |                   |      |             |  |
| CONSOLIDATED GROUP SERVICES CO    |  | MAP 048    |             |                       |             |             |        | 542.34              |             |          |             |                   |              |          |       |                   |      |             |  |
| C/O CROSSPOINT ASSOCIATES INC     |  | PARC0250   |             |                       |             |             |        | P 365.09            |             |          |             |                   |              |          |       |                   |      |             |  |
| 217 WEST CENTRAL STREET           |  | BOOK 9496  |             |                       | 542.34      |             |        | .00                 |             |          |             |                   |              |          |       |                   |      |             |  |
| NATICK MA 01760                   |  | PAGE 187   |             |                       |             |             |        | 177.25              |             |          |             |                   |              |          |       |                   |      |             |  |
| 0 FIRMIN AVENUE                   |  | 1300       | 1           |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |             |  |
| RL                                |  |            |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |             |  |
| STRICKLAND GARY P & MARYBETH      |  | 18725 SF   |             | TTL VA 328900         | 328900      |             |        | 31641 L 4           |             |          |             |                   |              |          |       |                   |      |             |  |
| 5 STOCKWELL LANE                  |  | MAP 003    |             |                       |             |             |        | 4308.59             |             |          |             |                   |              |          |       |                   |      |             |  |
| SOUTHBOROUGH MA 01772             |  | PARC0820   |             |                       | 4308.59     |             |        | P 580.55            |             |          |             |                   |              |          |       |                   |      |             |  |
| 5 STOCKWELL LANE                  |  | BOOK 18082 |             |                       |             |             |        | .00                 |             |          |             |                   |              |          |       |                   |      |             |  |
| R1                                |  | PAGE 2     | 1           |                       |             |             |        | 3728.04             |             |          |             |                   |              |          |       |                   |      |             |  |
|                                   |  | 1010       |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |             |  |
| STRICKLER GARY & STELLA B         |  | 25118 SF   |             | TTL VA 245400         | 245400      |             |        | 27813 L 5           |             |          |             |                   |              |          |       |                   |      |             |  |
| 1 LIBERTY DRIVE                   |  | MAP 005    |             |                       |             |             |        | 3214.74             |             |          |             |                   |              |          |       |                   |      |             |  |
| SOUTHBOROUGH MA 01772             |  | PARC0180   |             |                       | 3214.74     |             |        | P 2579.54           |             |          |             |                   |              |          |       |                   |      |             |  |
| 25 SOUTHVILLE ROAD                |  | BOOK 13871 |             |                       |             |             |        | .00                 |             |          |             |                   |              |          |       |                   |      |             |  |
| R1                                |  | PAGE 316   | 1           |                       |             |             |        | 635.20              |             |          |             |                   |              |          |       |                   |      |             |  |
|                                   |  | 1010       |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |             |  |
| STROM KENNETH B & LINDA           |  | 43560 SF   |             | TTL VA 207700         | 207700      |             |        | 27821 L 6           |             |          |             |                   |              |          |       |                   |      |             |  |
| 7 HIGH RIDGE ROAD                 |  | MAP 019    |             |                       |             |             |        | 2720.87             |             |          |             |                   |              |          |       |                   |      |             |  |
| SOUTHBOROUGH MA 01772             |  | PARC0560   |             |                       |             |             |        | P 1875.30           |             |          |             |                   |              |          |       |                   |      |             |  |
| 7 HIGH RIDGE ROAD                 |  | BOOK 6883  |             |                       | 2720.87     |             |        | .00                 |             |          |             |                   |              |          |       |                   |      |             |  |
| R1                                |  | PAGE 342   | 1           |                       |             |             |        | 845.57              |             |          |             |                   |              |          |       |                   |      |             |  |
|                                   |  | 1010       |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |             |  |
| STRONG SHEILA A & DEBORAH P       |  | 92344 SF   |             | TTL VA 175700         | 175700      |             |        | 8961 L 7            |             |          |             |                   |              |          |       |                   |      |             |  |
| C/O STEPHEN LAHAYE                |  | MAP 075    |             |                       |             |             |        | 2301.67             |             |          |             |                   |              |          |       |                   |      |             |  |
| 69 SCHOOL STREET                  |  | PARC0030   |             |                       |             |             |        | P 2114.70           |             |          |             |                   |              |          |       |                   |      |             |  |
| PO BOX 14                         |  | BOOK 15655 |             |                       | 2301.67     |             |        | .00                 |             |          |             |                   |              |          |       |                   |      |             |  |
| SOUTHBOROUGH MA 01772             |  | PAGE 299   |             |                       |             |             |        | 186.97              |             |          |             |                   |              |          |       |                   |      |             |  |
| 76 MARLBORO ROAD                  |  | 1010       | 1           |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |             |  |
| R1                                |  |            |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |             |  |
|                                   |  |            |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |             |  |
| TOTAL TAX                         |  | 19029.06   |             | TOTAL ASSMNT          |             | .00         |        | TOTAL TAX & ASSMNT  |             | 19029.06 |             | TOTAL 1ST 6 MONTH |              | 528.35   |       | TOTAL 2ND 6 MONTH |      | 7306.40     |  |
| PAGE TOTALS                       |  |            |             |                       |             |             |        |                     |             |          |             |                   |              |          |       |                   |      |             |  |

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| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |
|-----------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|--|--|--|--|
| AND LOCATION OF PARCEL            |          |                                                                   |          |                    | TAX         | C BOOK            | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |        | TAX TITLE           | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
| STROUP LARRY P & PATRICIA M       |          | 15201 SF<br>MAP 076<br>PARC0180<br>BOOK 5964<br>PAGE 72<br>1010   | 1        | TTL VA 275800      | 275800      |                   |        | 27839 L 1           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 34 PINECONE LANE                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 34 PINECONE LANE                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| STUCCHI ARTHUR F & ANGELA M       |          | 26613 SF<br>MAP 036<br>PARC0100<br>BOOK 11284<br>PAGE 291<br>1010 | 1        | TTL VA 186400      | 186400      |                   |        | 27847 L 2           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 12 STUB TOE LANE                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 12 STUB TOE LANE                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| STURGEON BRUCE G & JANICE L       |          | 16091 SF<br>MAP 003<br>PARC0410<br>BOOK 8690<br>PAGE 81<br>1010   | 1        | TTL VA 177300      | 177300      |                   |        | 27854 L 3           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 40 ATWOOD STREET                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 40 ATWOOD STREET                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| STURGEON BRUCE G & JANICE L       |          | 130680 SF<br>MAP 003<br>PARC041A<br>BOOK 8690<br>PAGE 81<br>1320  | 1        | TTL VA 18800       | 18800       |                   |        | 27862 L 4           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 40 ATWOOD STREET                  |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 0 ATWOOD STREET OFF               |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| RL                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| STURNIDLO MICHAEL A & DIANNE      |          | 15705 SF<br>MAP 076<br>PARC0130<br>BOOK 13663<br>PAGE 177<br>1010 | 1        | TTL VA 262300      | 262300      |                   |        | 27870 L 5           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 22 MAPLECREST DRIVE               |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 22 MAPLECREST DRIVE               |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| STUTMAN PETER & DEBRA BARTLET     |          | 51643 SF<br>MAP 042<br>PARC0300<br>BOOK 7965<br>PAGE 54<br>1010   | 1        | TTL VA 334000      | 334000      |                   |        | 27888 L 6           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 8 STRAWBERRY HILL ROAD            |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 8 STRAWBERRY HILL ROAD            |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SU SHING-FONG & LIN BIH-HWA S     |          | 31003 SF<br>MAP 015<br>PARC0530<br>BOOK 8689<br>PAGE 213<br>1010  | 1        | TTL VA 180300      | 180300      |                   |        | 27896 L 7           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |
| 14 TED LANE                       |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    |             |                   |        | CHARGES & FEES      |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| 14 TED LANE                       |          |                                                                   |          |                    |             |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    |             |                   |        | REFUND              |             |             |             |      |             |           |       |             |      |  |  |  |  |  |
| TOTAL TAX                         | 18797.19 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 18797.19    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 5257.09     | PAGE TOTALS |             |      |             |           |       |             |      |  |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                               |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |           |          |                   | 2ND PAYMENT |         |             |          |       |             |      |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-----------|----------|-------------------|-------------|---------|-------------|----------|-------|-------------|------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                          |  |                                                                   |              |                    | TAX         | CODE               | AMOUNT | TOTAL TAX & ASSMNTS |                   | TAX TITLE | INTEREST | ABATE             | AMOUNT PAID | DATE    | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 1ST PAYMENT         | 2ND PAYMENT       |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
| SUKIENNIK MARGARET A & ANDREW<br><br>14 HEATHER LANE<br>SOUTHBOROUGH MA 01772<br><br>14 HEATHER LANE<br>R1                                      |  | 30613 SF<br>MAP 009<br>PARC0650<br>BOOK 16380<br>PAGE 60<br>1010  | 1            | TTL VA 347600      | 347600      |                    |        | 17251 L 1           |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 4553.56             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | P 3080.28           |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | .00                 |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 1473.28             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
| SULLIVAN HELEN M TRUSTEE<br>DEVINE REALTY TRUST<br>1 DEVINE LANE<br>SOUTHBOROUGH MA 01772<br><br>1 DEVINE LANE<br>RL                            |  | 30594 SF<br>MAP 036<br>PARC0370<br>BOOK 18490<br>PAGE 11<br>1300  | 1            | TTL VA 104800      | 104800      |                    |        | 32102 L 2           |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 1372.88             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | P 635.42            |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | .00                 |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 737.46              |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
| SULLIVAN JOHN J & HELEN<br>C/O NEWTON JOHN & JOAN<br>5 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 SOUTHVILLE ROAD<br>R1                  |  | 28914 SF<br>MAP 005<br>PARC0100<br>BOOK 10275<br>PAGE 79<br>1010  | 1            | TTL VA 239400      | 239400      |                    |        | 27904 L 3           |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 3136.14             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | P 1632.58           |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 816.29              |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 687.27              |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
| SULLIVAN JOHN J & PATRICIA M<br><br>3 TED LANE<br>SOUTHBOROUGH MA 01772<br><br>3 TED LANE<br>R1                                                 |  | 16524 SF<br>MAP 015<br>PARC0430<br>BOOK 5660<br>PAGE 144<br>1010  | 1            | TTL VA 165800      | 165800      |                    |        | 27912 L 4           |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 2171.98             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | P 1606.98           |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | .00                 |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 565.00              |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
| SULLIVAN JOHN T & ELIZABETH A<br><br>23 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br><br>23 LOVERS LANE<br>R1                                        |  | 51757 SF<br>MAP 041<br>PARC0230<br>BOOK 16726<br>PAGE 1<br>1010   | 1            | TTL VA 380200      | 380200      |                    |        | 31278 L 5           |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 4980.62             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | P 3593.00           |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | .00                 |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 1387.62             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
| SULLIVAN JOSEPH aka BERNARD J<br>MARGARET SULLIVAN<br>C/O KEVIN SULLIVAN<br>70 VALLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>70 VALLEY ROAD<br>RC |  | 718740 SF<br>MAP 057<br>PARC0020<br>BOOK 7754<br>PAGE 110<br>1810 | 1            | TTL VA 80025       | 80025       |                    |        | 27920 L 6           |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 2043.60             |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | P 1126.83           |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | .00                 |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        | 916.77              |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                                                     |  |                                                                   | 8            | TTL VA 80025       | 75975       |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
|                                                                                                                                                 |  |                                                                   |              |                    |             |                    |        |                     |                   |           |          |                   |             |         |             |          |       |             |      |  |  |  |  |
| TOTAL TAX                                                                                                                                       |  | 18258.78                                                          | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 18258.78            | TOTAL 1ST 6 MONTH |           | 816.29   | TOTAL 2ND 6 MONTH |             | 5767.40 | PAGE TOTALS |          |       |             |      |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                    | AREA                                                                  | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>MOOC<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD |                   |             |             |              |       |             |      |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------|-----------------------|------------------------|-----------------------------------|----------------------------------------------------------------------|----------------|-------------------|-------------|-------------|--------------|-------|-------------|------|
|                                                                                                                    |                                                                       |              |                       |                        |                                   |                                                                      | 1ST PAYMENT    |                   |             |             | 2ND PAYMENT  |       |             |      |
|                                                                                                                    |                                                                       |              |                       |                        |                                   |                                                                      | INTEREST       | ABATE             | AMOUNT PAID | DATE        | INTEREST     | ABATE | AMOUNT PAID | DATE |
|                                                                                                                    |                                                                       |              |                       |                        |                                   |                                                                      | TAX<br>TITLE   |                   |             |             | TAX<br>TITLE |       |             |      |
| SULLIVAN MARK & LAURIE A<br><br>1 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 BANTRY ROAD<br>R1                  | 43560 SF<br>MAP 033<br>PARC0530<br><br>1010                           | 1            | TTL VA 309000         | 309000<br><br>4047.90  |                                   | 28373 L 1<br><br>4047.90<br>P 2765.07<br>.00<br>1282.83              |                |                   |             |             |              |       |             |      |
| SULLIVAN MATTHEW J & NANCY M<br><br>178 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>178 WOODLAND ROAD<br>R1      | 16979 SF<br>MAP 009<br>PARC0400<br>BOOK 15818<br>PAGE 235<br><br>1010 | 1            | TTL VA 154300         | 154300<br><br>2021.33  |                                   | 12088 L 2<br><br>2021.33<br>P 1499.25<br>.00<br>522.08               |                |                   |             |             |              |       |             |      |
| SULLIVAN OWEN G JR & CATHERIN<br><br>131 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>131 SOUTHVILLE ROAD<br>R1 | 17860 SF<br>MAP 002<br>PARC0250<br>BOOK 9641<br>PAGE 222<br><br>1010  | 1            | TTL VA 164800         | 164800<br><br>2158.88  |                                   | 27946 L 3<br><br>2158.88<br>P 1467.33<br>.00<br>691.55               |                |                   |             |             |              |       |             |      |
| SULLIVAN PAUL L & MICHELLE M<br><br>31 HIGHLAND STREET<br>SOUTHBOROUGH MA 01772<br><br>31 HIGHLAND STREET<br>R1    | 22874 SF<br>MAP 003<br>PARC0020<br>BOOK 8691<br>PAGE 110<br><br>1010  | 1            | TTL VA 193300         | 193300<br><br>2532.23  |                                   | 27953 L 4<br><br>2532.23<br>P 1805.48<br>.00<br>726.75               |                |                   |             |             |              |       |             |      |
| SULLIVAN RICHARD F & BARBARA<br><br>184 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>184 CORDAVILLE ROAD<br>RC  | 35770 SF<br>MAP 020<br>PARC0280<br>BOOK 4510<br>PAGE 168<br><br>1130  | 1            | TTL VA 90900          | 90900<br><br>2381.58   |                                   | 27961 L 5<br><br>2381.58<br>P 1781.54<br>.00<br>600.04               |                |                   |             |             |              |       |             |      |
| *****<br>*****<br>*****<br>*****<br>*****<br>*****<br>*****                                                        |                                                                       | 3            | TTL VA 90900          | 90900                  |                                   |                                                                      |                |                   |             |             |              |       |             |      |
| SULLIVAN TERRIE ADAMS<br><br>33 CLIFFORD STREET<br>SOUTHBOROUGH MA 01772<br><br>33 CLIFFORD STREET<br>R1           | 45566 SF<br>MAP 035<br>PARC0010<br>BOOK 15703<br>PAGE 128<br><br>1010 | 1            | TTL VA 335600         | 335600<br><br>4396.36  |                                   | 29470 L 7<br><br>4396.36<br>P 3014.45<br>.00<br>1381.91              |                |                   |             |             |              |       |             |      |
| TOTAL TAX                                                                                                          | 17538.28                                                              | TOTAL ASSMNT | .00                   | TOTAL TAX & ASSMNT     | 17538.28                          | TOTAL 1ST 6 MONTH                                                    | .00            | TOTAL 2ND 6 MONTH | 5205.16     | PAGE TOTALS |              |       |             |      |

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123858 (3/89)

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                                         | AREA                                                                  | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS | BILL NUMBER                                               | PAYMENT RECORD |       |             |      |             |                |       |             |      |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|-----------------------------------------------------------|----------------|-------|-------------|------|-------------|----------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                    |                                                                       |          |                    | TAX                   |             | TOTAL TAX & ASSMNTS                                       | 1ST PAYMENT    |       |             |      | 2ND PAYMENT |                |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             | 1ST PAYMENT                                               | INTEREST       | ABATE | AMOUNT PAID | DATE | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE |
|                                                                                                                           |                                                                       |          |                    |                       |             | 2ND PAYMENT                                               |                |       |             |      |             |                |       |             |      |
| SWIFT MARION D<br>C/O VANGEL LORETTA E<br>63 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>63 DEERFOOT ROAD<br>R1         | 46246 SF<br>MAP 043<br>PARC0010<br>BOOK 8302<br>PAGE 398<br><br>1010  | 1        | TTL VA 217800      | 217800<br><br>2853.18 |             | 28068 L 1<br><br>2853.18<br>P 645.72<br>1291.43<br>916.03 | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
| SYREK CARREE L &<br>THOMAS W HANNIGAN JR<br>24 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br><br>24 EAST MAIN STREET<br>R1 | 25334 SF<br>MAP 055<br>PARC0180<br>BOOK 18117<br>PAGE 352<br><br>1010 | 1        | TTL VA 178100      | 178100<br><br>2333.11 |             | 20917 L 2<br><br>2333.11<br>P 1335.66<br>.00<br>997.45    | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | CHARGES & FEES |       |             |      |             | CHARGES & FEES |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | REFUND         |       |             |      |             | REFUND         |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | CHARGES & FEES |       |             |      |             | CHARGES & FEES |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | REFUND         |       |             |      |             | REFUND         |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | CHARGES & FEES |       |             |      |             | CHARGES & FEES |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | REFUND         |       |             |      |             | REFUND         |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | CHARGES & FEES |       |             |      |             | CHARGES & FEES |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | REFUND         |       |             |      |             | REFUND         |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | CHARGES & FEES |       |             |      |             | CHARGES & FEES |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | REFUND         |       |             |      |             | REFUND         |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | CHARGES & FEES |       |             |      |             | CHARGES & FEES |       |             |      |
|                                                                                                                           |                                                                       |          |                    |                       |             |                                                           | REFUND         |       |             |      |             | REFUND         |       |             |      |

|           |         |              |     |                    |         |                   |         |                   |         |             |  |
|-----------|---------|--------------|-----|--------------------|---------|-------------------|---------|-------------------|---------|-------------|--|
| TOTAL TAX | 5186.29 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 5186.29 | TOTAL 1ST 6 MONTH | 1291.43 | TOTAL 2ND 6 MONTH | 1913.48 | PAGE TOTALS |  |
|-----------|---------|--------------|-----|--------------------|---------|-------------------|---------|-------------------|---------|-------------|--|

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| NAME & ADDRESS OF PERSON ASSESSED       |  | AREA                                                              | EQV CODE     | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |       |             |                   | 2ND PAYMENT    |         |             |      |  |                |  |  |  |
|-----------------------------------------|--|-------------------------------------------------------------------|--------------|--------------------|-------------|--------------------|--------|---------------------|-------------------|-------|-------------|-------------------|----------------|---------|-------------|------|--|----------------|--|--|--|
| AND LOCATION OF PARCEL                  |  |                                                                   |              |                    | TAX         | BOOK               | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |       |             |                   | 2ND PAYMENT    |         |             |      |  |                |  |  |  |
|                                         |  |                                                                   |              |                    |             |                    |        | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |       |             |                   | 2ND PAYMENT    |         |             |      |  |                |  |  |  |
|                                         |  |                                                                   |              |                    |             |                    |        |                     | INTEREST          | ABATE | AMOUNT PAID | DATE              | INTEREST       | ABATE   | AMOUNT PAID | DATE |  |                |  |  |  |
| TAGLIERI GEORGE & JANE L                |  | 15080 SF<br>MAP 008<br>PARC0460<br>BOOK 12423<br>PAGE 42<br>1010  | 1            | TTL VA 152800      |             |                    |        | 28100 L 1           | TAX TITLE         |       |             |                   | TAX TITLE      |         |             |      |  |                |  |  |  |
| 4 BRYDEN ROAD                           |  |                                                                   |              | 2001.68            |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772                   |  |                                                                   |              | P 1389.53          |             |                    |        | CHARGES & FEES      |                   |       |             |                   | CHARGES & FEES |         |             |      |  |                |  |  |  |
| 4 BRYDEN ROAD                           |  |                                                                   |              | .00                |             |                    |        |                     |                   |       |             |                   | REFUND         |         |             |      |  | REFUND         |  |  |  |
| R1                                      |  |                                                                   |              | 612.15             |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| TAKACS LOUIS A JR & NANCY K             |  | 97139 SF<br>MAP 049<br>PARC0140<br>BOOK 11785<br>PAGE 214<br>1300 | 1            | TTL VA 108500      |             |                    |        | 28118 L 2           | TAX TITLE         |       |             |                   | TAX TITLE      |         |             |      |  |                |  |  |  |
| L & N TAKACS REALTY TRUST               |  |                                                                   |              | 1421.35            |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| 18 WOODMERE ROAD                        |  |                                                                   |              | P 961.59           |             |                    |        | CHARGES & FEES      |                   |       |             |                   | CHARGES & FEES |         |             |      |  |                |  |  |  |
| FRAMINGHAM MA 01701                     |  |                                                                   |              | .00                |             |                    |        |                     |                   |       |             |                   | REFUND         |         |             |      |  | REFUND         |  |  |  |
| 0 MAIN STREET                           |  |                                                                   |              | 459.76             |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| RL                                      |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| TAN PATRICK K & CEAN MCCARTHY           |  | 43560 SF<br>MAP 022<br>PARC0090<br>BOOK 13684<br>PAGE 4<br>1010   | 1            | TTL VA 281400      |             |                    |        | 28134 L 3           | TAX TITLE         |       |             |                   | TAX TITLE      |         |             |      |  |                |  |  |  |
| 81 WOODLAND ROAD                        |  |                                                                   |              | 3686.34            |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772                   |  |                                                                   |              | P 2675.30          |             |                    |        | CHARGES & FEES      |                   |       |             |                   | CHARGES & FEES |         |             |      |  |                |  |  |  |
| 81 WOODLAND ROAD                        |  |                                                                   |              | .00                |             |                    |        |                     |                   |       |             |                   | REFUND         |         |             |      |  | REFUND         |  |  |  |
| R1                                      |  |                                                                   |              | 1011.04            |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| TANENHOLTZ STANLEY D                    |  | 91476 SF<br>MAP 028<br>PARC0070<br>BOOK 6410<br>PAGE 103<br>1010  | 1            | TTL VA 197900      |             |                    |        | 28142 L 4           | TAX TITLE         |       |             |                   | TAX TITLE      |         |             |      |  |                |  |  |  |
| 153 MIDDLE ROAD                         |  |                                                                   |              | 2592.49            |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772                   |  |                                                                   |              | P 2019.95          |             |                    |        | CHARGES & FEES      |                   |       |             |                   | CHARGES & FEES |         |             |      |  |                |  |  |  |
| 153 MIDDLE ROAD                         |  |                                                                   |              | .00                |             |                    |        |                     |                   |       |             |                   | REFUND         |         |             |      |  | REFUND         |  |  |  |
| R1                                      |  |                                                                   |              | 572.54             |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| TANNENBAUM GAIL M & SANFORD J BURNSTEIN |  | 212325 SF<br>MAP 031<br>PARC0050<br>BOOK 8237<br>PAGE 239<br>1130 | 1            | TTL VA 312950      |             |                    |        | 28159 L 5           | TAX TITLE         |       |             |                   | TAX TITLE      |         |             |      |  |                |  |  |  |
| 59 OAK HILL ROAD                        |  |                                                                   |              | 8199.30            |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| FAYVILLE MA 01745                       |  |                                                                   |              | P 4281.27          |             |                    |        | CHARGES & FEES      |                   |       |             |                   | CHARGES & FEES |         |             |      |  |                |  |  |  |
| 59 OAK HILL ROAD                        |  |                                                                   |              | .00                |             |                    |        |                     |                   |       |             |                   | REFUND         |         |             |      |  | REFUND         |  |  |  |
| RC                                      |  |                                                                   |              | 3918.03            |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| *****                                   |  | 3130                                                              | 3            | TTL VA 312950      |             |                    |        |                     | TAX TITLE         |       |             |                   | TAX TITLE      |         |             |      |  |                |  |  |  |
| *****                                   |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| *****                                   |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   | CHARGES & FEES |         |             |      |  | CHARGES & FEES |  |  |  |
| *****                                   |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   | REFUND         |         |             |      |  | REFUND         |  |  |  |
| *****                                   |  |                                                                   |              |                    |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| TAPPER LUCY K                           |  | 30574 SF<br>MAP 009<br>PARC0510<br>BOOK 17417<br>PAGE 2<br>1010   | 1            | TTL VA 172400      |             |                    |        | 28175 L 7           | TAX TITLE         |       |             |                   | TAX TITLE      |         |             |      |  |                |  |  |  |
| 18 TED LANE                             |  |                                                                   |              | 2258.44            |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| SOUTHBOROUGH MA 01772                   |  |                                                                   |              | P 1608.98          |             |                    |        | CHARGES & FEES      |                   |       |             |                   | CHARGES & FEES |         |             |      |  |                |  |  |  |
| 18 TED LANE                             |  |                                                                   |              | .00                |             |                    |        |                     |                   |       |             |                   | REFUND         |         |             |      |  | REFUND         |  |  |  |
| R1                                      |  |                                                                   |              | 649.46             |             |                    |        |                     |                   |       |             |                   |                |         |             |      |  |                |  |  |  |
| TOTAL TAX                               |  | 20159.60                                                          | TOTAL ASSMNT |                    | .00         | TOTAL TAX & ASSMNT |        | 20159.60            | TOTAL 1ST 6 MONTH |       | .00         | TOTAL 2ND 6 MONTH |                | 7222.98 | PAGE TOTALS |      |  |                |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                             |          | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE |                   | ASSESSMENTS |                     | BILL NUMBER |             | 1ST PAYMENT    |          |       |             | 2ND PAYMENT |           |                |       |             |      |  |  |
|---------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------|----------|--------------------|-------------|-------------------|-------------|---------------------|-------------|-------------|----------------|----------|-------|-------------|-------------|-----------|----------------|-------|-------------|------|--|--|
|                                                                                                               |          |                                                                        |          |                    | TAX         | CC CODE           | AMOUNT      | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE      | INTEREST | ABATE | AMOUNT PAID | DATE        | TAX TITLE | INTEREST       | ABATE | AMOUNT PAID | DATE |  |  |
| TARR WILLIAM W & CATHERINE M<br><br>4 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>4 ROCK POINT ROAD<br>R1 |          | 33192 SF<br>MAP 014<br>PARC0250<br>BOOK 6228<br>PAGE 113<br><br>1010   | 1        | TTL VA 168600      | 168600      |                   |             |                     | 28183 L 1   |             | TAX TITLE      |          |       |             |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 2208.66     |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | P 1650.87   |             | CHARGES & FEES |          |       |             |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | .00         |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 557.79      |             | REFUND         |          |       |             |             | REFUND    |                |       |             |      |  |  |
| TASSIA JOSEPH P<br><br>86 PINE ISLAND ROAD<br>MILFORD MA 01757<br><br>0 TED LANE<br>RL                        |          | 30458 SF<br>MAP 009<br>PARC0560<br>BOOK 11642<br>PAGE 176<br><br>1300  | 1        | TTL VA 72400       | 72400       |                   |             |                     | 28191 L 2   |             | TAX TITLE      |          |       |             |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 948.44      |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | P 602.49    |             | CHARGES & FEES |          |       |             |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | .00         |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 345.95      |             | REFUND         |          |       |             |             | REFUND    |                |       |             |      |  |  |
| TASSIA JOSEPH P<br><br>86 PINE ISLAND ROAD<br>MILFORD MA 01757<br><br>0 WOODLAND ROAD<br>RL                   |          | 107548 SF<br>MAP 009<br>PARC1100<br>BOOK 11642<br>PAGE 176<br><br>1300 | 1        | TTL VA 76300       | 76300       |                   |             |                     | 28209 L 3   |             | TAX TITLE      |          |       |             |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 999.53      |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | P 794.01    |             | CHARGES & FEES |          |       |             |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | .00         |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 205.52      |             | REFUND         |          |       |             |             | REFUND    |                |       |             |      |  |  |
| TASSIA JOSEPH P<br><br>86 PINE ISLAND ROAD<br>MILFORD MA 01757<br><br>0 TED LANE<br>RL                        |          | 67209 SF<br>MAP 009<br>PARC1120<br>BOOK 11642<br>PAGE 176<br><br>1300  | 1        | TTL VA 73900       | 73900       |                   |             |                     | 28217 L 4   |             | TAX TITLE      |          |       |             |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 968.09      |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | P 723.20    |             | CHARGES & FEES |          |       |             |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | .00         |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 244.89      |             | REFUND         |          |       |             |             | REFUND    |                |       |             |      |  |  |
| TAVES ANDREW M & JULIE L<br><br>55 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>55 EDGEWOOD ROAD<br>R1       |          | 25007 SF<br>MAP 010<br>PARC001A<br>BOOK 17020<br>PAGE 382<br><br>1010  | 1        | TTL VA 293900      | 293900      |                   |             |                     | 21410 L 5   |             | TAX TITLE      |          |       |             |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 3850.09     |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | P 2713.20   |             | CHARGES & FEES |          |       |             |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | .00         |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 1136.89     |             | REFUND         |          |       |             |             | REFUND    |                |       |             |      |  |  |
| TAYLOR FRANCIS & ELIZABETH<br><br>7 MAPLE STREET<br>SOUTHBOROUGH MA 01772<br><br>7 MAPLE STREET<br>R1         |          | 8800 SF<br>MAP 039<br>PARC0070<br>BOOK 12605<br>PAGE 123<br><br>1010   | 1        | TTL VA 133700      | 133700      |                   |             |                     | 28233 L 6   |             | TAX TITLE      |          |       |             |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 1251.47     |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | P 934.73    |             | CHARGES & FEES |          |       |             |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | .00         |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 816.74      |             | REFUND         |          |       |             |             | REFUND    |                |       |             |      |  |  |
| TAYLOR ROBERT B<br><br>76 MT VICKERY ROAD<br>SOUTHBOROUGH MA 01772<br><br>76 MT VICKERY ROAD<br>R1            |          | 63162 SF<br>MAP 020<br>PARC0150<br><br>1010                            | 1        | TTL VA 244200      | 244200      | 1                 | 97599       |                     | 28241 L 7   |             | TAX TITLE      |          |       |             |             | TAX TITLE |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 4175.01     |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | P 2625.12   |             | CHARGES & FEES |          |       |             |             |           | CHARGES & FEES |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | .00         |             |                |          |       |             |             |           |                |       |             |      |  |  |
|                                                                                                               |          |                                                                        |          |                    |             |                   |             |                     | 1549.89     |             | REFUND         |          |       |             |             | REFUND    |                |       |             |      |  |  |
| TOTAL TAX                                                                                                     | 13425.30 | TOTAL ASSMNT                                                           | 975.99   | TOTAL TAX & ASSMNT | 14401.29    | TOTAL 1ST 6 MONTH | .00         | TOTAL 2ND 6 MONTH   | 4857.67     | PAGE TOTALS |                |          |       |             |             |           |                |       |             |      |  |  |



| REAL ESTATE COMMUNITY             |  |                                                                             |          |                    |             |             |        |                    |           | PAYMENT RECORD      |          |                   |             |             |      |                   |       |             |      |             |  |
|-----------------------------------|--|-----------------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|--------------------|-----------|---------------------|----------|-------------------|-------------|-------------|------|-------------------|-------|-------------|------|-------------|--|
| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                                        | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER        |           | 1ST PAYMENT         |          |                   |             | 2ND PAYMENT |      |                   |       |             |      |             |  |
| AND LOCATION OF PARCEL            |  |                                                                             |          |                    | TAX         | CODE        | AMOUNT |                    |           | TOTAL TAX & ASSMNTS |          |                   |             |             |      |                   |       |             |      |             |  |
|                                   |  |                                                                             |          |                    |             |             |        |                    |           | 1ST PAYMENT         |          |                   |             | 2ND PAYMENT |      |                   |       |             |      |             |  |
|                                   |  |                                                                             |          |                    |             |             |        |                    |           |                     | INTEREST | ABATE             | AMOUNT PAID |             | DATE | INTEREST          | ABATE | AMOUNT PAID | DATE |             |  |
| TAYLOR SHIRLEY J                  |  | 25019 SF<br>MAP 029<br>PARC0220<br>BOOK 17446<br>PAGE 287<br>R1<br>1010     | 1        | TTL VA 147800      | 147800      |             |        | 28225 L 1          | TAX TITLE |                     |          |                   |             | TAX TITLE   |      |                   |       |             |      |             |  |
| 22 BREAKNECK HILL ROAD            |  |                                                                             |          | 1936.18            |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |  |                                                                             |          | P 1450.37          |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| 22 BREAKNECK HILL ROAD            |  |                                                                             |          | .00                |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| R1                                |  |                                                                             |          | 485.81             |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| TAYLOR STANLEY C & MARILYN A      |  | 44059 SF<br>MAP 034<br>PARC0140<br>BOOK 8619<br>PAGE 303<br>R1<br>1010      | 1        | TTL VA 262400      | 262400      |             |        | 28258 L 2          | TAX TITLE |                     |          |                   |             | TAX TITLE   |      |                   |       |             |      |             |  |
| 22 FLAGG ROAD                     |  |                                                                             |          | 3437.44            |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |  |                                                                             |          | P 2421.93          |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| 22 FLAGG ROAD                     |  |                                                                             |          | .00                |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| R1                                |  |                                                                             |          | 1015.51            |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| TAYLOR-SCOTT MELODY               |  | 132858 SF<br>MAP 048<br>PARC0140<br>BOOK 17004<br>PAGE 119<br>RC<br>1130    | 1        | TTL VA 108400      | 108400      |             |        | 27250 L 3          | TAX TITLE |                     |          |                   |             | TAX TITLE   |      |                   |       |             |      |             |  |
| 218 BOSTON ROAD                   |  |                                                                             |          | 2840.08            |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |  |                                                                             |          | P 1574.06          |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| 218 BOSTON ROAD                   |  |                                                                             |          | 787.03             |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| RC                                |  |                                                                             |          | 478.99             |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| *****                             |  | 3                                                                           | 3        | TTL VA 108400      | 108400      |             |        |                    | TAX TITLE |                     |          |                   |             | TAX TITLE   |      |                   |       |             |      |             |  |
| *****                             |  |                                                                             |          |                    |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| *****                             |  |                                                                             |          |                    |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| *****                             |  |                                                                             |          |                    |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| *****                             |  |                                                                             |          |                    |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| TEACHERS INSURANCE & ANNUITY A    |  | 152460 SF<br>MAP 037<br>PARC11800040<br>BOOK 15079<br>PAGE 289<br>C<br>3400 | 3        | TTL VA 6567100     | 6567100     | 1           | 13500  | 5769 L 5           | TAX TITLE |                     |          |                   |             | TAX TITLE   |      |                   |       |             |      |             |  |
| C/O REAL ESTATE TAX SERVICE       |  |                                                                             |          | 86164.01           |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| 19 PALMER STREET SUITE 422        |  |                                                                             |          | P 73747.19         |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| LOWELL MA 01852                   |  |                                                                             |          | 18436.80           |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| 118 TURNPIKE ROAD                 |  |                                                                             |          | 30853.62           |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| TEACHERS INSURANCE & ANNUITY A    |  | 740084 SF<br>MAP 037<br>PARC12000040<br>BOOK 15079<br>PAGE 289<br>C<br>3400 | 3        | TTL VA 6841800     | 6841800     | 1           | 20500  | 5777 L 6           | TAX TITLE |                     |          |                   |             | TAX TITLE   |      |                   |       |             |      |             |  |
| C/O REAL ESTATE TAX SERVICE       |  |                                                                             |          | 89832.58           |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| 19 PALMER STREET SUITE 422        |  |                                                                             |          | P 57081.95         |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| LOWELL MA 01852                   |  |                                                                             |          | .00                |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| 120 TURNPIKE ROAD                 |  |                                                                             |          | 32750.63           |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| TEBALDI GINO L TRUSTEE            |  | 81894 SF<br>MAP 075<br>PARC0040<br>BOOK 14669<br>PAGE 110<br>R1<br>1010     | 1        | TTL VA 267300      | 267300      |             |        | 28266 L 7          | TAX TITLE |                     |          |                   |             | TAX TITLE   |      |                   |       |             |      |             |  |
| GINMAR REALTY TRUST               |  |                                                                             |          | 3501.63            |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| P O BOX 127                       |  |                                                                             |          | P 1913.21          |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| SOUTHBOROUGH MA 01772             |  |                                                                             |          | .00                |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| 85 MARLBORO ROAD                  |  |                                                                             |          | 1588.42            |             |             |        |                    |           |                     |          |                   |             |             |      |                   |       |             |      |             |  |
| TOTAL TAX                         |  | 187371.92                                                                   |          | TOTAL ASSMNT       |             | 340.00      |        | TOTAL TAX & ASSMNT |           | 187711.92           |          | TOTAL 1ST 6 MONTH |             | 17649.77    |      | TOTAL 2ND 6 MONTH |       | 67172.98    |      | PAGE TOTALS |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                       | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD |       |             |      |              |       |             |      |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|---------------------------|----------------------------------------------------------------------|----------------|-------|-------------|------|--------------|-------|-------------|------|
|                                                                                                                       |                                                                   |             |                       |                        |                           |                                                                      | 1ST PAYMENT    |       |             |      | 2ND PAYMENT  |       |             |      |
|                                                                                                                       |                                                                   |             |                       |                        |                           |                                                                      | INTEREST       | ABATE | AMOUNT PAID | DATE | INTEREST     | ABATE | AMOUNT PAID | DATE |
|                                                                                                                       |                                                                   |             |                       |                        |                           |                                                                      | TAX<br>TITLE   |       |             |      | TAX<br>TITLE |       |             |      |
| TEMPLEMAN WILLIAM P & RUTH<br>218 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>218 CORDAVILLE ROAD<br>R1               | 88800 SF<br>MAP 014<br>PARC0110<br>BOOK 10470<br>PAGE 296<br>1010 | 1           | TTL VA 234500         | 234500<br><br>3071.95  |                           | 28290 L 1<br><br>3071.95<br>P 1807.47<br>.00<br>1264.48              |                |       |             |      |              |       |             |      |
| TENEYCK ARTHUR G JR & CATHERI<br>23 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>23 PARKERVILLE ROAD<br>R1            | 43560 SF<br>MAP 043<br>PARC0330<br>BOOK 6333<br>PAGE 11<br>1010   | 1           | TTL VA 303900         | 303900<br><br>3981.09  |                           | 28308 L 2<br><br>3981.09<br>P 2737.14<br>.00<br>1243.95              |                |       |             |      |              |       |             |      |
| TETRAULT SUSAN M<br>C/O LEMIEUX JOB & LYNN<br>90 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br>90 FRAMINGHAM ROAD<br>R1 | 27127 SF<br>MAP 076<br>PARC0640<br>BOOK 17013<br>PAGE 95<br>1010  | 1           | TTL VA 197800         | 197800<br><br>2591.18  |                           | 20347 L 3<br><br>2591.18<br>P 1771.56<br>.00<br>819.62               |                |       |             |      |              |       |             |      |
| TEXEIRA RUSSELL D & ANITA L<br>121 SHOREWOOD DR<br>E. FALMOUTH MA 02536<br>0 MAIN STREET<br>RL                        | 78697 SF<br>MAP 051<br>PARC0180<br>BOOK 7173<br>PAGE 344<br>1300  | 1           | TTL VA 106400         | 106400<br><br>1393.84  |                           | 28324 L 4<br><br>1393.84<br>P 867.83<br>.00<br>526.01                |                |       |             |      |              |       |             |      |
| THARP KIRK & LISA<br>C/O DOYLE JOHN & MARGARET<br>15 HEATHER LANE<br>SOUTHBOROUGH MA 01772<br>15 HEATHER LANE<br>R1   | 25052 SF<br>MAP 009<br>PARC0700<br>BOOK 15800<br>PAGE 129<br>1010 | 1           | TTL VA 346000         | 346000<br><br>4532.60  |                           | 17301 L 5<br><br>4532.60<br>P 3204.98<br>.00<br>1327.62              |                |       |             |      |              |       |             |      |
| THAYER PAUL C JR<br>56 FRAMINGHAM ROAD<br>SOUTHBOROUGH MA 01772<br>56 FRAMINGHAM ROAD<br>R1                           | 25000 SF<br>MAP 066<br>PARC0140<br>BOOK 16289<br>PAGE 340<br>1010 | 1           | TTL VA 175400         | 175400<br><br>2297.74  |                           | 9860 L 6<br><br>2297.74<br>P 1601.99<br>.00<br>695.75                |                |       |             |      |              |       |             |      |
| THE ME & A J REALTY TRUST<br>26 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br>22 EDGEWOOD ROAD<br>R1                      | 58370 SF<br>MAP 016<br>PARC0040<br>BOOK 15600<br>PAGE 122<br>1010 | 1           | TTL VA 164800         | 164800<br><br>2158.88  |                           | 14860 L 7<br><br>2158.88<br>P 1624.94<br>.00<br>533.94               |                |       |             |      |              |       |             |      |
| TOTAL TAX 20027.28 TOTAL ASSMNT .00 TOTAL TAX & ASSMNT 20027.28 TOTAL 1ST 6 MONTH .00 TOTAL 2ND 6 MONTH 6411.37       |                                                                   |             |                       |                        |                           |                                                                      | PAGE TOTALS    |       |             |      |              |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA       | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         |  | 1ST PAYMENT |       |                   |      | 2ND PAYMENT |       |                   |      |         |  |
|-----------------------------------|--|------------|----------|--------------------|-------------|-------------|--------|---------------------|--|-------------|-------|-------------------|------|-------------|-------|-------------------|------|---------|--|
| AND LOCATION OF PARCEL            |  |            |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS |  | 1ST PAYMENT |       |                   |      | 2ND PAYMENT |       |                   |      |         |  |
|                                   |  |            |          |                    |             |             |        | 1ST PAYMENT         |  | 2ND PAYMENT |       |                   |      | 2ND PAYMENT |       |                   |      |         |  |
|                                   |  |            |          |                    |             |             |        | 2ND PAYMENT         |  | 2ND PAYMENT |       |                   |      | 2ND PAYMENT |       |                   |      |         |  |
|                                   |  |            |          |                    |             |             |        |                     |  | INTEREST    | ABATE | AMOUNT PAID       | DATE | INTEREST    | ABATE | AMOUNT PAID       | DATE |         |  |
| THEALL CHERYL                     |  | 14225 SF   |          | TTL VA 137600      | 137600      |             |        | 28332 L 1           |  |             |       |                   |      |             |       |                   |      |         |  |
| 118 MARLBORO ROAD                 |  | MAP 084    |          |                    |             |             |        | 1802.56             |  |             |       |                   |      |             |       |                   |      |         |  |
| SOUTHBOROUGH MA 01772             |  | PARC0120   |          |                    | 1802.56     |             |        | P 1324.68           |  |             |       |                   |      |             |       |                   |      |         |  |
| 118 MARLBORO ROAD                 |  | BOOK 14345 |          |                    |             |             |        | .00                 |  |             |       |                   |      |             |       |                   |      |         |  |
| R1                                |  | PAGE 29    | 1        |                    |             |             |        | 477.88              |  |             |       |                   |      |             |       |                   |      |         |  |
|                                   |  | 1010       |          |                    |             |             |        |                     |  |             |       |                   |      |             |       |                   |      |         |  |
| THERAN STEPHEN P                  |  | 10890 SF   |          | TTL VA 179800      | 179800      |             | 15827  | 16634 L 2           |  |             |       |                   |      |             |       |                   |      |         |  |
| 32 OAK HILL ROAD                  |  | MAP 039    |          |                    |             |             |        | 2513.65             |  |             |       |                   |      |             |       |                   |      |         |  |
| FAYVILLE MA 01745                 |  | PARC0020   |          |                    | 2355.38     |             |        | P 1609.97           |  |             |       |                   |      |             |       |                   |      |         |  |
| 32 OAK HILL ROAD                  |  | BOOK 18175 |          |                    |             |             |        | .00                 |  |             |       |                   |      |             |       |                   |      |         |  |
| R1                                |  | PAGE 29    | 1        |                    |             |             |        | 903.68              |  |             |       |                   |      |             |       |                   |      |         |  |
|                                   |  | 1010       |          |                    |             |             |        |                     |  |             |       |                   |      |             |       |                   |      |         |  |
| THIARA JAGJIT S & VINNA           |  | 55452 SF   |          | TTL VA 354600      | 354600      |             |        | 28340 L 3           |  |             |       |                   |      |             |       |                   |      |         |  |
| 87 PINE HILL ROAD                 |  | MAP 096    |          |                    |             |             |        | 4645.26             |  |             |       |                   |      |             |       |                   |      |         |  |
| SOUTHBOROUGH MA 01772             |  | PARC0220   |          |                    | 4645.26     |             |        | P 3344.63           |  |             |       |                   |      |             |       |                   |      |         |  |
| 87 PINE HILL ROAD                 |  | BOOK 8745  |          |                    |             |             |        | .00                 |  |             |       |                   |      |             |       |                   |      |         |  |
| R1                                |  | PAGE 22    | 1        |                    |             |             |        | 1300.63             |  |             |       |                   |      |             |       |                   |      |         |  |
|                                   |  | 1010       |          |                    |             |             |        |                     |  |             |       |                   |      |             |       |                   |      |         |  |
| THIBAUT ALINE P                   |  | 43811 SF   |          | TTL VA 364300      | 364300      |             |        | 23465 L 4           |  |             |       |                   |      |             |       |                   |      |         |  |
| C/O ABRAMS DAVID & RISA           |  | MAP 021    |          |                    |             |             |        | 4772.33             |  |             |       |                   |      |             |       |                   |      |         |  |
| 4 ASHLEY ROAD                     |  | PARC0190   |          |                    | 4772.33     |             |        | P 3429.41           |  |             |       |                   |      |             |       |                   |      |         |  |
| SOUTHBOROUGH MA 01772             |  | BOOK 17762 |          |                    |             |             |        | .00                 |  |             |       |                   |      |             |       |                   |      |         |  |
| 4 ASHLEY ROAD                     |  | PAGE 237   | 1        |                    |             |             |        | 1342.92             |  |             |       |                   |      |             |       |                   |      |         |  |
| R1                                |  | 1010       |          |                    |             |             |        |                     |  |             |       |                   |      |             |       |                   |      |         |  |
| THIBEAULT JACQUELINE M & MARI     |  | 43560 SF   |          | TTL VA 260400      | 260400      |             |        | 28357 L 5           |  |             |       |                   |      |             |       |                   |      |         |  |
| MARGARET M HILL & GEORGE N THI    |  | MAP 043    |          |                    |             |             |        | 3411.24             |  |             |       |                   |      |             |       |                   |      |         |  |
| TRUSTEES THIBEAULT FAMILY TRU     |  | PARC0240   |          |                    | 3411.24     |             |        | P 2734.16           |  |             |       |                   |      |             |       |                   |      |         |  |
| 3 FLAGG ROAD                      |  | BOOK 13154 |          |                    |             |             |        | .00                 |  |             |       |                   |      |             |       |                   |      |         |  |
| SOUTHBOROUGH MA 01772             |  | PAGE 235   | 1        |                    |             |             |        | 677.08              |  |             |       |                   |      |             |       |                   |      |         |  |
| 3 FLAGG ROAD                      |  | 1010       |          |                    |             |             |        |                     |  |             |       |                   |      |             |       |                   |      |         |  |
| R1                                |  |            |          |                    |             |             |        |                     |  |             |       |                   |      |             |       |                   |      |         |  |
| THIBODEAU JON J & COLETTE S       |  | 59630 SF   |          | TTL VA 352100      | 352100      |             |        | 31104 L 6           |  |             |       |                   |      |             |       |                   |      |         |  |
| 176 PARKERVILLE ROAD              |  | MAP 013    |          |                    |             |             |        | 4612.51             |  |             |       |                   |      |             |       |                   |      |         |  |
| SOUTHBOROUGH MA 01772             |  | PARC0380   |          |                    | 4612.51     |             |        | P 2183.86           |  |             |       |                   |      |             |       |                   |      |         |  |
| 176 PARKERVILLE ROAD              |  | BOOK 17650 |          |                    |             |             |        | 1091.93             |  |             |       |                   |      |             |       |                   |      |         |  |
| R1                                |  | PAGE 21    | 1        |                    |             |             |        | 1336.72             |  |             |       |                   |      |             |       |                   |      |         |  |
|                                   |  | 1010       |          |                    |             |             |        |                     |  |             |       |                   |      |             |       |                   |      |         |  |
| THIES WAYNE E & STELLA A          |  | 15000 SF   |          | TTL VA 162500      | 162500      |             |        | 28365 L 7           |  |             |       |                   |      |             |       |                   |      |         |  |
| 42 LATISQUAMA ROAD                |  | MAP 045    |          |                    |             |             |        | 2128.75             |  |             |       |                   |      |             |       |                   |      |         |  |
| SOUTHBOROUGH MA 01772             |  | PARC0110   |          |                    | 2128.75     |             |        | P 1465.34           |  |             |       |                   |      |             |       |                   |      |         |  |
| 42 LATISQUAMA ROAD                |  | BOOK 13707 |          |                    |             |             |        | .00                 |  |             |       |                   |      |             |       |                   |      |         |  |
| R1                                |  | PAGE 33    | 1        |                    |             |             |        | 663.41              |  |             |       |                   |      |             |       |                   |      |         |  |
|                                   |  | 1010       |          |                    |             |             |        |                     |  |             |       |                   |      |             |       |                   |      |         |  |
| TOTAL TAX                         |  | 23728.03   |          | TOTAL ASSMNT       |             | 158.27      |        | TOTAL TAX & ASSMNT  |  | 23886.30    |       | TOTAL 1ST 6 MONTH |      | 1091.93     |       | TOTAL 2ND 6 MONTH |      | 6702.32 |  |
| PAGE TOTALS                       |  |            |          |                    |             |             |        |                     |  |             |       |                   |      |             |       |                   |      |         |  |



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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED                                                                              |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE                             | ASSESSMENTS       |        | BILL NUMBER                                             | 1ST PAYMENT |             |             |      |           | 2ND PAYMENT |       |             |      |             |
|----------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-----------------------------------------|-------------------|--------|---------------------------------------------------------|-------------|-------------|-------------|------|-----------|-------------|-------|-------------|------|-------------|
| AND LOCATION OF PARCEL                                                                                         |          |                                                                    |          |                    | TAX                                     | CODE              | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT |             |             |      |           | 2ND PAYMENT |       |             |      |             |
|                                                                                                                |          |                                                                    |          |                    |                                         |                   |        | TAX TITLE                                               | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE |             |
|                                                                                                                |          |                                                                    |          |                    |                                         |                   |        |                                                         |             |             |             |      |           |             |       |             |      | 2ND PAYMENT |
| TIBERT RICHARD F & IRENE B<br>P O BOX 28<br>SOUTHBOROUGH MA 01772<br>138 WOODLAND ROAD<br>R1                   |          | 62165 SF<br>MAP 015<br>PARC0550<br>BOOK 14998<br>PAGE 198<br>1010  | 1        | TTL VA 245500      | 245500<br><br>2966.05<br><br>EXE 250.00 |                   |        | 3699 L 1<br><br>2966.05<br>P 2236.82<br>.00<br>979.23   | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| TIBERT RICHARD F & IRENE B<br>P O BOX 28<br>SOUTHBOROUGH MA 01772<br>0 WOODLAND ROAD<br>RL                     |          | 155489 SF<br>MAP 015<br>PARC0560<br>BOOK 14998<br>PAGE 198<br>1320 | 1        | TTL VA 56700       | 56700<br><br>742.77                     |                   |        | 3707 L 2<br><br>742.77<br>P 405.99<br>.00<br>336.78     | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| TIEDEMANN HENRY A III & KATHE<br>55 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br>55 PRESIDENTIAL DRIVE<br>R1 |          | 69333 SF<br>MAP 074<br>PARC0610<br>BOOK 16136<br>PAGE 92<br>1010   | 1        | TTL VA 520700      | 520700<br><br>6821.17                   |                   |        | 10066 L 3<br><br>6821.17<br>P 4535.64<br>.00<br>2285.53 | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| TIEDEMANN JON C & JOELLEN W<br>59 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>59 WOODLAND ROAD<br>R1             |          | 43575 SF<br>MAP 030<br>PARC0090<br>BOOK 11285<br>PAGE 247<br>1010  | 1        | TTL VA 191100      | 191100<br><br>2503.41                   |                   |        | 28506 L 4<br><br>2503.41<br>P 1815.45<br>.00<br>687.96  | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| TIERNEY JOHN P & KATHLEEN M<br>4 WOLFPEN LANE<br>SOUTHBOROUGH MA 01772<br>4 WOLFPEN LANE<br>R1                 |          | 217725 SF<br>MAP 083<br>PARC0360<br>BOOK 16368<br>PAGE 32<br>1010  | 1        | TTL VA 669100      | 669100<br><br>8765.21                   |                   |        | 23317 L 5<br><br>8765.21<br>P 6472.79<br>.00<br>2292.42 | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| TIERNEY PAUL S & ROSEMARY G<br>8 CENTRAL STREET<br>SOUTHBOROUGH MA 01772<br>8 CENTRAL STREET<br>R1             |          | 12600 SF<br>MAP 047<br>PARC0150<br>BOOK 13357<br>PAGE 52<br>1010   | 1        | TTL VA 141800      | 141800<br><br>1857.58                   |                   |        | 28530 L 6<br><br>1857.58<br>P 1361.60<br>.00<br>495.98  | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| TING DAVID T & ALICE C<br>1 WENTWORTH DRIVE<br>SOUTHBOROUGH MA 01772<br>1 WENTWORTH DRIVE<br>R1                |          | 29508 SF<br>MAP 010<br>PARC0850<br>BOOK 11641<br>PAGE 154<br>1010  | 1        | TTL VA 425600      | 425600<br><br>5575.36                   |                   |        | 28555 L 7<br><br>5575.36<br>P 3572.06<br>.00<br>2003.30 | TAX TITLE   |             |             |      |           | TAX TITLE   |       |             |      |             |
| TOTAL TAX                                                                                                      | 29231.55 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 29231.55                                | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                       | 9081.20     | PAGE TOTALS |             |      |           |             |       |             |      |             |

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ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                               |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS       |        | BILL NUMBER                                         | 1ST PAYMENT                           |                                                     |                                       |          | 2ND PAYMENT |                                       |      |                                       |          |       |
|---------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------------|-------------------|--------|-----------------------------------------------------|---------------------------------------|-----------------------------------------------------|---------------------------------------|----------|-------------|---------------------------------------|------|---------------------------------------|----------|-------|
| AND LOCATION OF PARCEL                                                                                                          |          |                                                                    |          |                    | TAX               | CODE              | AMOUNT | TOTAL TAX & ASSMNTS                                 | 1ST PAYMENT                           | 2ND PAYMENT                                         | TAX TITLE                             | INTEREST | ABATE       | AMOUNT PAID                           | DATE | TAX TITLE                             | INTEREST | ABATE |
| TITLOW F BUDD & DEBBY I<br>49 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br>49 OAK HILL ROAD<br>R1                                  |          | 113739 SF<br>MAP 031<br>PARC0070<br>BOOK 16094<br>PAGE 370<br>1010 | 1        | TTL VA 372100      | 372100<br>4874.51 |                   |        |                                                     |                                       | 13367 L 1<br>4874.51<br>P 3577.04<br>.00<br>1297.47 | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |             |                                       |      | TAX TITLE<br>CHARGES & FEES<br>REFUND |          |       |
| TITUS ROBERT H &<br>WILLIAM S TITUS<br>27 ATWOOD ROAD<br>P O BOX 392<br>SOUTHBOROUGH MA 01772<br>4 MOORE ROAD<br>RL             |          | 123695 SF<br>MAP 008<br>PARC1140<br>BOOK 8632<br>PAGE 91<br>1300   | 1        | TTL VA 76900       | 76900<br>1007.39  |                   |        | 28571 L 2<br>1007.39<br>P 998.51<br>.00<br>8.88     | TAX TITLE<br>CHARGES & FEES<br>REFUND |                                                     |                                       |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |                                       |          |       |
| TITUS ROBERT H & ILENE<br>27 ATWOOD STREET<br>P O BOX 392<br>SOUTHBOROUGH MA 01772<br>27 ATWOOD STREET<br>R1                    |          | 28443 SF<br>MAP 008<br>PARC001A<br>BOOK 9042<br>PAGE 322<br>1010   | 1        | TTL VA 193500      | 193500<br>2534.85 |                   |        | 28589 L 3<br>2534.85<br>P 1799.49<br>.00<br>735.36  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                                                     |                                       |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |                                       |          |       |
| TOBIN GREGORY J &<br>JOANN HETTINGER<br>10 BUFFALO RUN<br>SOUTHBOROUGH MA 01772<br>10 BUFFALO RUN<br>R1                         |          | 122416 SF<br>MAP 075<br>PARC0720<br>BOOK 18026<br>PAGE 98<br>1010  | 1        | TTL VA 356100      | 356100<br>4664.91 |                   |        | 15651 L 4<br>4664.91<br>P 847.88<br>.00<br>3817.03  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                                                     |                                       |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |                                       |          |       |
| TOCZYLOWSKI DEBORAH LYN TRUST<br>LOVERS LANE REALTY TRUST<br>38 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br>38 LOVERS LANE<br>R1    |          | 50744 SF<br>MAP 051<br>PARC0160<br>BOOK 13294<br>PAGE 11<br>1010   | 1        | TTL VA 327300      | 327300<br>4287.63 |                   |        | 28605 L 5<br>4287.63<br>P 3079.29<br>.00<br>1208.34 | TAX TITLE<br>CHARGES & FEES<br>REFUND |                                                     |                                       |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |                                       |          |       |
| TOCZYLOWSKI DEBORAH LYN TRUST<br>C/O GRECO DAVID & KATHERINE<br>40 LOVERS LANE<br>SOUTHBOROUGH MA 01772<br>40 LOVERS LANE<br>RL |          | 79582 SF<br>MAP 051<br>PARC0220<br>BOOK 15974<br>PAGE 91<br>1300   | 1        | TTL VA 106400      | 106400<br>1393.84 |                   |        | 13615 L 6<br>1393.84<br>P 1209.98<br>.00<br>183.86  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                                                     |                                       |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |                                       |          |       |
| TODD JONATHAN M & DEBORAH A<br>1 POWDER MILL LANE<br>SOUTHBOROUGH MA 01772<br>1 POWDER MILL LANE<br>R1                          |          | 41976 SF<br>MAP 016<br>PARC0160<br>BOOK 11715<br>PAGE 225<br>1010  | 1        | TTL VA 273800      | 273800<br>3586.78 |                   |        | 28613 L 7<br>3586.78<br>P 2588.52<br>.00<br>998.26  | TAX TITLE<br>CHARGES & FEES<br>REFUND |                                                     |                                       |          |             | TAX TITLE<br>CHARGES & FEES<br>REFUND |      |                                       |          |       |
| TOTAL TAX                                                                                                                       | 22349.91 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 22349.91          | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                   | 8249.20                               | PAGE TOTALS                                         |                                       |          |             |                                       |      |                                       |          |       |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                |  |  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE                         | ASSESSMENTS |        | BILL NUMBER                                                       | 1ST PAYMENT |             |              |                   |       | 2ND PAYMENT |      |                   |          |         |             |             |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------|-------------|-----------------------|-------------------------------------|-------------|--------|-------------------------------------------------------------------|-------------|-------------|--------------|-------------------|-------|-------------|------|-------------------|----------|---------|-------------|-------------|--|
| AND LOCATION OF PARCEL                                                                                                           |  |  |                                                                   |             |                       | TAX                                 | CODE        | AMOUNT | TOTAL TAX & ASSMNTS                                               | 1ST PAYMENT | 2ND PAYMENT | TAX<br>TITLE | INTEREST          | ABATE | AMOUNT PAID | DATE | TAX<br>TITLE      | INTEREST | ABATE   | AMOUNT PAID | DATE        |  |
|                                                                                                                                  |  |  |                                                                   |             |                       |                                     |             |        |                                                                   |             |             |              |                   |       |             |      |                   |          |         |             |             |  |
| TOKAR MICHELE L<br><br>8 HEATHER LANE<br>SOUTHBOROUGH MA 01772<br><br>8 HEATHER LANE<br><br>R1                                   |  |  | 29752 SF<br>MAP 009<br>PARC0620<br>BOOK 16795<br>PAGE 358<br>1010 | 1           | TTL VA 358500         | 358500<br><br>4696.35               |             |        | 17228 L 1<br><br>4696.35<br>P 3180.03<br><br>.00<br><br>1516.32   |             |             |              |                   |       |             |      |                   |          |         |             |             |  |
| TOMASETTI PAUL D & LYND A<br><br>38 EDGEWOOD ROAD<br>SOUTHBOROUGH MA 01772<br><br>38 EDGEWOOD ROAD<br><br>R1                     |  |  | 27597 SF<br>MAP 016<br>PARC007B<br>BOOK 16367<br>PAGE 353<br>1010 | 1           | TTL VA 196400         | 196400<br><br>2572.84               |             |        | 28639 L 2<br><br>2572.84<br>P 1697.75<br><br>.00<br><br>875.09    |             |             |              |                   |       |             |      |                   |          |         |             |             |  |
| TORCOLETTI CANDIDO A & ALPHON<br><br>34 LATISQUAMA ROAD<br>SOUTHBOROUGH MA 01772<br><br>34 LATISQUAMA ROAD<br><br>R1             |  |  | 22904 SF<br>MAP 045<br>PARC0080<br>BOOK 7035<br>PAGE 130<br>1010  | 1           | TTL VA 151800         | 151800<br><br>1738.58<br>EXE 250.00 |             |        | 28662 L 3<br><br>1738.58<br>P 1235.33<br><br>.00<br><br>753.25    |             |             |              |                   |       |             |      |                   |          |         |             |             |  |
| TORILLI PETER F JR & CYNTHIA<br><br>30 OAK HILL ROAD<br>FAYVILLE MA 01745<br><br>30 OAK HILL ROAD<br><br>R1                      |  |  | 22277 SF<br>MAP 039<br>PARC0010<br>BOOK 10000<br>PAGE 382<br>1010 | 1           | TTL VA 176200         | 176200<br><br>2308.22               |             |        | 28670 L 4<br><br>2308.22<br>P 1684.79<br><br>.00<br><br>623.43    |             |             |              |                   |       |             |      |                   |          |         |             |             |  |
| TORRES LINDA LEAHY & ARTHUR R<br><br>185 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>185 CORDAVILLE ROAD<br><br>R1           |  |  | 25234 SF<br>MAP 020<br>PARC005A<br>BOOK 17102<br>PAGE 266<br>1010 | 1           | TTL VA 179300         | 179300<br><br>2348.83               |             |        | 8201 L 5<br><br>2348.83<br>P 1724.69<br><br>.00<br><br>624.14     |             |             |              |                   |       |             |      |                   |          |         |             |             |  |
| TRACEY CHARLES THOMAS JR<br><br>233 CORDAVILLE ROAD<br>P O BOX 388<br>SOUTHBOROUGH MA 01772<br><br>233 CORDAVILLE ROAD<br><br>R1 |  |  | 39890 SF<br>MAP 014<br>PARC0270<br>BOOK 6413<br>PAGE 54<br>1010   | 1           | TTL VA 232200         | 232200<br><br>3041.82               |             |        | 28688 L 6<br><br>3041.82<br>P 704.24<br><br>1408.47<br><br>929.11 |             |             |              |                   |       |             |      |                   |          |         |             |             |  |
| TRACY FRANCIS M & MARIE A<br><br>6 WATERVIEW TERRACE<br>SOUTHBOROUGH MA 01772<br><br>6 WATERVIEW TERRACE<br><br>R1               |  |  | 29941 SF<br>MAP 085<br>PARC0130<br>BOOK 6588<br>PAGE 377<br>1010  | 1           | TTL VA 300900         | 300900<br><br>3941.79               |             |        | 28696 L 7<br><br>3941.79<br>P 2880.78<br><br>.00<br><br>1061.01   |             |             |              |                   |       |             |      |                   |          |         |             |             |  |
| TOTAL TAX                                                                                                                        |  |  | 20648.43                                                          |             | TOTAL ASSMNT          |                                     | .00         |        | TOTAL TAX & ASSMNT                                                |             | 20648.43    |              | TOTAL 1ST 6 MONTH |       | 1408.47     |      | TOTAL 2ND 6 MONTH |          | 6382.35 |             | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                           | AREA                                                                  | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br>AMOUNT | BILL NUMBER<br><br>TOTAL TAX & ASSMNTS<br><br>1ST PAYMENT<br>2ND PAYMENT | PAYMENT RECORD |                   |             |             |                |       |             |      |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------|-----------------------|------------------------|----------------------------------------|--------------------------------------------------------------------------|----------------|-------------------|-------------|-------------|----------------|-------|-------------|------|
|                                                                                                                                           |                                                                       |              |                       |                        |                                        |                                                                          | 1ST PAYMENT    |                   |             |             | 2ND PAYMENT    |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        |                                                                          | INTEREST       | ABATE             | AMOUNT PAID | DATE        | INTEREST       | ABATE | AMOUNT PAID | DATE |
| TRAINI SUZANNE H<br>C/O BLACK CHARLES & WENDY<br>1 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 DEERFOOT ROAD<br>R1                    | 43965 SF<br>MAP 053<br>PARC005A<br>BOOK 12629<br>PAGE 162<br><br>1010 | 1            | TTL VA 491600         | 491600<br><br>6439.96  |                                        | 28704 L 1                                                                | TAX TITLE      |                   |             |             | TAX TITLE      |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 6439.96                                                                  |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | P 6158.25                                                                | CHARGES & FEES |                   |             |             | CHARGES & FEES |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | .00                                                                      |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 281.71                                                                   | REFUND         |                   |             |             | REFUND         |       |             |      |
| TRANFAGLIA RICHARD M JR &<br>ERIKA E ALVAREZ<br>18 LIBERTY DRIVE<br>SOUTHBOROUGH MA 01772<br><br>18 LIBERTY DRIVE<br>R1                   | 38517 SF<br>MAP 010<br>PARC0730<br>BOOK 17493<br>PAGE 24<br><br>1010  | 1            | TTL VA 432800         | 432800<br><br>5669.68  |                                        | 28621 L 2                                                                | TAX TITLE      |                   |             |             | TAX TITLE      |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 5669.68                                                                  |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | P 2481.12                                                                | CHARGES & FEES |                   |             |             | CHARGES & FEES |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 1240.56                                                                  |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 1948.00                                                                  | REFUND         |                   |             |             | REFUND         |       |             |      |
| TREMBLAY JOHN J &<br>DIANA PIERCE-TREMBLAY<br>9 PRENTISS STREET<br>SOUTHBOROUGH MA 01772<br><br>9 PRENTISS STREET<br>R1                   | 49044 SF<br>MAP 002<br>PARC0760<br>BOOK 15910<br>PAGE 52<br><br>1010  | 1            | TTL VA 144100         | 144100<br><br>1887.71  |                                        | 28712 L 3                                                                | TAX TITLE      |                   |             |             | TAX TITLE      |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 1887.71                                                                  |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | P 1357.61                                                                | CHARGES & FEES |                   |             |             | CHARGES & FEES |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | .00                                                                      |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 530.10                                                                   | REFUND         |                   |             |             | REFUND         |       |             |      |
| TRETHERWEY RALPH S & LORRAINE<br><br>15 LEONARD DRIVE<br>SOUTHBOROUGH MA 01772<br><br>15 LEONARD DRIVE<br>R1                              | 15080 SF<br>MAP 008<br>PARC0730<br>BOOK 4495<br>PAGE 209<br><br>1010  | 1            | TTL VA 154700         | 154700<br><br>2026.57  |                                        | 28720 L 4                                                                | TAX TITLE      |                   |             |             | TAX TITLE      |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 2026.57                                                                  |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | P 1412.46                                                                | CHARGES & FEES |                   |             |             | CHARGES & FEES |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | .00                                                                      |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 614.11                                                                   | REFUND         |                   |             |             | REFUND         |       |             |      |
| TRICOMI RALPH J JR & LYNDIA K<br><br>5 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br><br>5 RED GATE LANE<br>R1                                | 55247 SF<br>MAP 042<br>PARC0250<br>BOOK 17078<br>PAGE 160<br><br>1010 | 1            | TTL VA 258500         | 258500<br><br>3386.35  |                                        | 380 L 5                                                                  | TAX TITLE      |                   |             |             | TAX TITLE      |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 3386.35                                                                  |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | P 2437.89                                                                | CHARGES & FEES |                   |             |             | CHARGES & FEES |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | .00                                                                      |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 948.46                                                                   | REFUND         |                   |             |             | REFUND         |       |             |      |
| TRITON CONSTRUCTION CORP<br>C/O CHRISTENSEN GUNAR & MARGAR<br>9 SADDLE HILL LANE<br>SOUTHBOROUGH MA 01772<br><br>9 SADDLE HILL LANE<br>R1 | 134715 SF<br>MAP 051<br>PARC0270<br>BOOK 17447<br>PAGE 50<br><br>1010 | 1            | TTL VA 414400         | 414400<br><br>5428.64  |                                        | 13664 L 6                                                                | TAX TITLE      |                   |             |             | TAX TITLE      |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 5428.64                                                                  |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | P 1481.30                                                                | CHARGES & FEES |                   |             |             | CHARGES & FEES |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | .00                                                                      |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 3947.34                                                                  | REFUND         |                   |             |             | REFUND         |       |             |      |
| TROGOLO JOHN A & CONSTANCE W<br><br>30 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>30 OVERLOOK DRIVE<br>R1                             | 29728 SF<br>MAP 066<br>PARC0500<br>BOOK 14102<br>PAGE 346<br><br>1010 | 1            | TTL VA 325200         | 325200<br><br>4260.12  |                                        | 28738 L 7                                                                | TAX TITLE      |                   |             |             | TAX TITLE      |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 4260.12                                                                  |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | P 2824.92                                                                | CHARGES & FEES |                   |             |             | CHARGES & FEES |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | .00                                                                      |                |                   |             |             |                |       |             |      |
|                                                                                                                                           |                                                                       |              |                       |                        |                                        | 1435.20                                                                  | REFUND         |                   |             |             | REFUND         |       |             |      |
| TOTAL TAX                                                                                                                                 | 29099.03                                                              | TOTAL ASSMNT | .00                   | TOTAL TAX & ASSMNT     | 29099.03                               | TOTAL 1ST 6 MONTH                                                        | 1240.56        | TOTAL 2ND 6 MONTH | 9704.92     | PAGE TOTALS |                |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                    |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE       | ASSESSMENTS       |        | BILL NUMBER                                         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|----------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|-------------------|-------------------|--------|-----------------------------------------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                               |          |                                                                    |          |                    | TAX               | C CODE            | AMOUNT | TOTAL TAX & ASSMNTS                                 | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |
|                                                                                                                      |          |                                                                    |          |                    |                   |                   |        | TAX TITLE                                           | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |
| TROLLEY TRACKS INC<br>13 MACNEIL DRIVE<br>SOUTHBOROUGH MA 01772<br>5 BREAKNECK HILL ROAD<br>C                        |          | 133118 SF<br>MAP 029<br>PARC0200<br>BOOK 18298<br>PAGE 268<br>3520 | 3        | TTL VA 308300      | 308300<br>4038.73 |                   |        | 1396 L 1<br>4038.73<br>P 1102.25<br>.00<br>2936.48  | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TROTTER P BRENT & JUDITH ANN<br>50 DEERFOOT ROAD<br>SOUTHBOROUGH MA 01772<br>50 DEERFOOT ROAD<br>R1                  |          | 48802 SF<br>MAP 043<br>PARC0350<br>BOOK 5299<br>PAGE 453<br>1010   | 1        | TTL VA 318700      | 318700<br>4174.97 |                   |        | 28746 L 2<br>4174.97<br>P 2807.97<br>.00<br>1367.00 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TROY JOHN D & BETTE MIKONIS T<br>35 OAK HILL ROAD<br>FAYVILLE MA 01745<br>35 OAK HILL ROAD<br>R1                     |          | 182952 SF<br>MAP 030<br>PARC0070<br>BOOK 17526<br>PAGE 391<br>1090 | 1        | TTL VA 404900      | 404900<br>5304.19 |                   |        | 28829 L 3<br>5304.19<br>P 4041.87<br>.00<br>1262.32 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TRUE REGINALD L & PAULINE A<br>146 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>146 WOODLAND ROAD<br>R1                 |          | 15464 SF<br>MAP 015<br>PARC0310<br>BOOK 14389<br>PAGE 1<br>1010    | 1        | TTL VA 134400      | 134400<br>1760.64 |                   |        | 28787 L 4<br>1760.64<br>P 1314.71<br>.00<br>445.93  | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TRUNFIO VINCENT & GAIL<br>8 PRESIDENTIAL DRIVE<br>P O BOX 236<br>SOUTHBOROUGH MA 01772<br>8 PRESIDENTIAL DRIVE<br>R1 |          | 148665 SF<br>MAP 083<br>PARC0270<br>BOOK 16351<br>PAGE 371<br>1010 | 1        | TTL VA 635000      | 635000<br>8318.50 |                   |        | 10348 L 5<br>8318.50<br>P 5436.38<br>.00<br>2882.12 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TSORBATZOGLOU KYRIAKOS M & DA<br>8 JACOBS LANE<br>SOUTHBOROUGH MA 01772<br>8 JACOBS LANE<br>R1                       |          | 175260 SF<br>MAP 041<br>PARC0250<br>BOOK 16790<br>PAGE 167<br>1010 | 1        | TTL VA 398100      | 398100<br>5215.11 |                   |        | 31294 L 6<br>5215.11<br>P 4158.59<br>.00<br>1056.52 | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TUCKER SHIRLEY A<br>9 WALKER STREET<br>P O BOX 129<br>SOUTHBOROUGH MA 01772<br>9 WALKER STREET<br>R1                 |          | 13750 SF<br>MAP 055<br>PARC0400<br>BOOK 4454<br>PAGE 489<br>1010   | 1        | TTL VA 140300      | 140300<br>1837.93 |                   |        | 28803 L 7<br>1837.93<br>P 1346.63<br>.00<br>491.30  | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |
| TOTAL TAX                                                                                                            | 30650.07 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 30650.07          | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                   | 10441.67    | PAGE TOTALS |             |      |             |           |       |             |      |  |

68,737

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                   | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS | BILL NUMBER | PAYMENT RECORD                                              |                                               |       |             |      |                                               |       |             |      |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|-------------|-------------------------------------------------------------|-----------------------------------------------|-------|-------------|------|-----------------------------------------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                              |                                                                   |          |                    | TAX                   | BOOK        | AMOUNT      | TOTAL TAX & ASSMNTS                                         | 1ST PAYMENT                                   |       |             |      | 2ND PAYMENT                                   |       |             |      |
|                                                                                                                                     |                                                                   |          |                    |                       |             |             | 1ST PAYMENT                                                 | INTEREST                                      | ABATE | AMOUNT PAID | DATE | INTEREST                                      | ABATE | AMOUNT PAID | DATE |
|                                                                                                                                     |                                                                   |          |                    |                       |             |             | 2ND PAYMENT                                                 |                                               |       |             |      |                                               |       |             |      |
| TUFTS INGERBORG E & K C TRUST<br>K C T REALTY TRUST<br>27 FLAGG ROAD<br>P O BOX 221<br>SOUTHBOROUGH MA 01772<br>27 FLAGG ROAD<br>R1 | 43655 SF<br>MAP 034<br>PARC0220<br>BOOK 16789<br>PAGE 228<br>1010 | 1        | TTL VA 225300      | 225300<br><br>2951.43 |             |             | 28811 L 1<br><br>2951.43<br>P 2038.89<br><br>.00<br>912.54  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |
| TURNER BRUCE A & CAROL A<br><br>7 CENTRAL STREET<br>SOUTHBOROUGH MA 01772<br><br>7 CENTRAL STREET<br>R1                             | 43560 SF<br>MAP 046<br>PARC0070<br>BOOK 9532<br>PAGE 352<br>1010  | 1        | TTL VA 244800      | 244800<br><br>3206.88 |             |             | 28837 L 2<br><br>3206.88<br>P 2333.16<br><br>.00<br>873.72  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |
| TURNER JAY R & VICTORIA W<br><br>188 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>188 MIDDLE ROAD<br>R1                              | 69010 SF<br>MAP 013<br>PARC0370<br>BOOK 17163<br>PAGE 1<br>1010   | 1        | TTL VA 330300      | 330300<br><br>4326.93 |             |             | 31096 L 3<br><br>4326.93<br>P 3147.12<br><br>.00<br>1179.81 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |
| TURNER LOUISE D<br><br>5 FLAGG ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 FLAGG ROAD<br>R1                                              | 43560 SF<br>MAP 043<br>PARC0048<br>BOOK 16688<br>PAGE 200<br>1010 | 1        | TTL VA 285800      | 285800<br><br>3743.98 |             |             | 28845 L 4<br><br>3743.98<br>P 2995.50<br><br>.00<br>748.48  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |
| TZIMOULIS ARISTOTELIS L & MAR<br><br>199 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>199 MIDDLE ROAD<br>R1                          | 30325 SF<br>MAP 019<br>PARC0160<br>BOOK 7881<br>PAGE 396<br>1010  | 1        | TTL VA 179100      | 179100<br><br>2346.21 |             |             | 28852 L 5<br><br>2346.21<br>P 1739.64<br><br>.00<br>606.57  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |
|                                                                                                                                     |                                                                   |          |                    |                       |             |             |                                                             | TAX TITLE                                     |       |             |      | TAX TITLE                                     |       |             |      |
|                                                                                                                                     |                                                                   |          |                    |                       |             |             |                                                             | CHARGES & FEES                                |       |             |      | CHARGES & FEES                                |       |             |      |
|                                                                                                                                     |                                                                   |          |                    |                       |             |             |                                                             | REFUND                                        |       |             |      | REFUND                                        |       |             |      |
|                                                                                                                                     |                                                                   |          |                    |                       |             |             |                                                             | TAX TITLE                                     |       |             |      | TAX TITLE                                     |       |             |      |
|                                                                                                                                     |                                                                   |          |                    |                       |             |             |                                                             | CHARGES & FEES                                |       |             |      | CHARGES & FEES                                |       |             |      |
|                                                                                                                                     |                                                                   |          |                    |                       |             |             |                                                             | REFUND                                        |       |             |      | REFUND                                        |       |             |      |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                         |           | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS       |         | BILL NUMBER         | 1ST PAYMENT  |             |       |             |      | 2ND PAYMENT  |          |       |             |      |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------|---------|---------------------|--------------|-------------|-------|-------------|------|--------------|----------|-------|-------------|------|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                    |           |                                                                   |             |                       | TAX         | CODE              | AMOUNT  | TOTAL TAX & ASSMNTS | 1ST PAYMENT  |             |       |             |      | 2ND PAYMENT  |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 2ND PAYMENT         | TAX<br>TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         |                     |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| UHL CHRISTOPHER M & GAEL A<br><br>73 SEARS ROAD<br>SOUTHBOROUGH MA 01772<br><br>73 SEARS ROAD<br>R1       |           | 106363 SF<br>MAP 083<br>PARC0760<br>BOOK 15499<br>PAGE 93<br>1010 | 1           | TTL VA 497200         | 497200      |                   |         | 21931 L 1           |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 6513.32             |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | P 3391.50           |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 1695.75             |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| ULFELDER STEVEN M & MARTHA R<br><br>7 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>7 DARLENE DRIVE<br>R1 |           | 25310 SF<br>MAP 009<br>PARC0940<br>BOOK 16350<br>PAGE 3<br>1010   | 1           | TTL VA 321600         | 321600      |                   |         | 17442 L 2           |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 4212.96             |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | P 2931.66           |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | .00                 |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| UNISOURCE WORLDWIDE INC<br><br>100 HELMSFORD WAY<br>WINDSOR CT 06095<br><br>9 CRYSTAL POND ROAD<br>I      |           | 766565 SF<br>MAP 025<br>PARC0140<br>BOOK 17334<br>PAGE 21<br>4010 | 4           | TTL VA 7387900        | 7387900     |                   |         | 31120 L 3           |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 96781.49            |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | P 56625.09          |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | .00                 |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| UNKNOWN<br><br>UNKNOWN<br>UNKNOWN UN 00000<br><br>0 SOUTHVILLE ROAD<br>RL                                 |           | 5000 SF<br>MAP 002<br>PARC0450<br>1320                            | 1           | TTL VA 5800           | 5800        |                   |         | 28878 L 4           |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 75.98               |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 57.86               |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 18.12               |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| UNKNOWN<br><br>UNKNOWN<br>UNKNOWN UN 00000<br><br>0 WOODBURY ROAD<br>RL                                   |           | 65340 SF<br>MAP 004<br>PARC0150<br>1300                           | 1           | TTL VA 82300          | 82300       |                   |         | 28886 L 5           |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 1078.13             |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 642.39              |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 435.74              |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| UNKNOWN<br><br>UNKNOWN<br>UNKNOWN UN 00000<br><br>0 WOODBURY ROAD<br>RL                                   |           | 21780 SF<br>MAP 009<br>PARC0210<br>1320                           | 1           | TTL VA 6600           | 6600        |                   |         | 28894 L 6           |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 86.46               |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 65.84               |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 20.62               |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| UNKNOWN<br><br>UNKNOWN<br>UNKNOWN UN 00000<br><br>0 RICHARDS ROAD OFF<br>RL                               |           | 1050 SF<br>MAP 013<br>PARC021A<br>1320                            | 1           | TTL VA 1500           | 1500        |                   |         | 28902 L 7           |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 19.65               |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 14.97               |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
|                                                                                                           |           |                                                                   |             |                       |             |                   |         | 4.68                |              |             |       |             |      |              |          |       |             |      |  |  |  |  |  |
| TOTAL TAX                                                                                                 | 108767.99 | TOTAL ASSMNT                                                      | .00         | TOTAL TAX & ASSMNT    | 108767.99   | TOTAL 1ST 6 MONTH | 2476.81 | TOTAL 2ND 6 MONTH   | 43342.93     | PAGE TOTALS |       |             |      |              |          |       |             |      |  |  |  |  |  |

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PAGE TOTAL 9



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                             |          | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE<br><br>TAX | ASSESSMENTS<br><br>C<br>CODE<br><br>AMOUNT | BILL NUMBER         | 1ST PAYMENT       |         |             |      | 2ND PAYMENT |                |             |      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|-------------|-----------------------|------------------------|--------------------------------------------|---------------------|-------------------|---------|-------------|------|-------------|----------------|-------------|------|--|--|
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | TOTAL TAX & ASSMNTS | INTEREST          | ABATE   | AMOUNT PAID | DATE | INTEREST    | ABATE          | AMOUNT PAID | DATE |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            |                     |                   |         |             |      |             |                |             |      |  |  |
| VACCA CARMINE A & JEAN M<br><br>136 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>136 WOODLAND ROAD<br>R1                   |          | 18500 SF<br>MAP 015<br>PARC0270<br>BOOK 4332<br>PAGE 527<br>1010  | 1           | TTL VA 150600         | 150600<br><br>1972.86  |                                            | 28969 L 1           | TAX TITLE         |         |             |      |             | TAX TITLE      |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 1972.86             |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | P 1471.32           | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | .00                 |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 501.54              | REFUND            |         |             |      |             | REFUND         |             |      |  |  |
| VAIL ROBERT E & ELIZABETH<br><br>6 HILL TOP DRIVE<br>SOUTHBOROUGH MA 01772<br><br>6 HILL TOP DRIVE<br>R1                    |          | 15450 SF<br>MAP 031<br>PARC0410<br>BOOK 5212<br>PAGE 561<br>1010  | 1           | TTL VA 139700         | 139700<br><br>1830.07  |                                            | 28977 L 2           | TAX TITLE         |         |             |      |             | TAX TITLE      |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 1830.07             |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | P 1342.64           | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | .00                 |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 487.43              | REFUND            |         |             |      |             | REFUND         |             |      |  |  |
| VAILLETTE PAUL K & LINDA L<br><br>11 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>11 GILMORE ROAD<br>R1                     |          | 27390 SF<br>MAP 012<br>PARC0080<br>BOOK 5250<br>PAGE 189<br>1010  | 1           | TTL VA 186300         | 186300<br><br>2440.53  |                                            | 28985 L 3           | TAX TITLE         |         |             |      |             | TAX TITLE      |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 2440.53             |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | P 1803.48           | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | .00                 |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 637.05              | REFUND            |         |             |      |             | REFUND         |             |      |  |  |
| VALCOUR HENRY C JR & MARGARET<br><br>10 JOHN STREET<br>SOUTHBOROUGH MA 01772<br><br>10 JOHN STREET<br>R1                    |          | 24450 SF<br>MAP 047<br>PARC031A<br>BOOK 4694<br>PAGE 238<br>1010  | 1           | TTL VA 196900         | 196900<br><br>2579.39  |                                            | 28993 L 4           | TAX TITLE         |         |             |      |             | TAX TITLE      |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 2579.39             |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | P 1903.49           | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 20.70               |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 655.20              | REFUND            |         |             |      |             | REFUND         |             |      |  |  |
| VALDANBRINI DAVID A &<br>HEIDI J MILENDER<br>255 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>255 CORDAVILLE ROAD<br>R1  |          | 12200 SF<br>MAP 008<br>PARC0210<br>BOOK 12739<br>PAGE 114<br>1010 | 1           | TTL VA 152800         | 152800<br><br>2001.68  |                                            | 29009 L 5           | TAX TITLE         |         |             |      |             | TAX TITLE      |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 2001.68             |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | P 972.23            | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 486.12              |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 543.33              | REFUND            |         |             |      |             | REFUND         |             |      |  |  |
| VALENTINE DIANA C & STEPHEN E<br><br>96 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>96 BREAKNECK HILL ROAD<br>R1    |          | 43770 SF<br>MAP 021<br>PARC0050<br>BOOK 18191<br>PAGE 215<br>1010 | 1           | TTL VA 217500         | 217500<br><br>2849.25  |                                            | 3673 L 6            | TAX TITLE         |         |             |      |             | TAX TITLE      |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 2849.25             |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | P 1975.05           | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | .00                 |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 874.20              | REFUND            |         |             |      |             | REFUND         |             |      |  |  |
| VALDIS MAURICE E & MAUREEN A<br>C/O DUFFY PAUL & CAROL<br>6 BRYDEN ROAD<br>SOUTHBOROUGH MA 01772<br><br>6 BRYDEN ROAD<br>R1 |          | 15080 SF<br>MAP 008<br>PARC0470<br>BOOK 6232<br>PAGE 323<br>1010  | 1           | TTL VA 158800         | 158800<br><br>2080.28  |                                            | 29017 L 7           | TAX TITLE         |         |             |      |             | TAX TITLE      |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 2080.28             |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | P 1451.37           | CHARGES & FEES    |         |             |      |             | CHARGES & FEES |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | .00                 |                   |         |             |      |             |                |             |      |  |  |
|                                                                                                                             |          |                                                                   |             |                       |                        |                                            | 628.91              | REFUND            |         |             |      |             | REFUND         |             |      |  |  |
| TOTAL TAX                                                                                                                   | 15754.06 | TOTAL ASSMNT                                                      | .00         | TOTAL TAX & ASSMNT    | 15754.06               | TOTAL 1ST 6 MONTH                          | 506.82              | TOTAL 2ND 6 MONTH | 4327.66 | PAGE TOTALS |      |             |                |             |      |  |  |

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12385B (3/89)

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12385B (3/69)

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12385B (3/89)

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS | BILL NUMBER | PAYMENT RECORD                                           |                |       |             |      |             |                |       |             |      |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|-------------|----------------------------------------------------------|----------------|-------|-------------|------|-------------|----------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                             |                                                                   |          |                    | TAX                   | CODE        | AMOUNT      | TOTAL TAX & ASSMNTS                                      | 1ST PAYMENT    |       |             |      | 2ND PAYMENT |                |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             | 1ST PAYMENT                                              | INTEREST       | ABATE | AMOUNT PAID | DATE | TAX TITLE   | INTEREST       | ABATE | AMOUNT PAID | DATE |
|                                                                                                                    |                                                                   |          |                    |                       |             |             | 2ND PAYMENT                                              |                |       |             |      |             |                |       |             |      |
| VEVES ARTHUR P & TINA S<br>237 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>237 CORDAVILLE ROAD<br>R1               | 37669 SF<br>MAP 008<br>PARC1090<br>BOOK 6551<br>PAGE 139<br>1010  | 1        | TTL VA 240200      | 240200<br><br>3146.62 |             |             | 29298 L 1<br><br>3146.62<br>P 2239.40<br>.00<br>907.22   | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
| VISCOMI RALPH D & CAMILLE M<br>19 LEDGE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>19 LEDGE HILL ROAD<br>R1             | 45259 SF<br>MAP 074<br>PARC0210<br>BOOK 16071<br>PAGE 252<br>1010 | 1        | TTL VA 598300      | 598300<br><br>7837.73 |             |             | 13326 L 2<br><br>7837.73<br>P 4760.07<br>.00<br>3077.66  | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
| VORCE DONALD C & PAMELA A<br>79 MT VICKERY ROAD<br>P O BOX 66<br>SOUTHBOROUGH MA 01772<br>79 MT VICKERY ROAD<br>R1 | 44250 SF<br>MAP 020<br>PARC0220<br>BOOK 6942<br>PAGE 44<br>1010   | 1        | TTL VA 138200      | 138200<br><br>1810.42 |             |             | 29330 L 3<br><br>1810.42<br>P 889.11<br>444.56<br>476.75 | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
| VOSKANIAN GEORGE & PARKOOHI<br>16 BRYDEN ROAD<br>SOUTHBOROUGH MA 01772<br>16 BRYDEN ROAD<br>R1                     | 17690 SF<br>MAP 008<br>PARC0520<br>BOOK 10325<br>PAGE 367<br>1010 | 1        | TTL VA 146900      | 146900<br><br>1924.39 |             |             | 29348 L 4<br><br>1924.39<br>P 890.44<br>445.22<br>588.73 | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | CHARGES & FEES |       |             |      |             | CHARGES & FEES |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | REFUND         |       |             |      |             | REFUND         |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | CHARGES & FEES |       |             |      |             | CHARGES & FEES |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | REFUND         |       |             |      |             | REFUND         |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | CHARGES & FEES |       |             |      |             | CHARGES & FEES |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | REFUND         |       |             |      |             | REFUND         |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | TAX TITLE      |       |             |      |             | TAX TITLE      |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | CHARGES & FEES |       |             |      |             | CHARGES & FEES |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                          | REFUND         |       |             |      |             | REFUND         |       |             |      |

|           |          |              |     |                    |          |                   |        |                   |         |             |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|--------|-------------------|---------|-------------|
| TOTAL TAX | 14719.16 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 14719.16 | TOTAL 1ST 6 MONTH | 889.78 | TOTAL 2ND 6 MONTH | 5050.36 | PAGE TOTALS |
|-----------|----------|--------------|-----|--------------------|----------|-------------------|--------|-------------------|---------|-------------|

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                    |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       | BILL NUMBER | 1ST PAYMENT       |                     |             |             | 2ND PAYMENT |           |             |           |          |       |             |      |  |
|----------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|-------------|-------------------|---------------------|-------------|-------------|-------------|-----------|-------------|-----------|----------|-------|-------------|------|--|
| AND LOCATION OF PARCEL                                                                                               |          |                                                                   |          |                    | TAX         |                   | C CODE      | AMOUNT            | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | INTEREST    | ABATE     | AMOUNT PAID | DATE      | INTEREST | ABATE | AMOUNT PAID | DATE |  |
| WACHHOLZ JAMES A & PAMELA K<br><br>45 CONSTITUTION DRIVE<br>SOUTHBOROUGH MA 01772<br><br>45 CONSTITUTION DRIVE<br>R1 |          | 30000 SF<br>MAP 010<br>PARC0460<br>BOOK 16871<br>PAGE 158<br>1010 | 1        | TTL VA 406700      | 406700      | 1                 |             |                   | 36042 16576 L 1     | TAX TITLE   |             |             |           |             | TAX TITLE |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
| WADDELL JAMES M &<br>PATRICIA C PIROZZI<br>21 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>21 DARLENE DRIVE<br>R1   |          | 28926 SF<br>MAP 009<br>PARC1040<br>BOOK 16399<br>PAGE 140<br>1010 | 1        | TTL VA 439300      | 439300      | 1                 | 17541 L 2   | TAX TITLE         |                     |             |             |             | TAX TITLE |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
| WAGNER JOSEPH H & KELLI J<br><br>1 ASHLEY ROAD<br>SOUTHBOROUGH MA 01772<br><br>1 ASHLEY ROAD<br>R1                   |          | 49050 SF<br>MAP 021<br>PARC0290<br>BOOK 15155<br>PAGE 381<br>1010 | 1        | TTL VA 393600      | 393600      | 1                 | 1214 L 3    | TAX TITLE         |                     |             |             |             | TAX TITLE |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
| WAITE F GRANT & CAROLYN L<br><br>21 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>21 OVERLOOK DRIVE<br>R1           |          | 27118 SF<br>MAP 066<br>PARC0230<br>BOOK 5178<br>PAGE 550<br>1010  | 1        | TTL VA 268700      | 268700      | 1                 | 29355 L 4   | TAX TITLE         |                     |             |             |             | TAX TITLE |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
| WALCOTT MARY C TRUSTEE<br>WALCOTT FAMILY TRUST<br>9 HIGH STREET<br>SOUTHBOROUGH MA 01772<br><br>9 HIGH STREET<br>R1  |          | 43601 SF<br>MAP 040<br>PARC005C<br>BOOK 14624<br>PAGE 353<br>1010 | 1        | TTL VA 315100      | 315100      | 1                 | 29439 L 5   | TAX TITLE         |                     |             |             |             | TAX TITLE |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
| WALKER ROBERT L & ROSE J<br><br>122 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>122 WOODLAND ROAD<br>R1            |          | 11240 SF<br>MAP 015<br>PARC0210<br>BOOK 12049<br>PAGE 26<br>1010  | 1        | TTL VA 124000      | 124000      | 1                 | 29454 L 6   | TAX TITLE         |                     |             |             |             | TAX TITLE |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
| WALLACE JAMES E & FILOMENA D<br><br>39 LITTLE FARMS ROAD<br>FRAMINGHAM MA 01701<br><br>12 TED LANE<br>R1             |          | 29998 SF<br>MAP 015<br>PARC0520<br>BOOK 17772<br>PAGE 114<br>1010 | 1        | TTL VA 173400      | 173400      | 1                 | 15271 L 7   | TAX TITLE         |                     |             |             |             | TAX TITLE |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
|                                                                                                                      |          |                                                                   |          |                    |             |                   |             |                   |                     |             |             |             |           |             |           |          |       |             |      |  |
| TOTAL TAX                                                                                                            | 27782.48 | TOTAL ASSMNT                                                      | 360.42   | TOTAL TAX & ASSMNT | 28142.90    | TOTAL 1ST 6 MONTH | .00         | TOTAL 2ND 6 MONTH | 8875.56             | PAGE TOTALS |             |             |           |             |           |          |       |             |      |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                  |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------------|--------|---------------------|-------------|-------------|-------------|------|-------------|-----------|-------|-------------|------|--|--|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                             |          |                                                                   |          |                    | TAX                   | CODE              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |             |             |      | 2ND PAYMENT |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     | INTEREST    | ABATE       | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
| WALLACE MARK J & PAMELA J<br><br>183 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>183 CORDAVILLE ROAD<br>R1     |          | 27058 SF<br>MAP 020<br>PARC0060<br>BOOK 12864<br>PAGE 161<br>1010 | 1        | TTL VA 217200      | 217200<br><br>2845.32 |                   |        | 29462 L 1           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
| WALLENT THOMAS S & PATRICIA A<br><br>28 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>28 GILMORE ROAD<br>R1         |          | 23068 SF<br>MAP 007<br>PARC0070<br>BOOK 15856<br>PAGE 297<br>1010 | 1        | TTL VA 161900      | 161900<br><br>2120.89 |                   |        | 24877 L 2           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
| WALLER JAKE & MARION T<br><br>55 PARKERVILLE ROAD<br>PO BOX 1<br>SOUTHBOROUGH MA 01772<br>0 PARKERVILLE ROAD<br>RL |          | 24303 SF<br>MAP 035<br>PARC0350<br>BOOK 3151<br>PAGE 254<br>1320  | 1        | TTL VA 6600        | 6600<br><br>86.46     |                   |        | 29488 L 3           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
| WALLER RICHARD C<br><br>55 PARKERVILLE ROAD<br>PO BOX 1<br>SOUTHBOROUGH MA 01772<br>55 PARKERVILLE ROAD<br>R1      |          | 159822 SF<br>MAP 035<br>PARC0100<br>BOOK 8370<br>PAGE 67<br>1010  | 1        | TTL VA 298300      | 298300<br><br>3907.73 | 13908             |        | 29496 L 4           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
| WALSH BARENT W & JACQUELINE M<br><br>26 LYNBROOK ROAD<br>SOUTHBOROUGH MA 01772<br><br>26 LYNBROOK ROAD<br>R2       |          | 108910 SF<br>MAP 051<br>PARC0110<br>BOOK 6361<br>PAGE 26<br>1040  | 1        | TTL VA 339700      | 339700<br><br>4450.07 |                   |        | 29504 L 5           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
| WALSH CAROLE A<br><br>179 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>179 CORDAVILLE ROAD<br>R1                |          | 13200 SF<br>MAP 020<br>PARC0080<br><br>1010                       | 1        | TTL VA 132300      | 132300<br><br>1733.13 |                   |        | 29512 L 6           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
| WALSH DOROTHY R<br><br>187 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>187 PARKERVILLE ROAD<br>R1             |          | 25179 SF<br>MAP 013<br>PARC0090<br>BOOK 4512<br>PAGE 489<br>1010  | 1        | TTL VA 139500      | 139500<br><br>1827.45 |                   |        | 29520 L 7           | TAX TITLE   |             |             |      |             | TAX TITLE |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
|                                                                                                                    |          |                                                                   |          |                    |                       |                   |        |                     |             |             |             |      |             |           |       |             |      |  |  |  |  |  |  |
| TOTAL TAX                                                                                                          | 16971.05 | TOTAL ASSMNT                                                      | 139.08   | TOTAL TAX & ASSMNT | 17110.13              | TOTAL 1ST 6 MONTH | 954.71 | TOTAL 2ND 6 MONTH   | 5257.51     | PAGE TOTALS |             |      |             |           |       |             |      |  |  |  |  |  |  |

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| REAL ESTATE COMMUNITY                                                                             |          |                                                                    |          |                    |                        |                   |        |                                                          |             | PAYMENT RECORD |       |             |             |             |          |       |             |      |  |  |
|---------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|--------------------|------------------------|-------------------|--------|----------------------------------------------------------|-------------|----------------|-------|-------------|-------------|-------------|----------|-------|-------------|------|--|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                 |          | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE            | ASSESSMENTS       |        | BILL NUMBER                                              |             | 1ST PAYMENT    |       |             |             | 2ND PAYMENT |          |       |             |      |  |  |
| AND LOCATION OF PARCEL                                                                            |          |                                                                    |          |                    | TAX                    | CODE              | AMOUNT | TOTAL TAX & ASSMNTS                                      | 1ST PAYMENT |                |       |             | 2ND PAYMENT |             |          |       |             |      |  |  |
|                                                                                                   |          |                                                                    |          |                    |                        |                   |        |                                                          |             | INTEREST       | ABATE | AMOUNT PAID | DATE        | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
|                                                                                                   |          |                                                                    |          |                    |                        |                   |        |                                                          |             |                |       |             |             |             |          |       |             |      |  |  |
| WALSH JAMES S & CATHERINE A<br>P O BOX 549<br>MARY ESTHER FL 32569<br>57 PRESIDENTIAL DRIVE<br>R1 |          | 106186 SF<br>MAP 074<br>PARC0600<br>BOOK 11266<br>PAGE 89<br>1010  | 1        | TTL VA 914300      | 914300<br><br>11977.33 |                   |        | 29538 L 1<br><br>11977.33<br>P 8881.74<br>.00<br>3095.59 |             |                |       |             |             |             |          |       |             |      |  |  |
| WALSH JEREMIAH J & LINDA J<br>30 FLAGG DRIVE<br>SOUTHBOROUGH MA 01772<br>30 FLAGG ROAD<br>R1      |          | 43560 SF<br>MAP 034<br>PARC0180<br>BOOK 17595<br>PAGE 16<br>1010   | 1        | TTL VA 409900      | 409900<br><br>5369.69  |                   |        | 9787 L 2<br><br>5369.69<br>P 3679.79<br>.00<br>1689.90   |             |                |       |             |             |             |          |       |             |      |  |  |
| WALSH JOHN J & MAURAM<br>4 HICKORY ROAD<br>SOUTHBOROUGH MA 01772<br>4 HICKORY ROAD<br>R1          |          | 43560 SF<br>MAP 042<br>PARC0340<br>BOOK 18428<br>PAGE 11<br>1010   | 1        | TTL VA 281300      | 281300<br><br>3685.03  |                   |        | 16386 L 3<br><br>3685.03<br>P 2716.20<br>.00<br>968.83   |             |                |       |             |             |             |          |       |             |      |  |  |
| WALSH KEITH E & DONNA M<br>4 CREEK ROAD<br>MALBERN PA 19355<br>26 JERICHO HILL ROAD<br>R1         |          | 380714 SF<br>MAP 071<br>PARC0120<br>BOOK 15118<br>PAGE 254<br>1010 | 1        | TTL VA 364000      | 364000<br><br>4768.40  |                   |        | 13094 L 4<br><br>4768.40<br>P 3405.47<br>.00<br>1362.93  |             |                |       |             |             |             |          |       |             |      |  |  |
| WALSH SUSAN E & KEVIN J<br>32 BIGELOW ROAD<br>SOUTHBOROUGH MA 01772<br>32 BIGELOW ROAD<br>R1      |          | 163065 SF<br>MAP 049<br>PARC0200<br>BOOK 11001<br>PAGE 79<br>1010  | 1        | TTL VA 211600      | 211600<br><br>2771.96  |                   |        | 29546 L 5<br><br>2771.96<br>P 1771.56<br>.00<br>1000.40  |             |                |       |             |             |             |          |       |             |      |  |  |
| WALTER CONAN J & MARY L<br>116 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br>116 MARLBORO ROAD<br>R1  |          | 10275 SF<br>MAP 084<br>PARC0110<br>BOOK 12837<br>PAGE 253<br>1010  | 1        | TTL VA 131400      | 131400<br><br>1721.34  |                   |        | 29553 L 6<br><br>1721.34<br>P 1267.83<br>.00<br>453.51   |             |                |       |             |             |             |          |       |             |      |  |  |
| WALTER JACOB J & MARGO<br>19 RED GATE LANE<br>SOUTHBOROUGH MA 01772<br>19 RED GATE LANE<br>R1     |          | 43579 SF<br>MAP 042<br>PARC0110<br>BOOK 4671<br>PAGE 34<br>1010    | 1        | TTL VA 259700      | 259700<br><br>3402.07  |                   |        | 29561 L 7<br><br>3402.07<br>P 2515.70<br>.00<br>886.37   |             |                |       |             |             |             |          |       |             |      |  |  |
| TOTAL TAX                                                                                         | 33695.82 | TOTAL ASSMNT                                                       | .00      | TOTAL TAX & ASSMNT | 33695.82               | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                        | 9457.53     | PAGE TOTALS    |       |             |             |             |          |       |             |      |  |  |

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ARLINGTON DATA BUSINESS FORMS 508-521 3330



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| REAL ESTATE COMMITMENT            |  |                                                                   |          |                    |             |             |        |                     |             | PAYMENT RECORD |          |       |             |           |          |       |             |      |  |  |  |  |
|-----------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|----------------|----------|-------|-------------|-----------|----------|-------|-------------|------|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |                |          |       | 2ND PAYMENT |           |          |       |             |      |  |  |  |  |
| AND LOCATION OF PARCEL            |  |                                                                   |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT    | INTEREST | ABATE | AMOUNT PAID | DATE      | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |
| WARDLE ALLEN M & DONNA C          |  | 26063 SF<br>MAP 045<br>PARC0390<br>BOOK 14367<br>PAGE 131<br>1010 | 1        | TTL VA 262200      | 262200      |             |        | 29603 L 1           | TAX TITLE   |                |          |       |             | TAX TITLE |          |       |             |      |  |  |  |  |
| 4 PEGGY DRIVE                     |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
| 4 PEGGY DRIVE                     |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
| R1                                |  |                                                                   |          |                    | 3434.82     |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |                |          |       |             |           |          |       |             |      |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                  |          | AREA                                                                   | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER         | 1ST PAYMENT |             |           |          | 2ND PAYMENT |             |      |           |          |       |             |      |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|---------------------|-------------|-------------|-----------|----------|-------------|-------------|------|-----------|----------|-------|-------------|------|--|--|
|                                                                                                                                    |          |                                                                        |          |                    | TAX         | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT | 2ND PAYMENT | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |
| WARSHOFSKY ELAINE<br><br>12 ROCK POINT ROAD<br>SOUTHBOROUGH MA 01772<br><br>12 ROCK POINT ROAD<br>R1                               |          | 25075 SF<br>MAP 014<br>PARC0220<br>BOOK 13259<br>PAGE 226<br><br>1010  | 1        | TTL VA 160000      | 160000      |                   |        | 29660 L 1           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | 2096.00             |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | P 1564.08           |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    | 531.92      |                   |        | REFUND              |             |             |           |          | REFUND      |             |      |           |          |       |             |      |  |  |
| WASHBURN DARRYL H & BRENDA A<br>C/O SAMBROOK ANDREW & KAREN<br>86 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>86 MIDDLE ROAD<br>R1 |          | 30594 SF<br>MAP 036<br>PARC0310<br>BOOK 14905<br>PAGE 68<br><br>1010   | 1        | TTL VA 315800      | 315800      |                   |        | 12757 L 2           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | 4136.98             |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | P 2762.09           |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    | 1374.89     |                   |        | REFUND              |             |             |           |          | REFUND      |             |      |           |          |       |             |      |  |  |
| WASSERMAN DANIEL H & LINDA J<br><br>9 CAROLYN TERRACE<br>SOUTHBOROUGH MA 01772<br><br>9 CAROLYN TERRACE<br>R1                      |          | 20965 SF<br>MAP 015<br>PARC0350<br>BOOK 5211<br>PAGE 267<br><br>1010   | 1        | TTL VA 153800      | 153800      |                   |        | 29678 L 3           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | 2014.78             |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | P 1502.24           |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    | 512.54      |                   |        | REFUND              |             |             |           |          | REFUND      |             |      |           |          |       |             |      |  |  |
| WATERMAN MICHAEL &<br>JOANNE RICE-WATERMAN<br>29 PINECONE LANE<br>SOUTHBOROUGH MA 01772<br><br>29 PINECONE LANE<br>R1              |          | 24585 SF<br>MAP 085<br>PARC0210<br>BOOK 16682<br>PAGE 112<br><br>1010  | 1        | TTL VA 299400      | 299400      |                   |        | 943 L 4             | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | 3922.14             |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | P 2915.70           |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    | 1006.44     |                   |        | REFUND              |             |             |           |          | REFUND      |             |      |           |          |       |             |      |  |  |
| WATKINS EARL Q & ELEANOR W<br><br>17 WARD ROAD<br>SOUTHBOROUGH MA 01772<br><br>17 WARD ROAD<br>R1                                  |          | 108900 SF<br>MAP 050<br>PARC0060<br>BOOK 3502<br>PAGE 63<br><br>1010   | 1        | TTL VA 269800      | 269800      |                   |        | 29694 L 5           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | 3534.38             |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | P 1830.42           |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    | 1703.96     |                   |        | REFUND              |             |             |           |          | REFUND      |             |      |           |          |       |             |      |  |  |
| WATKINS JOHN ESTATE<br><br>19 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 RICHARDS ROAD OFF<br>RL                              |          | 421225 SF<br>MAP 014<br>PARC0120<br>BOOK 2444<br>PAGE 505<br><br>1320  | 1        | TTL VA 17500       | 17500       |                   |        | 29702 L 6           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | 229.25              |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | P 174.57            |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    | 54.68       |                   |        | REFUND              |             |             |           |          | REFUND      |             |      |           |          |       |             |      |  |  |
| WATKINS JOHN ESTATE<br><br>19 RICHARDS ROAD<br>SOUTHBOROUGH MA 01772<br><br>19 RICHARDS ROAD<br>R1                                 |          | 1244945 SF<br>MAP 014<br>PARC0140<br>BOOK 2444<br>PAGE 505<br><br>1010 | 1        | TTL VA 550400      | 550400      |                   |        | 29710 L 7           | TAX TITLE   |             |           |          |             | TAX TITLE   |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | 7210.24             |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | P 5565.06           |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    |             |                   |        | .00                 |             |             |           |          |             |             |      |           |          |       |             |      |  |  |
|                                                                                                                                    |          |                                                                        |          |                    | 1645.18     |                   |        | REFUND              |             |             |           |          | REFUND      |             |      |           |          |       |             |      |  |  |
| TOTAL TAX                                                                                                                          | 23143.77 | TOTAL ASSMNT                                                           | .00      | TOTAL TAX & ASSMNT | 23143.77    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH   | 6829.61     | PAGE TOTALS |           |          |             |             |      |           |          |       |             |      |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                            |  | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE       | ASSESSMENTS |        | BILL NUMBER                                         | PAYMENT RECORD |          |       |                   |             |           |       |                   |      |           |           |             |  |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|-------------|-----------------------|-------------------|-------------|--------|-----------------------------------------------------|----------------|----------|-------|-------------------|-------------|-----------|-------|-------------------|------|-----------|-----------|-------------|--|
| AND LOCATION OF PARCEL                                                                                                       |  |                                                                    |             |                       | TAX               | CODE        | AMOUNT | TOTAL TAX & ASSMNTS                                 | 1ST PAYMENT    |          |       |                   | 2ND PAYMENT |           |       |                   |      |           |           |             |  |
|                                                                                                                              |  |                                                                    |             |                       |                   |             |        | 1ST PAYMENT                                         | 2ND PAYMENT    | INTEREST | ABATE | AMOUNT PAID       | DATE        | INTEREST  | ABATE | AMOUNT PAID       | DATE |           |           |             |  |
|                                                                                                                              |  |                                                                    |             |                       |                   |             |        |                                                     |                |          |       |                   |             |           |       |                   |      | TAX TITLE | TAX TITLE |             |  |
| WATKINS WARREN J & DOROTHY R<br>156 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br>156 SOUTHVILLE ROAD<br>R1                    |  | 13280 SF<br>MAP 003<br>PARC0400<br>1010                            | 1           | TTL VA 95600          | 95600<br>1252.36  |             |        | 29728 L 1<br>1252.36<br>P 863.27<br>.00<br>389.09   | TAX TITLE      |          |       |                   |             | TAX TITLE |       |                   |      |           |           |             |  |
| WATSON CATHERINE & LEROY<br>18 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br>18 SKYLAR DRIVE<br>R1                                |  | 45176 SF<br>MAP 019<br>PARC0620<br>BOOK 9877<br>PAGE 19<br>1010    | 1           | TTL VA 312600         | 312600<br>4095.06 |             |        | 29736 L 2<br>4095.06<br>P 2964.57<br>.00<br>1130.49 | TAX TITLE      |          |       |                   |             | TAX TITLE |       |                   |      |           |           |             |  |
| WATSON JAMES A TRUSTEE<br>132 MIDDLESEX REALTY TRUST<br>355 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br>355 TURNPIKE ROAD<br>C |  | 32411 SF<br>MAP 025<br>PARC0130<br>BOOK 12755<br>PAGE 165<br>3320  | 3           | TTL VA 321400         | 321400<br>4210.34 |             |        | 29744 L 3<br>4210.34<br>P 3285.77<br>.00<br>924.57  | TAX TITLE      |          |       |                   |             | TAX TITLE |       |                   |      |           |           |             |  |
| WATTERS JAMES E & SALLY B<br>17 WOOD STREET<br>SOUTHBOROUGH MA 01772<br>17 WOOD STREET<br>R1                                 |  | 196020 SF<br>MAP 001<br>PARC0210<br>BOOK 8822<br>PAGE 43<br>1010   | 1           | TTL VA 284400         | 284400<br>3725.64 |             |        | 29751 L 4<br>3725.64<br>P 3026.42<br>.00<br>699.22  | TAX TITLE      |          |       |                   |             | TAX TITLE |       |                   |      |           |           |             |  |
| WAWZONEK JOHN J<br>39 WOODBURY ROAD<br>SOUTHBOROUGH MA 01772<br>39 WOODBURY ROAD<br>R1                                       |  | 15483 SF<br>MAP 009<br>PARC0250<br>BOOK 7926<br>PAGE 88<br>1010    | 1           | TTL VA 167900         | 167900<br>2199.49 |             |        | 29769 L 5<br>2199.49<br>P 1530.17<br>.00<br>669.32  | TAX TITLE      |          |       |                   |             | TAX TITLE |       |                   |      |           |           |             |  |
| WEAVER RONALD RODNEY & MARY A<br>35 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br>35 PRESIDENTIAL DRIVE<br>R1               |  | 155443 SF<br>MAP 082<br>PARC0140<br>BOOK 16126<br>PAGE 308<br>1010 | 1           | TTL VA 557300         | 557300<br>7300.63 |             |        | 19331 L 6<br>7300.63<br>P 5147.10<br>.00<br>2153.53 | TAX TITLE      |          |       |                   |             | TAX TITLE |       |                   |      |           |           |             |  |
| WEBER KEVIN G & MARGARET D<br>47 EAST MAIN STREET<br>SOUTHBOROUGH MA 01772<br>47 EAST MAIN STREET<br>R1                      |  | 33949 SF<br>MAP 055<br>PARC1020<br>BOOK 16637<br>PAGE 309<br>1010  | 1           | TTL VA 353700         | 353700<br>4633.47 |             |        | 6122 L 7<br>4633.47<br>P 3132.15<br>.00<br>1501.32  | TAX TITLE      |          |       |                   |             | TAX TITLE |       |                   |      |           |           |             |  |
| TOTAL TAX                                                                                                                    |  | 27416.99                                                           |             | TOTAL ASSMNT          |                   | .00         |        | TOTAL TAX & ASSMNT                                  |                | 27416.99 |       | TOTAL 1ST 6 MONTH |             | .00       |       | TOTAL 2ND 6 MONTH |      | 7467.54   |           | PAGE TOTALS |  |



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| REAL ESTATE COMMITMENT            |          |                                                                   |          |                    |             |                   |             |                     |          | PAGE        |             | 472         |           | PAYMENT RECORD |             |      |  |  |  |  |  |
|-----------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|-------------|---------------------|----------|-------------|-------------|-------------|-----------|----------------|-------------|------|--|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       | BILL NUMBER | 1ST PAYMENT         |          |             |             | 2ND PAYMENT |           |                |             |      |  |  |  |  |  |
| AND LOCATION OF PARCEL            |          |                                                                   |          |                    | TAX         |                   |             | TOTAL TAX & ASSMNTS | INTEREST | ABATE       | AMOUNT PAID | DATE        | INTEREST  | ABATE          | AMOUNT PAID | DATE |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |             | 1ST PAYMENT         |          |             |             |             |           |                |             |      |  |  |  |  |  |
|                                   |          |                                                                   |          |                    |             |                   |             | 2ND PAYMENT         |          |             |             |             |           |                |             |      |  |  |  |  |  |
| WEBSTER DEAN P & PRUDENCE         |          | 25235 SF<br>MAP 066<br>PARC0470<br>BOOK 13902<br>PAGE 299<br>1010 | 1        | TTL VA 286200      | 286200      |                   | 29777 L 1   | TAX TITLE           |          |             |             |             | TAX TITLE |                |             |      |  |  |  |  |  |
| 24 OVERLOOK DRIVE                 |          |                                                                   |          |                    | 3749.22     |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    | P 2595.50   |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| 24 OVERLOOK DRIVE                 |          |                                                                   |          |                    | .00         |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    | 1153.72     |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| WEEKS DAVID C & CAROL A           |          | 44291 SF<br>MAP 071<br>PARC0190<br>BOOK 16459<br>PAGE 64<br>1010  | 1        | TTL VA 296900      | 296900      |                   | 14159 L 2   | TAX TITLE           |          |             |             |             | TAX TITLE |                |             |      |  |  |  |  |  |
| 16 FISHER ROAD                    |          |                                                                   |          |                    | 3389.39     |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    | P 2683.34   |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| 16 FISHER ROAD                    |          |                                                                   |          |                    | .00         |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    | 1206.05     | EXE 500.00        |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| WEI GUANG & TERRY HAAS            |          | 81022 SF<br>MAP 069<br>PARC0110<br>BOOK 17188<br>PAGE 61<br>1010  | 1        | TTL VA 311700      | 311700      |                   | 10942 L 3   | TAX TITLE           |          |             |             |             | TAX TITLE |                |             |      |  |  |  |  |  |
| 5 CLEMMONS STREET                 |          |                                                                   |          |                    | 4083.27     |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    | P 3085.28   |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| 5 CLEMMONS STREET                 |          |                                                                   |          |                    | .00         |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    | 997.99      |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| WEIGL ANDREW J & BONNIE R         |          | 32032 SF<br>MAP 010<br>PARC0820<br>BOOK 18035<br>PAGE 260<br>1010 | 1        | TTL VA 406000      | 406000      |                   | 26625 L 4   | TAX TITLE           |          |             |             |             | TAX TITLE |                |             |      |  |  |  |  |  |
| 7 WENTWORTH DRIVE                 |          |                                                                   |          |                    | 5318.60     |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    | P 4839.88   |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| 7 WENTWORTH DRIVE                 |          |                                                                   |          |                    | 1209.97     |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    | 1688.69     |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| WEINROTH SETH A & DINA GARDNE     |          | 60437 SF<br>MAP 041<br>PARC0090<br>1010                           | 1        | TTL VA 283000      | 283000      |                   | 29785 L 5   | TAX TITLE           |          |             |             |             | TAX TITLE |                |             |      |  |  |  |  |  |
| 15 BLACKTHORN DRIVE               |          |                                                                   |          |                    | 3707.30     |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    | P 2426.93   |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| 15 BLACKTHORN DRIVE               |          |                                                                   |          |                    | .00         |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    | 1280.37     |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| WEISHAN MICHAEL D                 |          | 45823 SF<br>MAP 020<br>PARC0420<br>BOOK 16463<br>PAGE 184<br>1010 | 1        | TTL VA 212800      | 212800      |                   | 16378 L 6   | TAX TITLE           |          |             |             |             | TAX TITLE |                |             |      |  |  |  |  |  |
| 189 CORDAVILLE ROAD               |          |                                                                   |          |                    | 2787.68     |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    | P 2012.96   |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| 193 CORDAVILLE ROAD               |          |                                                                   |          |                    | .00         |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| R1                                |          |                                                                   |          |                    | 774.72      |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| WEISHAN MICHAEL D                 |          | 56105 SF<br>MAP 020<br>PARC0050<br>BOOK 14317<br>PAGE 246<br>1040 | 1        | TTL VA 263100      | 263100      |                   | 29793 L 7   | TAX TITLE           |          |             |             |             | TAX TITLE |                |             |      |  |  |  |  |  |
| 189 CORDAVILLE ROAD               |          |                                                                   |          |                    | 3446.61     |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| SOUTHBOROUGH MA 01772             |          |                                                                   |          |                    | P 2525.67   |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| 189 CORDAVILLE ROAD               |          |                                                                   |          |                    | .00         |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| R2                                |          |                                                                   |          |                    | 920.94      |                   |             |                     |          |             |             |             |           |                |             |      |  |  |  |  |  |
| TOTAL TAX                         | 26482.07 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 26482.07    | TOTAL 1ST 6 MONTH | 1209.97     | TOTAL 2ND 6 MONTH   | 8022.48  | PAGE TOTALS |             |             |           |                |             |      |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                            | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           |              | ASSESSMENTS |     | BILL NUMBER          |  |                   |                   |             |       |                   |       |             |             |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|--------------|-------------|-----|----------------------|--|-------------------|-------------------|-------------|-------|-------------------|-------|-------------|-------------|
|                                                                                                                                            |                                                                   |             |                       | TAX                   | CODE         | AMOUNT      |     | TOTAL TAX & ASSMNTS  |  | 1ST PAYMENT       |                   |             |       | 2ND PAYMENT       |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     |                      |  | INTEREST          | ABATE             | AMOUNT PAID | DATE  | INTEREST          | ABATE | AMOUNT PAID | DATE        |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     |                      |  |                   |                   |             |       |                   |       |             |             |
| WEISSINGER ALLEN C & SYLVIA J<br>8 STUB TOE LANE<br>SOUTHBOROUGH MA 01772<br>8 STUB TOE LANE<br>R1                                         | 19968 SF<br>MAP 036<br>PARC0090<br>BOOK 3520<br>PAGE 568<br>1010  | 1           | TTL VA 194300         | 194300<br><br>2545.33 |              |             |     | 29801 L 1            |  | TAX<br>TITLE      |                   |             |       | TAX<br>TITLE      |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 2545.33<br>P 1620.95 |  | CHARGES<br>& FEES |                   |             |       | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | .00                  |  |                   |                   |             |       |                   |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 924.38               |  | REFUND            |                   |             |       | REFUND            |       |             |             |
| WELCH JOSEPH E JR & DENISE A<br>6 VALE TERRACE<br>SOUTHBOROUGH MA 01772<br>6 VALE TERRACE<br>R1                                            | 31195 SF<br>MAP 004<br>PARC0470<br>BOOK 17340<br>PAGE 78<br>1010  | 1           | TTL VA 295400         | 295400<br><br>3869.74 |              |             |     | 9662 L 2             |  | TAX<br>TITLE      |                   |             |       | TAX<br>TITLE      |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 3869.74<br>P 2700.08 |  | CHARGES<br>& FEES |                   |             |       | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 3.15                 |  |                   |                   |             |       |                   |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 1166.51              |  | REFUND            |                   |             |       | REFUND            |       |             |             |
| WELCH PAUL R & MARJORIE A<br>10 HICKORY ROAD<br>SOUTHBOROUGH MA 01772<br>10 HICKORY ROAD<br>R1                                             | 43560 SF<br>MAP 042<br>PARC0160<br>BOOK 4494<br>PAGE 223<br>1010  | 1           | TTL VA 286800         | 286800<br><br>3757.08 |              |             |     | 29819 L 3            |  | TAX<br>TITLE      |                   |             |       | TAX<br>TITLE      |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 3757.08<br>P 2745.12 |  | CHARGES<br>& FEES |                   |             |       | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | .00                  |  |                   |                   |             |       |                   |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 1011.96              |  | REFUND            |                   |             |       | REFUND            |       |             |             |
| WELIK GAIL W<br>183 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br>183 WOODLAND ROAD<br>R1                                                      | 33116 SF<br>MAP 009<br>PARC1150<br>BOOK 14771<br>PAGE 283<br>1010 | 1           | TTL VA 255000         | 255000<br><br>3340.50 |              |             |     | 29827 L 4            |  | TAX<br>TITLE      |                   |             |       | TAX<br>TITLE      |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 3340.50<br>P 2360.09 |  | CHARGES<br>& FEES |                   |             |       | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | .00                  |  |                   |                   |             |       |                   |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 980.41               |  | REFUND            |                   |             |       | REFUND            |       |             |             |
| WELLEN ROBERT L JR TRUSTEE<br>C/O SCOTT FREDERICK & LAURA<br>37 PRESIDENTIAL DRIVE<br>SOUTHBOROUGH MA 01772<br>37 PRESIDENTIAL DRIVE<br>R1 | 130530 SF<br>MAP 082<br>PARC0150<br>BOOK 16770<br>PAGE 31<br>1010 | 1           | TTL VA 668500         | 668500<br><br>8757.35 |              |             |     | 19349 L 5            |  | TAX<br>TITLE      |                   |             |       | TAX<br>TITLE      |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 8757.35<br>P 5777.24 |  | CHARGES<br>& FEES |                   |             |       | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 11.26                |  |                   |                   |             |       |                   |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 2968.85              |  | REFUND            |                   |             |       | REFUND            |       |             |             |
| WELLMAN BARBARA<br>PO BOX 282<br>SOUTHBOROUGH MA 01772<br>14 PARKER STREET<br>R1                                                           | 21780 SF<br>MAP 003<br>PARC0120<br>BOOK 6854<br>PAGE 50<br>1010   | 1           | TTL VA 134800         | 134800<br><br>1765.88 |              |             |     | 29835 L 6            |  | TAX<br>TITLE      |                   |             |       | TAX<br>TITLE      |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 1765.88<br>P 1196.01 |  | CHARGES<br>& FEES |                   |             |       | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | .00                  |  |                   |                   |             |       |                   |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 569.87               |  | REFUND            |                   |             |       | REFUND            |       |             |             |
| WELLMAN NORMAN E & NORMA E<br>10 PARKER STREET<br>SOUTHBOROUGH MA 01772<br>10 PARKER STREET<br>R1                                          | 26000 SF<br>MAP 003<br>PARC0100<br>BOOK 3589<br>PAGE 251<br>1010  | 1           | TTL VA 150600         | 150600<br><br>1972.86 |              |             |     | 29843 L 7            |  | TAX<br>TITLE      |                   |             |       | TAX<br>TITLE      |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 1972.86<br>P 1299.75 |  | CHARGES<br>& FEES |                   |             |       | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | .00                  |  |                   |                   |             |       |                   |       |             |             |
|                                                                                                                                            |                                                                   |             |                       |                       |              |             |     | 673.11               |  | REFUND            |                   |             |       | REFUND            |       |             |             |
| TOTAL TAX                                                                                                                                  |                                                                   |             |                       | 26008.74              | TOTAL ASSMNT |             | .00 | TOTAL TAX & ASSMNT   |  | 26008.74          | TOTAL 1ST 6 MONTH |             | 14.41 | TOTAL 2ND 6 MONTH |       | 8295.09     | PAGE TOTALS |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                                 |  | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |             |                   | 2ND PAYMENT  |          |       |                   |                   |         |  |             |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|-------------|--------|---------------------|-------------|----------|-------------|-------------------|--------------|----------|-------|-------------------|-------------------|---------|--|-------------|--|--|--|
| AND LOCATION OF PARCEL                                                                                                            |  |                                                                   |             |                       | TAX                   | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |             |                   | 2ND PAYMENT  |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        |                     | INTEREST    | ABATE    | AMOUNT PAID | DATE              | TAX<br>TITLE | INTEREST | ABATE | AMOUNT PAID       | DATE              |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        |                     |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
| WELLMAN NORMAN E & NORMA E &<br>BARBAR W SCHAVONE & JESSICA S<br>PO BOX 282<br>SOUTHBOROUGH MA 01772<br><br>0 PARKER STREET<br>RL |  | 32000 SF<br>MAP 003<br>PARC0110<br>BOOK 12679<br>PAGE 96<br>1320  | 1           | TTL VA 12700          | 12700<br><br>166.37   |             |        | 25858 L 1           |             |          |             |                   |              |          |       | TAX<br>TITLE      |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 166.37              |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | P 126.69            |             |          |             |                   |              |          |       |                   | CHARGES<br>& FEES |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | .00                 |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 39.68               |             |          |             |                   |              |          |       |                   | REFUND            |         |  |             |  |  |  |
| WESTER NELSON G & SHERRY L<br><br>18 MAPLECREST DRIVE<br>SOUTHBOROUGH MA 01772<br><br>18 MAPLECREST DRIVE<br>R1                   |  | 15931 SF<br>MAP 076<br>PARC0110<br>BOOK 12003<br>PAGE 262<br>1010 | 1           | TTL VA 254500         | 254500<br><br>3333.95 |             |        | 29850 L 2           |             |          |             |                   |              |          |       |                   | TAX<br>TITLE      |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 3333.95             |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | P 2441.88           |             |          |             |                   |              |          |       |                   | CHARGES<br>& FEES |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | .00                 |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 892.07              |             |          |             |                   |              |          |       |                   | REFUND            |         |  |             |  |  |  |
| WESTLAND WILLIAM F & MARY JAN<br><br>20 FAIRVIEW DRIVE<br>SOUTHBOROUGH MA 01772<br><br>20 FAIRVIEW DRIVE<br>R1                    |  | 25994 SF<br>MAP 012<br>PARC0140<br>BOOK 7582<br>PAGE 258<br>1010  | 1           | TTL VA 213200         | 213200<br><br>2792.92 |             |        | 29868 L 3           |             |          |             |                   |              |          |       |                   | TAX<br>TITLE      |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 2792.92             |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | P 2066.82           |             |          |             |                   |              |          |       |                   | CHARGES<br>& FEES |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | .00                 |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 726.10              |             |          |             |                   |              |          |       |                   | REFUND            |         |  |             |  |  |  |
| WHEELER PETER D & NANCY L<br><br>12 WINTER STREET<br>FAYVILLE MA 01745<br><br>12 WINTER STREET<br>R1                              |  | 15807 SF<br>MAP 038<br>PARC0330<br>BOOK 7698<br>PAGE 223<br>1010  | 1           | TTL VA 160600         | 160600<br><br>2103.86 |             |        | 29876 L 4           |             |          |             |                   |              |          |       |                   | TAX<br>TITLE      |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 2103.86             |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | P 1541.15           |             |          |             |                   |              |          |       |                   | CHARGES<br>& FEES |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | .00                 |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 562.71              |             |          |             |                   |              |          |       |                   | REFUND            |         |  |             |  |  |  |
| WHEELER WILLIAM R & KAREN G<br><br>9 DARLENE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>9 DARLENE DRIVE<br>R1                          |  | 27241 SF<br>MAP 009<br>PARC0950<br>BOOK 16197<br>PAGE 149<br>1010 | 1           | TTL VA 320200         | 320200<br><br>4194.62 |             |        | 17459 L 5           |             |          |             |                   |              |          |       |                   | TAX<br>TITLE      |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 4194.62             |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | P 2894.75           |             |          |             |                   |              |          |       |                   | CHARGES<br>& FEES |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | .00                 |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 1299.87             |             |          |             |                   |              |          |       |                   | REFUND            |         |  |             |  |  |  |
| WHEILDON WILLIAM M<br><br>157 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>157 SOUTHVILLE ROAD<br>R1                           |  | 38958 SF<br>MAP 001<br>PARC0180<br>BOOK 13138<br>PAGE 190<br>1010 | 1           | TTL VA 204400         | 204400<br><br>2677.64 | 11990       |        | 29942 L 6           |             |          |             |                   |              |          |       |                   | TAX<br>TITLE      |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 2797.54             |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 1864.46             |             |          |             |                   |              |          |       |                   | CHARGES<br>& FEES |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 933.08              |             |          |             |                   |              |          |       |                   | REFUND            |         |  |             |  |  |  |
| WHITE ANGUS A<br><br>121 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>121 SOUTHVILLE ROAD<br>R1                                |  | 20400 SF<br>MAP 003<br>PARC029A<br>BOOK 4759<br>PAGE 242<br>1010  | 1           | TTL VA 122500         | 122500<br><br>1104.75 |             |        | 29959 L 7           |             |          |             |                   |              |          |       |                   | TAX<br>TITLE      |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 1104.75             |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | P 779.12            |             |          |             |                   |              |          |       |                   | CHARGES<br>& FEES |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | .00                 |             |          |             |                   |              |          |       |                   |                   |         |  |             |  |  |  |
|                                                                                                                                   |  |                                                                   |             |                       |                       |             |        | 825.63              |             |          |             |                   |              |          |       |                   | REFUND            |         |  |             |  |  |  |
| TOTAL TAX                                                                                                                         |  | 16374.11                                                          |             | TOTAL ASSMNT          |                       | 119.90      |        | TOTAL TAX & ASSMNT  |             | 16494.01 |             | TOTAL 1ST 6 MONTH |              | 1864.46  |       | TOTAL 2ND 6 MONTH |                   | 5279.14 |  | PAGE TOTALS |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED |  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |       |             |      | 2ND PAYMENT |           |       |             |      |             |  |  |  |  |
|-----------------------------------|--|-------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|-------|-------------|------|-------------|-----------|-------|-------------|------|-------------|--|--|--|--|
| AND LOCATION OF PARCEL            |  |                                                                   |          |                    | TAX         | CODE        | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |       |             |      | 2ND PAYMENT |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     | INTEREST    | ABATE | AMOUNT PAID | DATE | TAX TITLE   | INTEREST  | ABATE | AMOUNT PAID | DATE |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      | 2ND PAYMENT |  |  |  |  |
| WHITE THOMAS H & CARINA G         |  | 43773 SF<br>MAP 020<br>PARC0160<br>BOOK 16637<br>PAGE 320<br>1010 | 1        | TTL VA 205600      | 205600      |             |        | 30015 L 1           | TAX TITLE   |       |             |      |             | TAX TITLE |       |             |      |             |  |  |  |  |
| 82 MT VICKERY ROAD                |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
| SOUTHBOROUGH MA 01772             |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
| 82 MT VICKERY ROAD                |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
| R1                                |  |                                                                   |          |                    | 2693.36     |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |
|                                   |  |                                                                   |          |                    |             |             |        |                     |             |       |             |      |             |           |       |             |      |             |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                               |  |  |  | AREA                                                             | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER                 | 1ST PAYMENT |           |           |          | 2ND PAYMENT |             |      |           |          |       |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| AND LOCATION OF PARCEL                                                          |  |  |  |                                                                  |          |                    | TAX         | EIN CODE    | AMOUNT | TOTAL TAX & ASSMNTS         |             | 10579 L 1 | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                 |  |  |  |                                                                  |          |                    |             |             |        | 1ST PAYMENT                 | 2ND PAYMENT |           |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                 |  |  |  |                                                                  |          |                    |             |             |        | 1ST PAYMENT                 | 2ND PAYMENT |           |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WHITTEMORE SHARON A<br>21 LANES END<br>NATICK MA 01760<br>34 WALNUT DRIVE<br>R1 |  |  |  | 16272 SF<br>MAP 023<br>PARC0120<br>BOOK 16362<br>PAGE 35<br>1010 | 1        | TTL VA 129300      | 129300      |             |        | 1693.83<br>P 1261.85<br>.00 |             |           |           |          |             |             |      |           |          |       |             |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED                                                                                     |          | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS       |        | BILL NUMBER                                        | 1ST PAYMENT    |             |           |          | 2ND PAYMENT |                |      |           |          |       |             |      |
|-----------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|--------------------|-------------|-------------------|--------|----------------------------------------------------|----------------|-------------|-----------|----------|-------------|----------------|------|-----------|----------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                                |          |                                                                   |          |                    | TAX         | BOOK              | AMOUNT | TOTAL TAX & ASSMNTS                                |                | 10595 L 1   | TAX TITLE | INTEREST | ABATE       | AMOUNT PAID    | DATE | TAX TITLE | INTEREST | ABATE | AMOUNT PAID | DATE |
|                                                                                                                       |          |                                                                   |          |                    |             |                   |        | 1ST PAYMENT                                        |                |             |           |          |             |                |      |           |          |       |             |      |
|                                                                                                                       |          |                                                                   |          |                    |             |                   |        | 2ND PAYMENT                                        |                |             |           |          |             |                |      |           |          |       |             |      |
| WILCOX RONALD D & EILEEN B ZORNOW<br>15 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br><br>15 BANTRY ROAD<br>R1              |          | 43655 SF<br>MAP 033<br>PARC0590<br><br>1010                       | 1        | TTL VA 295800      | 295800      |                   |        | 3874.98<br>P 2665.32<br>.00<br>1209.66             | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
| WILDER DAVID J<br>247 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>247 PARKERVILLE ROAD<br>R2                     |          | 71874 SF<br>MAP 002<br>PARC0610<br>BOOK 18465<br>PAGE 215<br>1040 | 1        | TTL VA 179400      | 179400      |                   |        | 30122 L 2<br>2350.14<br>P 1370.63<br>.00<br>979.51 | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
| WILFERT GERALD W & KATHLEEN D<br>23 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>23 SOUTHVILLE ROAD<br>R1          |          | 25118 SF<br>MAP 005<br>PARC0170<br>BOOK 10148<br>PAGE 370<br>1010 | 1        | TTL VA 226100      | 226100      |                   |        | 30130 L 3<br>2961.91<br>P 2392.01<br>.00<br>569.90 | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
| WILKERSON GERALD & LORENDA<br>39 ATWOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>39 ATWOOD STREET<br>R1                 |          | 25548 SF<br>MAP 003<br>PARC0550<br>BOOK 9884<br>PAGE 205<br>1010  | 1        | TTL VA 179200      | 179200      |                   |        | 30148 L 4<br>2347.52<br>P 1640.90<br>.00<br>706.62 | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
| WILKINS DONALD F & SHARON L FRATELLO<br>9 SCHOOL STREET<br>SOUTHBOROUGH MA 01772<br><br>9 SCHOOL STREET<br>R1         |          | 21900 SF<br>MAP 054<br>PARC0360<br>BOOK 11581<br>PAGE 36<br>1010  | 1        | TTL VA 184700      | 184700      |                   |        | 30155 L 5<br>2419.57<br>P 1667.82<br>.00<br>751.75 | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
| WILLIAMS JANICE L<br>20A STRAWBERRY HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>20 STRAWBERRY HILL ROAD<br>R1           |          | 30852 SF<br>MAP 042<br>PARC0390<br>BOOK 17814<br>PAGE 352<br>1010 | 1        | TTL VA 271200      | 271200      |                   |        | 30171 L 6<br>3552.72<br>P 2799.99<br>.00<br>752.73 | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
| WILLIAMS JUDITH N & C/O MAFFEI ANTHONY W<br>128 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>128 MARLBORO ROAD<br>R1 |          | 30150 SF<br>MAP 084<br>PARC0160<br>BOOK 18153<br>PAGE 229<br>1010 | 1        | TTL VA 158600      | 158600      |                   |        | 12732 L 7<br>2077.66<br>P 1327.10<br>.00<br>750.56 | CHARGES & FEES |             |           |          |             | CHARGES & FEES |      |           |          |       |             |      |
| TOTAL TAX                                                                                                             | 19584.50 | TOTAL ASSMNT                                                      | .00      | TOTAL TAX & ASSMNT | 19584.50    | TOTAL 1ST 6 MONTH | .00    | TOTAL 2ND 6 MONTH                                  | 5720.73        | PAGE TOTALS |           |          |             |                |      |           |          |       |             |      |

86.737

ARLINGTON DATA BUSINESS FORMS 508-521-3330

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                             |          | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS          |         | BILL NUMBER                                                 | 1ST PAYMENT  |                |             |      | 2ND PAYMENT  |              |       |             |      |             |
|-------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|-------------|-----------------------|-----------------------|----------------------|---------|-------------------------------------------------------------|--------------|----------------|-------------|------|--------------|--------------|-------|-------------|------|-------------|
| AND LOCATION OF PARCEL                                                                                                        |          |                                                                    |             |                       | TAX                   | C<br>CODE            | AMOUNT  | TOTAL TAX & ASSMNTS                                         | 1ST PAYMENT  |                |             |      | 2ND PAYMENT  |              |       |             |      |             |
|                                                                                                                               |          |                                                                    |             |                       |                       |                      |         |                                                             | INTEREST     | ABATE          | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST     | ABATE | AMOUNT PAID | DATE |             |
|                                                                                                                               |          |                                                                    |             |                       |                       |                      |         |                                                             |              |                |             |      |              |              |       |             |      | 2ND PAYMENT |
| WILLIAMS LEONORA A<br><br>34 MAIN STREET<br>P O BOX 81<br>SOUTHBOROUGH MA 01772<br>34 MAIN STREET<br>R1                       |          | 19600 SF<br>MAP 054<br>PARC0090<br>BOOK 6553<br>PAGE 69<br>1010    | 1           | TTL VA 188700         | 188700<br><br>2471.97 |                      |         | 30189 L 1<br><br>2471.97<br>P 1726.68<br>.00<br>745.29      | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| WILLIAMS WESLEY L<br><br>10 WINCHESTER STREET<br>SOUTHBOROUGH MA 01772<br><br>10 WINCHESTER STREET<br>R1                      |          | 16848 SF<br>MAP 055<br>PARC0560<br>BOOK 3230<br>PAGE 76<br>1010    | 1           | TTL VA 167500         | 167500<br><br>2194.25 |                      |         | 30205 L 2<br><br>2194.25<br>P 1599.00<br>.00<br>595.25      | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| WILLIAMSON CRAIG R & MARY A<br><br>46 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>46 GILMORE ROAD<br>R1                      |          | 55676 SF<br>MAP 006<br>PARC0060<br>BOOK 16506<br>PAGE 264<br>1010  | 1           | TTL VA 285400         | 285400<br><br>3738.74 |                      |         | 23911 L 3<br><br>3738.74<br>P 4465.48<br>1786.19<br>1059.45 | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| WILLIAMSON DAVID ROSS & DARA<br><br>44 OAK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>44 OAK HILL ROAD<br>R1                   |          | 274594 SF<br>MAP 031<br>PARC0100<br>BOOK 17359<br>PAGE 353<br>1010 | 1           | TTL VA 439000         | 439000<br><br>5750.90 |                      |         | 29249 L 4<br><br>5750.90<br>P 3948.11<br>.00<br>1802.79     | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| WILLIAMSON JAMES R & MARTHA J<br>C/O THOMAS ROBERT & HOLLY<br>5 MOORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>5 MOORE ROAD<br>R1 |          | 78788 SF<br>MAP 008<br>PARC1130<br>BOOK 15003<br>PAGE 166<br>1010  | 1           | TTL VA 271800         | 271800<br><br>3560.58 |                      |         | 28563 L 5<br><br>3560.58<br>P 2706.23<br>.00<br>854.35      | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| WILLIS ROBERT H & PATRICIA A<br><br>165 SOUTHVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>165 SOUTHVILLE ROAD<br>R1             |          | 11165 SF<br>MAP 001<br>PARC0160<br>BOOK 3990<br>PAGE 242<br>1010   | 1           | TTL VA 132600         | 132600<br><br>1737.06 |                      |         | 30221 L 6<br><br>1737.06<br>P 1179.05<br>.00<br>558.01      | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| WILLMAN GLENN M JR & SHARON A<br><br>223 PARKERVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>223 PARKERVILLE ROAD<br>R1          |          | 45866 SF<br>MAP 007<br>PARC0170<br>BOOK 5597<br>PAGE 54<br>1010    | 1           | TTL VA 148900         | 148900<br><br>1950.59 |                      |         | 30239 L 7<br><br>1950.59<br>P 1534.44<br>.00<br>416.15      | TAX<br>TITLE |                |             |      |              | TAX<br>TITLE |       |             |      |             |
| TOTAL<br>TAX                                                                                                                  | 21404.09 | TOTAL<br>ASSMNT                                                    | .00         | TOTAL<br>TAX & ASSMNT | 21404.09              | TOTAL 1ST<br>6 MONTH | 1786.19 | TOTAL 2ND<br>6 MONTH                                        | 6031.29      | PAGE<br>TOTALS |             |      |              |              |       |             |      |             |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                                      |          | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           | ASSESSMENTS          |        | BILL NUMBER                                               |             | 1ST PAYMENT    |             |      |              | 2ND PAYMENT |       |             |      |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|-------------|-----------------------|-----------------------|----------------------|--------|-----------------------------------------------------------|-------------|----------------|-------------|------|--------------|-------------|-------|-------------|------|--|--|--|--|
| AND LOCATION OF PARCEL                                                                                                                 |          |                                                                    |             |                       | TAX                   | C<br>CODE            | AMOUNT | TOTAL TAX & ASSMNTS                                       | 1ST PAYMENT |                |             |      | 2ND PAYMENT  |             |       |             |      |  |  |  |  |
|                                                                                                                                        |          |                                                                    |             |                       |                       |                      |        |                                                           | INTEREST    | ABATE          | AMOUNT PAID | DATE | TAX<br>TITLE | INTEREST    | ABATE | AMOUNT PAID | DATE |  |  |  |  |
|                                                                                                                                        |          |                                                                    |             |                       |                       |                      |        |                                                           |             |                |             |      |              |             |       |             |      |  |  |  |  |
| WILSON WENDY W &<br>JONATHAN A MCGEE<br>7 VALE TERRACE<br>SOUTHBOROUGH MA 01772<br><br>7 VALE TERRACE<br>R1                            |          | 25055 SF<br>MAP 004<br>PARC0570<br>BOOK 18284<br>PAGE 7<br>1010    | 1           | TTL VA 305100         | 305100<br><br>3996.81 |                      |        | 31674 L 1<br><br>3996.81<br>P 798.00<br>199.50<br>3398.31 |             |                |             |      |              |             |       |             |      |  |  |  |  |
| WINCHESTER REALTY TRUST<br><br>35 LOVERS LANE<br>P O BOX 196<br>SOUTHBOROUGH MA 01772<br>14 WINCHESTER STREET<br>R1                    |          | 16200 SF<br>MAP 055<br>PARC0580<br>BOOK 10585<br>PAGE 129<br>1010  | 1           | TTL VA 171000         | 171000<br><br>2240.10 |                      |        | 30312 L 2<br><br>2240.10<br>P 1602.85<br>33.05<br>604.20  |             |                |             |      |              |             |       |             |      |  |  |  |  |
| WINGATE HENRY E & BETTINA C<br><br>19 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>19 GILMORE ROAD<br>R1                               |          | 784080 SF<br>MAP 012<br>PARC0010<br>BOOK 6247<br>PAGE 221<br>1010  | 1           | TTL VA 251500         | 251500<br><br>3294.65 |                      |        | 30320 L 3<br><br>3294.65<br>P 2519.22<br>480.27<br>295.16 |             |                |             |      |              |             |       |             |      |  |  |  |  |
| WINKLER BRADFORD R & KATHLEEN<br><br>5 OVERLOOK DRIVE<br>SOUTHBOROUGH MA 01772<br><br>5 OVERLOOK DRIVE<br>R1                           |          | 36828 SF<br>MAP 066<br>PARC0310<br>BOOK 16067<br>PAGE 300<br>1010  | 1           | TTL VA 326600         | 326600<br><br>4278.46 |                      |        | 5413 L 4<br><br>4278.46<br>P 2870.81<br>.00<br>1407.65    |             |                |             |      |              |             |       |             |      |  |  |  |  |
| WINKLER GREGORY J & MAUREEN<br><br>22 MEADOW LANE<br>SOUTHBOROUGH MA 01772<br><br>22 MEADOW LANE<br>R2                                 |          | 110680 SF<br>MAP 056<br>PARC0040<br>BOOK 14493<br>PAGE 356<br>1040 | 1           | TTL VA 165600         | 165600<br><br>2169.36 |                      |        | 30338 L 5<br><br>2169.36<br>P 1884.29<br>.00<br>285.07    |             |                |             |      |              |             |       |             |      |  |  |  |  |
| WINTER STEPHEN R &<br>LORRAINE C BENNETT<br>23 PINE HILL ROAD<br>23 PINE HILL ROAD<br>SOUTHBOROUGH MA 01772<br>23 PINE HILL ROAD<br>R1 |          | 73094 SF<br>MAP 079<br>PARC0080<br>BOOK 14520<br>PAGE 38<br>1010   | 1           | TTL VA 357400         | 357400<br><br>4681.94 |                      |        | 30346 L 6<br><br>4681.94<br>P 3063.33<br>.00<br>1618.61   |             |                |             |      |              |             |       |             |      |  |  |  |  |
| WINTHROP ELLEN M<br><br>2 POWDER MILL LANE<br>SOUTHBOROUGH MA 01772<br><br>2 POWDER MILL LANE<br>R1                                    |          | 50463 SF<br>MAP 016<br>PARC0230<br>BOOK 17570<br>PAGE 325<br>1010  | 1           | TTL VA 264600         | 264600<br><br>3466.26 |                      |        | 16287 L 7<br><br>3466.26<br>P 2513.70<br>.00<br>952.56    |             |                |             |      |              |             |       |             |      |  |  |  |  |
| TOTAL<br>TAX                                                                                                                           | 24127.58 | TOTAL<br>ASSMNT                                                    | .00         | TOTAL<br>TAX & ASSMNT | 24127.58              | TOTAL 1ST<br>6 MONTH | 313.82 | TOTAL 2ND<br>6 MONTH                                      | 8561.56     | PAGE<br>TOTALS |             |      |              |             |       |             |      |  |  |  |  |

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| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                                | AREA                                                              | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE           |              | ASSESSMENTS |        | BILL NUMBER         |  |                   |                   |             |      |                   |       |             |             |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------|-----------------------|-----------------------|--------------|-------------|--------|---------------------|--|-------------------|-------------------|-------------|------|-------------------|-------|-------------|-------------|
|                                                                                                                                |                                                                   |             |                       | TAX                   |              | C<br>CODE   | AMOUNT | TOTAL TAX & ASSMNTS |  | 1ST PAYMENT       |                   |             |      | 2ND PAYMENT       |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        |                     |  | INTEREST          | ABATE             | AMOUNT PAID | DATE | INTEREST          | ABATE | AMOUNT PAID | DATE        |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        |                     |  |                   |                   |             |      |                   |       |             |             |
| WOOD FRANCIS E & DOROTHY T<br>49 BOSTON ROAD<br>SOUTHBOROUGH MA 01772<br><br>0 HAMMOND STREET<br>RL                            | 12900 SF<br>MAP 003<br>PARC0170<br>BOOK 3318<br>PAGE 465<br>1320  | 1           | TTL VA 6000           | 6000<br><br>78.60     |              |             |        | 30395 L 1           |  | TAX<br>TITLE      |                   |             |      | TAX<br>TITLE      |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 78.60               |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | P 59.85             |  | CHARGES<br>& FEES |                   |             |      | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | .00                 |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 18.75               |  | REFUND            |                   |             |      | REFUND            |       |             |             |
| WOOD FREDERICK D &<br>CHARLES F WOOD TRS<br>144 MARLBORO ROAD<br>P O BOX 35<br>SOUTHBOROUGH MA 01772<br>9 COTTAGE STREET<br>R2 | 6900 SF<br>MAP 003<br>PARC0180<br>BOOK 7629<br>PAGE 53<br>1040    | 1           | TTL VA 113300         | 113300<br><br>1484.23 |              |             |        | 30403 L 2           |  | TAX<br>TITLE      |                   |             |      | TAX<br>TITLE      |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 1484.23             |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | P 1028.43           |  | CHARGES<br>& FEES |                   |             |      | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | .00                 |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 455.80              |  | REFUND            |                   |             |      | REFUND            |       |             |             |
| WOOD JEAN<br>80 MIDDLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>80 MIDDLE ROAD<br>R1                                               | 10019 SF<br>MAP 036<br>PARC0060<br>BOOK 7189<br>PAGE 293<br>1010  | 1           | TTL VA 161800         | 161800<br><br>2119.58 |              |             |        | 30411 L 3           |  | TAX<br>TITLE      |                   |             |      | TAX<br>TITLE      |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 2119.58             |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | P 1461.35           |  | CHARGES<br>& FEES |                   |             |      | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | .00                 |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 658.23              |  | REFUND            |                   |             |      | REFUND            |       |             |             |
| WOOD MARK E & CYNTHIA L<br>10 SKYLAR DRIVE<br>SOUTHBOROUGH MA 01772<br><br>10 SKYLAR DRIVE<br>R1                               | 43691 SF<br>MAP 019<br>PARC0680<br>BOOK 13557<br>PAGE 141<br>1010 | 1           | TTL VA 325900         | 325900<br><br>4269.29 |              |             |        | 30429 L 4           |  | TAX<br>TITLE      |                   |             |      | TAX<br>TITLE      |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 4269.29             |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | P 3116.19           |  | CHARGES<br>& FEES |                   |             |      | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | .00                 |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 1153.10             |  | REFUND            |                   |             |      | REFUND            |       |             |             |
| WOODARD ERIC J<br>1 INDEPENDENCE DRIVE<br>SOUTHBOROUGH MA 01772<br><br>1 INDEPENDENCE DRIVE<br>R1                              | 26474 SF<br>MAP 010<br>PARC0590<br>BOOK 18209<br>PAGE 47<br>1010  | 1           | TTL VA 402200         | 402200<br><br>5268.82 |              |             |        | 16584 L 5           |  | TAX<br>TITLE      |                   |             |      | TAX<br>TITLE      |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 5268.82             |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | P 3495.24           |  | CHARGES<br>& FEES |                   |             |      | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | .00                 |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 1773.58             |  | REFUND            |                   |             |      | REFUND            |       |             |             |
| WOODBURY CONSTRUCTION CO INC<br>C/O PIZZARELLA ANNE<br>89 TURNPIKE ROAD<br>SOUTHBOROUGH MA 01772<br><br>89 TURNPIKE ROAD<br>R1 | 23225 SF<br>MAP 038<br>PARC0240<br>BOOK 17798<br>PAGE 137<br>1010 | 1           | TTL VA 117000         | 117000<br><br>1532.70 |              |             |        | 19323 L 6           |  | TAX<br>TITLE      |                   |             |      | TAX<br>TITLE      |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 1532.70             |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | P 1099.25           |  | CHARGES<br>& FEES |                   |             |      | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | .00                 |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 433.45              |  | REFUND            |                   |             |      | REFUND            |       |             |             |
| WOODS DONALD P & CHRISTINE M<br>85 OAK HILL ROAD<br>FAYVILLE MA 01745<br><br>85 OAK HILL ROAD<br>R1                            | 26015 SF<br>MAP 023<br>PARC0140<br>BOOK 5043<br>PAGE 131<br>1010  | 1           | TTL VA 136300         | 136300<br><br>1785.53 |              |             |        | 30445 L 7           |  | TAX<br>TITLE      |                   |             |      | TAX<br>TITLE      |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 1785.53             |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | P 1315.71           |  | CHARGES<br>& FEES |                   |             |      | CHARGES<br>& FEES |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | .00                 |  |                   |                   |             |      |                   |       |             |             |
|                                                                                                                                |                                                                   |             |                       |                       |              |             |        | 469.82              |  | REFUND            |                   |             |      | REFUND            |       |             |             |
| TOTAL TAX                                                                                                                      |                                                                   |             |                       | 16538.75              | TOTAL ASSMNT |             | .00    | TOTAL TAX & ASSMNT  |  | 16538.75          | TOTAL 1ST 6 MONTH |             | .00  | TOTAL 2ND 6 MONTH |       | 4962.73     | PAGE TOTALS |

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| NAME & ADDRESS OF PERSON ASSESSED      |  | AREA                           | EQV<br>CODE  | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS        |        | BILL NUMBER         | 1ST PAYMENT       |                |             |                   | 2ND PAYMENT |           |                |      |  |  |
|----------------------------------------|--|--------------------------------|--------------|-----------------------|-------------|--------------------|--------|---------------------|-------------------|----------------|-------------|-------------------|-------------|-----------|----------------|------|--|--|
| AND LOCATION OF PARCEL                 |  |                                |              |                       | TAX         | C<br>CODE          | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT       |                |             |                   | 2ND PAYMENT |           |                |      |  |  |
|                                        |  |                                |              |                       |             |                    |        | 2ND PAYMENT         | INTEREST          | ABATE          | AMOUNT PAID | DATE              | INTEREST    | ABATE     | AMOUNT PAID    | DATE |  |  |
|                                        |  |                                |              |                       |             |                    |        |                     |                   |                |             |                   |             |           |                |      |  |  |
| WOODWORTH STEPHEN P                    |  | 32043 SF                       | 1            | TTL VA 164000         | 164000      |                    |        | 30452 L 1           | TAX TITLE         |                |             |                   |             | TAX TITLE |                |      |  |  |
| 1 HAMMOND STREET                       |  | MAP 003                        |              |                       |             |                    |        |                     | 2148.40           |                |             |                   |             |           |                |      |  |  |
| SOUTHBOROUGH MA 01772                  |  | PARC013B                       |              |                       |             | 2148.40            |        |                     | P 1474.31         | CHARGES & FEES |             |                   |             |           | CHARGES & FEES |      |  |  |
| 1 HAMMOND STREET R1                    |  | BOOK 15881<br>PAGE 216<br>1010 |              |                       |             |                    |        |                     | .00               |                |             |                   |             |           |                |      |  |  |
|                                        |  |                                |              |                       |             |                    |        | 674.09              | REFUND            |                |             |                   |             | REFUND    |                |      |  |  |
| WORCESTER JOHN T & SANDRA              |  | 74680 SF                       | 1            | TTL VA 367300         | 367300      |                    |        | 23416 L 2           | TAX TITLE         |                |             |                   |             | TAX TITLE |                |      |  |  |
| 9 ASHLEY ROAD                          |  | MAP 021                        |              |                       |             |                    |        |                     | 4811.63           |                |             |                   |             |           |                |      |  |  |
| SOUTHBOROUGH MA 01772                  |  | PARC0250                       |              |                       |             | 4811.63            |        |                     | P 3371.55         | CHARGES & FEES |             |                   |             |           | CHARGES & FEES |      |  |  |
| 9 ASHLEY ROAD R1                       |  | BOOK 16132<br>PAGE 87<br>1010  |              |                       |             |                    |        |                     | .00               |                |             |                   |             |           |                |      |  |  |
|                                        |  |                                |              |                       |             |                    |        | 1440.08             | REFUND            |                |             |                   |             | REFUND    |                |      |  |  |
| WORTHINGTON MARK A & JEANNE M          |  | 133226 SF                      | 1            | TTL VA 270500         | 270500      |                    |        | 30460 L 3           | TAX TITLE         |                |             |                   |             | TAX TITLE |                |      |  |  |
| 3 JOHNSON ROAD                         |  | MAP 050                        |              |                       |             |                    |        |                     | 3543.55           |                |             |                   |             |           |                |      |  |  |
| SOUTHBOROUGH MA 01772                  |  | PARC0360                       |              |                       |             | 3543.55            |        |                     | P 2235.41         | CHARGES & FEES |             |                   |             |           | CHARGES & FEES |      |  |  |
| 3 JOHNSON ROAD R1                      |  | BOOK 13435<br>PAGE 762<br>1010 |              |                       |             |                    |        |                     | .00               |                |             |                   |             |           |                |      |  |  |
|                                        |  |                                |              |                       |             |                    |        | 1308.14             | REFUND            |                |             |                   |             | REFUND    |                |      |  |  |
| WRAIGHT CHRISTOPHER L & KATHE          |  | 19012 SF                       | 1            | TTL VA 261400         | 261400      |                    |        | 6254 L 4            | TAX TITLE         |                |             |                   |             | TAX TITLE |                |      |  |  |
| 12 BIRCHWOOD DRIVE                     |  | MAP 045                        |              |                       |             |                    |        |                     | 3424.34           |                |             |                   |             |           |                |      |  |  |
| SOUTHBOROUGH MA 01772                  |  | PARC0290                       |              |                       |             | 3424.34            |        |                     | P 2395.01         | CHARGES & FEES |             |                   |             |           | CHARGES & FEES |      |  |  |
| 12 BIRCHWOOD DRIVE R1                  |  | BOOK 15504<br>PAGE 289<br>1010 |              |                       |             |                    |        |                     | .00               |                |             |                   |             |           |                |      |  |  |
|                                        |  |                                |              |                       |             |                    |        | 1029.33             | REFUND            |                |             |                   |             | REFUND    |                |      |  |  |
| WRIGHT METHYL A                        |  | 9000 SF                        | 1            | TTL VA 103400         | 103400      |                    |        | 30478 L 5           | TAX TITLE         |                |             |                   |             | TAX TITLE |                |      |  |  |
| 69 SOUTHVILLE ROAD                     |  | MAP 004                        |              |                       |             |                    |        |                     | 1354.54           |                |             |                   |             |           |                |      |  |  |
| SOUTHBOROUGH MA 01772                  |  | PARC0110                       |              |                       |             | 1354.54            |        |                     | P 950.63          | CHARGES & FEES |             |                   |             |           | CHARGES & FEES |      |  |  |
| 69 SOUTHVILLE ROAD R1                  |  | 1010                           |              |                       |             |                    |        |                     | .00               |                |             |                   |             |           |                |      |  |  |
|                                        |  |                                |              |                       |             |                    |        | 403.91              | REFUND            |                |             |                   |             | REFUND    |                |      |  |  |
| WRIGHT PHILIP T &<br>YVONNE C BERGERON |  | 17891 SF                       | 1            | TTL VA 174300         | 174300      |                    |        | 30486 L 6           | TAX TITLE         |                |             |                   |             | TAX TITLE |                |      |  |  |
| 2 VALE TERRACE                         |  | MAP 004                        |              |                       |             |                    |        |                     | 2283.33           |                |             |                   |             |           |                |      |  |  |
| SOUTHBOROUGH MA 01772                  |  | PARC0160                       |              |                       |             | 2283.33            |        |                     | P 1579.05         | CHARGES & FEES |             |                   |             |           | CHARGES & FEES |      |  |  |
| 2 VALE TERRACE R1                      |  | BOOK 6407<br>PAGE 154<br>1010  |              |                       |             |                    |        |                     | .00               |                |             |                   |             |           |                |      |  |  |
|                                        |  |                                |              |                       |             |                    |        | 704.28              | REFUND            |                |             |                   |             | REFUND    |                |      |  |  |
| WRIN GORDON M & KATARINA W             |  | 142577 SF                      | 1            | TTL VA 392000         | 392000      |                    |        | 30494 L 7           | TAX TITLE         |                |             |                   |             | TAX TITLE |                |      |  |  |
| 67 PINE HILL ROAD                      |  | MAP 088                        |              |                       |             |                    |        |                     | 5135.20           |                |             |                   |             |           |                |      |  |  |
| SOUTHBOROUGH MA 01772                  |  | PARC0110                       |              |                       |             | 5135.20            |        |                     | P 2134.65         | CHARGES & FEES |             |                   |             |           | CHARGES & FEES |      |  |  |
| 67 PINE HILL ROAD R1                   |  | BOOK 13621<br>PAGE 181<br>1010 |              |                       |             |                    |        |                     | 1067.33           |                |             |                   |             |           |                |      |  |  |
|                                        |  |                                |              |                       |             |                    |        | 1933.22             | REFUND            |                |             |                   |             | REFUND    |                |      |  |  |
| TOTAL TAX                              |  | 22700.99                       | TOTAL ASSMNT |                       | .00         | TOTAL TAX & ASSMNT |        | 22700.99            | TOTAL 1ST 6 MONTH |                | 1067.33     | TOTAL 2ND 6 MONTH |             | 7493.05   | PAGE TOTALS    |      |  |  |

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| REAL ESTATE COMMITMENT                                                                                                    |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      | PAYMENT RECORD |  |             |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|----------|--------------------|-------------|-------------|--------|---------------------|-------------|----------|-------------|-------------------|-------------|----------|-------|-------------------|------|----------------|--|-------------|--|--|--|--|--|--|--|
| NAME & ADDRESS OF PERSON ASSESSED                                                                                         |  | AREA                                                             | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE | ASSESSMENTS |        | BILL NUMBER         | 1ST PAYMENT |          |             |                   | 2ND PAYMENT |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
| AND LOCATION OF PARCEL                                                                                                    |  |                                                                  |          |                    | TAX         | C CODE      | AMOUNT | TOTAL TAX & ASSMNTS | 1ST PAYMENT |          |             |                   | 2ND PAYMENT |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     | INTEREST    | ABATE    | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST | ABATE | AMOUNT PAID       | DATE |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      | 2ND PAYMENT    |  |             |  |  |  |  |  |  |  |
| WU DAU & CHIA HWA WU<br><br>44 GILMORE ROAD<br>SOUTHBOROUGH MA 01772<br><br>44 GILMORE ROAD<br>R1                         |  | 66371 SF<br>MAP 006<br>PARC0020<br>BOOK 9587<br>PAGE 284<br>1010 | 1        | TTL VA 309100      | 309100      |             |        | 30502 L 1           |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 4049.21             |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | P 2951.61           |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    | 4049.21     |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | .00                 |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 1097.60             |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
| WU DAVID & YVONNE<br><br>7 TARA ROAD<br>SOUTHBOROUGH MA 01772<br><br>7 TARA ROAD<br>R1                                    |  | 43563 SF<br>MAP 033<br>PARC043B<br>1010                          | 1        | TTL VA 262000      | 262000      |             |        | 30510 L 2           |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 3432.20             |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | P 2514.71           |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    | 3432.20     |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | .00                 |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 917.49              |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
| WU YONG QIAN & MIN LU<br>C/O WATKINSON EDWARD<br>16 WOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>16 WOOD STREET<br>R1      |  | 25051 SF<br>MAP 001<br>PARC0300<br>BOOK 18058<br>PAGE 43<br>1010 | 1        | TTL VA 254300      | 254300      |             |        | 31369 L 3           |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 3331.33             |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | P 598.50            |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    | 3331.33     |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | .00                 |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 2732.83             |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
| WYNN ALAN C & JEAN S<br><br>12 WOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>12 WOOD STREET<br>R1                           |  | 64890 SF<br>MAP 001<br>PARC0220<br>BOOK 9700<br>PAGE 78<br>1010  | 1        | TTL VA 153700      | 153700      |             |        | 30536 L 4           |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 2013.47             |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | P 1488.27           |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    | 2013.47     |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | .00                 |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 525.20              |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
| WYNN ALAN C & JEAN S<br>C/O MITCHELL DAVIS DEVEL CORP<br>118 FOREST AVENUE<br>HUDSON MA 01749<br><br>18 WOOD STREET<br>RL |  | 27905 SF<br>MAP 001<br>PARC0310<br>BOOK 9700<br>PAGE 78<br>1300  | 1        | TTL VA 62200       | 62200       |             |        | 31377 L 5           |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 814.82              |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | P 615.47            |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    | 814.82      |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | .00                 |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 199.35              |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
| WYNN ALAN C & JEAN S<br>C/O MITCHELL DAVIS DEVEL CORP<br>118 FOREST AVENUE<br>HUDSON MA 01749<br><br>20 WOOD STREET<br>RL |  | 80440 SF<br>MAP 001<br>PARC0320<br>BOOK 9700<br>PAGE 78<br>1300  | 1        | TTL VA 69000       | 69000       |             |        | 31385 L 6           |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 903.90              |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | P 837.90            |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    | 903.90      |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | .00                 |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 66.00               |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
| WYNN ALAN C & JEAN S<br><br>12 WOOD STREET<br>SOUTHBOROUGH MA 01772<br><br>22 WOOD STREET<br>RL                           |  | 45502 SF<br>MAP 001<br>PARC0330<br>BOOK 9700<br>PAGE 78<br>1300  | 1        | TTL VA 73000       | 73000       |             |        | 31393 L 7           |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 956.30              |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | P 693.27            |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    | 956.30      |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | .00                 |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        | 263.03              |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
|                                                                                                                           |  |                                                                  |          |                    |             |             |        |                     |             |          |             |                   |             |          |       |                   |      |                |  |             |  |  |  |  |  |  |  |
| TOTAL TAX                                                                                                                 |  | 15501.23                                                         |          | TOTAL ASSMNT       |             | .00         |        | TOTAL TAX & ASSMNT  |             | 15501.23 |             | TOTAL 1ST 6 MONTH |             | 693.27   |       | TOTAL 2ND 6 MONTH |      | 5801.50        |  | PAGE TOTALS |  |  |  |  |  |  |  |



| NAME & ADDRESS OF PERSON ASSESSED                                                                                            |  | AREA                                                               | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE                         | ASSESSMENTS |        | BILL NUMBER                                             | 1ST PAYMENT                                   |          |             |                   | 2ND PAYMENT |                                               |       |                   |      |             |  |             |  |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|----------|--------------------|-------------------------------------|-------------|--------|---------------------------------------------------------|-----------------------------------------------|----------|-------------|-------------------|-------------|-----------------------------------------------|-------|-------------------|------|-------------|--|-------------|--|
| AND LOCATION OF PARCEL                                                                                                       |  |                                                                    |          |                    | TAX                                 | CODE        | AMOUNT | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT                                   |          |             |                   | 2ND PAYMENT |                                               |       |                   |      |             |  |             |  |
|                                                                                                                              |  |                                                                    |          |                    |                                     |             |        |                                                         | INTEREST                                      | ABATE    | AMOUNT PAID | DATE              | TAX TITLE   | INTEREST                                      | ABATE | AMOUNT PAID       | DATE |             |  |             |  |
|                                                                                                                              |  |                                                                    |          |                    |                                     |             |        |                                                         |                                               |          |             |                   |             |                                               |       |                   |      | 2ND PAYMENT |  |             |  |
| YAO JOHN R & DARNELL H<br>C/O KARDON GEOFFREY & MERYL<br>1 BOSWELL LANE<br>SOUTHBOROUGH MA 01772<br><br>1 BOSWELL LANE<br>R1 |  | 117534 SF<br>MAP 020<br>PARC0400<br>BOOK 17964<br>PAGE 342<br>1010 | 1        | TTL VA 411100      | 411100<br><br>5385.41               |             |        | 6247 L 1<br><br>5385.41<br>P 1066.34<br>.00<br>4319.07  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |             |                   |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |                   |      |             |  |             |  |
| YARABOTHU VIJAYALAXMI & TARAN<br><br>3 ANDREWS WAY<br>SOUTHBOROUGH MA 01772<br><br>3 ANDREWS WAY<br>R1                       |  | 43560 SF<br>MAP 072<br>PARC0100<br>BOOK 15052<br>PAGE 265<br>1010  | 1        | TTL VA 278700      | 278700<br><br>3650.97               |             |        | 10637 L 2<br><br>3650.97<br>P 2396.00<br>.00<br>1254.97 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |             |                   |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |                   |      |             |  |             |  |
| YARBROUGH DELORES M<br><br>90 OAK HILL ROAD<br>FAYVILLE MA 01745<br><br>90 OAK HILL ROAD<br>R1                               |  | 11800 SF<br>MAP 031<br>PARC0390<br>BOOK 4976<br>PAGE 527<br>1010   | 1        | TTL VA 129100      | 129100<br><br>1691.21               |             |        | 30551 L 3<br><br>1691.21<br>P 1264.83<br>.00<br>426.38  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |             |                   |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |                   |      |             |  |             |  |
| YETMAN WILLIAM J & ELAINE A<br><br>10 WARD ROAD<br>SOUTHBOROUGH MA 01772<br><br>10 WARD ROAD<br>R1                           |  | 30086 SF<br>MAP 050<br>PARC0030<br>BOOK 5573<br>PAGE 290<br>1010   | 1        | TTL VA 185200      | 185200<br><br>2426.12               |             |        | 30569 L 4<br><br>2426.12<br>P 1668.83<br>.00<br>757.29  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |             |                   |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |                   |      |             |  |             |  |
| YORSTON LEONORA J<br><br>10 PRENTISS STREET<br>SOUTHBOROUGH MA 01772<br><br>10 PRENTISS STREET<br>R1                         |  | 50039 SF<br>MAP 002<br>PARC0680<br>BOOK 3875<br>PAGE 161<br>1010   | 1        | TTL VA 139800      | 139800<br><br>1331.38<br>EXE 500.00 |             |        | 30577 L 5<br><br>1331.38<br>P 948.69<br>.00<br>882.69   | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |             |                   |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |                   |      |             |  |             |  |
| YOUMANS HOWARD D SR TRUSTEE<br>HOWARD D YOUMANS TRUST<br>8 HICKORY ROAD<br>SOUTHBOROUGH MA 01772<br><br>8 HICKORY ROAD<br>R1 |  | 43779 SF<br>MAP 042<br>PARC015A<br>BOOK 16598<br>PAGE 70<br>1010   | 1        | TTL VA 277000      | 277000<br><br>3628.70               |             |        | 30585 L 6<br><br>3628.70<br>P 2673.30<br>.00<br>955.40  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |             |                   |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |                   |      |             |  |             |  |
| YOUNG JEANNETTE<br><br>195 WOODLAND ROAD<br>SOUTHBOROUGH MA 01772<br><br>195 WOODLAND ROAD<br>R1                             |  | 11419 SF<br>MAP 009<br>PARC0130<br>BOOK 4510<br>PAGE 263<br>1010   | 1        | TTL VA 123100      | 123100<br><br>1612.61               |             |        | 30593 L 7<br><br>1612.61<br>P 1191.02<br>.00<br>421.59  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |          |             |                   |             | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |                   |      |             |  |             |  |
| TOTAL TAX                                                                                                                    |  | 19726.40                                                           |          | TOTAL ASSMNT       |                                     | .00         |        | TOTAL TAX & ASSMNT                                      |                                               | 19726.40 |             | TOTAL 1ST 6 MONTH |             | .00                                           |       | TOTAL 2ND 6 MONTH |      | 9017.39     |  | PAGE TOTALS |  |

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| NAME & ADDRESS OF PERSON ASSESSED                                                                                  | AREA                                                              | EQV CODE | REAL ESTATE VALUES | TOTAL VALUE           | ASSESSMENTS | BILL NUMBER | PAYMENT RECORD                                          |                                               |       |             |      |                                               |       |             |      |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|--------------------|-----------------------|-------------|-------------|---------------------------------------------------------|-----------------------------------------------|-------|-------------|------|-----------------------------------------------|-------|-------------|------|
| AND LOCATION OF PARCEL                                                                                             |                                                                   |          |                    | TAX                   | EDOC        | AMOUNT      | TOTAL TAX & ASSMNTS                                     | 1ST PAYMENT                                   |       |             |      | 2ND PAYMENT                                   |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             | 1ST PAYMENT                                             | INTEREST                                      | ABATE | AMOUNT PAID | DATE | INTEREST                                      | ABATE | AMOUNT PAID | DATE |
|                                                                                                                    |                                                                   |          |                    |                       |             |             | 2ND PAYMENT                                             |                                               |       |             |      |                                               |       |             |      |
| YOUNG LAURIE A &<br>DEBORAH A GETROST<br>114 MARLBORO ROAD<br>SOUTHBOROUGH MA 01772<br><br>114 MARLBORO ROAD<br>R1 | 9755 SF<br>MAP 084<br>PARC0100<br>BOOK 12195<br>PAGE 279<br>1010  | 1        | TTL VA 156400      | 156400<br><br>2048.84 |             |             | 30601 L 1<br><br>2048.84<br>P 1496.25<br>.00<br>552.59  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |
| YOZZO CAROL ANN<br><br>11 PARMENTER ROAD<br>SOUTHBOROUGH MA 01772<br><br>11 PARMENTER ROAD<br>R1                   | 43769 SF<br>MAP 096<br>PARC0070<br>BOOK 17323<br>PAGE 30<br>1010  | 1        | TTL VA 340600      | 340600<br><br>4461.86 |             |             | 25254 L 2<br><br>4461.86<br>P 2856.84<br>.00<br>1605.02 | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |
| YUNG MIMI<br><br>199 CORDAVILLE ROAD<br>SOUTHBOROUGH MA 01772<br><br>199 CORDAVILLE ROAD<br>R1                     | 25000 SF<br>MAP 020<br>PARC0040<br>BOOK 16122<br>PAGE 122<br>1010 | 1        | TTL VA 158300      | 158300<br><br>2073.73 |             |             | 30619 L 3<br><br>2073.73<br>P 1537.16<br>.00<br>536.57  | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      | TAX TITLE<br><br>CHARGES & FEES<br><br>REFUND |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | TAX TITLE                                     |       |             |      | TAX TITLE                                     |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | CHARGES & FEES                                |       |             |      | CHARGES & FEES                                |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | REFUND                                        |       |             |      | REFUND                                        |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | TAX TITLE                                     |       |             |      | TAX TITLE                                     |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | CHARGES & FEES                                |       |             |      | CHARGES & FEES                                |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | REFUND                                        |       |             |      | REFUND                                        |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | TAX TITLE                                     |       |             |      | TAX TITLE                                     |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | CHARGES & FEES                                |       |             |      | CHARGES & FEES                                |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | REFUND                                        |       |             |      | REFUND                                        |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | TAX TITLE                                     |       |             |      | TAX TITLE                                     |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | CHARGES & FEES                                |       |             |      | CHARGES & FEES                                |       |             |      |
|                                                                                                                    |                                                                   |          |                    |                       |             |             |                                                         | REFUND                                        |       |             |      | REFUND                                        |       |             |      |

|           |         |              |     |                    |         |                   |     |                   |         |             |     |
|-----------|---------|--------------|-----|--------------------|---------|-------------------|-----|-------------------|---------|-------------|-----|
| TOTAL TAX | 8584.43 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 8584.43 | TOTAL 1ST 6 MONTH | .00 | TOTAL 2ND 6 MONTH | 2694.18 | PAGE TOTALS | 487 |
|-----------|---------|--------------|-----|--------------------|---------|-------------------|-----|-------------------|---------|-------------|-----|

THIS FORM APPROVED BY COMMISSIONER OF REVENUE



| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                               | AREA                                                               | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE             |              | ASSESSMENTS |     | BILL NUMBER         |  |             |                   |             |      |                   |       |             |             |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-----------------------|-------------------------|--------------|-------------|-----|---------------------|--|-------------|-------------------|-------------|------|-------------------|-------|-------------|-------------|
|                                                                                                               |                                                                    |             |                       | TAX                     | CODE         | AMOUNT      |     | TOTAL TAX & ASSMNTS |  | 1ST PAYMENT |                   |             |      | 2ND PAYMENT       |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     |                     |  | INTEREST    | ABATE             | AMOUNT PAID | DATE | INTEREST          | ABATE | AMOUNT PAID | DATE        |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     |                     |  |             |                   |             |      |                   |       |             |             |
| ZANELLA RICHARD V & RENA B<br>10 WALNUT DRIVE<br>FAYVILLE MA 01745<br>10 WALNUT DRIVE<br>R1                   | 17758 SF<br>MAP 031<br>PARC0140<br>BOOK 3688<br>PAGE 577<br>1010   | 1           | TTL VA 140900         | 140900<br><br>1845.79   |              |             |     | 30635 L 1           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 1845.79             |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | P 1361.60           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | .00                 |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 484.19              |  |             |                   |             |      |                   |       |             |             |
| ZANIBONI RICHARD L & SHARON A<br>9 FOLEY DRIVE<br>P O BOX 121<br>SOUTHBOROUGH MA 01772<br>9 FOLEY DRIVE<br>R1 | 35806 SF<br>MAP 045<br>PARC0490<br>BOOK 5647<br>PAGE 118<br>1010   | 1           | TTL VA 307300         | 307300<br><br>4025.63   |              |             |     | 30643 L 2           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 4025.63             |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | P 2808.96           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | .00                 |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 1216.67             |  |             |                   |             |      |                   |       |             |             |
| ZARAGOZA LETICIA A<br>3 BANTRY ROAD<br>SOUTHBOROUGH MA 01772<br>3 BANTRY ROAD<br>R1                           | 43575 SF<br>MAP 033<br>PARC0540<br>1010                            | 1           | TTL VA 220200         | 220200<br><br>2884.62   |              |             |     | 28647 L 3           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 2884.62             |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | P 2320.19           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | .00                 |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 564.43              |  |             |                   |             |      |                   |       |             |             |
| ZARRILLI PAUL K & DIANNA B<br>115 NORTHBORD ROAD<br>SOUTHBOROUGH MA 01772<br>115 NORTHBORD ROAD<br>R1         | 235968 SF<br>MAP 071<br>PARC0020<br>BOOK 14029<br>PAGE 280<br>1010 | 1           | TTL VA 237900         | 237900<br><br>3116.49   |              |             |     | 30650 L 4           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 3116.49             |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | P 2207.48           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | .00                 |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 909.01              |  |             |                   |             |      |                   |       |             |             |
| ZEALAND CORPORATION<br>ONE APPLE HILL<br>P O BOX 8180<br>NATICK MA 01760<br>21 TURNPIKE ROAD<br>C             | 152460 SF<br>MAP 039<br>PARC0220<br>BOOK 14829<br>PAGE 6<br>3230   | 3           | TTL VA 1561400        | 1561400<br><br>20454.34 |              |             |     | 30668 L 5           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 20454.34            |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | P 12518.63          |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | .00                 |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 7935.71             |  |             |                   |             |      |                   |       |             |             |
| ZECCA ALEXANDER A & LAURA M<br>1 KENNEDY LANE<br>SOUTHBOROUGH MA 01772<br>1 KENNEDY LANE<br>R1                | 75823 SF<br>MAP 083<br>PARC0280<br>BOOK 18127<br>PAGE 35<br>1010   | 1           | TTL VA 586400         | 586400<br><br>7681.84   |              |             |     | 10355 L 6           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 7681.84             |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | P 1676.81           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | .00                 |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 6005.03             |  |             |                   |             |      |                   |       |             |             |
| ZIEFF BETH A<br>C/O COHEN PAUL L<br>7 JOHNSON ROAD<br>SOUTHBOROUGH MA 01772<br>7 JOHNSON ROAD<br>R1           | 55070 SF<br>MAP 061<br>PARC0090<br>BOOK 16897<br>PAGE 222<br>1010  | 1           | TTL VA 274600         | 274600<br><br>3597.26   |              |             |     | 14597 L 7           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 3597.26             |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | P 2309.22           |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | .00                 |  |             |                   |             |      |                   |       |             |             |
|                                                                                                               |                                                                    |             |                       |                         |              |             |     | 1288.04             |  |             |                   |             |      |                   |       |             |             |
| TOTAL TAX                                                                                                     |                                                                    |             |                       | 43605.97                | TOTAL ASSMNT |             | .00 | TOTAL TAX & ASSMNT  |  | 43605.97    | TOTAL 1ST 6 MONTH |             | .00  | TOTAL 2ND 6 MONTH |       | 18403.08    | PAGE TOTALS |

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REAL ESTATE COMMITMENT

RES 13.10 OPEN 13.10 COMM 13.10 IND 13.10

PAGE

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PAYMENT RECORD

| NAME & ADDRESS OF PERSON ASSESSED<br><br>AND LOCATION OF PARCEL                                                       | AREA                                                                  | EQV<br>CODE | REAL ESTATE<br>VALUES | TOTAL VALUE | ASSESSMENTS<br><br>CODE | BILL NUMBER | PAYMENT RECORD      |             |       |                |      |                |          |       |                |      |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-----------------------|-------------|-------------------------|-------------|---------------------|-------------|-------|----------------|------|----------------|----------|-------|----------------|------|--|--|--|
|                                                                                                                       |                                                                       |             |                       | TAX         |                         | AMOUNT      | TOTAL TAX & ASSMNTS | 1ST PAYMENT |       |                |      | 2ND PAYMENT    |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | 1ST PAYMENT         | INTEREST    | ABATE | AMOUNT PAID    | DATE | TAX TITLE      | INTEREST | ABATE | AMOUNT PAID    | DATE |  |  |  |
| ZOLLI NATALIE B &<br>JAMES O & LESLIE Z LAWRENCE<br>7 BRYDEN ROAD<br>SOUTHBOROUGH MA 01772<br><br>7 BRYDEN ROAD<br>R1 | 15080 SF<br>MAP 008<br>PARC0590<br>BOOK 12465<br>PAGE 344<br><br>1010 | 1           | TTL VA 145100         | 145100      |                         | 30692 L 1   | TAX TITLE           |             |       |                |      | TAX TITLE      |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       | 1900.81     |                         |             |                     |             |       | CHARGES & FEES |      |                |          |       | CHARGES & FEES |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       | P 1358.27   |                         |             |                     |             |       |                |      |                |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       | .00         |                         |             |                     |             |       | REFUND         |      |                |          |       | REFUND         |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       | 542.54      |                         |             |                     |             |       |                |      |                |          |       |                |      |  |  |  |
| ZUBIZARRETA JAIME & CONCHI<br><br>92 BREAKNECK HILL ROAD<br>SOUTHBOROUGH MA 01772<br><br>92 BREAKNECK HILL ROAD<br>R1 | 94510 SF<br>MAP 021<br>PARC0040<br>BOOK 10132<br>PAGE 251<br><br>1010 | 1           | TTL VA 482100         | 482100      |                         | 30700 L 2   | TAX TITLE           |             |       |                |      | TAX TITLE      |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       | 6315.51     |                         |             |                     |             |       | CHARGES & FEES |      |                |          |       | CHARGES & FEES |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       | P 3576.05   |                         |             |                     |             |       |                |      |                |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       | .00         |                         |             |                     |             |       | REFUND         |      |                |          |       | REFUND         |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       | 2739.46     |                         |             |                     |             |       |                |      |                |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | TAX TITLE           |             |       |                |      | TAX TITLE      |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | CHARGES & FEES      |             |       |                |      | CHARGES & FEES |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | REFUND              |             |       |                |      | REFUND         |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             |                     |             |       |                |      |                |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | TAX TITLE           |             |       |                |      | TAX TITLE      |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | CHARGES & FEES      |             |       |                |      | CHARGES & FEES |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | REFUND              |             |       |                |      | REFUND         |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             |                     |             |       |                |      |                |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | TAX TITLE           |             |       |                |      | TAX TITLE      |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | CHARGES & FEES      |             |       |                |      | CHARGES & FEES |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | REFUND              |             |       |                |      | REFUND         |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             |                     |             |       |                |      |                |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | TAX TITLE           |             |       |                |      | TAX TITLE      |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | CHARGES & FEES      |             |       |                |      | CHARGES & FEES |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | REFUND              |             |       |                |      | REFUND         |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             |                     |             |       |                |      |                |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | TAX TITLE           |             |       |                |      | TAX TITLE      |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | CHARGES & FEES      |             |       |                |      | CHARGES & FEES |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             | REFUND              |             |       |                |      | REFUND         |          |       |                |      |  |  |  |
|                                                                                                                       |                                                                       |             |                       |             |                         |             |                     |             |       |                |      |                |          |       |                |      |  |  |  |

|           |         |              |     |                    |         |                   |     |                   |         |             |  |
|-----------|---------|--------------|-----|--------------------|---------|-------------------|-----|-------------------|---------|-------------|--|
| TOTAL TAX | 8216.32 | TOTAL ASSMNT | .00 | TOTAL TAX & ASSMNT | 8216.32 | TOTAL 1ST 6 MONTH | .00 | TOTAL 2ND 6 MONTH | 3282.00 | PAGE TOTALS |  |
|-----------|---------|--------------|-----|--------------------|---------|-------------------|-----|-------------------|---------|-------------|--|

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ARLINGTON DATA BUSINESS FORMS 508-521-3330